

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7649
Date Received: 8/1/2007
Receipt No: 0084647 + W035660
Received By:
↑
late fee

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOSHUA HARMON Phone: (208) 866-7559
556 VALLI-HI RD
EAGLE ID USA 83616

JENNIFER HARMON Phone: (208) 866-7559
556 VALLI-HI RD
EAGLE ID USA 83616

2. Date of Priority: 08/14/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	32	SW NE	ADA	

5. Description of diverting works:

Well and pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.12	18

7. Total Quantity Appropriated is:
0.12 C.F.S. and/or 18 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
05N	01E	32	SW	NE	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lot 3 Whispering Winds Subdivision.

Corrected total diversion rate per review of original claim form. kw 7/27/07

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

63-39576

63-07649

7-26-07

C084647 & W03566

d.e. 8-1-07

↑
date
fee

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

DISTRICT COURT - SEPA
TWIN FALLS CO., IDAHO
FILED
2007 APR 10 PM 11:14

Please type or print clearly

1. Name of Claimant (s) Jennifer Harmon and/or Joshua Harmon Phone (208) 866-7589
Mailing Address 556 Valli-Hi Rd Eagle, ID Zip 83616

2. Date of Priority (Only one (1) per claim) August 14th 1972

3. Source of water supply (a) Ground
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 32,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump

SCANNED

JUL 30 2007

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 0.12 or 18.0

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) 18.0 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	32			4														4

Total number of acres irrigated

4

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: Property also known as lot 3 Whispering
Winds subdivision

Last Name HARMON

Ident No.

63-07649

SCANNED

Copies: White -State, Yellow-Claimant

JUL 30 2007

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07649
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] and/or [Signature]

Date 4-5-07 / 4/5/07

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

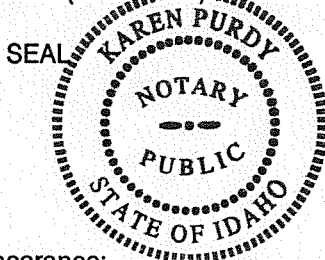
Subscribed and sworn (or affirmed) before me this

5th

day of

April

19 2007



Notary Public [Signature]

Residing at Boise, Id

My Commission Expires 4-7-2011

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

HARMON

Ident. Number

63-07649

SCANNED

Copies White-State, Yellow-Claimant

III 30 2007

-  Theme1.shp
-  Ada taxlots
-  GCDB05N01E GCDB
-  Administrative BasinsAdminbas.shp



SCANNED

JUL 30 2007

03-07649

HAKMM1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor
DAVID R. TUTHILL, JR., Director

October 1, 2007

JOSHUA AND JENNIFER HARMON
556 VALLI-HI RD
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. 63-7649

Dear Claimants:

We have reviewed and made recommendations for the above referenced Notice of Claim. Enclosed is a copy of the preliminary recommendation and a layout of the recommendation for your files. Please review this preliminary recommendation carefully, and, if you find that it is not correct, please notify us within the next 30 days so we can correct any errors before it is mailed to the SRBA Court for partial decree.

If your mailing address changes in any way, please contact us in writing so we can update our records to assure you receive important notices concerning your water rights. If you have any questions concerning this letter, please do not hesitate to contact me at (208) 334-2190.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive, flowing style.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

09/28/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7649

NAME AND ADDRESS: JOSHUA HARMON
556 VALLI-HI RD
EAGLE ID 83616

JENNIFER HARMON
556 VALLI-HI RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
15.300 AFY

PRIORITY DATE: 08/14/1972

POINT OF DIVERSION:

T05N R01E S32 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.100 CFS 15.30 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in ADA County

T05N R01E S32 SWNE 3.40
3.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use is located within Lot 3, Whispering Winds Subdivision.



