

9-15

DEPARTMENT OF
WATER RESOURCES

PAUL L. ARRINGTON, being first duly sworn upon oath, deposes and states as follows:

1. I am over the age of 18 and state the following based upon my personal knowledge. I am an attorney representing DOUG SCHUREMAN, TYLER FELTON AND JIM HUELSMAN in the above captioned matter.

2. Attached hereto, as Exhibit A, is a true and correct copy of the *Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-2459, dated February 28, 1989, which was obtained from the water right backfile located on the Idaho Department of Water Resources ("IDWR") website (www.idwr.idaho.gov).

3. Attached hereto, as Exhibit B, is a true and correct copy of the *Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-2460, dated February 28, 1989, which was obtained from the water right backfile located on the IDWR website.

4. Attached hereto, as Exhibit C, is a true and correct copy of the *Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-2461, dated February 28, 1989, which was obtained from the water right backfile located on the IDWR website.

5. Attached hereto, as Exhibit D, is a true and correct copy of the *Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-2462, dated February 28, 1989, which was obtained from the water right backfile located on the IDWR website.

6. Attached hereto, as Exhibit E, is a true and correct copy of the *Amended Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-2459, filed with the Department on November 14, 1990, which was obtained from the water right backfile located on the IDWR website.

7. Attached hereto, as Exhibit F, is a true and correct copy of the *Amended Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-2460, filed with the

Department on November 14, 1990, which was obtained from the water right backfile located on the IDWR website.

8. Attached hereto, as Exhibit G, is a true and correct copy of the *Amended Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-2461, filed with the Department on November 14, 1990, which was obtained from the water right backfile located on the IDWR website.

9. Attached hereto, as Exhibit H, is a true and correct copy of the *Amended Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-2462, filed with the Department on November 14, 1990, which was obtained from the water right backfile located on the IDWR website.

10. Attached hereto, as Exhibit I, is a true and correct copy of the Expansion/Accomplished Transfer Analysis Sheet for water right no. 34-2459, which was obtained from the water right backfile located on the IDWR website.

11. Attached hereto, as Exhibit J, is a true and correct copy of the *Notice of Claim to a Water Rights Acquired Under State Law*, for water right no. 34-10925, filed with the Department on November 14, 1990, which was obtained from the water right backfile located on the IDWR website.

12. Attached hereto, as Exhibit K, is a true and correct copy of the Point of Diversion Review Sheet for water right no. 34-10925, which was obtained from the water right backfile located on the IDWR website.

13. Attached hereto, as Exhibit L, is a true and correct copy of the Director's Report, for water right no. 34-2459, filed with the SRBA Court on or near May 27, 1992.

14. Attached hereto, as Exhibit M, is a true and correct copy of the Director's Report, for water right no. 34-2460, filed with the SRBA Court on or near May 27, 1992.

15. Attached hereto, as Exhibit N, is a true and correct copy of the Director's Report, for water right no. 34-2461, filed with the SRBA Court on or near May 27, 1992.

16. Attached hereto, as Exhibit O, is a true and correct copy of the Director's Report, for water right no. 34-2462, filed with the SRBA Court on or near May 27, 1992.

17. Attached hereto, as Exhibit P, is a true and correct copy of the Director's Report, for water right no. 34-10925, filed with the SRBA Court on or near May 27, 1992.

18. Attached hereto, as Exhibit Q, is a true and correct copy of the *Notice of Change of Water Right Ownership*, with attachments, which was filed with the Department in each of the above subcases, and was obtained from the water right backfile for water right 34-2459 located on the IDWR website.

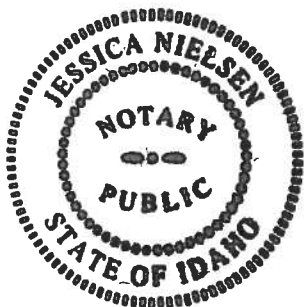
FURTHER YOUR AFFIANT SAYETH NAUGHT.

DATED this 15th day of September, 2011.


Paul L. Arrington

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 13th day of September, 2011, before me, a Notary Public for said County and State, personally appeared PAUL L. ARRINGTON, known or identified to me the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same




NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 4/3/12

CERTIFICATE OF SERVICE

I hereby certify that on the 14th day of September, 2011, I served a true and correct copy of the foregoing document on the persons listed below, via first class mail, postage prepaid:

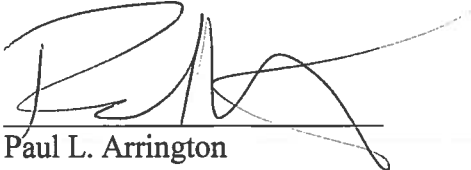
IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-44449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort St., MSC 033
Boise, Idaho 83724

Robert L. Harris
P.O. Box 50130
Idaho Falls, ID 83405

W. Kent Fletcher
FLETCHER LAW OFFICE
P.O. Box 248
Burley, Idaho 83318-0248



Paul L. Arrington

Exhibit A

32

x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-02459
Date Received: 2/28/1989
Receipt No: E005929
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRATER FARMS INC. 208-527-8903
Address: P.O. BOX 91
ARCO, ID 83213

2. Date of Priority: APR 19, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	26E	2	SE	NW			BUTTE
			NE	SW			BUTTE
		3	NE	SE			BUTTE
		14	SW	NW			BUTTE

5. Description of diverting works:
WELLS OPEN DISCHARGE TO PRIVATE DITCH PUMP MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.170		

7. Total Quantity Appropriated is:
4.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 595.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	26E	15	NE		NE		IRR	39.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	238.0
							Total Acres	238.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
34-7138

14. Remarks:
P/D'S SAME AS 34-2460/2461/2362

15. Basis of Claim: LICENSE
Water Right Number: 32325

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
DEC 01 1992

Exhibit B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-02460
Date Received: 2/28/1989
Receipt No: E005929
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRATER FARMS INC. 208-527-8903
Address: P.O. BOX 91
ARCO, ID 83213

2. Date of Priority: APR 19, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	26E	2		SE	NW		BUTTE
				NE	SW		BUTTE
		3		NE	SE		BUTTE
		14		SW	NW		BUTTE

5. Description of diverting works:
WELLS OPEN DISCHARGE TO PRIVATE DITCH PUMP MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.170		

7. Total Quantity Appropriated is:
4.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 595.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	26E	14	NE		NW		IRR	39.0
			NW		NW		IRR	39.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
							Section Acres	238.0
							Total Acres	238.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
34-7138

14. Remarks:
P/D'S 34-2459/2461/2462

15. Basis of Claim: LICENSE
Water Right Number: 32326

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Crater Farm Inc Organization, that I have signed the foregoing document in the space below as President Title of

Crater Farm Inc Organization and that the statements contained in the foregoing document are true and correct.

