

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7799
Date Received: 1/4/1990
Receipt No: W007368
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

OWYHEE VILLAGE WATER ASSN
5408 WAR EAGLE RD
CALDWELL ID USA 83607

Phone: (208)454-1057

2. Date of Priority: 05/22/1973

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	1	SE SE	CANYON	
03N	03W	1	NW SE	CANYON	

5. Description of diverting works:

3 WELLS, HP=3, 7 1/2 AND 7 1/2.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.5	72

7. Total Quantity Appropriated is:

0.5 C.F.S. and/or 72 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	1	NE	SE	DOMESTIC	
			NW	SE	DOMESTIC	
			SW	SE	DOMESTIC	
			SE	SE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U IN SE 1/4, S1, T3N, R3W.
2 P/D IN SESE, S1, T3N, R3W.

Completed change in address 11/2/06. kw

15. Basis of Claim: License

16. Signature(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Rec'd from
Salmon 11/1/06.
completed
11/2/06.
kw

63-7799
✓ - 9285

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

RECEIVED

SEP 26 2006

DEPARTMENT OF
WATER RESOURCES

[] Name(s):

Owyhee Village Water Corp.
Owyhee Village Water Assn.

[] Old Mailing Address:

c/o Roxiana Fish
4511 Pinte Pl.
Caldwell ID 83605

☒

New Mailing Address:

Owyhee Village Water Assoc.
5408 War Eagle Rd.
Caldwell Idaho 83607

Telephone Number:

(208) 454-1057

☒

Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Melissa Sullivan
Secretary-Treasurer
(include your title if on behalf of company or organization)

Date:

9-18-06

When complete, please mail or FAX this form to the IDWR office nearest you:

~~IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454~~

~~IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348~~

~~IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177~~

~~IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07799
Date Received: 1/04/1990
Receipt No: W007368
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OWYHEE VILLAGE WATER ASSN. 208-454-1295
Address: C/O ROXIENA FISH
4511 PIUTE PL.
CALDWELL, ID 83605

2. Date of Priority: MAY 22, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	1	NW	SE			CANYON
			SE	SE			CANYON

5. Description of diverting works:
3 WELLS, HP=3, 7 1/2 AND 7 1/2.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		72.00

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 72.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/60 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	1	NE	SE		DOMEST	

A63-07799

Page 1

Date: 01/04/90

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03W	1	NW		SE		DOMEST	
			SW		SE		DOMEST	
			SE		SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-09285, PIONEER IRR. FOR LAWN & PASTURES

14. Remarks:

P/U IN SE 1/4, S1, T3N, R3W.

2 P/D IN SESE, S1, T3N, R3W.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7799 Priority May 22, 1973 Amount 0.50 cfs

THIS IS TO CERTIFY, that Owyhee Village Water Association
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7799 issued pursuant to Application for Permit dated May 22, 1973,
and has submitted proof to the Department of Water Resources on September 11, 1978
that he has applied water to a beneficial use: an examination by the Department indicates that the works have a
capacity for the diversion of 0.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.50</u> cfs and	<u>72</u> acre feet
(60 homes)	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
72 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 1, Twp. 3N, Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	1													X	X	X	X	

MICROFILMED

Total number of acres irrigated _____

AUG 21 1978

11/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7799

NAME AND ADDRESS: OWYHEE VILLAGE WATER ASSN
5408 WAR EAGLE RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
72.000 AFY

Rights 63-9285 and 63-7799 when combined shall not exceed domestic use for 67 homes and shall not exceed a maximum combined annual volume of 80.4 acre feet per annum.

PRIORITY DATE: 05/22/1973

POINT OF DIVERSION:

T03N R03W S1 NWSE Within CANYON County

T03N R03W S1 SWSE Within CANYON County

T03N R03W S1 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.500 CFS 72.00 AFY
Domestic use is for 60 homes.		

PLACE OF USE: DOMESTIC in CANYON County

T03N R03W S01	NESE	T03N R03W S01	NWSE
T03N R03W S01	SWSE	T03N R03W S01	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-9285 is also diverted through points of diversion described above.