Idaho Department of Water Resources

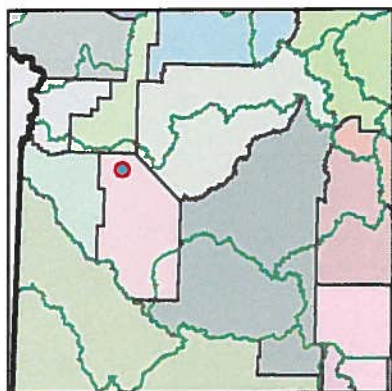
SRBA Recommendation:

63-7649

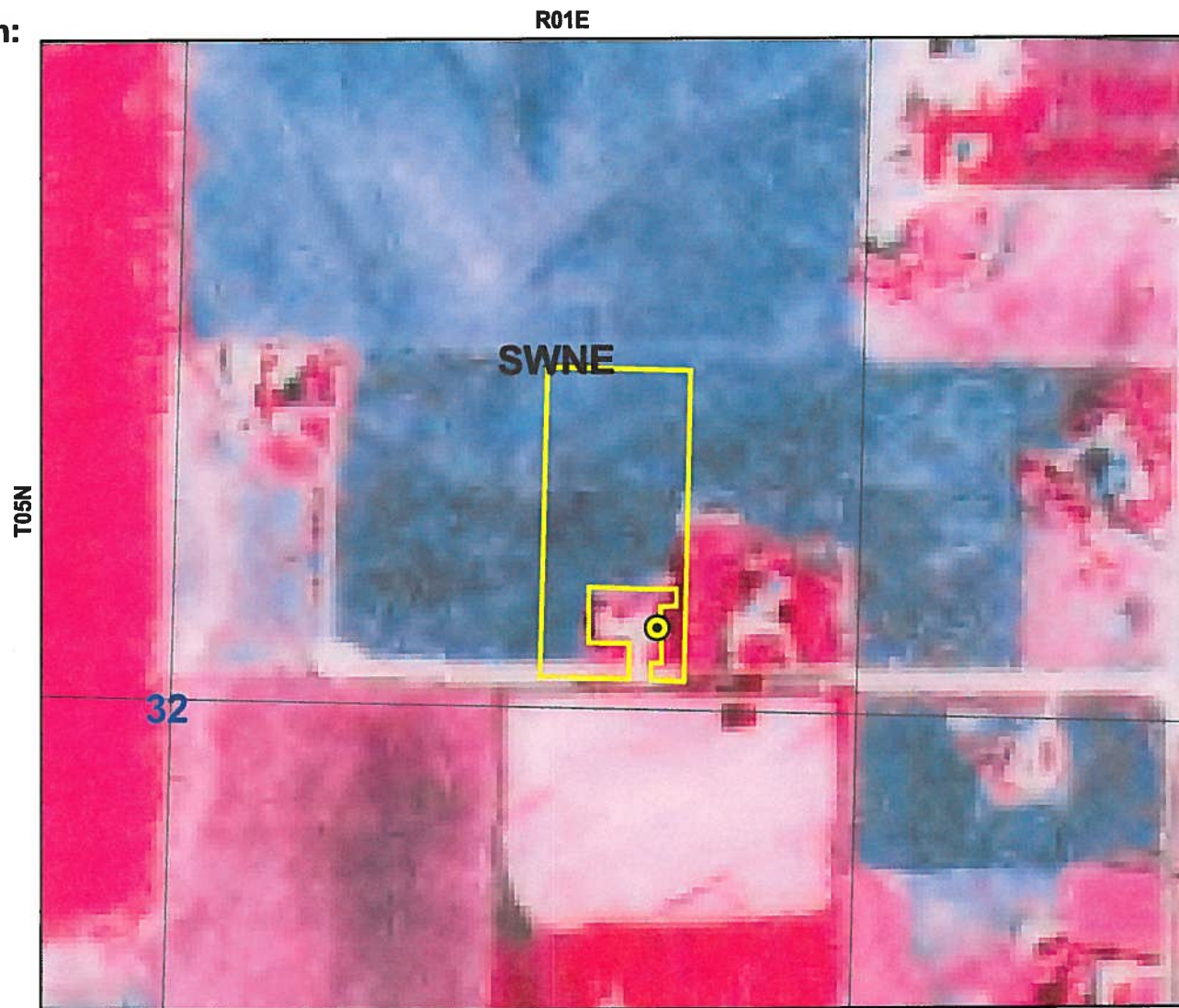
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by K. Walker
On Friday, September 28, 2007
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7649

WATER RIGHT NUMBER: 63-7649

Owner Type Name and Address

Current Owner WILLIAM MEYER
2919 TWEED CT
BOISE, ID 83702

Original Owner ROSIE L STIRM
250 VALLI HI
EAGLE, ID 83616
(208)939-6195

Original Owner W JOHN STIRM
250 VALLI HI
EAGLE, ID 83616
(208)939-6195

Current Owner SANDRA MEYER
2919 TWEED CT
BOISE, ID 83702

Priority Date: 08/14/1972

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From

To

Diversion RateAnnual Volume

1/01 to 12/31

0.030 CFS

1.20 AF

IRRIGATION

3/15 to 11/15

0.120 CFS

18.00 AF

Total Diversion:

0.150 CFS

19.20 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

SW 1/4 NE 1/4

Sec. 32, Twp 05N, Rge 01E, S.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01E	32	4.0				4.0

Total Acres: 4

~~DOMESTIC same as IRRIGATION~~Conditions of Approval:

1. Domestic use is for 1 home.

in office verification
by kw 9/28/07-

FHR = 4.5 AFA

Rec. 0.10 cfs

Rec 15.3 AFA

Not
Claimed3/1-11/15 is
Standard 0.12
 $3.4 \text{ ac} \times 0.03 = 10.2 \text{ cfs}$
 $3.4 \text{ ac} \times 4.5 = 15.3 \text{ AFA}$
Capital View
Drain - 7 NO
per field
exam

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7649

Remarks:Comments:Dates and Other Information:

Licensed Date: 8/28/1989 ✓
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

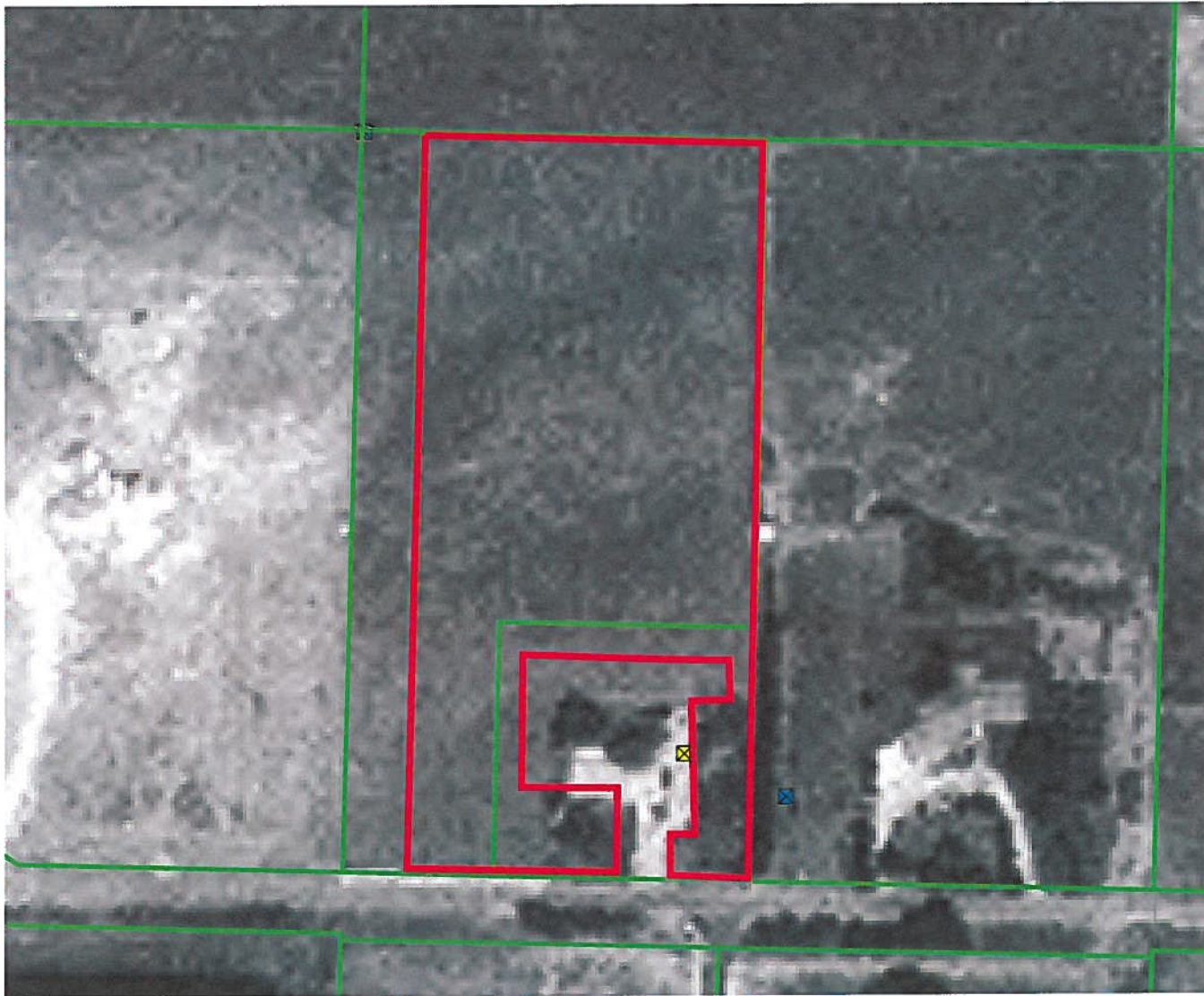
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