Willard O Bell
Signature of Authorized Agent

Crater Farm Inc -
Title and Organization

2-28-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Feb 19 89

Betty J Thompson
Notary Public



BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

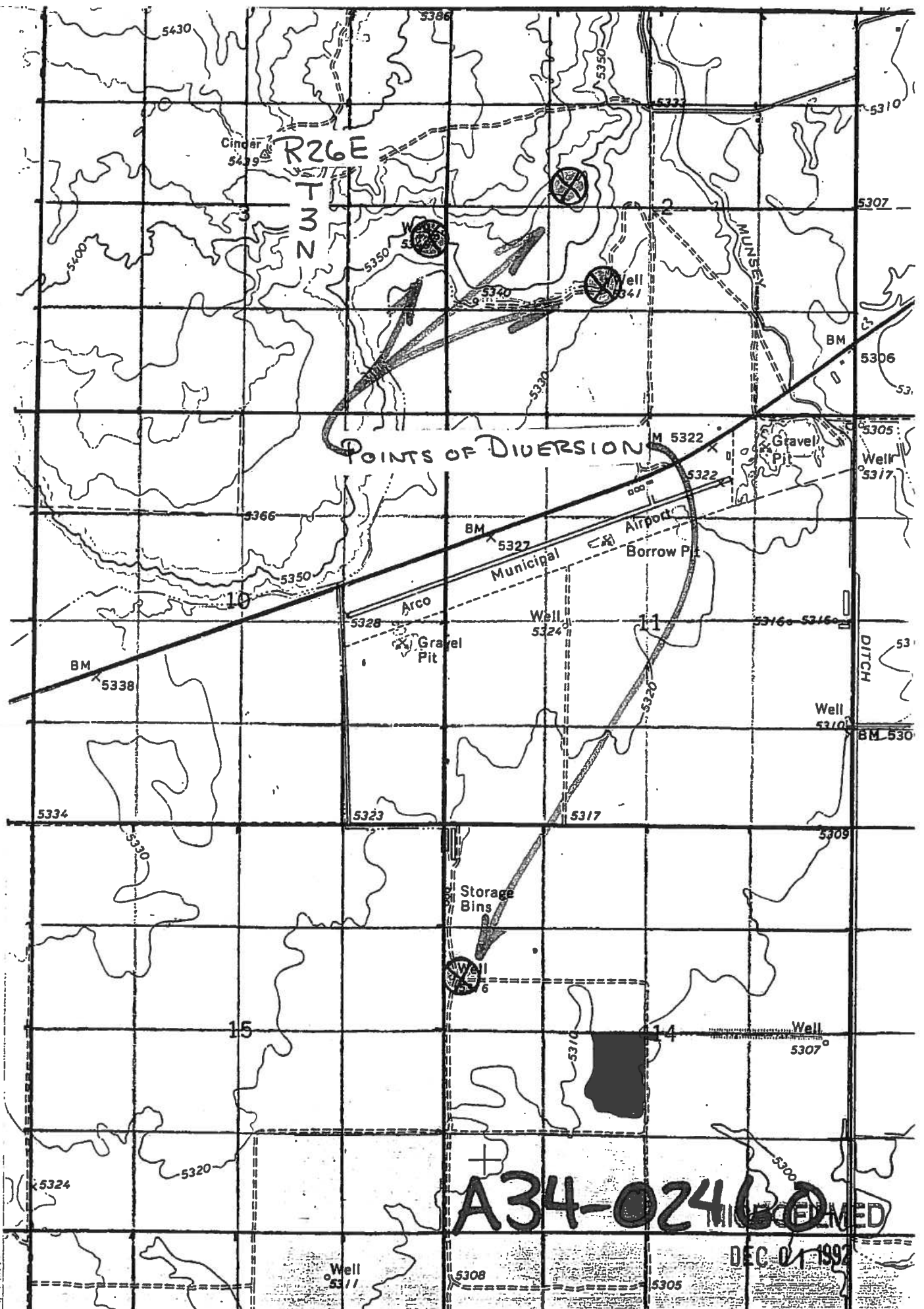


Exhibit C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-02461
Date Received: 2/28/1989
Receipt No: E005929
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRATER FARMS INC. 208-527-8903
Address: P.O. BOX 91
ARCO, ID 83213

2. Date of Priority: MAY 03, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	26E	2		SE	NW		BUTTE
				NE	SW		BUTTE
		3		NE	SE		BUTTE
		14		SW	NW		BUTTE

5. Description of diverting works:
WELLS OPEN DISCHARGE PRIVATE DITCH PUMP MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 297.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	26E	15	NW		NW		IRR	39.0
			SW		NW		IRR	40.0
			NW		SW		IRR	40.0
							Section Acres	119.0
							Total Acres	119.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
34-7138

14. Remarks:
P/D'S SAME AS 34-2459/2460/2462

15. Basis of Claim: LICENSE
Water Right Number: 32350

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

DEC 01 1992

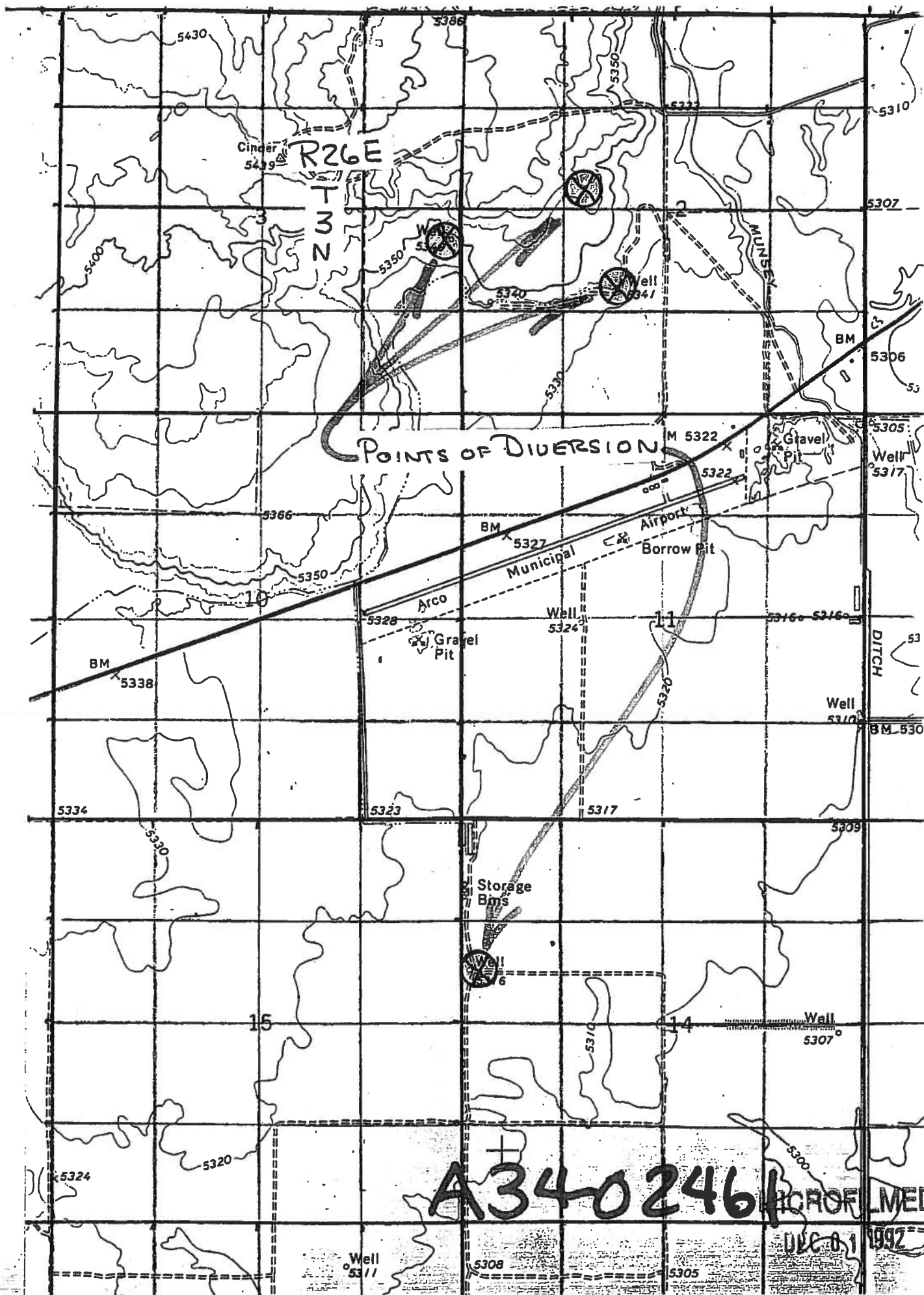


Exhibit D

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-02462
Date Received: 2/28/1989
Receipt No: E005929
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRATER FARMS INC. 208-527-8903
Address: P.O. BOX 91
ARCO, ID 83213

2. Date of Priority: MAY 03, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	26E	2		SE	NW		BUTTE
				NE	SW		BUTTE
		3		NE	SE		BUTTE
		14		SW	NW		BUTTE

5. Description of diverting works:
WELLS OPEN DISCHARGE PRIVATE DITCH PUMP MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.080		

7. Total Quantity Appropriated is:
2.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 297.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	26E	15	NE	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
						Section Acres	119.0
						Total Acres	119.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
34-7138

14. Remarks:
P/D'S SAME AS 34-2459/23460/2461

15. Basis of Claim: LICENSE
Water Right Number: 32351

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Crater Farms Inc, that I have signed the foregoing
document in the space below as President of
Crater Farms Inc and that the statements contained in the
foregoing document are true and correct.

