

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 06 2011

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-10245 WELL	Yes ☒		Yes ☐		Yes ☐
22 13 135 ADS - No fee	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: WALLY M ROTHGEB

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ALFRED M SHIVER

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

260 EAST COURT ST

Mailing address

MARION

City

NC

State

28752

ZIP

828-442-7775 AL@SHIVERCPA.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-6-2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Alfred M Shiver Title, if applicable: _____ Date: 8-30-11

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by: JB Date: 9/7/2011 Receipt No. EO36947 Receipt Amt. \$25.-

Approved by: _____ Processed by: _____ Date: _____

212626 AUG 13 10 PM 3 16

AFTER RECORDING MAIL TO:

Alfred M. Shiver
260 East Court Street
Marion, NC 28752

Instrument # 212626
TETON COUNTY, IDAHO
8-13-2010 03:16:00 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
MARY LOU HANSEN Fee: 16.00
Ex-Officio Recorder Deputy
Index to: DEED SPECIAL WARRANTY

CMel

SPECIAL WARRANTY DEED

File No.: 328296-P (ag)

Date: August 06, 2010

For Value Received, **U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alfred M. Shiver, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **260 East Court Street, Marion, NC 28752**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A portion of the North Half of the Southeast Quarter Northeast Quarter of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the Northwest corner of the Southeast Quarter Northeast Quarter of said Section 30 South 00°13'49" West 55.00 feet to the point of beginning; thence South 41°08'15" East 106.07 feet to a point; thence South 200.00 feet to a point; thence East 100.00 feet to a point; thence North 135.00 feet to a point; thence East 365.00 feet to a point; thence North 200.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter; thence North 89°59'15" East 785.39 feet to the Northeast corner of the Southeast Quarter Northeast Quarter; thence South 00°15'12" East 667.70 feet to the Southeast corner of the North Half Southeast Quarter Northeast Quarter; thence North 89°49'49" West 1320.69 feet to the Southwest corner of the North Half Southeast Quarter Northeast Quarter; thence North 00°13'49" West 608.49 feet to the point of beginning.

Together with a 30 foot wide right of way for ingress and egress and utilities over the presently constructed road in the North half Southeast Quarter Northeast Quarter of said Section 30.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

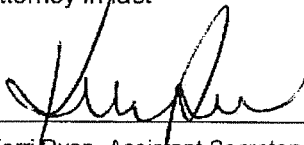
Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

U.S. Bank National Association as Trustee on
behalf of the LXS 2007- 4N Trust Fund

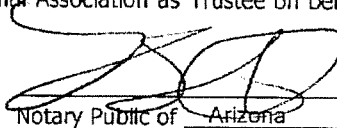
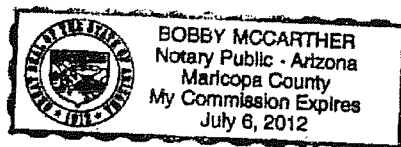
By: BAC Home Loans Servicing LP, f/k/a
Countrywide Home Loans Servicing LP,
its attorney in fact



By: Kerri Ryan, Assistant Secretary

STATE OF ARIZONA)
ss.
COUNTY OF MARICOPA)

On this August , 2010 , before me, a Notary Public in and for said State, personally appeared Kerri Ryan , known or identified to me to be the Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP, the entity that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that such entity executed the same as the attorney-in-fact for U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund, and acknowledged to me that he/she subscribed the name of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund thereto as principal and his/her name as Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP as attorney-in-fact of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund .



Notary Public of Arizona

Residing Maricopa County

at:

Commission
July 06, 2012

Expires:

First American Title Company

212626 AUG 13 10 AM 3:16

AFTER RECORDING MAIL TO:

Alfred M. Shiver
260 East Court Street
Marion, NC 28752

Instrument # 212626

TETON COUNTY, IDAHO

8-13-2010 03:16:00 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Fee: 16.00

Ex-Officio Recorder Deputy

Index to DEED SPECIAL WARRANTY

Copied

SPECIAL WARRANTY DEED

File No.: 328296-P (ag)

Date: August 06, 2010

For Value Received, **U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alfred M. Shiver, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **260 East Court Street, Marion, NC 28752**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A portion of the North Half of the Southeast Quarter Northeast Quarter of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the Northwest corner of the Southeast Quarter Northeast Quarter of said Section 30 South 00°13'49" West 55.00 feet to the point of beginning; thence South 41°08'15" East 106.07 feet to a point; thence South 200.00 feet to a point; thence East 100.00 feet to a point; thence North 135.00 feet to a point; thence East 365.00 feet to a point; thence North 200.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter; thence North 89°59'15" East 785.39 feet to the Northeast corner of the Southeast Quarter Northeast Quarter; thence South 00°15'12" East 667.70 feet to the Southeast corner of the North Half Southeast Quarter Northeast Quarter; thence North 89°49'49" West 1320.69 feet to the Southwest corner of the North Half Southeast Quarter Northeast Quarter; thence North 00°13'49" West 608.49 feet to the point of beginning.

Together with a 30 foot wide right of way for ingress and egress and utilities over the presently constructed road in the North half Southeast Quarter Northeast Quarter of said Section 30.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

Date: 08/06/2010

Warranty Deed
- continued

File No.: 328296-P (ag)

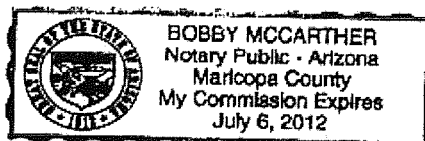
U.S. Bank National Association as Trustee on
behalf of the LXS 2007- 4N Trust Fund

By: BAC Home Loans Servicing LP, f/k/a
Countrywide Home Loans Servicing LP,
its attorney in fact

By: Kerri Ryan, Assistant Secretary

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

On this August _____, 2010, before me, a Notary Public in and for said State, personally appeared Kerri Ryan, known or identified to me to be the Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP, the entity that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that such entity executed the same as the attorney-in-fact for U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund, and acknowledged to me that he/she subscribed the name of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund thereto as principal and his/her name as Assistant Secretary of BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP as attorney-in-fact of U.S. Bank National Association as Trustee on behalf of the LXS 2007- 4N Trust Fund.



Notary Public of Arizona
Residing Maricopa County at:
Commission Expires:
July 06, 2012

RECEIVED

OCT 21 1997

128588

First American Title Company
T-6549

TETON CO. ID
CLERK/RECORDED

WARRANTY DEED

For Value Received ARTHUR DANIEL KUNZ and LEE ANN KUNZ, Husband and wife
Hereinafter called the Grantor, hereby grants, conveys, sells and conveys unto

MIKE STEARS, a single man

whose address is 3940 S. Lake Creek Drive, Wilson, WY 83014
BOX 18

Hereinafter called the Grantee, the following described parcels situated in Teton County, Idaho, to-wit:

A part of SE 1/4 NE 1/4 of Section 30, Township 3 North, Range 4E East,
Boise Meridian, Teton County, Idaho, being further described as:
From the NW corner of the SE 1/4 NE 1/4 of said Section 30, thence N
89°59'15" E, 660.20 feet along the North line of the SE 1/4 NE 1/4 to the
TRUE POINT OF BEGINNING;
thence N 89°59'15" E, 660.19 feet further along the North line of the SE
1/4 NE 1/4 to the NE corner of the SE 1/4 NE 1/4 of said Section 30;
thence S 00°13'49" E, 336.50 feet along the eastern section line to a
point;
thence N 89°49'42" W, 1320.69 feet to a point on the West line of the SE
1/4 NE 1/4 of said Section 30;
thence N 00°13'49" W, 326.99 feet along the West line of the SE 1/4 NE 1/4
to a point;
thence N 89°59'15" E, 660.20 feet to a point;
thence N 00°13'49" W, 336.50 feet to the POINT OF BEGINNING.

SUBJECT TO JO foot road and utility easement along the Western property
line.

