

| Land Patent Details                                                                                                                     |          |                                            |                                  |                  |                                               |               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------|----------------------------------|------------------|-----------------------------------------------|---------------|--|
| Accession Nr: MV-0741-150                                                                                                               |          | Document Type: Miscellaneous Volume Patent |                                  | State: Idaho     | Issue Date: 2/27/1908                         | Cancelled: No |  |
| <b>Names On Document</b>                                                                                                                |          |                                            | <b>Miscellaneous Information</b> |                  |                                               |               |  |
| <input checked="" type="checkbox"/> HOLZENDORF, TILLIE S<br><br><div style="border: 1px solid black; height: 60px; width: 100%;"></div> |          |                                            | Land Office:                     |                  | Coeur D Alene                                 |               |  |
|                                                                                                                                         |          |                                            | US Reservations:                 |                  | Yes                                           |               |  |
|                                                                                                                                         |          |                                            | Mineral Reservations:            |                  | No                                            |               |  |
|                                                                                                                                         |          |                                            | Tribe:                           |                  | ---                                           |               |  |
|                                                                                                                                         |          |                                            | Militia:                         |                  | ---                                           |               |  |
| Military Rank:                                                                                                                          |          |                                            | State In Favor Of:               |                  | ---                                           |               |  |
|                                                                                                                                         |          |                                            | Authority:                       |                  | April 24, 1820: Sale-Cash Entry (3 Stat. 566) |               |  |
| <b>Document Numbers</b>                                                                                                                 |          |                                            | <b>Survey Information</b>        |                  |                                               |               |  |
| Document Nr:                                                                                                                            |          | 2507                                       |                                  | Total Acres:     |                                               | 65.8          |  |
| Misc. Doc. Nr:                                                                                                                          |          | ---                                        |                                  | Survey Date:     |                                               | ---           |  |
| BLM Serial Nr:                                                                                                                          |          | ---                                        |                                  | Geographic Name: |                                               | ---           |  |
| Indian Allot. Nr:                                                                                                                       |          | ---                                        |                                  | Metes/Bounds:    |                                               | No            |  |
| <b>Land Descriptions</b>                                                                                                                |          |                                            |                                  |                  |                                               |               |  |
| State                                                                                                                                   | Meridian | Twp - Rng                                  | Aliquots                         | Section          | Survey #                                      | County        |  |
| ID                                                                                                                                      | Boise    | 049N - 002E                                | Lot/Trct 10                      | 8                |                                               | Shoshone      |  |
| REMARKS: LOT 10 OR SESW QUARTER SUBJECT TO RIGHTS AND R-O-W                                                                             |          |                                            |                                  |                  |                                               |               |  |
| ID                                                                                                                                      | Boise    | 049N - 002E                                | SW1/4SE1/4                       | 8                |                                               | Shoshone      |  |
| REMARKS: SUBJECT TO RIGHTS AND R-O-W                                                                                                    |          |                                            |                                  |                  |                                               |               |  |