William D. Bell
Signature of Authorized Agent

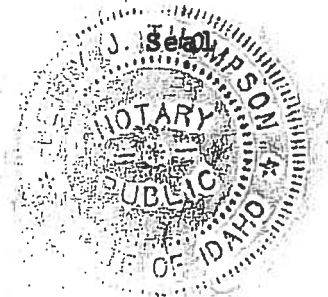
Crater Farms Inc
Title and Organization

2-28-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Feb 19 89

Betty J. Thompson
Notary Public



BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

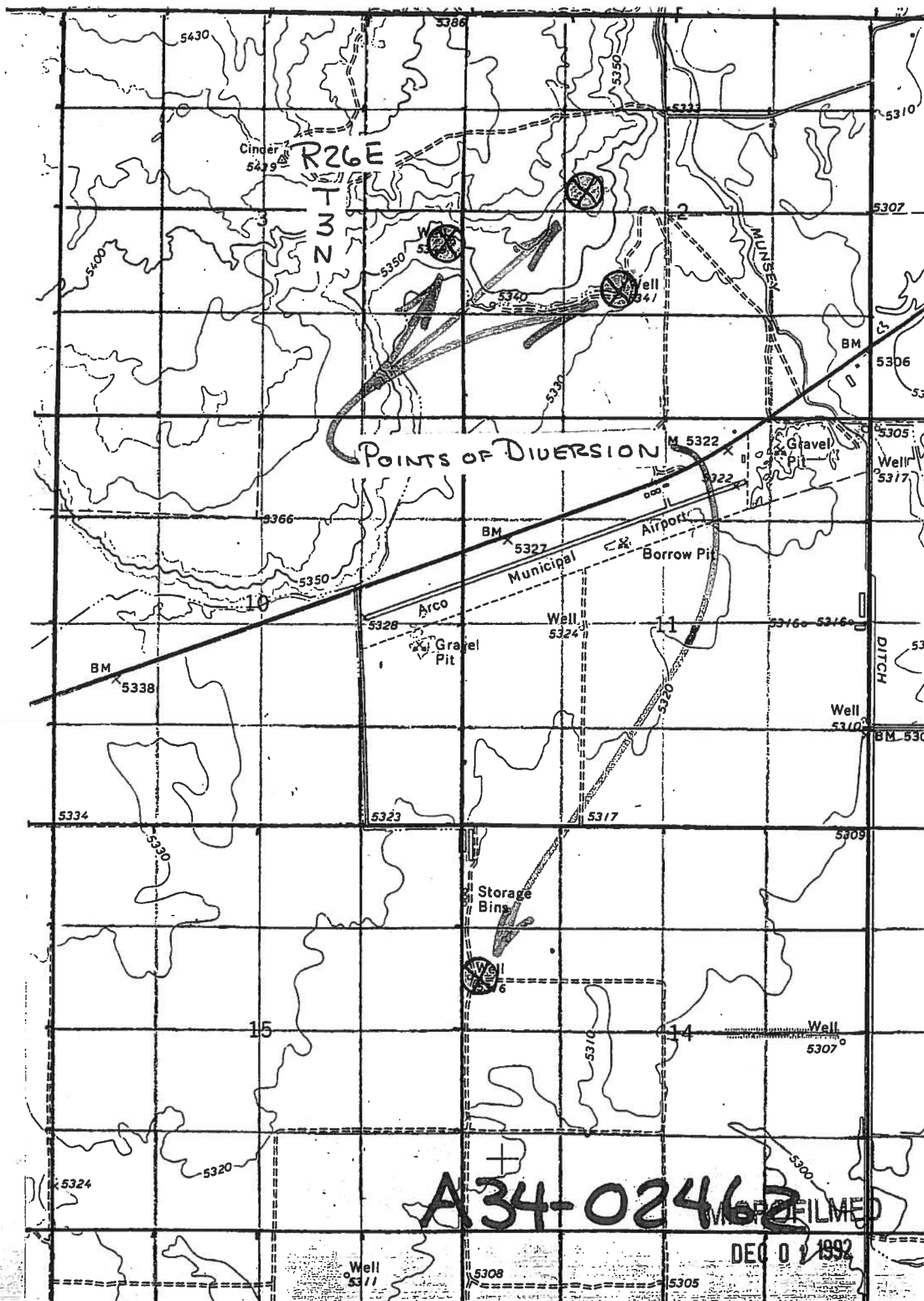


Exhibit E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A34-02459
Date Received _____
Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 14 1990

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Crater Farms, Inc. Phone (208) 527-8903

Mailing Address P.O. Box 91, Arco, Idaho Zip 83213

2. Date of Priority (Only (1) per claim) April 19, 1965

3. Source of water supply (a) Groundwater

which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 3N. Range 26E. Section 2,

1/4 of SE 1/4 of NW, Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: T.3N, R.26E, S.2, NE1/4 SW1/4;
T.3N, R.26E, S.3, NE1/4 SE1/4.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Wells open discharge to private ditch--pump mainline to sprinklers.

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DEC 01 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 4.17 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 724 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE1/4				:	NW1/4				:	SW1/4				:	SE1/4				:TLS		
:	:	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:		
3N	26E	14:	'	'	'		:	39'	39'	40'	40:	:	40'	40'	40'	40:	:	'	'	'		:	318	
:	:	15:	39'	40'	40'	40:	:	40'	40'	40'	40:	:	40'	40'	40'	40:	:	40'	40'	40'	40:	:	639	
:	:	16:	40'	40'	40'	40:	:	'	'	'		:	'	'	'		:	40'	40'	40'	40:	:	320	
:	:	22:	40'	40'	40'	40:	:	40'	40'	40'	40:	:	'	'	'		:	'	'	'		:	320	
:	:	23:	'	'	'		:	40'	40'	40'	40:	:	40'	'	'	'	:	33:	39'	40'	40'	40:	:	392
:	:	:	'	'	'		:	'	'	'		:	'	'	'		:	'	'	'		:	:	

Total number of acres irrigated 1989

11. In which county(ies) are lands listed above as place of use located?
Butte

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

34-2460, 34-2461, 34-2462, 34-7037, 34-7138 and expansion of groundwater rights. _____ or None ()

14. Remarks:

Rediversion from Munsey Ditch: NW SE SE, (2 points),
Section 2; SW SW NW, (2 points) Section 13; SE SE NE Section 15;
SE NE NE Section 22; SE NW SW Section 23; Township 3 North, Range
26 East.

MICROFILMED

Last Name Crater Farms, Inc. Ident. Number A34-02459 DEC 01 1992

15. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
Permit _____ Decree _____ License X

If applicable provide IDWR Water Right Number 32325
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I am President of Crater Farms, Inc., that I have signed the Title Organization

foregoing document in the space below as President Title
of Crater Farms, Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Signature of Authorized Agent

Willard O. Bell
WILLARD O. BELL

Title and Organization President, Crater Farms, Inc. Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day of October, 1990.