TOGETHER WITH a 30 foot road and utility easement being the 30 feet
directly east of the following described line;
Commencing at the NW corner of the SE 1/4 NE 1/4 of said Section 30;
thence S 00°13'49" E, 336.50 feet to the point of ending.

Subject to reservations in United States and State Patents; existing and
recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties hereto.

Also subject to the covenant and condition that Grantees, their heirs and
assigns, shall not at any time, without the consent of Grantors, their
heirs and assigns, place upon the premises any more than one residential
home and one guest home as a part thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Date:

ARTHUR DANIEL KUNZ

LEE ANN KUNZ

FILED 128588

AT THE REQUEST OF

First American

DEEDS DEPT. 160-11

Oct 21 1997

CLERK/RECORDED

DEPT

STATE OF IDAHO

COUNTY OF Teton

On this 20th day of October in the year 1997, before me, a Notary Public in and for said State, personally
appeared ARTHUR DANIEL KUNZ and LEE ANN KUNZ, known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the same.

LAYNE W. PRICE
* NOTARY PUBLIC *
STATE OF IDAHO

Notary Public of Idaho
Residing at Driggs, Idaho



RECEIVED

SEP 16 2005

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

FOR VALUE RECEIVED

Michael Stears and Julie Stears, husband and wife,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Wally M Rothgeb Jr., an unmarried person

GRANTEE(S), whose current address is: 208 Spruce Ave, Ketchum, ID 83340

the following described premises, to wit:

See "Exhibit A" attached hereto

Subject to: all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations of record, and payment of accruing taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 16 day of September, 2005.

Michael Stears

Julie Stears

STATE OF Idaho)
) ss.
COUNTY OF Teton)

Instrument # 171025

DRIGGS, TETON, IDAHO
2005-09-16 03:39:14 No. of Pages: 2
Recorded for : TETON COUNTY TITLE
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

On this 16 day of September, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Michael Stears and Julie Stears known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

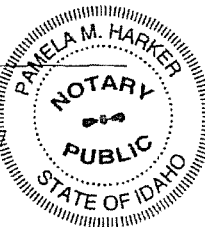
Notary Public
Residing at: Driggs, Idaho
My commission expires: January 23, 2007


EXHIBIT "A"

The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 4 North, Range 45 East, B.M., Teton County, Idaho. Being Further Described as:

Parcel: 1-1

A part of the SE 1/4 NE 1/4 of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: Commencing at the NW corner of the SE 1/4 NE 1/4 of said Section 30: thence N 89° 59' 15" E, 535.00 Feet along the North line of the SE 1/4 NE 1/4 of said section 30 to a point:
thence South, 135.00 feet to a point;
thence West, 465.00 feet to a point ;
thence N 41° 08' 15 " W, 106.07 feet to a point on the West line of the SE 1/4 NE 1/4 of said Section;
thence N 00° 13' 49" W, 55.0 feet to the point of beginning.

Contains 1.60 acres, more or less.

Parcel: 1-2

A Part of the SE 1/4 NE 1/4 of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: From the NW Corner of the SE 1/4 NE 1/4 of said Section 30 N 89° 59' 15" E., 535.00 feet and thence South 135.00 feet to the POINT OF BEGINNING.
thence South, 65.00 feet to a point;
thence West, 365.00 feet to a point;
thence South 135.00 feet to a point;
thence West, 100.00 feet to a point;
thence North, 200.00 feet to a point;
Thence East, 465.00 feet to the point of beginning.

Contains 1.00 acre, more or less.