Place of use is located within Lots 1-16, Blk. 1; Lots 1-15, 17-19, Blk. 2; Lots 1-13, Blk. 3; and Lots 1-20, Blk. 4; Owyhee Village Subdivision.

09/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7799

NAME AND ADDRESS: OWYHEE VILLAGE WATER ASSN
C/O ROXIENA FISH
4511 PIUTE PL
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
72.000 AFY

Rights 63-9285 and 63-7799 when combined shall not exceed domestic use for 67 homes and shall not exceed a maximum combined annual volume of 80.4 acre feet per annum.

PRIORITY DATE: 05/22/1973

POINT OF DIVERSION:

T03N R03W S1 NWSE Within CANYON County

T03N R03W S1 SWSE Within CANYON County

T03N R03W S1 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.500 CFS 72.00 AFY
Domestic use is for 60 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S01	NESE	T03N R03W S01	NWSE
T03N R03W S01	SWSE	T03N R03W S01	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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Place of use is located within Lots 1-16, Blk. 1; Lots 1-15, 17-19, Blk. 2; Lots 1-13, Blk. 3; and Lots 1-20, Blk. 4; Owyhee Village Subdivision.



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)][[Get a certificate of existence for OWYHEE VILLAGE SUBDIVISION WATER ASSOCIATION, INC.](#)]

OWYHEE VILLAGE SUBDIVISION WATER ASSOCIATION, INC.

5408 WAR EAGLE RD
CALDWELL, ID 83607**Type of Business:** CORPORATION, WATER USERS ASSOCIATION**Status:** GOODSTANDING, ANREPT SENT 04 Jan 2006**State of Origin:** IDAHO**Date of** 14 Mar 1973**Origination/Authorization:****Current Registered Agent:** MARLENE FULLERTON
5408 WAR EAGLE RD
CALDWELL, ID 83605**Organizational ID / Filing Number:** C47070**Number of Authorized Stock Shares:****Date of Last Annual Report:** 13 Feb 2006**Amendments:****Amendment filed 14 Mar 1973** INCORPORATION**Amendment filed 24 Jul 1979** OTHER - RA**Amendment filed 28 Oct 1981** OTHER - CHG RA**Amendment filed 14 Nov 1983** OTHER - CHG RA & RO**Annual Reports:****Report for year 2006** ANNUAL REPORT**Report for year 2005** ANNUAL REPORT**Report for year 2004** ANNUAL REPORT**Report for year 2003** ANNUAL REPORT**Report for year 2002** ANNUAL REPORT**Report for year 2001** ANNUAL REPORT**Report for year 1999** ANNUAL REPORT[View Document Online](#)
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454-1057

location of wells?

is there one in dist (Kreps) or DEQ → Lt 16, Blk. 1? or 2 in Lt 9, Blk. 1? (Gula)

all wells in same location - well in NWSE last one drilled use DEQ locations for rights - send change in address form.

9/1/04 per Marlene:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7799

WATER RIGHT NUMBER: 63-7799 ✓

Owner Type Name and Address

Original Owner J R FARBER ✓

Current Owner Owyhee Village Water Assn ✓

C/O ROXIENA FISH
4511 PIUTE PL
CALDWELL, ID 83605 ✓
(208)454-1295

Priority Date: 05/22/1973 ✓

Basis: License ✓

Status: Active

Source Tributary

GROUND WATER ✓

Beneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.500 CFS ✓

Annual Volume

72.00 AF ✓

Total Diversion:

0.500 CFS ✓

72.00 AF ✓

 $60 \times 1.2 = 72$ Location of Point(s) of Diversion

GROUND WATER ✓

CANYON County

SE1/4SE1/4 (2) pds ✓

Sec. 1, Twp 03N, Rge 03W, B.M. ✓

GROUND WATER ✓

CANYON County

NW1/4SE1/4 ✓

Sec. 1, Twp 03N, Rge 03W, B.M. ✓

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	1	X	X	X	X	4

Conditions of Approval:

1. P/U IN SE 1/4, S1, T3N, R3W.
2 P/D IN SESE, S1, T3N, R3W.

Remarks:

out

Lts 1-20, BIK 4
1-13, BIK 3
1-15, 17-19, BIK 2
1-110, BIK 1

Owyhee Village
Subdivision
claimed as licensed -
in office review
by 8/31/06

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7799

WATER RIGHT NUMBER: 63-7799

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J R FARBER
	, ID
Current Owner	OWYHEE VILLAGE WATER ASSN
	RT 3
	CALDWELL, ID 83605

Priority Date: 05/22/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.500 CFS	72.00 AF
	<u>Total Diversion:</u>	0.500 CFS	72.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 1, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NW1/4SE1/4	Sec. 1, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	1														X	X	X	X

Conditions of Approval:

1. P/U IN SE 1/4, S1, T3N, R3W.
2 P/D IN SESE, S1, T3N, R3W.

Remarks:Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7799 Priority May 22, 1973 Amount 0.50 cfs

THIS IS TO CERTIFY, that Owyhee Village Water Association
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7799 issued pursuant to Application for Permit dated May 22, 1973,
and has submitted proof to the Department of Water Resources on September 11, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.50</u> cfs and	<u>72</u> acre feet
(60 homes)	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
72 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 1, Twp. 3N, Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
3N	3W	1																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79.

Director

LICENSING AMENDMENT
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 5 1979

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Owyhee Village Water Assn.
of (address) Route 3, Caldwell, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-7799, and requests that the permit and permit map be changed as follows:

1. Point of diversion: ^(2 pts) SE 1/4 SE 1/4, Section 1, Township 3N, Range 3W, B.M.,
County of Canyon. Other points of diversion: NW 1/4 SE 1/4, Sec. 1, Twp. 3N,
Rge. 3W, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

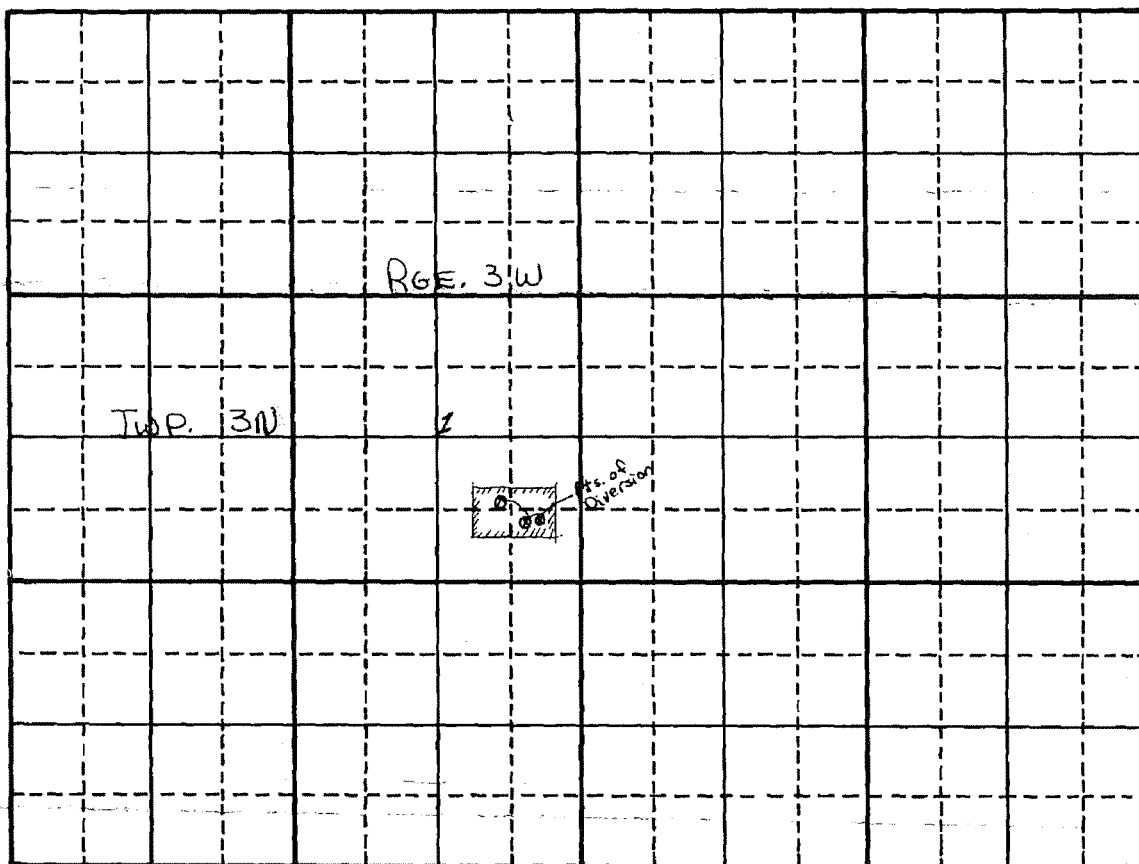
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
- _____
- _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 10:30 A.M., this 3rd day of Oct. 3, 1979.

