

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26980
Date Received: 3/ 8/1990
Receipt No: C015421
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JENNIFER BULLIS 208-454-9162
Address: PO BOX 129
NAMPA ID 83653

AND/OR

Name: JOHN BULLIS 208-454-9162
Address: PO BOX 129
NAMPA ID 83653

AND/OR

Name: DESERT INV 208-454-9162
Address: PO BOX 129
NAMPA ID 83653

2. Date of Priority: DEC 31, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	36	SE	SW	SE		CANYON

5. Description of diverting works:
WELL WITH PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, RESTROOMS, KITCHEN, BAR & APARTMENT

A63-26980

Page 1

Date: 06/24/92

MICROFILMED

AUG 01 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	36	SW	SE		COMMER	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER RIGHTS

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

COPY
FOR YOUR FILES
DO NOT RETURN

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

COPY

Notary Public

Residing at _____
My Commission Expires _____
FOR YOUR FILES
DO NOT RETURN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AG-26980Date Received 3/8/90Receipt Number 2015421

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 8 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) JENNIFER Bullis JOHN Bullis-Desert INV. Phone (208) 454-9162Mailing Address P.O. Box 129 Nampa Id Zip 836532. Date of Priority (Only one (1) per claim) 19603. Source of water supply (a) GROUND WATER (Well)
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4 Range 3W Section 36,
SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well WITH pipe line

MICROFILMED

AUG 01 1994

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

8. Total consumptive use claimed is _____ acre feet per annum.

10. Description of place of use: Restrooms' Kitchen' BAR' Apt.

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4	36	36																	
																			2

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. *Pioneer Rights* or None ()

14. Remarks:

MICROFILMED

AUG 01 1994

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Pioneer Range

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows, totaling 256 squares. The pattern is uniform across the entire grid.

MICROFILMED

AUG 01 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jennifer Bullis Date 3-6-1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Sec Tres
of Desert Investments Title _____, that I have signed the foregoing
document in the space below as Sec Tres. of DESERT INV.
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jennifer Bullis
Title and Organization Sec Tres. Desert Inv. Date 3-6-1990

State of Idaho/or _____)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 7 day of Mar 19 90
SEAL Notary Public [Signature]

Residing at Caldwell

My Commission Expires Feb 17, 1995

Please Print Name

Greg Gardina

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 01 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME BullisCLAIM IDENT. NO. A63-26980DATE RECEIVED 3/8/90RECEIPT # 0015421AMOUNT \$ 50⁰⁰

	YES	NO	Require Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? <u>12-31-1960 (modify)</u>	☒	☐	⊙
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) <u>N/A</u>	☒	☐	
4. Is the legal description of the p.d. sufficient? <u>T4N R3W</u>	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included? <u>01-01 to 12-31</u>	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? <u>N/A</u>	☒	☐	
Is the consumptive use correct? <u>N/A</u>	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated? <u>T4N R3W</u>	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u>	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? <u>N/A</u> (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? <u>N/A</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) <u>N/A</u>	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? <u>Exempt</u>	☒	☐	*

MICROFILMED

AUG 01 1994

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

HTT

Date

6-11-92

Claim data entered by:

B

Date

6/24/92

Claim is being returned to claimant:

 (Yes) (No)

Claimant is being notified of modifications:

 X (Yes) (No)

Comments:

Commencement

Notice not sent to address on claim

#2

~~#3~~ ~~#4~~ ~~#5~~ ~~#6~~

05/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-26980

NAME AND ADDRESS: JOHN BULLIS
PO BOX 129
NAMPA ID 83653

DESERT INV
PO BOX 129
NAMPA ID 83653

JENNIFER BULLIS
PO BOX 129
NAMPA ID 83653

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
32.300 AFY

PRIORITY DATE: 12/31/1960

POINT OF DIVERSION:

T04N R03W S36 SESESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.060 CFS
32.30 AFY

