

RECEIVED

SEP 08 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-516 OK	Yes ☐		Yes ☐		Yes ☐
74-513 OK	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Verne Santos
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): R.A. Santos
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

651 Lemhi Rd.

Mailing address

Salmon Idaho 83467

City State ZIP

208-754-2892

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: R.A. Santos 9-5-11
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/16/2011 Receipt No. E036967 Receipt Amt. \$25.-

Approved by _____ Processed by _____ Date _____

278791

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made this 11th day of February, 2009, by and between Jean Stockton, the duly appointed, qualified and acting Personal Representative of the Estate of Verne E. Santos, deceased, as Grantor, and Richard A. Santos, a married man as his sole and separate property, as Grantee, whose present address is 651 Lemhi Road, Salmon, Idaho.

W I T N E S S E T H:

That the said Jean Stockton, Personal Representative of the Estate of Verne E. Santos, deceased, having heretofore duly recorded a certified copy of the Letters of Administration, does hereby grant, release and convey to the said Richard A. Santos, Grantee, the following described real property situated in Lemhi County, Idaho, to wit:

See attached Exhibit. (Parcel A on Survey for Santos Family Estate by Wade Surveying dated November of 2008).

TO HAVE AND TO HOLD all and singular the above-granted premises, together with the appurtenances, and every part thereof, unto the Grantee, his heirs and assigns forever. And the Grantor does covenant and agree that Jean Stockton is making this conveyance, in pursuance of the authority granted in and by the court wherein she was appointed and the statutes of the State of Idaho.

IN WITNESS WHEREOF, the said Grantor has set her hand the day and year first above written.

Jean Stockton
Jean Stockton

STATE OF ARIZONA)
) ss.
County of LA PAZ)

On this 11th day of February, 2009, before me the undersigned notary public in and for said state, personally appeared Jean Stockton, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of Verne E. Santos, and acknowledged to me that she executed the same as such personal representative.

DEED OF PERSONAL REPRESENTATIVE - PAGE 1

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 23rd DAY
OF April YEAR 2009
TERRI J. MORTON, CLERK
BY [Signature] DEPUTY

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

(SEAL)



Kathleen E. Stevens
Notary Public
Residing at Quartzsite AZ
My Commission expires 10/21/2011

State of Idaho) **278791** SS No.
County of Lemhi)
This instrument was filed for record at the request
of Jean Stockton
at 2:47 o'clock P. m. 2-27 2009
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 12.00
Return to _____

State of Idaho) **279556** SS No.
County of Lemhi)
This instrument was filed for record at the request
of Jean Stockton
at 2:50 o'clock P. m. 4-30 2009
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 12.00
Return to AT

EXHIBIT TO DEED OF PERSONAL
REPRESENTATIVE

279556

278791

A parcel of land located in Section 29 & 30, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows;

Commencing at the S 1/4 Corner of Section 30, from which the SW Corner of said section bears S 89°40'56" W a distance of 2498.09 ft., the Basis Of Bearing of this description, run thence N 59°06'28" E a distance of 2666.01 ft. to a point on the northerly right-of-way of State Highway 28, the westerly right-of-way of Barracks Lane and the POINT OF BEGINNING;

Thence N 54°10'27" W along said highway right-of-way a distance 2714.06 ft. to a point on the easterly right-of-way of Geertson Creek Road and an existing fence;

Thence N 00°56'55" W along said right-of-way a distance of 1673.79 ft. to a point on the northerly right-of-way of the Lemhi County Back Road;

Thence the following courses and distances along said right-of-way;

S 42°30'00" E 541.67 ft. S 46°46'25" E 139.85 ft. to a point in
a fence line extended;

Thence S 36°10'05" W along said fence line extension a distance of 25.01 ft. to a point in the centerline of said Lemhi County Back Road;

Thence the following courses and distances along said centerline;

S 51°53'22" E 129.44 ft.; S 54°48'46" E 148.98 ft.;
164.78 ft. along a curve to the left having a delta of 17°09'58", a radius of 550.00 ft., a chord
bearing of S 63°23'45" E for a distance of 164.17 ft.; S 71°58'44" E 498.86 ft.;
S 78°17'26" E 223.14 ft.; 135.30 ft. along a curve to the right having a
delta of 15°30'14", a radius of 500.00 ft., a chord bearing of S 70°32'19" E for a distance of 134.88 ft.;
S 62°47'12" E 168.32 ft.; 96.81 ft. along a curve to the left having a
delta of 11°05'39", a radius of 500.00 ft., a chord bearing of S 68°20'01" E for a distance of 96.66 ft.;
S 73°52'51" E 142.32 ft.; 59.40 ft. along a curve to the right having a
delta of 6°48'23", a radius of 500.00 ft., a chord bearing of S 70°28'40" E for a distance of 59.36 ft.;