Remainder Parcel P1-1 & 2

The remainder of the N 1/2 of SE 1/4 NE 1/4 of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: From the NW Corner of the SE 1/4 NE 1/4 of said Section 30 S 00° 13' 49" W. 55.00 feet to THE POINT OF BEGINNING:
thence S 41° 08' 15" E., 106.07 feet to a point;
thence South 200.00 feet to a point;
thence East, 100.00 feet to a point;
thence North, 135.00 feet to a point;
thence East, 365.00 feet to a point;
thence North, 200.00 feet to a point on the North line of SE 1/4 NE 1/4:
thence N 89° 59' 15" E., 785.39 feet to the NE corner of the SE 1/4 NE 1/4;
thence S 00° 15' 12" E., 667.70 feet to the SE corner of the N/2 SE 1/4 NE 1/4;
thence N 89° 49' 49" W., 1320.69 feet to the SW corner of the N/2 SE 1/4 NE 1/4;
thence N 00° 13' 49" W., 608.49 feet to the point of beginning.

Contains 17.58 acres, more or less.

Instrument # 181926

181926

RECEIVED

DRIGGS, TETON, IDAHO
2006-10-30 04:49:40 No. of Pages: 2
Recorded for: TETON TITLE
NOLAN G. BOYLE
Ex-Officio Recorder Deputy
Index to: DEED, QUIT-CLAIM

10 2006

TETON CO., ID
CLERK 2007-01-01

TCT 50690, 50691, 50693

QUITCLAIM DEED

THIS INDENTURE, made this 27th day of October, 2006, between

Wally M. Rothgeb, Jr., as GRANTOR and

Wally M. Rothgeb, as GRANTEE(S)

whose current address is 150 Four Seasons Way Ketchum, Id 83340

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

See "Exhibit A" attached hereto

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Dated this 27th day of October, 2006

Wally M. Rothgeb, Jr.

STATE OF Idaho)

) ss.

COUNTY OF Teton)

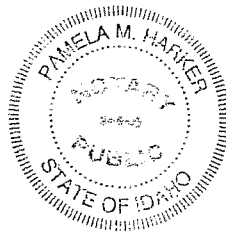
On this 27th day of October, 2006 before me, the undersigned, a Notary Public, in and for said State, personally appeared Wally M. Rothgeb, Jr., known to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

Notary Resides: Tetonia, Id

My commission expires: 01-23-2007



181926

EXHIBIT "A"

Remainder Parcel P1-1 & 2

The remainder of the N $\frac{1}{4}$ of SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: From the NW Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30 S 00° 13' 49" W. 55.00 feet to THE POINT OF BEGINNING:

thence S 41° 08' 15" E., 106.07 feet to a point;
thence South 200.00 feet to a point;
thence East, 100.00 feet to a point;
thence North, 135.00 feet to a point;
thence East, 365.00 feet to a point;
thence North, 200.00 feet to a point on the North line of SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence N 89° 59' 15" E., 785.39 feet to the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence S 00° 15' 12" E., 667.70 feet to the SE corner of the N/2 SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence N 89° 49' 49" W., 1320.69 feet to the SW corner of the N/2 SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence N 00° 13' 49" W., 608.49 feet to the point of beginning.

Parcel: 1-2

A Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: From the NW Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30 N 89° 59' 15" E., 535.00 feet and thence South 135.00 feet to the POINT OF BEGINNING.

thence South, 65.00 feet to a point;
thence West, 365.00 feet to a point;
thence South 135.00 feet to a point;
thence West, 100.00 feet to a point;
thence North, 200.00 feet to a point;
Thence East, 465.00 feet to the point of beginning.

Parcel: 1-1

A part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, TWP. 4N., RNG. 45E., B.M., Teton County, Idaho, being further described as: Commencing at the NW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30: thence N 89° 59' 15" E, 535.00 Feet along the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said section 30 to a point:

thence South, 135.00 feet to a point;
thence West, 465.00 feet to a point ;
thence N 41° 08' 15 " W, 106.07 feet to a point on the West line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section;
thence N 00° 13' 49" W, 55.00 feet to the point of beginning.