Notary Public

Residing at

My Commission Expires

1995

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Kent W. Foster

Address P.O. Box 50130, Idaho Falls, Idaho 83405

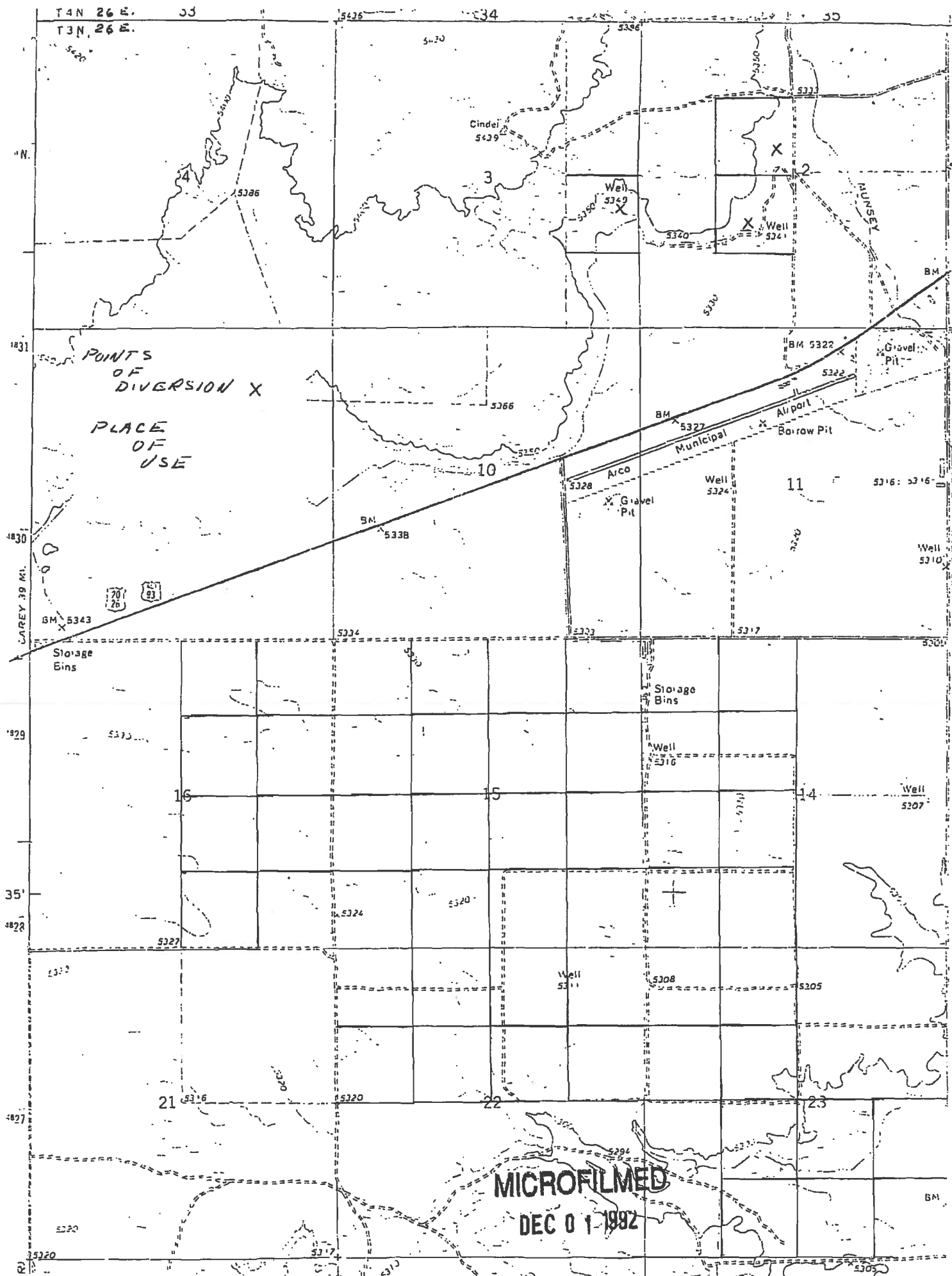
Date

11/6/90

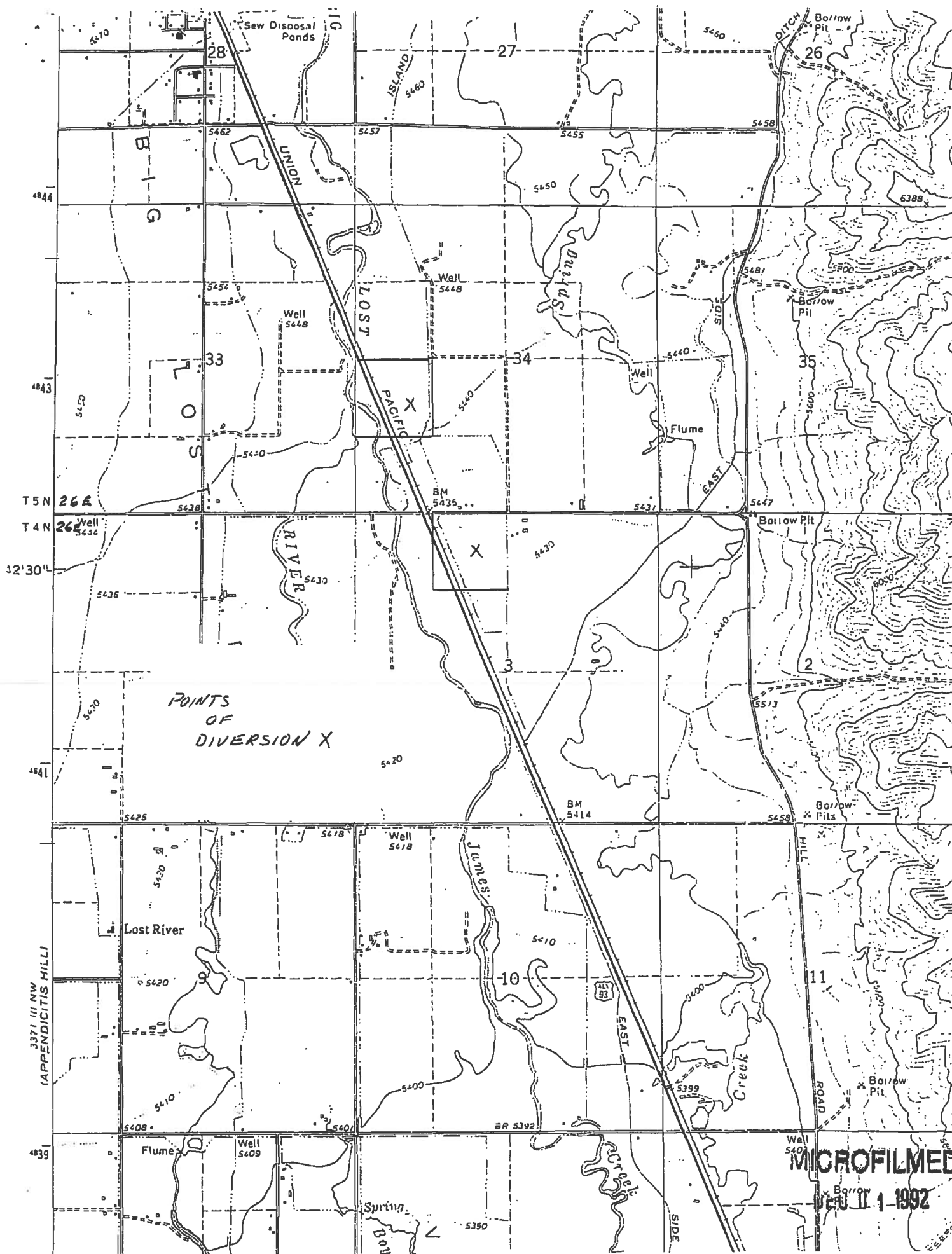
MICROFILMED

DEC 01 1992

Last Name Crater Farms, Inc. Ident. Number A34-02459



MICROFILMED
DEC 01 1982



MICROFILMED

PER 11 1992

Exhibit F

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A34-02460
Date Received _____
Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 14 1990

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Crater Farms, Inc. Phone (208) 527-8903
Mailing Address P.O. Box 91, Arco, Idaho Zip 83213
2. Date of Priority (Only (1) per claim) April 19, 1965
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
- 4.a. Location of existing
point of diversion is: Township 3N. Range 26E. Section 2,
1/4 of SE 1/4 of NW, Govt. Lot, _____ B.M., County of Butte
Additional points of diversion if any: T.3N, R.26E, S.2, NE1/4 SW1/4;
T.3N, R.26E, S.3, NE1/4 SE1/4.
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
Wells open discharge to private ditch--pump mainline to sprinklers.

MICROFILMED

DEC 01 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 4.17 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 724 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:	TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:
3N:26E: 14:	' ' ' ' : 39' 39' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	' ' ' ' :	:	318
:	: 15: 39' 40' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	639
:	: 16: 40' 40' 40' 40:	:	' ' ' ' :	:	' ' ' ' :	:	40' 40' 40' 40:	:	320
:	: 22: 40' 40' 40' 40:	:	40' 40' 40' 40:	:	' ' ' ' :	:	' ' ' ' :	:	320
:	: 23: ' ' ' ' :	:	40' 40' 40' 40:	:	40' ' ' ' :	:	33: 39' 40' 40' 40:	:	392
:	: ' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	:

Total number of acres irrigated 1989

11. In which county(ies) are lands listed above as place of use located?
Butte

12. Do you own the property listed above as place of use? Yes X No ____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

34-2459, 34-2461, 34-2462, 34-7037, 34-7138 and expansion of groundwater rights. or None ()

14. Remarks:

Rediversion from Munsey Ditch: NW SE SE, (2 points),
Section 2; SW SW NW, (2 points) Section 13; SE SE NE Section 15;
SE NE NE Section 22; SE NW SW Section 23; Township 3 North, Range
26 East.