Thence S 00°00'49" E a distance of 29.34 ft.;

Thence S 53°14'49" E a distance of 108.22 ft.;

Thence S 56°31'36" E a distance of 155.14 ft.;

Thence S 62°58'58" W a distance of 27.46 ft. to a point in the centerline of an existing ditch;

EXHIBIT TO DEED OF PERSONAL
REPRESENTATIVE

279556

278731

Thence the following courses and distances along said centerline:

S 29°53'49"E	23.44 ft.;	S 02°24'23"W	109.54 ft.;
S 46°50'58"E	55.03 ft.;	S 31°04'22"E	68.54 ft.;
S 00°23'06"W	74.45 ft.;	S 46°43'30"E	16.30 ft.;
S 08°07'16"W	45.00 ft.;	S 42°23'02"E	61.34 ft.;
S 20°58'20"E	30.85 ft.;	S 64°39'11"E	33.63 ft.;
S 27°35'54"E	94.41 ft.;	S 62°23'23"E	15.61 ft.;
S 41°03'50"E	125.47 ft.;	S 38°19'42"E	79.85 ft.;
S 49°56'45"E	40.97 ft.;	S 18°46'35"E	21.78 ft.;
S 68°34'00"E	36.11 ft.;	S 40°56'41"E	97.58 ft.;
S 40°56'41"E	24.34 ft.;	S 37°24'11"E	13.72 ft.;
S 00°19'26"W	275.56 ft.	to a point on the westerly right-of-way of Barracks Lane;	

Thence S 36°00'53"W a distance of 948.49 ft. to the POINT OF BEGINNING.

EXCEPTING THEREFROM TRACT T-3626

PARCEL CONTAINS 98.34 ACRES (MORE OR LESS)

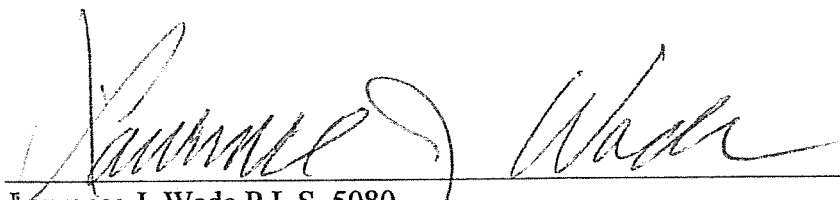
AFFIDAVIT TO CORRECT LEGAL DESCRIPTIONS

I, Laurence J. Wade certify that I prepared Legal Descriptions, Recorded on 2-17-2009 as Instrument No.s 278789, 278790, 278791, and 278792 in the Lemhi County Courthouse, Salmon, Idaho;

Whereas, the description contained in said document contains typographical errors, which it is the purpose of this affidavit to reform and correct: and whereas, Idaho Code Section 55-816 permits the recording of Affidavits affecting the description of real property as part of the record title of said real property;

Now therefore, on the aforementioned instrument numbers 278789, 278291, and 278792, the descriptions read that the Parcels are located in "T. 21N., R. 22 E." and should read that the Parcels are located in "T. 21 N., R. 23 E."

On instrument number 278790 on the Cemetery Parcel the 9th line of the description reads " N 36°23'10"E 90.04 ft.;" and it should be removed completely from the description because it is a duplicate of the call directly before it.



Laurence J. Wade P.L.S. 5080

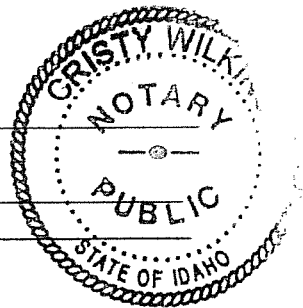
State of Idaho

County of Lemhi

On this 24th day of FEBRUARY, 2009, before me, the undersigned a Notary Public in and for the State of Idaho personally appeared Laurence J. Wade known to me to be the person who executed the within instrument and acknowledged to me to be the same.



Notary Public for the State of Idaho
Residing at: Lemhi County
Comm. Expires: 1-12-2015



Time: 4:37 Day: 25 Month: February 2009.
Book: _____ Page: _____ Inst. No. 278877
Recorder: Terri J. Morton
By: Cyrene Cardin