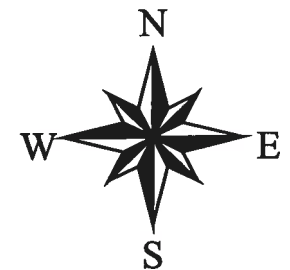
<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

1992 DOQQ photo



-  63-7649.shp
-  Sections
-  Ada taxlots
-  GCDB05N01E GCDB
-  GCDB04N01E GCDB
-  Recommendation POD



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07649

Priority: August 14, 1972

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:¹

19.2 AF

This is to certify, that WILLIAM MEYER
SANDRA MEYER

2919 TWEED CT.

BOISE, ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1972; and has submitted Proof of Beneficial Use on August 11, 1977. An examination indicates that the works have a diversion capacity of .200 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.15 CFS	19.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 32, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01E 32	SWNE 4			4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

SEP 21 1989

PAGE 2

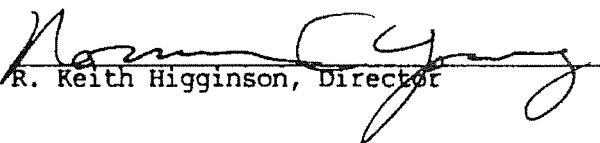
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07649

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of August, 1987.

Acting for


R. Keith Higginson, Director

MICROFILMED

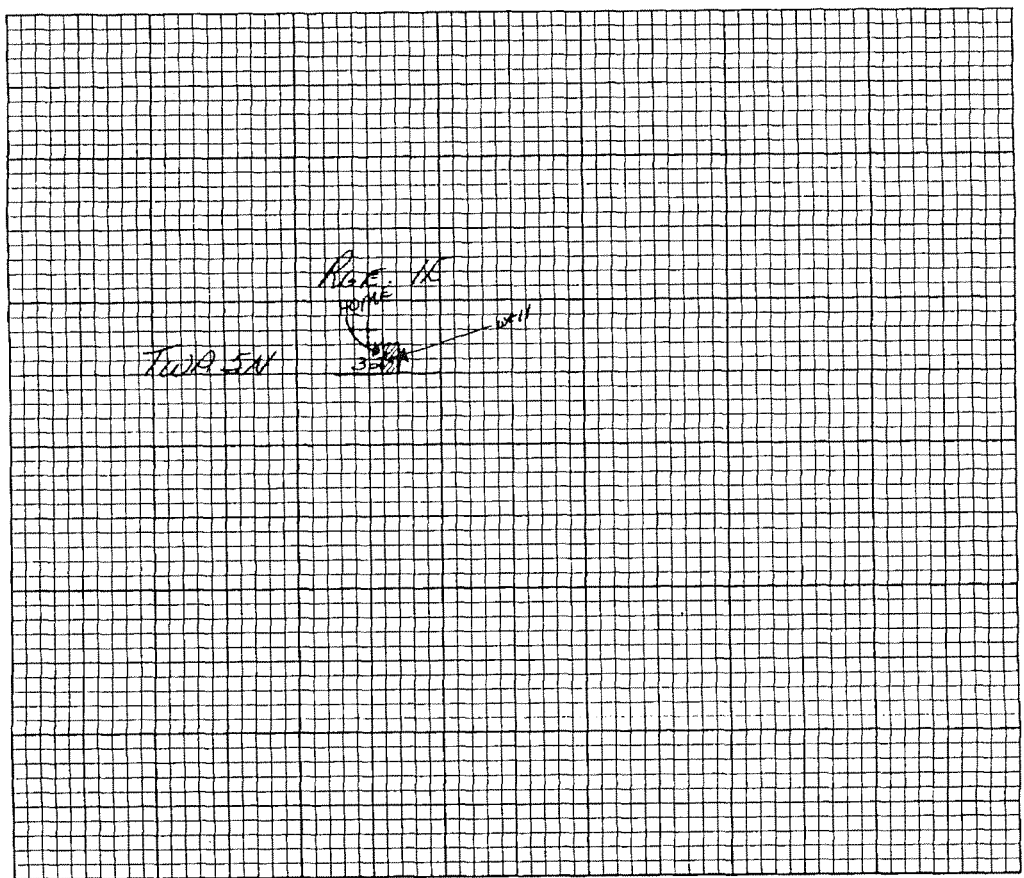
SEP 21 1989

Phone No. 939-4195

- [illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Glover
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination 9/11/84 Date

UNFILMED

SEP 21 1989

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

63-7649
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

NONE MADE (LACK OF INFO)

$$\frac{5 \text{ HA} \times 8.8 \times .80}{100 \text{ ft} \times (30 \text{ PSI} \times .433)} = \frac{35.2}{169} = .20 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18 \text{ AFA} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 38.88 \text{ AFA} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 18 \text{ AFA} \end{aligned}$$

- c) Volume Calculations for Other Uses:

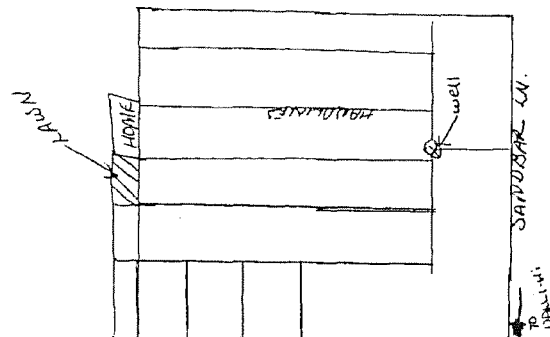
DOMESTIC W/LAWN = 1.2 AFA.

2. **Overlap Review**

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis: DIAGRAM