Robert L. Vassero
(Signature)
Pres. Awyche Village Water Corp.
Awyche Village, Idaho.

FOR DEPARTMENT USE ONLY

#15630

Preliminary check by JG Fee = \$20.00

Received by sq Date 10/5/79

Publication prepared by _____ Date _____

Published in N/a

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
approve the above amendment for Permit No. 63-7799.

Witness my hand this _____ day of October, 19 79.

Director

over

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Owyhee Village Water Assn
 Post office address Rt 3, Caldwell, ID Phone 606 VOSSCA 457-9902
 Person to contact BOB VOSSCA Phone 454-0628
MARGE ARNOLD

2. Source of water supply: Groundwater ☒ Surface water ☐
 Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.50 c.f.s. for domestic (60)
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(2pts)

Township 3N N/S, Range 3W E/W, B.M., Section 1, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Canyon
 County
 Township 3N N/S, Range 3W E/W, B.M., Section 1, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$ County
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County
 County

Other Points of Diversions: _____

Description of diverting works: #1 128' x 6", 5HP pump 300 gal tank
#2 set in use #3 140' x 8", 7 1/2 HP pump, 2 tanks (300 + 900)
both wellhouses are insulated frame construction

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>3W</u>	<u>1</u>													X	X	X	X	

TOTAL ACREAGE _____

Permit No. 63-7799
 Examination for bl

DATE OF EXAM 5/10/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = .50 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 1.58 c.f.s. V = 72.0 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: CROWNED WATER (2pts)
Twp. 3N N/S, Rge 3W E/W, B.M., Sec. 1, Sub. SE 1/4 SE 1/4 CANYON
4 1 NW SE (1, 2) County
3pts TOTAL

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .58 cfs Method of measurement CALCULATION

Total Q recommended 0.50
.58 cfs Meier No 73-A-316 Type ALUMINUM Condition GOOD
6479-1

Total V recommended 72.0 AF/Ann

Recommended Amendments:

P.D. DEPT. 51100, 3N, 3W, 1, 100 WISE, SEC 1, T3N, R3W
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

#1 WELL: $Q = 5\frac{1}{2} \text{ hp } (80\% \text{ EFF}) (8.8) / (40\text{ gal/min}) + 18' \text{ LIFT} = .36 \text{ cfs}$ RUNS DAILY
#2 WELL: $Q = 3\frac{1}{2} \text{ hp } (80\% \text{ EFF}) (8.8) / (40\text{ gal/min}) + 20' \text{ LIFT} = .22 \text{ cfs}$ BACKUP - RUNS OFTEN
#3 WELL: $Q = 5.0 \text{ hp } (80\% \text{ EFF}) (8.8) / (40\text{ gal/min}) + 20' \text{ LIFT} = .31 \text{ cfs}$ BACKUP - EMERGENCY

$V = 60 \text{ homes } (1.2 \text{ AF/home}) = 72.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

66 HOMES GO HOMES ON PERMIT
#1 WELL: 5 1/2 hp PUMP SSU + 300 gal STORAGE TANKS 18' LIFT
#2 WELL: 3 1/2 hp PUMP 300 GAL TANK, 20' LIFT, 6" X 12"; #3 WELL
5 hp PUMP, 300 gal TANK.