PLACE OF USE: COMMERCIAL Within CANYON County

T04N R03W S36 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

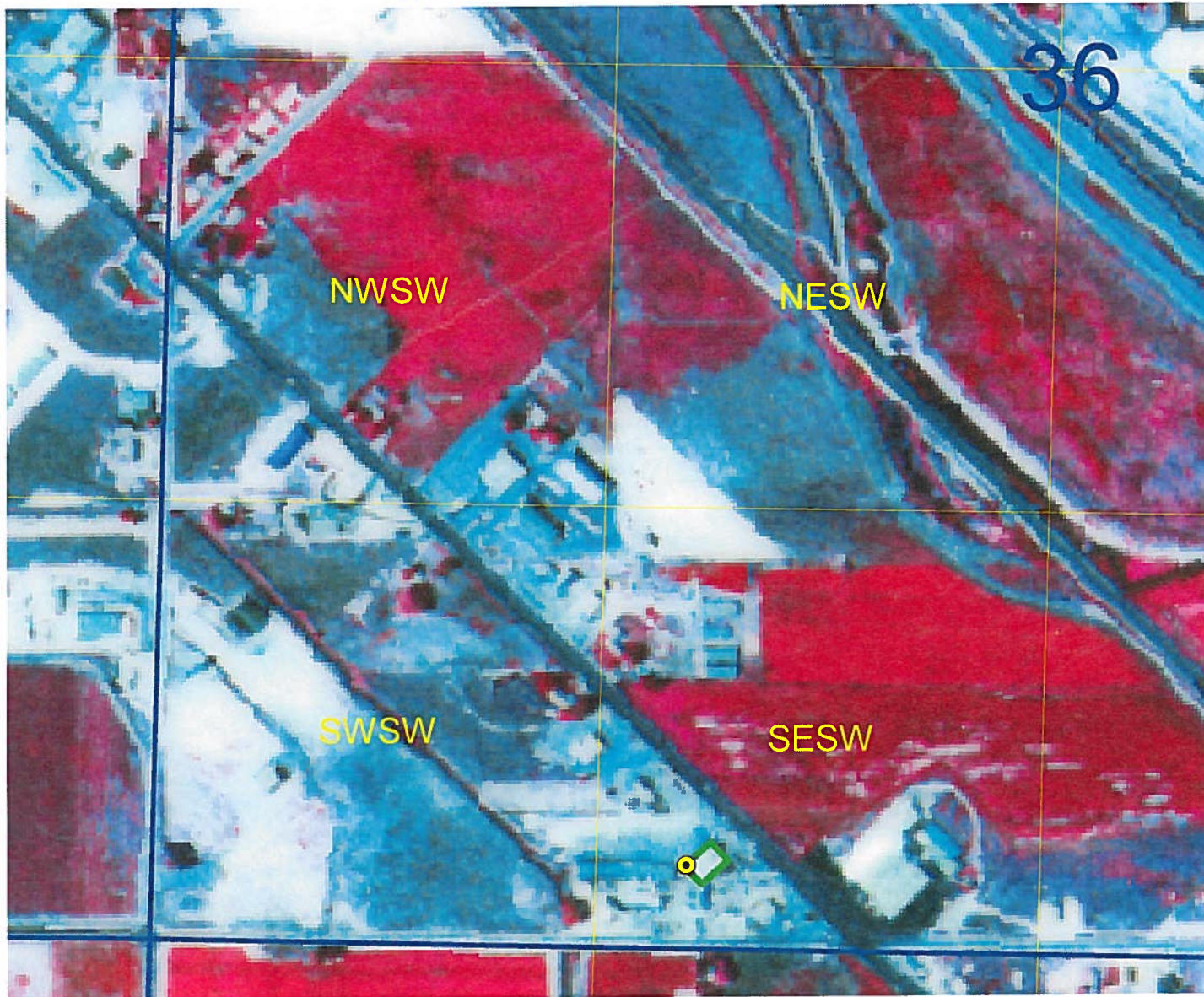
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Commercial use is in a bar, an office, an apartment, and three shops.