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SEP 21 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION - 4 AC	3/15	11/15	0.12 cfs	18 AFA
DOMESTIC	1/1	12/31	0.04 cfs	1.2 AFA
W/LAWN				

Allowable Maximums: 0.10 cfs 19.2 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SW	NE		33	5N	1E	

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	33			4													4	
					X (DOMESTIC)														
					</														

9. Recommended Conditions/Remarks: _____

MICROFILMED

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Grover Date 1/3/85

Checked in Regional Office by 6HS Date 1/3/85

Approved in State Office by Barbara M. Carthy Date 2/28/89

SEP 21 1989

Received
12-13-71
D WA

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

09/28/2007

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-7649

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7649	Claim	05N	01E	32	SW	NE		IRRIGATION	4/4	WILLIAM MEYER
7966	Claim	05N	01E	32	SW	NE		IRRIGATION	5/5	ROBERT M ELLIS
7649	Water Right	05N	01E	32	SW	NE		IRRIGATION	4/4	WILLIAM MEYER
7966	Water Right	05N	01E	32	SW	NE		IRRIGATION	5/5	PARRY D HARRISON

NO OL

63

Form 235-1

1/31/03

RECEIVED

APR 09 2007

WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water ResourcesDrilling Permit No. 899239 - 846029
Drilling Permit I.D. Tag No. 00047989
Water Right Permit No. 63-07649
Injection Permit No. _____APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Owner (please print): JENNIFER : JOSH HARMON

2. Mailing Address: 3660 N. FALCON RIDGE LN. / 556 WEST VALLEY-H
City: EAGLE State: ID Zip Code: 83616 Telephone (208) 866-7559

3. Proposed Well Location: Twp. SN, Rge. 1E, Sec. 32, 1/4 SW 1/4 NE 1/4
Gov't Lot No. _____ County ADA Lat. _____ : _____ : _____ Long. _____ : _____ : _____
Street Address of Well Site STATE City EAGLE
Lot, block and subdivision 3 Whispering Winds Sub
Give at least name of road + Distance to Road or Landmark

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC. ☒ Irrigation ☐ Municipal ☐ Industrial
☐ Livestock ☐ Test ☐ Other _____
Type _____ Number Hd. _____ (Describe)

☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit. No. of proposed wells: _____