MICROFILMED

Last Name Crater Farms, Inc. Ident. Number A34-02460 DEC 01 1992

15. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
Permit _____ Decree _____ License X

If applicable provide IDWR Water Right Number 32326
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I am President of Crater Farms, Inc., that I have signed the Title Organization

foregoing document in the space below as President Title
of Crater Farms, Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Signature of Authorized Agent

Willard O. Bell
WILLARD O. BELL

Title and Organization President, Crater Farms, Inc. Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day of October, 1990.

Notary Public [Signature]
Residing at Buhl
My Commission Expires 1995

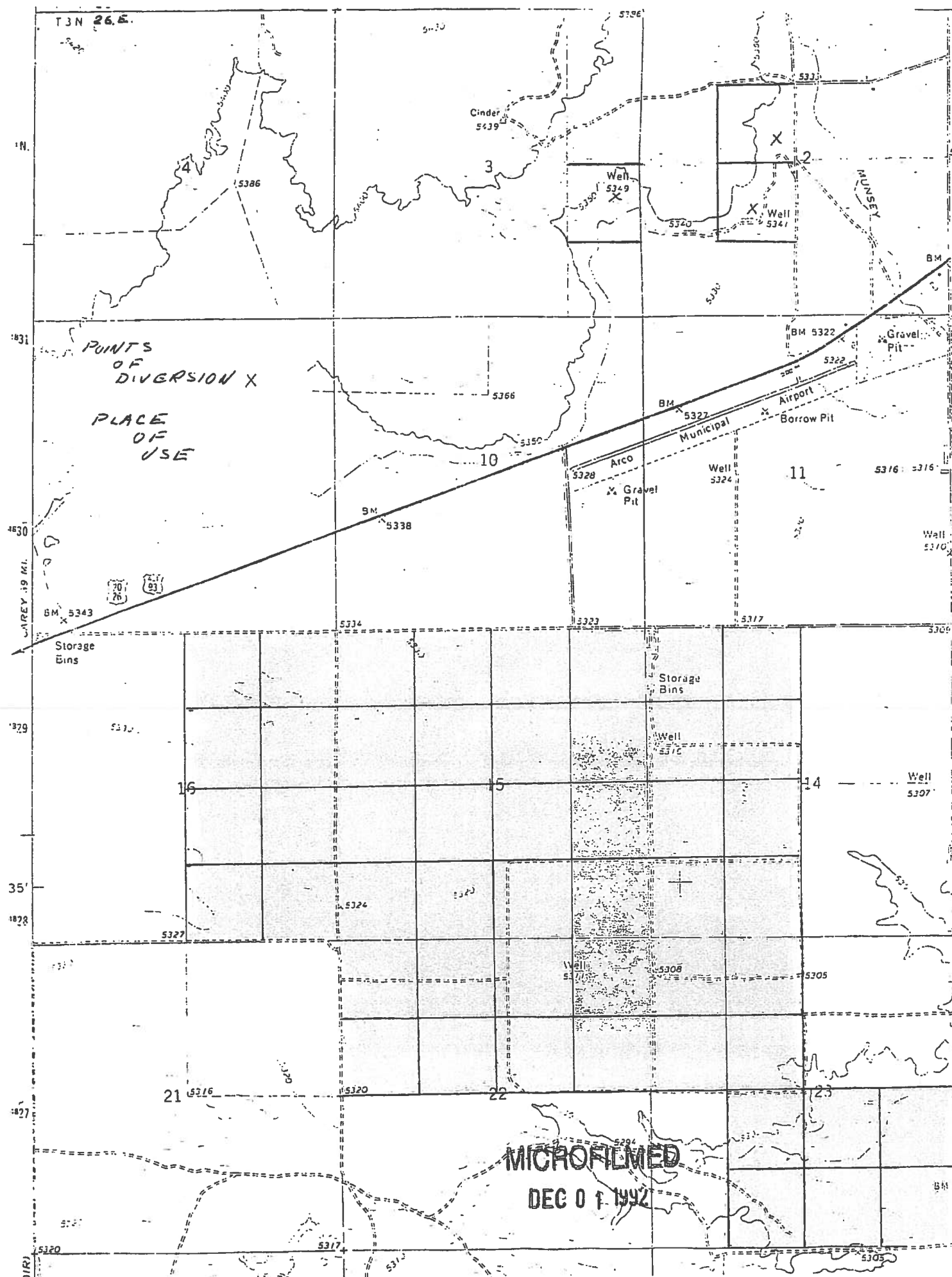
17. Notice of Appearance:
Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 11/6/90

MICROFILMED

DEC 01 1992

Last Name Crater Farms, Inc. Ident. Number A34-02460



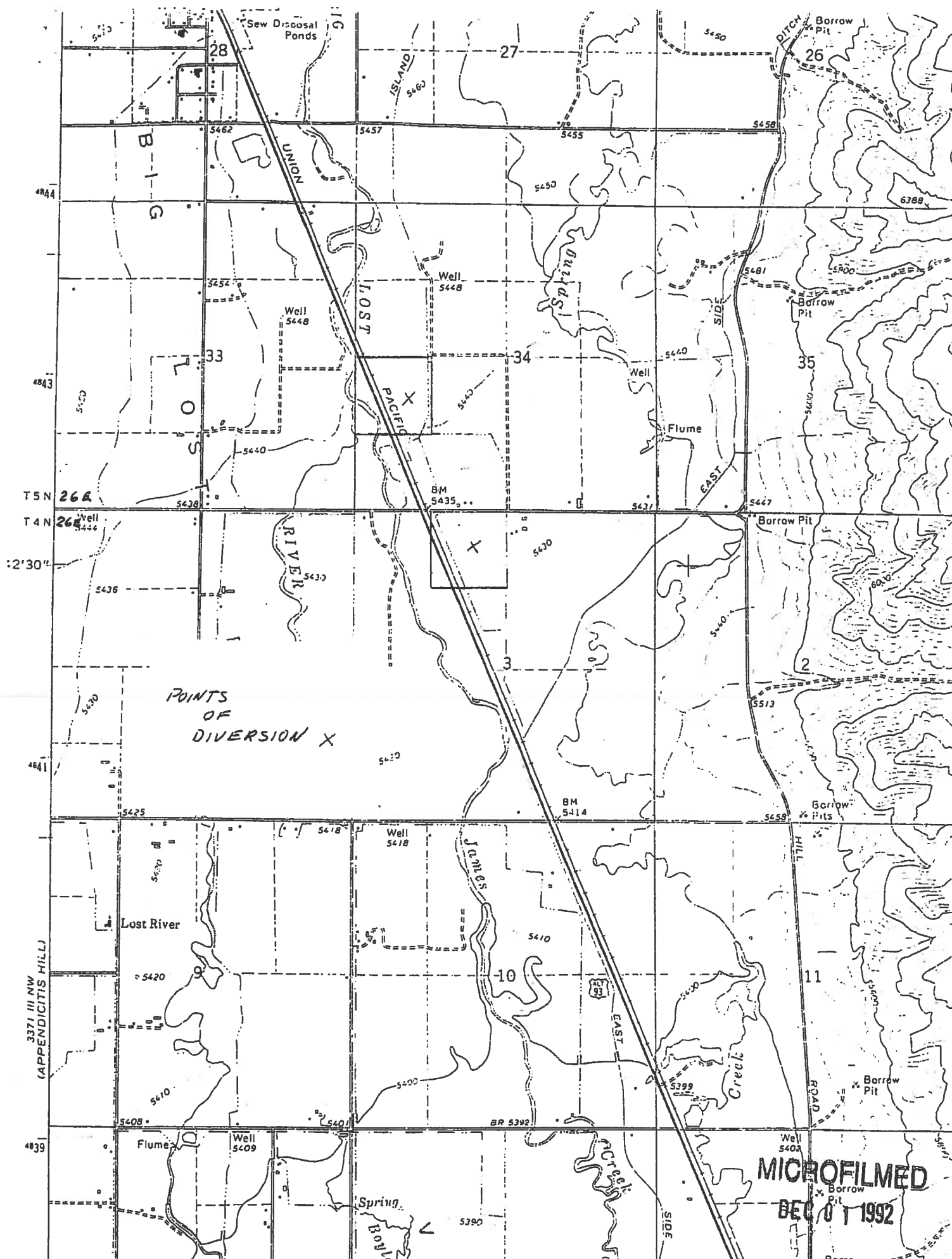


Exhibit G

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A34-02461
Date Received _____
Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 14 1990

