

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER:** 49576  
**Ident. Number:** 92-10734  
**Date Received:** 09/19/2011  
**Receipt No.:** N028124 B

*dm*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name                   | Address                                | City   | State | Country | Postal Code |
|------------------------|----------------------------------------|--------|-------|---------|-------------|
| IVERSON BROTHERS, INC. | C/O CHARLES L. IVERSON, 2314 BLAINE RD | MOSCOW | ID    | USA     | 83843       |

**2. Date of Priority:**

| Date      | Explanation                                       |
|-----------|---------------------------------------------------|
| 5/14/1900 | LAND SERIAL PATENT IDIDAA038408 ISSUED 5.14.1900. |

*Cal*

**3. Source:**

| Source          | Tributary       | Type               |
|-----------------|-----------------|--------------------|
| UNNAMED STREAM  | SINKS           | INSTREAM BEGINNING |
| UNNAMED STREAM  | SINKS           | INSTREAM ENDING    |
| UNNAMED STREAM  | CARPENTER CREEK | INSTREAM BEGINNING |
| UNNAMED STREAM  | CARPENTER CREEK | INSTREAM ENDING    |
| UNNAMED STREAM  | CARPENTER CREEK | INSTREAM BEGINNING |
| UNNAMED STREAM  | CARPENTER CREEK | INSTREAM ENDING    |
| UNNAMED STREAM  | CARPENTER CREEK | INSTREAM BEGINNING |
| UNNAMED STREAM  | CARPENTER CREEK | INSTREAM ENDING    |
| CARPENTER CREEK | ST MARIES RIVER | INSTREAM BEGINNING |
| CARPENTER CREEK | ST MARIES RIVER | INSTREAM ENDING    |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County  |
|----------|-------|---------|---------|----|----|---------|
| 43N      | 01E   | 18      |         | NE | SW | BENEWAH |
| 43N      | 01E   | 18      |         | NE | SW | BENEWAH |
| 43N      | 01E   | 18      |         | NE | SW | BENEWAH |
| 43N      | 01E   | 18      |         | NE | SW | BENEWAH |
| 43N      | 01E   | 18      |         | NW | SE | BENEWAH |

|     |     |    |  |    |    |         |
|-----|-----|----|--|----|----|---------|
| 43N | 01E | 18 |  | NE | SW | BENEWAH |
| 43N | 01E | 18 |  | SW | SE | BENEWAH |
| 43N | 01E | 18 |  | SW | SE | BENEWAH |
| 43N | 01E | 18 |  | SE | SW | BENEWAH |
| 43N | 01E | 18 |  | NE | SW | BENEWAH |

**5. Water is used for the following purpose(s):**

| Water Use  | Number Of Homes | Stock         |                 | Description           |
|------------|-----------------|---------------|-----------------|-----------------------|
| STOCKWATER | -               | Type of Stock | Number of Stock | 120 HEAD MIXED STOCK. |
|            |                 | Mixed Stock   | 101 - 200       |                       |
|            |                 |               |                 |                       |

**6. Season(s) of Use:**

| Water Use  | From Month/Day | To Month/Day |
|------------|----------------|--------------|
| STOCKWATER | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use  | CFS   | AF   | KW  |
|------------|-------|------|-----|
| STOCKWATER | 0.050 | 0.00 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.050 | 0.00 |    |

**8. Place of Use:**

| Water Use  | Township | Range | Section | QQ | Q  | County  | Gov Lot | Acreage |
|------------|----------|-------|---------|----|----|---------|---------|---------|
| STOCKWATER | 43N      | 01E   | 18      | NE | SW | BENEWAH | -       | -       |
| STOCKWATER | 43N      | 01E   | 18      | NW | SE | BENEWAH | -       | -       |
| STOCKWATER | 43N      | 01E   | 18      | SE | SW | BENEWAH | -       | -       |
| STOCKWATER | 43N      | 01E   | 18      | SW | SE | BENEWAH | -       | -       |

**9. Basis of Claim:**

| Basis          |
|----------------|
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

REGISTERED AGENT of IVERSON BROS. INC.,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles L. Iverson Date 9-19-2011  
Title and Organization Charles L Iverson  
Please print name