5. Well Construction Information:

no info on old well,

A. ☐ New well ☐ Modify ☒ Replace

B. Proposed Casing Diameter 8" Proposed Maximum Depth 250'

C. Anticipated bottom hole temperature:
☒ 85 F or less (Cold Water Well) ☐ 85 F to 212 F (Low Temp. Geo. Well) ☐ 212 F. or more (Geothermal Well)

6. Construction Start Date: 4/9/077. Anticipated Well Driller: D P W D Driller's Lic. No. 332

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature: [Signature] Date 4-9-07

Address (if different than owner): _____

City: _____ State: _____ Zip Code: _____ Telephone _____

Title: _____

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

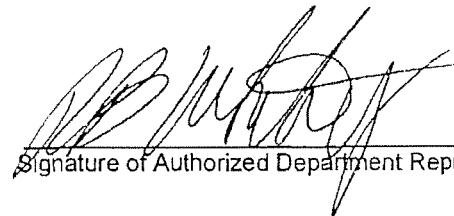
This Permit is Approved Date 4-9-07

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one(1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare, which may be required before construction of the well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals, which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "DigLine" Number for your area is 1-800-342-1585.
9. Please be advised that this drilling permit should be considered and treated as a preliminary permit. If you are in disagreement with this preliminary permit you have fourteen (14) days of the service date of this permit to petition the Department for reconsideration pursuant to Section 67-5243, Idaho Code.
10. The well tag for the drilling permit/start card shall be securely and permanently attached to the well casing through welding or by the use of four closed end domed stainless steel pop rivets. The tag attachment will be done at the time of completion of the well, and prior to removing the drill rig from the drill site.

SPECIFIC CONDITIONS: ¹⁾ The well being replaced shall be properly abandoned prior to removing the drill rig from the new well.
²⁾ This well shall not be used for irrigation in excess of 1/2 acre without a valid water right.


 Signature of Authorized Department Representative

Sr. WTR Agent
 Title

Receipt No. Drusold Received by — Fee — Date —
W035255 SB 125.00 4.10.07

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____
 This extension expires: _____

Idaho Department of Water Resources Receipt

Receipt ID W035255

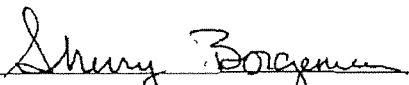
Payment Amount	\$125.00	Date Received	4/10/2007 2:49:52 PM	Region	Western	Status	
Payment Type	Check	Check Number	4219				

Payer DENNIS PHIPPS WELL DRILLING INC

Comment UPGRADE PERMIT D0047989 TO IRRIGATION
JENNIFER & JOSH HARMON

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$125.00	DRILLING PERMITS	0229	21	62134	1205


Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

August 1, 2007

JOSHUA AND JENNIFER HARMON
556 VALLI-HI RD
EAGLE ID 83616

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim #63-7649

Dear Claimants:

Your Notice of Claim to a Water Right was received from the SRBA Court recently. I have enclosed receipt #C084647 for the filing fees you paid. Please retain the receipt for your records.

Before we can process your claim, however, late fees in the amount of \$100 are due. According to SRBA Court Administrative Order 1, Rules of Procedure, (Page 3 of the Standard Form 4 you filed), "A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed." You've paid the \$100 claim filing fee and \$8 acreage fee.

Upon receipt of the late fee, your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Rights Supervisor

CLS:ss:region

SCANNED

AUG - 2 2007

Navigation Tools

Receipt Details for C084647

Status	Adjustment Type	Version
		1

General Information

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/26/2007 3:28:29 PM	7/27/2007 3:01:06 PM	STATE	\$108.00	Check
Payer	HARMON JENNIFER AND JOSHUA			
IPG Transaction ID	0			

Account Information:

Check Number:	1494
---------------	------

Comment 63-07649

Fee Details:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$108.00	ADJUDICATION FILING FEE	41503	0337			1155

Idaho Department of Water Resources Receipt

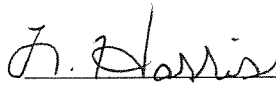
Receipt ID: W035660

Payment Amount	\$100.00	Date Received	7/23/07 2:31	Region	WESTERN
Payment Type	Check	Check Number	1777		
Payer	HARMON, JOSHUA/JENNIFER				

Comments Adjudication Late Claim Fee - 63-7649

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$100.00	ADJUDICATION LATE FEE	0337		42503	1155



Signature Line (Department Representative)

RECEIVED

JUL 23 2007

WATER RESOURCES
WESTERN REGION

Kay,

IDWR said I owe an extra
\$100.00. I figured you would know what
to do with it.

for

SRBA late fee
claim 63-7649

5N1E32 SWNE

RECEIVED

JUL 26 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 23 2007

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: 63-07649

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On April 10, 2007, Joshua and Jennifer Harmon filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on July 17, 2007. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated July 20, 2007.

JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on July 23, 2007, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JENNIFER HARMON
JOSHUA HARMON
556 VALLI-HI RD
EAGLE, ID 83616
Phone: 208-866-7559

ORDER

Page 1 7/23/07

FILE COPY FOR 01720

Deputy Clerk

JUL 30 2007

RECEIVED

APR 11 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR 10 2007	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right Claim: 63-07649

) NOTICE SETTING HEARING
) ON MOTION TO FILE LATE
) NOTICE OF CLAIM

On April 10, 2007, Joshua and Jennifer Harmon filed a *Motion to File Late Notice of Claim* for the above-captioned water right.

NOTICE IS GIVEN that hearing on the *Motion to File Late Notice of Claim* is set for **Tuesday, July 17, 2007, at 1:30 p.m. (Mountain Time), at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering code 406128.

Failure to appear at the hearing, either in person or by telephone, may result in dismissal of your *Motion to File Late Notice of Claim*.

Dated April 10, 2007.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE SETTING HEARING ON MOTION TO FILE LATE NOTICE OF CLAIM was mailed on April 10, 2007, with sufficient first-class postage to the following

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JENNIFER HARMON
JOSHUA HARMON
556 VALLI-HI RD
EAGLE, ID 83616
Phone: 208-866-7559

NOTICE

Page 1 4/10/07

FILE COPY FOR 01720

Deputy Clerk

Julie Murphy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 63-07649

) (Insert water right number)

Case 39576

) STANDARD FORM 4

) MOTION TO FILE:

) ☒ LATE NOTICE OF CLAIM

) ☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is _____

My address is _____

My phone number is: Work _____ Home _____

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

I did not own the property until
March, 2007 and it was not
previously claimed.

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 108.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information: July 17

This motion will be heard on July 17, 2007
5H 1 (Insert Date and Time)
at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Idaho

County of Ada

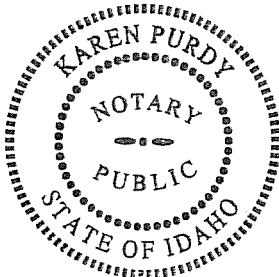
Jennifer Harmon and/or Josh Harmon, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

[Signature] and/or [Signature]
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on 4-5-07
(Insert Date)



[Signature]
Notary Public for Ada Co. Idaho
Residing at: Boise Id
My Commission expires: 4-7-2011

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 9th, ~~1999~~²⁰07, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

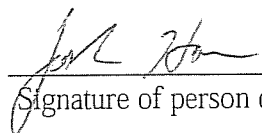
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)



Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 11 2007

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly

1. Name of Claimant (s) Jennifer Harmon and/or Joshua Harmon Phone (208) 866-7559Mailing Address 556 Valli-Hi Rd Eagle, ID Zip 836162. Date of Priority (Only one (1) per claim) August 14th 19723. Source of water supply (a) Ground
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 32,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump

SCANNED

APR 12 2007

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 0.12 or 18.0

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) 18.0 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	32			4														4

Total number of acres irrigated

4

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Property also known as lot 3 Whispering
winds subdivision

Last Name HARMON Ident No. 63-07649

SCANNED

APR 12 2007

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07649
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 4-5-07 / 4/5/07

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Adair) SS.

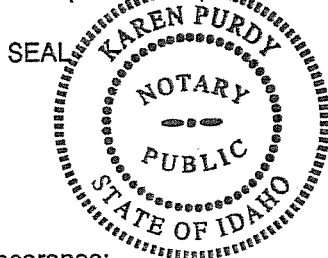
Subscribed and sworn (or affirmed) before me this

5th

day of

April

2007



Notary Public [Signature]

Residing at

Boise, Id

My Commission Expires

4-7-2011

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

Last Name

HARMON

Ident. Number

63-07649

APR 12 2007

Copies White-State, Yellow-Claimant



- Theme1.shp
- Ada taxlots
- GCDB05N01E GCDB
- Administrative BasinsAdminbas.shp



SCANNED

11/20/2011 03-07649

APR 12 2007