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources



**T04N, R03W,
SEC 36**

Claim No: 63-26980

Prepared By: Kimberly Brown

Date: May 24, 2006



Place of Use



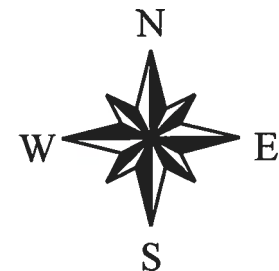
Section Lines



1/4 1/4



Point of Diversion



0 0.03 Miles



1987 NAPP

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-26980

JOHN BULLIS
PO BOX 129
NAMPA ID 83653
Telephone Number: (208)454-9162

DESERT INV
PO BOX 129
NAMPA ID 83653
Telephone Number: (208)454-9162

JENNIFER BULLIS
PO BOX 129
NAMPA ID 83653
Telephone Number: (208)454-9162

RECEIVED
OCT 20 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-10

SIGNATURE:

Jennifer Bullis

Please print your name:

Jennifer Bullis

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-26980

WATER RIGHT NUMBER: 63-26980

Owner Type Name and Address
 Current Owner JOHN BULLIS
 PO BOX 129
 NAMPA, ID 83653
 (208)454-9162
 Current Owner DESERT INV ✓
 PO BOX 129
 NAMPA, ID 83653
 (208)454-9162
 Current Owner JENNIFER BULLIS
 PO BOX 129
 NAMPA, ID 83653
 (208)454-9162

Priority Date: 12/31/1960 ✓
 Basis: Beneficial Use ✓
 Status: Active

Property Address:

4922 Cleveland Blvd.
 Caldwell 83606

Source Tributary
 GROUND WATER ✓

Beneficial Use From To Diversion Rate Annual Volume
 COMMERCIAL ✓ 1/01 to 12/31 ✓ 0.060 CFS ✓ 32.3 AF
 Total Diversion: 0.060 CFS ✓ 32.3 AF

Location of Point(s) of Diversion
 GROUND WATER
 CANYON County ✓

transposed #s
 SE 1/4 SW 1/4 SE 1/4 ✓
 SE SE SW

Sec. 36, Twp 04N, Rge 03W, B.M. ✓

Place of Use ✓
 COMMERCIAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	03W	36					

*incorrect QQ.
 transposed #s*

Conditions of Approval:

ADD W40 - Use is combined with water from Pioneer Irr. Dist.

Remarks:

ADD - Commercial use is in a bar, an office, an apartment, and three shops.

Parcel No: K3588900000. (0.57-0.6 AC)

Field Exam Date 5.25.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$56.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information none in S36
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63 - 26980

Owner: Desert Investments Phone No. 454 - 9162

Current Address: P.O. Box 129, Nampa 83653

Property Address:
4922 Cleveland
Blvd.,
Caldwell

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? purchased property in 1978

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/31/60 * Affidavit submitted by claimant Jennifer Bullis on 4/18/06

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Change to SE SE SW (the SW 1/4 and the SE 1/4 were transpo
- ☐ If different, when did POD change? _____

* There are no maps in the file to indicate the

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SE	SE	SW					

Description of diverting works

Well with pipeline

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

G3-5187 is a separate ROD.**WATER USES**☐ No change☐ Different UsesUse Commercial From _____ To _____ Amount _____ CFS 32.3 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

* See Commercial Use Volume calculation in file.

☒ Incomplete on claim, the total is, Amount _____ CFS 32.3 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

Commercial use is for a bar, an office, an apartment, an auction house, and 2 shops.

PLACE OF USE:☐ No Change☒ Changes shown below:

* There are no maps in the file to indicate the location of the POU.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5.25.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

#63-26980 **COMMERCIAL USE VOLUME CALCULATION:**

OFFICE – open 7 days/wk

1 employee x [4 gpm (toilet) + 1 gpm (sink)] x 60 min. x 8 hrs/day x 365 days/yr =
876,000 gal/yr

SECOND HAND STORE - open 6 days/wk

1 employee x [4 gpm (toilet) + 1 gpm (sink)] x 60 min. x 8 hrs/day x 313 days/yr =
751,200 gal/yr

BAR - open 2 days/wk (6 p.m. – 1 a.m.)