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Crater Farms, Inc. Phone (208) 527-8903
Mailing Address P.O. Box 91, Arco, Idaho Zip 83213
2. Date of Priority (Only (1) per claim) May 3, 1965
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
- 4.a. Location of existing
point of diversion is: Township 3N. Range 26E. Section 2,
1/4 of SE 1/4 of NW, Govt. Lot, B.M., County of Butte
Additional points of diversion if any: T.3N, R.26E, S.2, NE1/4 SW1/4;
T.3N, R.26E, S.3, NE1/4 SE1/4.
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of
1/4 of 1/4 Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
Wells open discharge to private ditch--pump mainline to sprinklers.

MICROFILMED

DEC 01 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 362 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

[illegible]

Total number of acres irrigated 1989

11. In which county(ies) are lands listed above as place of use located?
Butte

12. Do you own the property listed above as place of use? Yes X No ____
If your answer is No, describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

34-2459, 34-2460, 34-2462, 34-7037, 34-7138 and expansion of groundwater rights. _____ or None ()

14. Remarks:

Rediversion from Munsey Ditch: NW SE SE, (2 points),
Section 2; SW SW NW, (2 points) Section 13; SE SE NE Section 15;
SE NE NE Section 22; SE NW SW Section 23; Township 3 North, Range
26 East.

~~MICROFILMED~~

DEC 01 1992

Last Name Crater Farms, Inc. Ident. Number A34-02461 DEC

15. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
Permit _____ Decree _____ License X

If applicable provide IDWR Water Right Number 32350
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I am President of Crater Farms, Inc., that I have signed the Title Organization

foregoing document in the space below as President Title
of Crater Farms, Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Signature of Authorized Agent

Willard O. Bell
WILLARD O. BELL

Title and Organization President, Crater Farms, Inc. Date _____

State of Idaho/or _____)
County of Turner Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day of October, 1990.

Notary Public

Residing at

My Commission Expires

Fred [Signature]
Buhl
1995

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

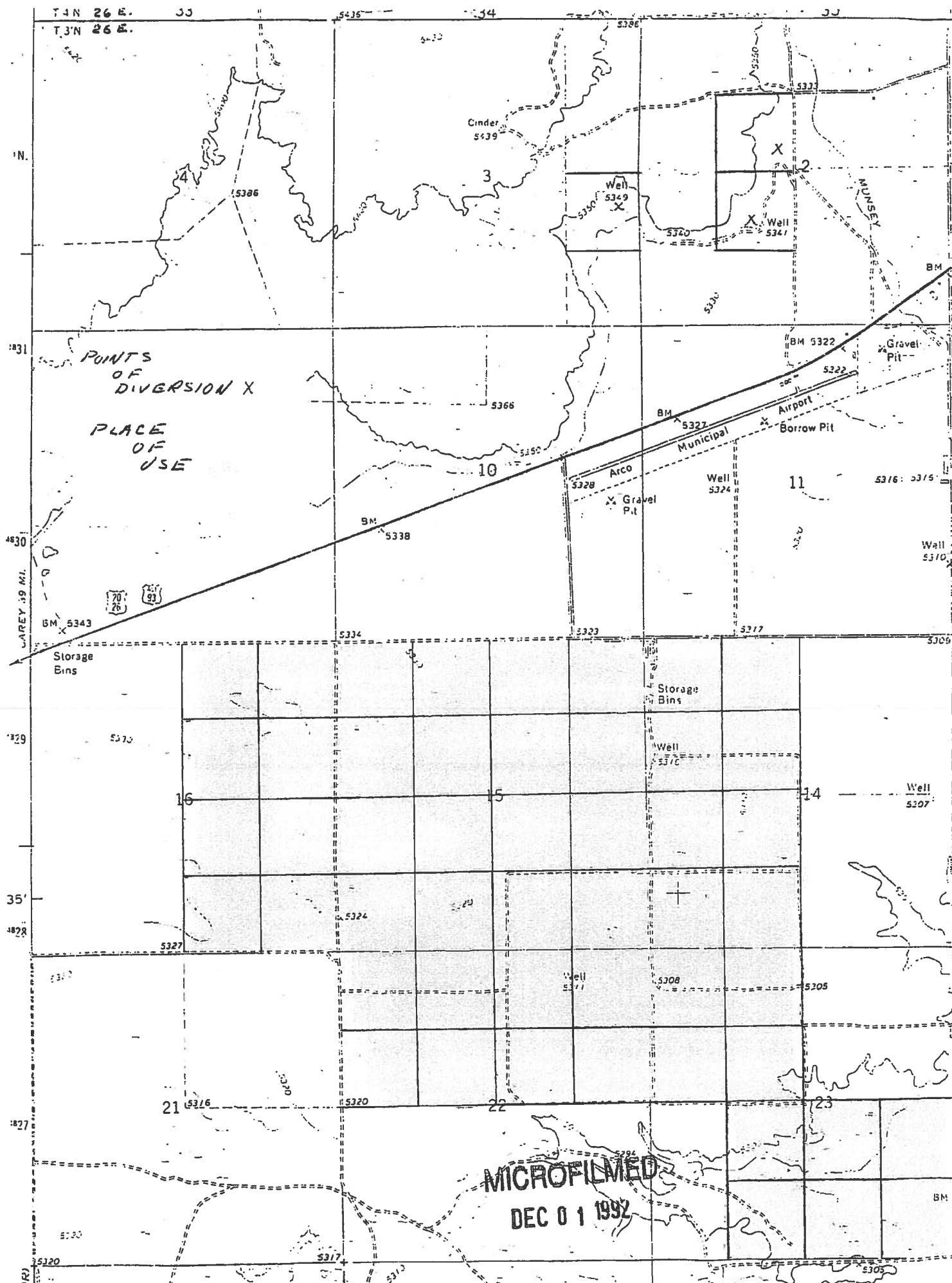
Address P.O. Box 50130, Idaho Falls, Idaho 83405