WELL NO 1 PUMP WAS SHOWING 100 GPM AT TIME OF EXAM.

REMARKS:

#3 WELL IS NOW BEING WORKED ON. PUMP NOT IN WELL BUT PLANS
ARE TO MAKE IT THE WEEK OF MAY 19, 1979. IT IS A BACKUP WELL
TO INSURE ENOUGH WATER FOR FIRE PROTECTION. SINCE PUMP NOT
IN, I DID NOT INCLUDE IT IN CALCULATED QUANTITY MEASURED.
-THREE POINTS OF DIVERSION.

Examiner's Signature Charles W. Long, Jr. Date 5/14/1979

Checked by DBS Date 5/23/79

Approved by _____ Date _____

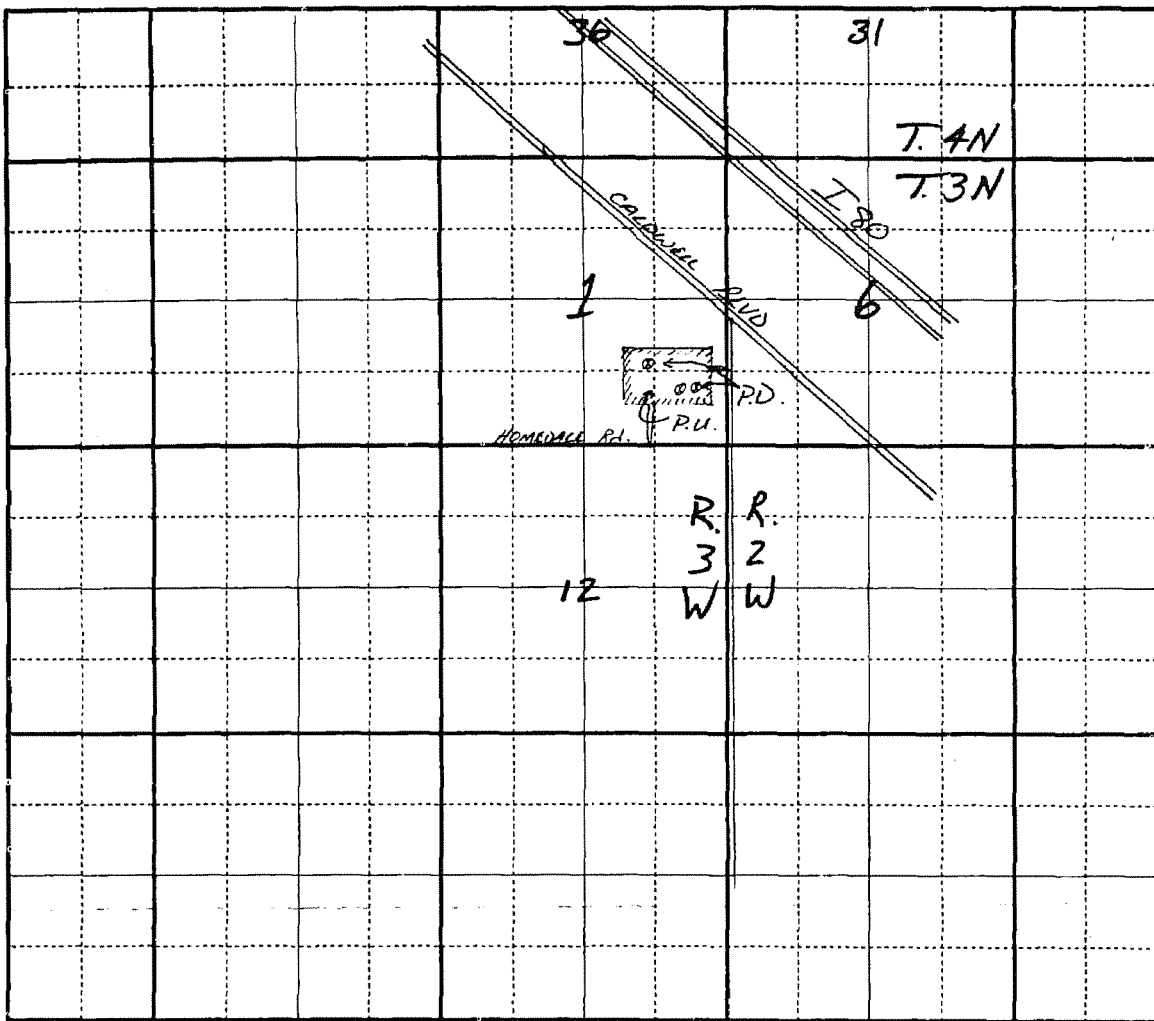


Diagram of System

Assigned to:
Owyhee Village Water Assn.
Rt. 3, Caldwell, ID
Sept. 11, 1978

Identification No. _____

Application No. 63-7799

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant DR. J. R. FARBER
post office address P. O. Box 400, Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is 2 pts. SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3 N.