4 employees x [4 gpm (toilet) + 1 gpm (sink)] x 60 min. x 7 hrs/day x 104 days/yr =
873,600 gal/yr

APARTMENT – occupied 7 days/wk

1 resident x [4 gpm (toilet) + 1 gpm (sink) + 6 gpm (shower)] x 60 min. x 24 hrs/day x
365 days/yr =
5,781,600 gal/yr

AUCTION – open 1 day/wk

3 employees x [8 gpm (2 toilets) + 2 gpm (2 sinks)] x 60 min. x 4 hrs/day x 52 days/yr =
374,400 gal/yr

HEATING & A/C SHOP – open 5 days/wk

3 employees x [4 gpm (toilet) + 1 gpm (sink)] x 60 min. x 8 hrs/day x 260 days/yr =
1,872,000 gal/yr

Total = 10,528,8000 gal/yr

= **32.29 AF**

Versus:

0.06 cfs x 1.9835 x 365 days = **43.4 AF**

REAL PROPERTY INQUIRY

```

+++++
01 6R35889-000- -0 001-00 SCH132+ 21 122,150 .57
+++++
42 100,400
+++++
DESERT INVESTMENTS INC +
+
+
+
% J B'S ROOFING % +
PO BOX 129 +
NAMPA ID 83653 +
+++++
36-4N-3W SW + TOTAL 222,550 .57
TX 17-D LS TX 17-D-1 & LS RD IN SW ++++++
+ SURVEY INST 9525141
+ DRAIN DR VALUE APPR SMB
+ CLASS CM REAP 04 MAN 03 UNIT 0
+ PARCEL 6RC00000366995 H/O N C/B N
+ PRIOR ACCOUNT 5R35889-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R35889-000- -0 AREA 001-00 DRAIN VALUE CLASS CM H/O N
SEC 36 TWN 4N RNG 3W QTR SW CITY/SUB C BLK LOT 6995
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
DESERT INVESTMENTS INC SINES, MELVIN L
% BULLIS, JOHN G

```

MAILING ADDRESS

% J B'S ROOFING %
PO BOX 129
NAMPA ID 83653

SITE ADDRESS

4922 CLEVELAND BLVD CA
COMMENTS

LEGALS

36-4N-3W SW
TX 17-D LS TX 17-D-1 & LS RD IN SW

REMARKS

PRIOR ACCOUNT 5R35889000 0
PARCEL C00000366995 SRVY
INSTR 9525141 ACRES .57
SPLIT YR DOCUMENT UN
DATE DONE 08/29/1996 INITIALS JN

SPLIT 2.86AC TO R35889-010
(9414908) 9525140,9525141
9614976-.06AC TO RD
RD DOES NOT REALLY COME OUT OF
PARCEL
02 Ownership Tract Record

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/24/2006 Time 14:04

REAL PROPERTY INQUIRY

```

+++++
01 7R17901-000- -0 004-02 SCH134+ 21 10,000 .26
+++++
42 31,525
+++++
BLUE SKY INVESTMENTS +
+
+
+
712 W MAIN ST +
MIDDLETON ID 83644 +
+++++
01-4N-3W SE HAWTHORN 3510 + TOTAL 41,525 .26
TX 1 IN SESESE ++++++
+ SURVEY INST 8908789

```

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-26980

03/24/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2114	Claim	04N	03W	36	SW	SE		IRRIGATION	20/1000	PIONEER IRRIGATION DISTRICT
2114	Water Right	04N	03W	36	SW	SE		IRRIGATION	20/1000	PIONEER IRRIGATION DISTRICT
2276	Water Right	04N	03W	36	SW	SE		IRRIGATION		PIONEER IRRIGATION DISTRICT
~~26980~~	~~Claim~~	~~04N~~	~~03W~~	~~36~~	~~SW~~	~~SE~~		~~COMMERCIAL~~		~~JOHN BULLIS~~
5187	Water Right	04N	03W	36	SW	SE		DOMESTIC		VALLIVUE SCHOOL DISTRICT NO 139