Date 11/6/90

MICROFILMED

DEC 01 1992

Last Name Crater Farms, Inc. Ident. Number A34-02461



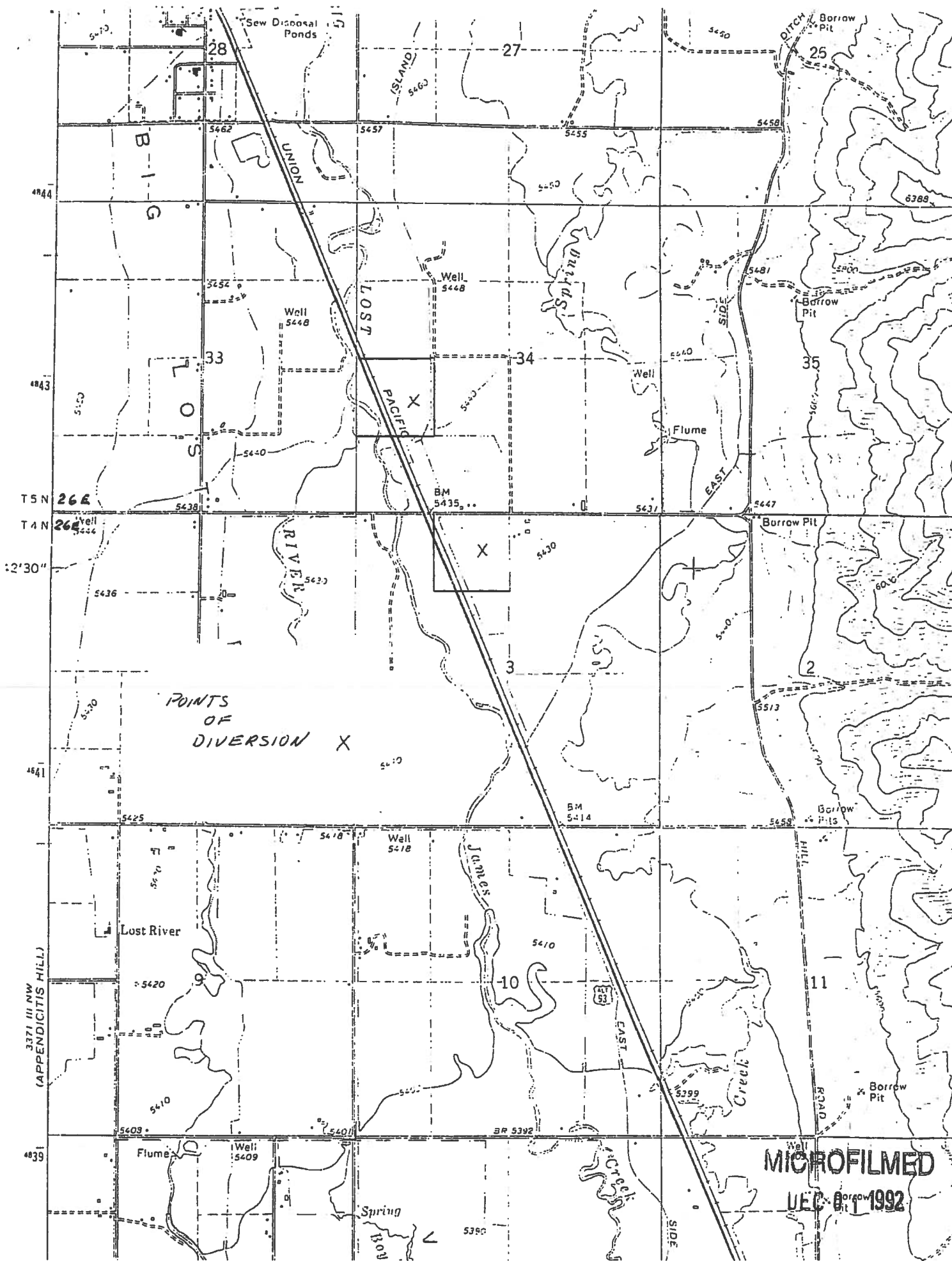


Exhibit H

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A34-02462
Date Received _____
Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 14 1990

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Crater Farms, Inc. Phone (208) 527-8903

Mailing Address P.O. Box 91, Arco, Idaho Zip 83213

2. Date of Priority (Only (1) per claim) May 3, 1965

3. Source of water supply (a) Groundwater

which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 3N. Range 26E. Section 2,

1/4 of SE 1/4 of NW, Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: T.3N, R.26E, S.2, NE1/4 SW1/4;
T.3N, R.26E, S.3, NE1/4 SE1/4.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Wells open discharge to private ditch--pump mainline to sprinklers.

MICROFILMED

DEC 01 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 362 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:	TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:
3N:26E: 14:	' ' ' ' : 39' 39' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	318
:	: 15: 39' 40' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	639
:	: 16: 40' 40' 40' 40:	:	' ' ' ' :	:	' ' ' ' :	:	40' 40' 40' 40:	:	320
:	: 22: 40' 40' 40' 40:	:	40' 40' 40' 40:	:	' ' ' ' :	:	' ' ' ' :	:	320
:	: 23: ' ' ' ' :	:	40' 40' 40' 40:	:	40' ' ' ' 33:	:	39' 40' 40' 40:	:	392
:	: ' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	:

Total number of acres irrigated 1989

11. In which county(ies) are lands listed above as place of use located?
Butte

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

34-2459, 34-2461, 34-2462, 34-7037, 34-7138 and expansion of groundwater rights. or None ()

14. Remarks:

Rediversion from Munsey Ditch: NW SE SE, (2 points),
Section 2; SW SW NW, (2 points) Section 13; SE SE NE Section 15;
SE NE NE Section 22; SE NW SW Section 23; Township 3 North, Range
26 East.

MICROFILMED

Last Name Crater Farms, Inc. Ident. Number A34-02462 DEC 01 1992

15. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
Permit _____ Decree _____ License X

If applicable provide IDWR Water Right Number 32351
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I am President of Crater Farms, Inc., that I have signed the Title Organization

foregoing document in the space below as President Title
of Crater Farms, Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Signature of Authorized Agent

Willard O. Bell
WILLARD O. BELL

Title and Organization President, Crater Farms, Inc. Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day of October, 1990.

Notary Public

Residing at

My Commission Expires

[Signature]
1995

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address P.O. Box 50130, Idaho Falls, Idaho 83405

