

STATE OF FLORIDA                    )  
                                                  ss:  
County of                                )

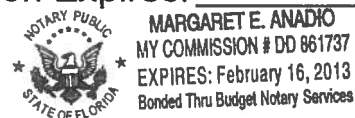
Gloria L. Hancock, being first duly sworn on oath, deposes and says:

That I am the trustee of the Hancock Family Trust which is owner of record of the above described real property. I have read the foregoing Notice of Claim. I know that the contents thereof and that the facts and matters stated therein are true to the best of my knowledge, information and belief.

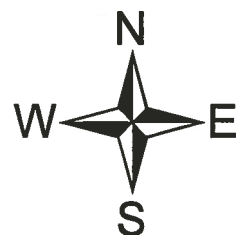
  
\_\_\_\_\_  
Gloria L. Hancock

SUBSCRIBED AND SWORN to before me this 20<sup>th</sup> day of September, 2011.

  
\_\_\_\_\_  
Notary Public for Florida  
Residing at Ft Lauderdale FL  
My Commission Expires: \_\_\_\_\_



**HANCOCK GLORIA L TRUSTEE PIN 0-4620-000-011-0**



### Journal Address

Sheet No. \_\_\_\_ of \_\_\_\_

### Local Description

Property Address

Inspected By

Computed By

**Certified Appraiser**

**Abstract**

## Reinspection

Date \_\_\_\_\_ Rev Yr \_\_\_\_\_

Date, 11/17, Rev. Yr. \_\_\_\_\_

Date \_\_\_\_\_ Rev Yr \_\_\_\_\_

Date \_\_\_\_\_ Flow Year \_\_\_\_\_

Date \_\_\_\_\_ File No. \_\_\_\_\_

### Prebuilt

### Building Permit

Under Construct

Photo No. \_\_\_\_\_

**YES**

**NO**

### **PURCHASE INFORMATION**

**Price****Price**

Aspirin

## Bent

Date \_\_\_\_\_

Date

Date \_\_\_\_\_

Date \_\_\_\_\_

## LAND INFORMATION

|                                                        |              |       |           |                          |                |               |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
|--------------------------------------------------------|--------------|-------|-----------|--------------------------|----------------|---------------|---------------|---------------------|----------------|------|-------------|-------------------------|-----------|-------------|-----------------------------|----------------------|---------------|--------|-------|
| 01 NEIGHBORHOOD                                        |              |       |           | 02 OFF-SITE IMPROVEMENTS |                |               |               | 03 TOPOGRAPHY       |                |      |             | 04 WATER FRONT PROPERTY |           |             |                             | 05 ON-SITE UTILITIES |               |        |       |
| 01                                                     | Urban        | 06    | Stable    | Street:                  | 04             | Asphalt/Conc. | 01            | Low                 | 01             | Lake | 6           | Beach:                  | 01        | Electricity | 05                          | Public Water         |               |        |       |
| 02                                                     | Suburban     | 07    | Improving | 01                       | None           | 05            | Gravel/Dirt   | 02                  | Level          | 02   | River/Creek | None                    | P F A G E | 02          | Gas                         | 06                   | Private Well  |        |       |
| 03                                                     | Rural        | 08    | Declining | 02                       | Public Access  | 06            | Sidewalks     | 03                  | Moderate Slope | 03   | Accretion   | 7                       | Grade:    | 03          | Underground Elect/telephone | 07                   | Public Sewer  |        |       |
| 04                                                     | Recreational |       |           | 03                       | Private Access | 07            | Curbs/Gutters | 04                  | Steep Slope    | 04   | Bluff Land  | P F A G E               |           | 04          | Cable TV                    | 08                   | Septic System |        |       |
| 90                                                     |              |       |           | 90                       |                |               |               | 90                  |                | 05   | Flood Plain | 90                      |           | 90          |                             |                      |               |        |       |
| 06 SUBJECT DIMENSIONS                                  |              |       |           | 07 SITE INFORMATION      |                |               |               | 08 REMARKS          |                |      |             |                         |           |             |                             |                      |               |        |       |
| Frontage                                               |              |       |           | 01                       | Location       | P F A G E     |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
| Depth                                                  |              |       |           | 02                       | Amenities      | P F A G E     |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
| Other                                                  |              |       |           | 03                       | Landscaping    | P F A G E     |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
|                                                        |              |       |           | 04                       | View           | P F A G E     |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
|                                                        |              |       |           | 05                       | Detriments     | Few Many None |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
|                                                        |              |       |           | 06                       | Zoned          |               |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
| 09 COMPOSITE ADJUSTMENT                                |              |       |           | 10 SITE ADJUSTMENTS      |                |               |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
| CAT                                                    | LOC          | CLASS | TYPE      | UNIT                     | QTY            | COST          | BASE VALUE    | 01                  | Location       | 10   | Access      | 20                      | View      | 30          | Topography                  | 40                   | Width         | TOTAL  | EXT.  |
|                                                        |              |       |           |                          |                |               |               | 50                  | Depth          | 60   | Plottage    | 70                      | Beach     | 80          | Corner                      | 90                   |               | FACTOR | VALUE |
|                                                        |              |       |           |                          |                |               |               |                     | %              |      | %           |                         | %         |             | %                           |                      | %             | %      | %     |
|                                                        |              |       |           |                          |                |               |               |                     | %              |      | %           |                         | %         |             | %                           |                      | %             | %      | %     |
|                                                        |              |       |           |                          |                |               |               |                     | %              |      | %           |                         | %         |             | %                           |                      | %             | %      | %     |
|                                                        |              |       |           |                          |                |               |               |                     | %              |      | %           |                         | %         |             | %                           |                      | %             | %      | %     |
| APPRaiser: _____ APPRAISAL DATE: _____ REVIEW YR _____ |              |       |           |                          |                |               |               |                     |                |      |             |                         |           |             |                             |                      |               |        |       |
| REINSPECTED APPR. _____ DATE _____ REVIEW YR _____     |              |       |           |                          |                |               |               | LAND VALUE \$ _____ |                |      |             |                         |           |             |                             |                      |               |        |       |

Twp 50N, Range 3 WBM Section 33,  
Lot 11 in Lakeshore Addition to  
Sunnyside Plat