- claim is supplemental to Pioneer
Irr. Dist. water

Receipt Details for ID C015421

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/9/1990 10:36:44 AM	3/9/1990	State	\$56.00	Check
Payer	DESERT INVESTMENTS, INC.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1070			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$56.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	26980		\$56.00	Claim

Print Report

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-26980

April 13, 2006

Jennifer Bullis, of Desert Investments, called in reference to the evidence of priority and commercial use volume requests. Mrs. Bullis chose 1960 based on a conversation with the previous owner, Mel Sines. I told her that she should fill-out the blank affidavit form that was sent with the evidence of priority request and explain her conversation with Mr. Sines. Regarding the Commercial Use Volume questionnaire, Mrs. Bullis said that the well is used for the Caldwell Auction (which has one kitchen), American Mechanical, a check-cashing store, a second-hand store, and a bar (which does not have a restaurant). I told Mrs. Bullis, when filling out the questionnaire, to be as specific as possible regarding the use of the water for each of the establishments.

May 24, 2006

Since the I had some questions regarding more specific information on the Commercial Use Volume questionnaire, I called #454-9162 and spoke with Jennifer Bullis. During our conversation, she stated that there were more than 7 employees: 1 for the check-writing office, 1 employee for the 2nd hand store, 4 employees for the bar, 1 resident in the apartment, 3 employees for the auction house, and 3 employees for the Heating and Air Conditioning store. Therefore, I used 13 employees in my commercial use volume calculations. I also needed to make sure that the 1 shower belonged to the apartment calculation (I was assuming this and she verified it as true) and needed to know which establishment had more than 1 toilet and more than 1 sink because each store is open different hours and days of the week. Mrs. Bullis said that the Caldwell Action had 2 toilets and 2 sinks; all the rest have only one of each.

Since there are no maps in the file to indicate the location of the well, I asked Mrs. Bullis to describe its location.

Kimberly Brown
Senior Water Resource Agent
Western Region

COMMERCIAL USE VOLUME

RECEIVED
APR 18 2006

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report #A63-26980**.

WATER RESOURCES
WESTERN REGION

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

1. Offices 2. Second Hand Store 3. Bar. 4 apt
5. Auction 6. Heating & A/C Shop

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

1. KITCHEN USED 1 DAY A WEEK.
4. LAVATORY - NOT FOR PUBLIC USE EXCEPT AUCTION
1 DAY A WEEK & Bar 2 DAYS A WEEK.

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

1 SHOWER
7 FLUSH TOILETS
8 SINKS

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

7 Employees

How many hours per day is the facility open for this specific use?

THURSDAY & FRIDAY.
6:PM TO 10:PM 6PM. TO 1:AM

How many days per week is the facility open for this use?

OFFICES 7 Days Bar 2 DAYS Heating A/C Shop 5 Days
SECOND HAND 6 Days AUCTION 1 Day.

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

****** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

NA

Additional information you feel may be pertinent:

Gregory Buelin
Your name

208 454 9162
Business telephone number

Please return to:

**ATTN: Kimberly Brown
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082**

RECEIVED
APR 18 2006
WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-26980)
_____)
_____)
State of Idaho)
County of Canyon)

AFFIDAVIT

Jennifer Bullis and Sec Tres of Desert Investment

deposes and says: _____

We purchased the property in 1978 from Mel Sines he stated

the well was put in 1960

He is now deceased.

Thank you

Jennifer Bullis
(Signature)
Sec Tres
Desert Investment



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 29, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DESERT INV
C/O JOHN & JENNIFER BULLIS
PO BOX 129
NAMPA ID 83653

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-26980

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by April 19, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you may be receiving a call from us in order to set-up an appointment for a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-26980

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 28, 2006

DESERT INV
C/O JOHN & JENNIFER BULLIS
PO BOX 129
NAMPA ID 83653

RE: Commercial use for Snake River Basin Adjudication claims 63-26980

To Whom It May Concern,

The Idaho Department of Water Resources is currently reviewing the claim to a water right you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you claimed a commercial use that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under Annual Volume). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the Commercial Use Volume sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by April 19, 2006 so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

Kimberly Brown
Water Resource Agent

Enclosures