Range 3 W. B.M. Cady Ox County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3 N., R. 3 W., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .5 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled wells, electric pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 & 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 110,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3 N.
Range 3 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 60.
(5) If water is to be used for other purposes describe: _____

63 7799

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

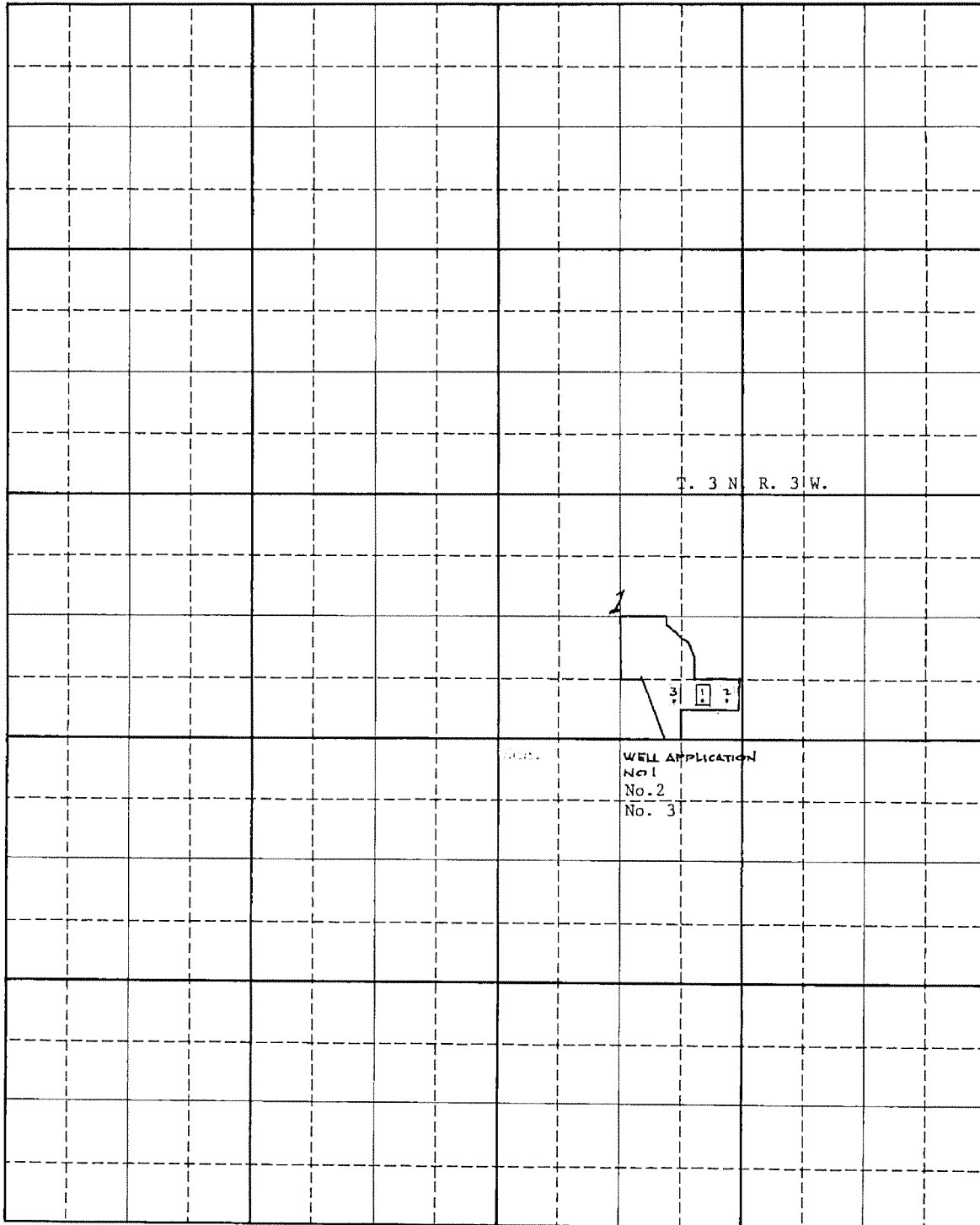
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. P. Janner
(Applicant)

