

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 20 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
Ad 22-13135	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: WALLEY M ROTHGEB JR
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ALFRED M. SHIVER
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

260 EAST COURT ST

Mailing address

MARION NC 28752

City State ZIP

828 652 7319 AL@SHIVERCPA.COM

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: AUG 13, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Alfred M Shiver 9-15-10
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Approved by _____ Processed by _____ Date _____

First American Title Company

212626 AUG13'10 PM 3:16

AFTER RECORDING MAIL TO:

Alfred M. Shiver
260 East Court Street
Marion, NC 28752

Instrument # 212626

TETON COUNTY, IDAHO

8-13-2010 03:16:00 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Fee: 18.00

Ex-Officio Recorder Deputy

Index to: DEED, SPECIAL WARRANTY

Copy

This is to certify that this
is a true and correct copy of
the original document recorded
as Instrument No. _____
FIRST AMERICAN TITLE COMPANY

SPECIAL WARRANTY DEED

File No.: 328296-P (ag)

Date: August 06, 2010

For Value Received, **U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alfred M. Shiver, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **260 East Court Street, Marion, NC 28752**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A portion of the North Half of the Southeast Quarter Northeast Quarter of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the Northwest corner of the Southeast Quarter Northeast Quarter of said Section 30 South 00°13'49" West 55.00 feet to the point of beginning; thence South 41°08'15" East 106.07 feet to a point; thence South 200.00 feet to a point; thence East 100.00 feet to a point; thence North 135.00 feet to a point; thence East 365.00 feet to a point; thence North 200.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter; thence North 89°59'15" East 785.39 feet to the Northeast corner of the Southeast Quarter Northeast Quarter; thence South 00°15'12" East 667.70 feet to the Southeast corner of the North Half Southeast Quarter Northeast Quarter; thence North 89°49'49" West 1320.69 feet to the Southwest corner of the North Half Southeast Quarter Northeast Quarter; thence North 00°13'49" West 608.49 feet to the point of beginning.

Together with a 30 foot wide right of way for ingress and egress and utilities over the presently constructed road in the North half Southeast Quarter Northeast Quarter of said Section 30.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

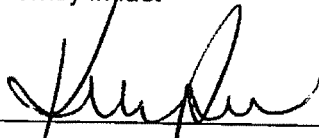
Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

U.S. Bank National Association as Trustee on
behalf of the LXS 2007- 4N Trust Fund

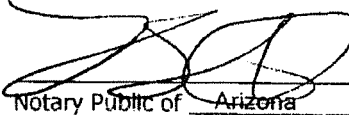
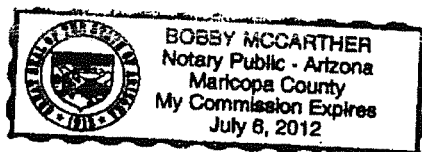
By: BAC Home Loans Servicing LP, f/k/a
Countrywide Home Loans Servicing LP,
its attorney in fact



By: Kerri Ryan, Assistant Secretary

STATE OF ARIZONA)
ss.
COUNTY OF MARICOPA)

On this August _____, 2010, before me, a Notary Public in and for said State, personally appeared Kerri Ryan, known or identified to me to be the Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP, the entity that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that such entity executed the same as the attorney-in-fact for U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund, and acknowledged to me that he/she subscribed the name of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund thereto as principal and his/her name as Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP as attorney-in-fact of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund.



Notary Public of Arizona

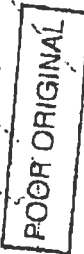
Residing Maricopa County

at:

Commission July 06, 2012

Expires:

-0595
Spice to A22-13135, 15 acres.



G-12

CLAIM No
A22-00375
LIMITED

A202
204 A

A-213
171 A

A-214
100 A

POOR ORIGINAL

MICROFILMED
AUG 08 2001

NORTH
G-12

R.45E

W 110°