181926

305091

RECONTRUST COMPANY

When Recorded Mail to:

BAC Home Loans Servicing, LP
Attn: Foreclosure (Idaho)
RECONTRUST COMPANY
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

209149 JAN12 10 PM 2:56

TS No. 09-0095713
Title Order No. 090474146
Parcel No. RP 04N45E3018103 A

Instrument # 209149

TETON COUNTY, IDAHO
1-12-2010 02:56:00 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
MARY LOU HANSEN Fee: 9.00
Ex-Officio Recorder Deputy
Index to: DEED TRUSTEE'S

[Signature]

TRUSTEE'S DEED

RECONTRUST COMPANY, N.A., as Trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE LXS 2007-4N TRUST FUND, of 400 Countrywide Way SV-35 Simi Valley, CA, 93065, hereinafter called Grantee, all of the real property situated in the County of Teton, State of Idaho, described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be converted by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

This conveyance is made pursuant to the powers conferred upon said Trustee by that certain Deed of Trust recorded 10/30/2006 as Instrument Number 181927, and executed by WALLY M ROTHGEB, AN UNMARRIED MAN, as Grantor(s) in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, records of Teton County, state of Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said Deed of Trust, and any supplemental modifications thereto, were given as security, and the Beneficiary made demand upon said Trustee to sell said property pursuant to the terms of said Deed of Trust.

Notice of Default was recorded as Instrument No. 205693, records of Teton County, Idaho, and in the Office of the Recorder of each other county in which the property, or any part thereof, described in said Deed of Trust, is situated, the nature of such default being set forth in said Notice of Default; such default still existing at the time of sale.

(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises, and by publishing in a newspaper of general circulation in each of the counties in which said property is situated, in accordance with 45-1506(1) through 45-1506(7), Idaho Code, and 45-1506A(3), Idaho Code, when applicable, and as more fully appears in the affidavits recorded at least (20) days prior to the date of sale, and in accordance with 45-1506A(4), Idaho Code, when applicable, as Instrument Nos. 207838, and concurrently therewith when applicable, records of Teton, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the affidavits referred to in paragraph (b) supra, and any supplemental Affidavits attached hereto, shall be, and are hereby incorporated herein, and made a part of by this reference, for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication of the Notice of Sale, and recording of Notice of Default and of all other notices, affidavits and recordings in accordance with Title 45-1503 et al, Idaho Code, have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of said sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE LXS 2007-4N TRUST FUND, being the highest bidder therefore, the property herein described for the sum of \$630,000.00, subject to, however, all superior and/or prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, the Trustee, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereto subscribed this day.

Dated: January 04, 2010

RECONTRUST COMPANY, N.A.

State of ~~IDAHO~~

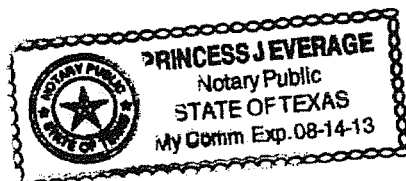
~~Id~~ Texas)

County of Dallas) ss.

By: Sandra L. Hickey, Team Member

On 6 day of Jan. 2010, before me, Princess Everage, notary public, personally appeared Sandra L. Hickey, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entities upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