Proposed Priority 5-22-73

Received by ef Date 5/22/73 Time 9:30 A

Preliminary check by PWH Fee \$ 25.00

Receipted by ef Date 5/22/73 Recit # 10522

Publication prepared by MP Date 5-25-73

Published in Newsp-Tribune, Caldwell, Id.

Publication dates 5-31 & 6-7, 1973

Publication approved MP Date 6-11-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

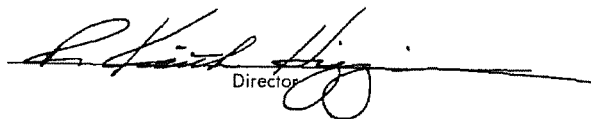
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7799, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of June, 19 73.


Director

Receipt Details for ID W007368

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/4/1990 9:59:34 AM	1/4/1990	Western	\$170.00	Check
Payer	FISH, ROXIENA			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1087			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$170.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9285		\$70.00	Claim
63	7799		\$100.00	Claim

OK

Print Report

Geri Harris

RANDOLPH E. FARBER

Attorney at Law
P. O. Box 1029 Nampa, Idaho 83653
Phone (208) 466-5700
Fax (208) 466-1717

RECEIVED

SEP 14 1995

Department of Water Resources

September 12, 1995

Idaho Department of Water Resources
Adjudication Bureau
Statehouse
Boise, ID. 83720

RECEIVED

SEP 20 1995

WATER RESOURCES
WESTERN REGION

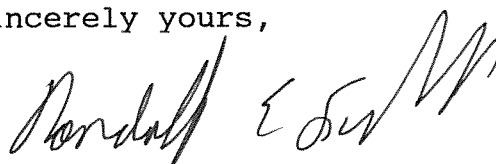
Re: Water rights of Dr. Jack R. Farber

Dear Sirs:

I am the attorney for Dr. Jack R. Farber. He has a private well on his property, as well as some ditch irrigation rights. Dr. Farber is hospitalized, and we have been unable to obtain copies of his water rights filing. Could you be so kind as to send us those documents.

If you have any questions, please do not hesitate to call.

Sincerely yours,



Randolph E. Farber

REF:sdt 10-18-95

Spoke with Randy Farber for Jack Farber water rights. He will contact ditch company. Let him know that there is no filing for individual domestic right.

63-07799 - J. R. Farber previous owner, now under
Owyhee Village Water Assn. MICROFILMED
OCT 07 1996