[Signature]
Notary Public

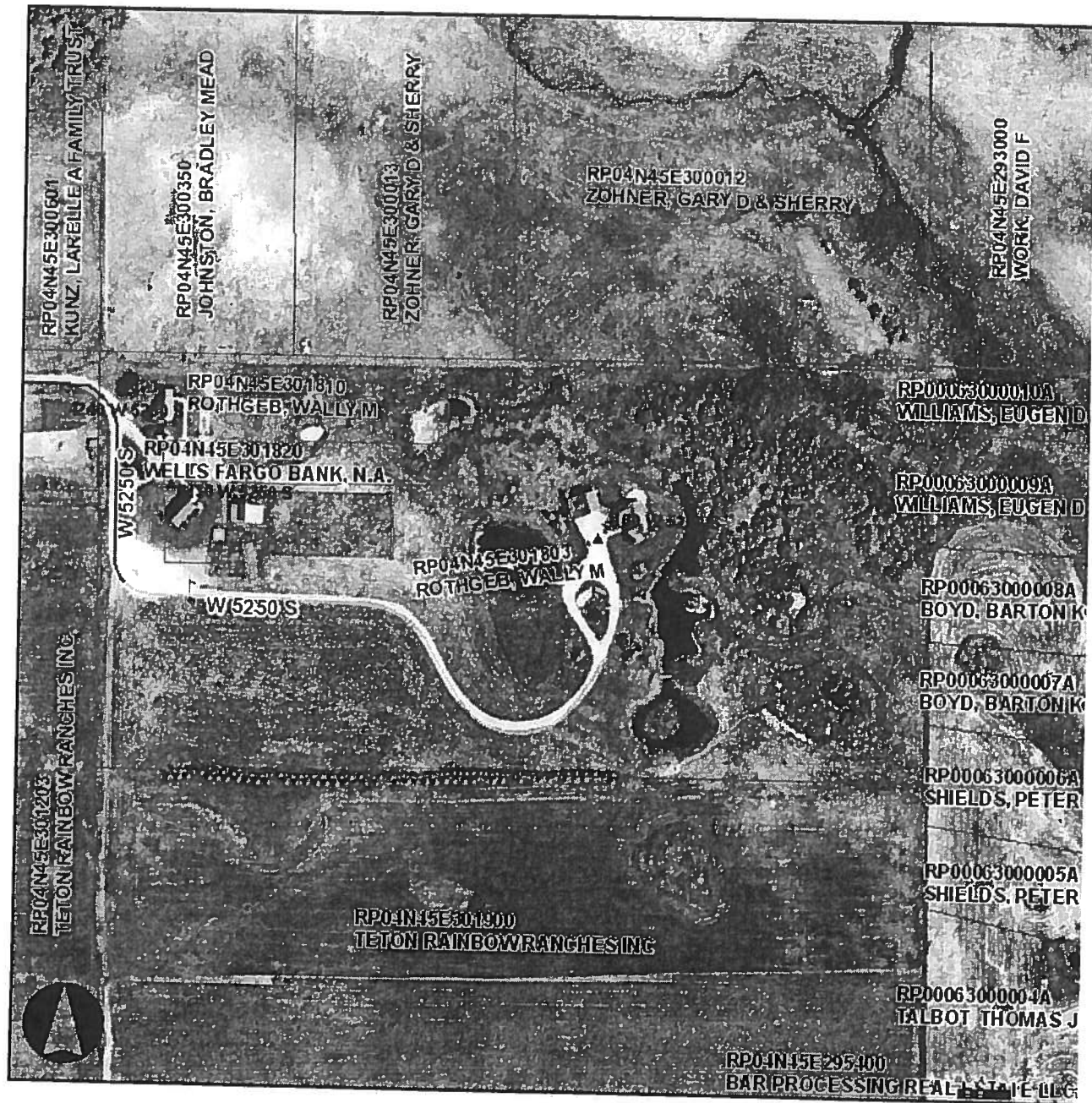
LEGAL DESCRIPTION

TS #09-0095713

EXHIBIT A

A portion of the North Half of the Southeast Quarter Northeast Quarter of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the Northwest corner of the Southeast Quarter Northeast Quarter of said Section 30 South $00^{\circ}13'49''$ West 55.00 feet to the point of beginning; thence South $41^{\circ}08'15''$ East 106.07 feet to a point; thence South 200.00 feet to a point; thence East 100.00 feet to a point; thence North 135.00 feet to a point; thence East 365.00 feet to a point; thence North 200.00 feet to a point on the North line of the Southeast Quarter Northeast Quarter; thence North $89^{\circ}59'15''$ East 785.39 feet to the Northeast corner of the Southeast Quarter Northeast Quarter; thence South $00^{\circ}15'12''$ East 667.70 feet to the Southeast corner of the North Half Southeast Quarter Northeast Quarter; thence North $89^{\circ}49'49''$ West 1320.69 feet to the Southwest corner of the North Half Southeast Quarter Northeast Quarter; thence North $00^{\circ}13'49''$ West 608.49 feet to the point of beginning.

Map



Physical Address (All Now Effective)

Major Road

Major Collector
Minor Collector

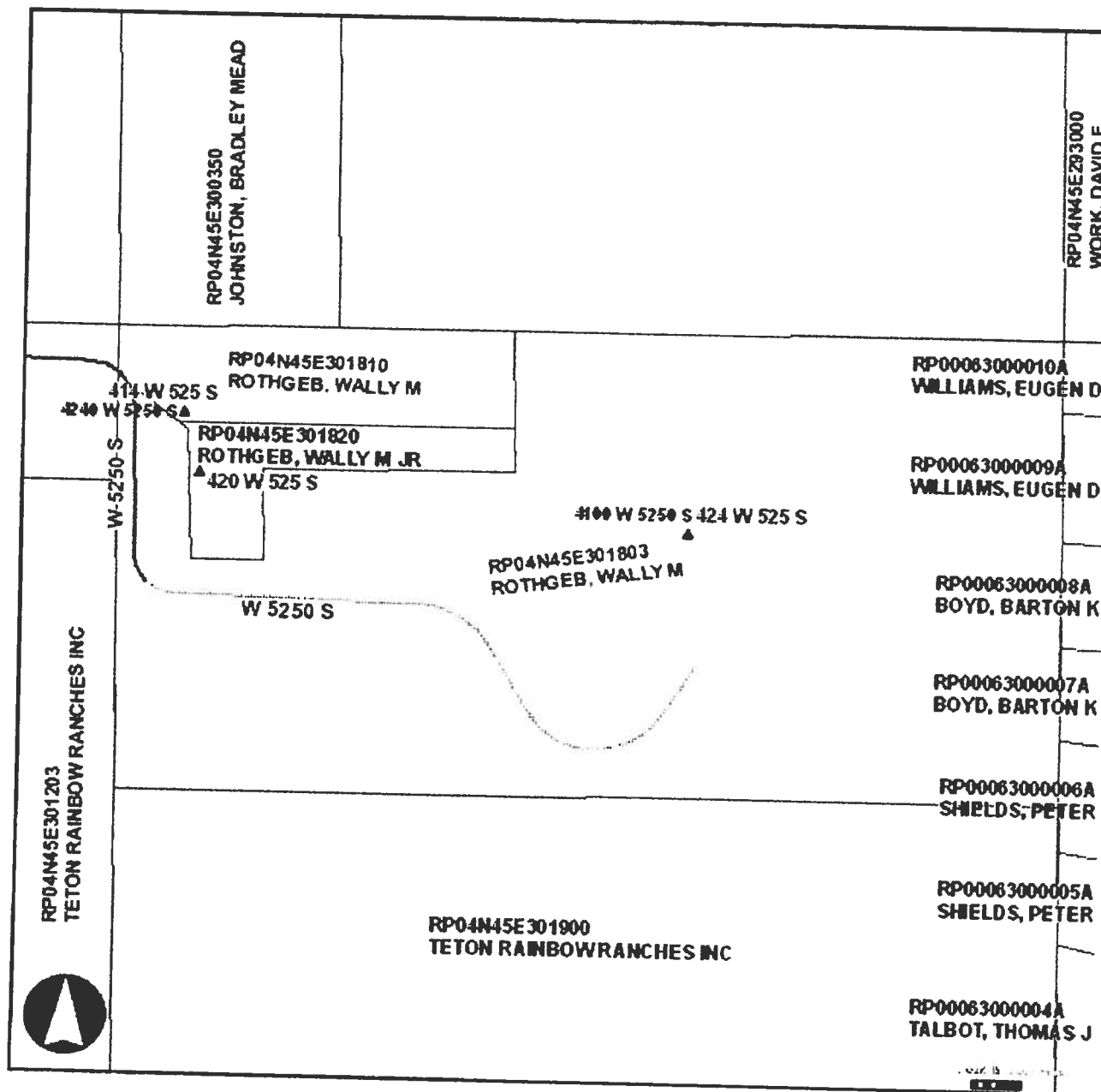
County Road

Non-County Road

Sections

Mask

Map



Mask

Non-County Road

Sections

---Minor Collector