Date

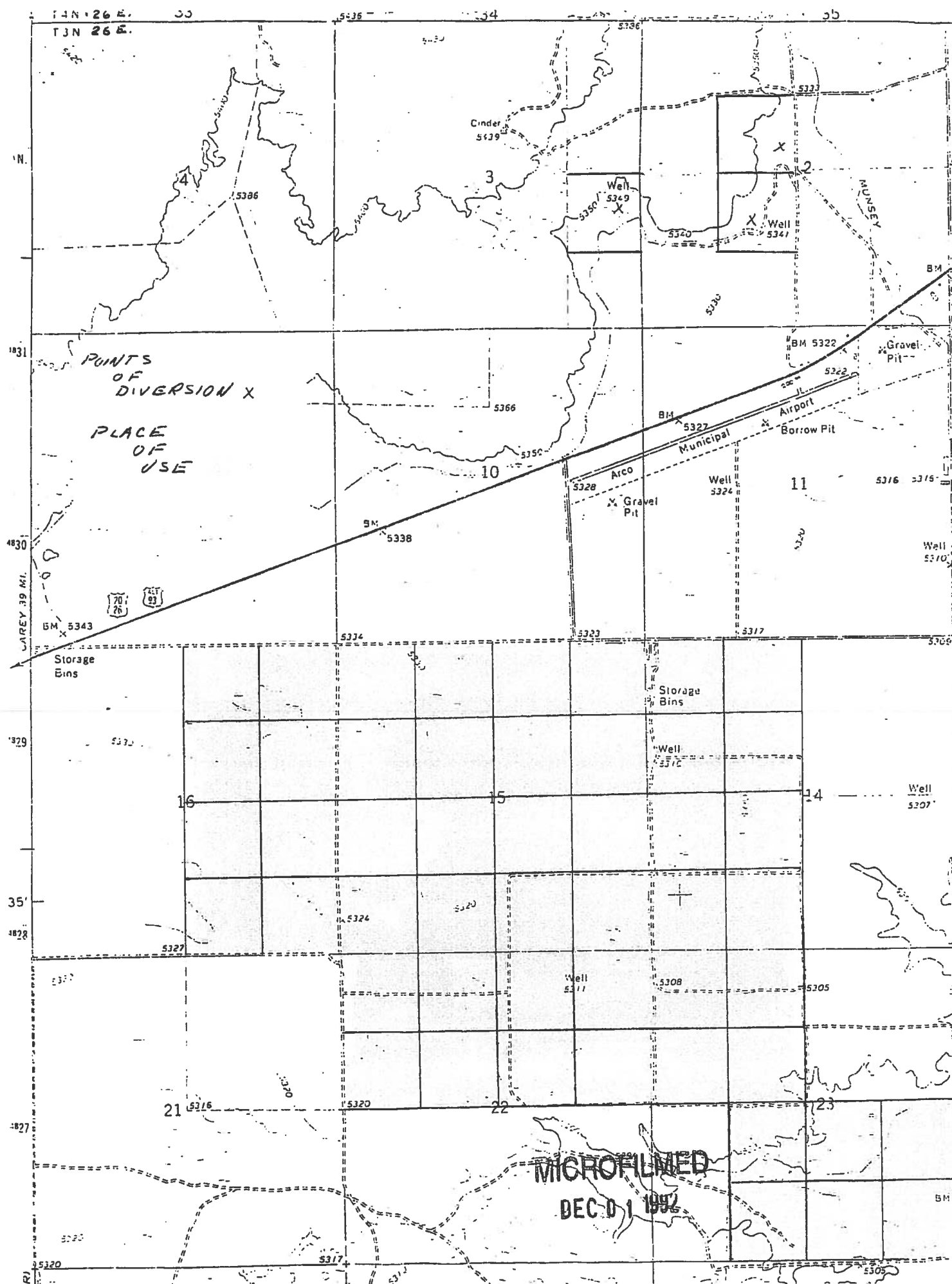
[Signature]
11/6/90

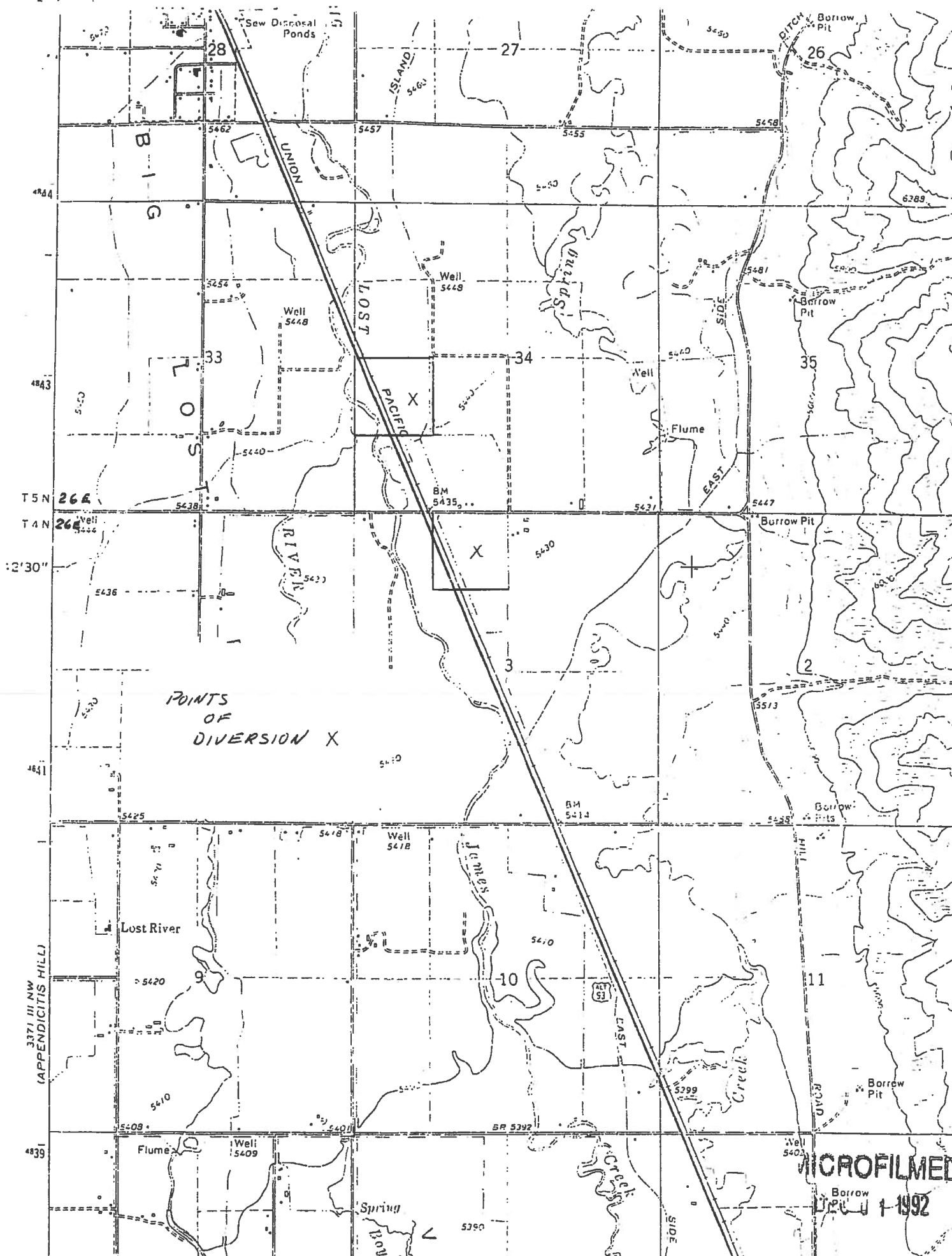
MICROFILMED

DEC 01 1992

Last Name Crater Farms, Inc.

Ident. Number A34-02462





MICROFILMED
1-1992

Exhibit I

CLAIMANT: CRATER FIELDSDATE: 7-16-91AGENT: BBCLAIM NUMBER: A34 - 02459WR NUMBER 34 - 02459

CLAIMED PLACE OF USE

TWP	RGE	SEC	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
3N	26E	14					39	36	40	40	40	40	40	40				
		15	(39)	(40)	(40)	(40)	39	39	40	40	40	40	40	40	(40)	(40)	40	40
		16	39	39	40	40									40	40	40	40
		22	40	40	40	40	40	40	40	40								
		23					40	40	40	40	40			33	39	40	40	40
			RECORDED PLACE OF USE															
			1982															

- Has an expansion in place of use occurred?
 YES NO
 If YES, is it based on 42-1416(1) or 42-1416(2)?

- Has there been an increase in diversion rate? YES NO

If YES, disallow claim, "No Lawful Approp. Shown".

- Has an unrecorded transfer occurred? YES NO

If YES, determine if it can be recommended as an accomplished transfer.

CONDITION CODES:

05

Permitted P.O.U.

ANALYSIS AND RECOMMENDATIONS: Recommend Permissible P.O.U.

KOC - 238 area

TWP	RGE	SEC	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
3N	26E	15	(31)	(39)	(40)	(40)									(40)	(40)		
			238															
			4.120fs															

MICROFILMED

DEC 01 1992

Exhibit J

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 434-10925

Date Received 11-15-90

Receipt Number

E015459

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 14 1990

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Crater Farms, Inc. Phone (208) 527-8903
Mailing Address P.O. Box 91, Arco, Idaho Zip 83213

2. Date of Priority (Only (1) per claim) April 5, 1976

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 5N. Range 26E. Section 34,
1/4 of SE 1/4 of NW, Govt. Lot, B.M., County of Butte

Additional points of diversion if any: T.4N, R.26E, S.3, SE1/4 NW1/4;
T.3N., R.26E, S.2, SE1/4 NW1/4, NE1/4 SW1/4; S.3, NE1/4 SE1/4.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Wells open discharge to private ditch or Munsey Ditch--pump mainline to sprinklers.

MICROFILMED

DEC 08 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 15.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 15.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6960 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:	TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:
3N:26E: 14:	' ' ' ' : 39' 39' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	' ' ' ' : 318	:	:
:	: 15: 39' 40' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	639
:	: 16: 40' 40' 40' 40:	:	' ' ' ' :	:	' ' ' ' :	:	40' 40' 40' 40:	:	320
:	: 22: 40' 40' 40' 40:	:	40' 40' 40' 40:	:	' ' ' ' :	:	' ' ' ' :	:	320
:	: 23: ' ' ' ' :	:	40' 40' 40' 40:	:	40' ' ' ' 33:	:	39' 40' 40' 40:	:	392
:	:	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	:

Total number of acres irrigated 1989

11. In which county(ies) are lands listed above as place of use located?
Butte

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
34-2459, 34-2460, 34-2461, 34-2462, 34-7037 and 34-7138. or None ()

14. Remarks:

Rediversion from Munsey Ditch: NW SE SE, (2 points),
Section 2; SW SW NW, (2 points) Section 13; SE SE NE Section 15;
SE NE NE Section 22; SE NW SW Section 23; Township 3 North, Range
26 East.

MICROFILMED

Last Name Crater Farms, Inc. Ident. Number DEC 08 1992

15. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
Permit _____ Decree _____ License _____ Other X
Expansion under Idaho Code §42-1416(2)

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I am President of Crater Farms, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title
of Crater Farms, Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent

Willard O. Bell
WILLARD O. BELL

Title and Organization President, Crater Farms, Inc. Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this Oct 30th day
of October, 1990.

Notary Public

Residing at

My Commission Expires

Paul
1995

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address P.O. Box 50130, Idaho Falls, Idaho 83405

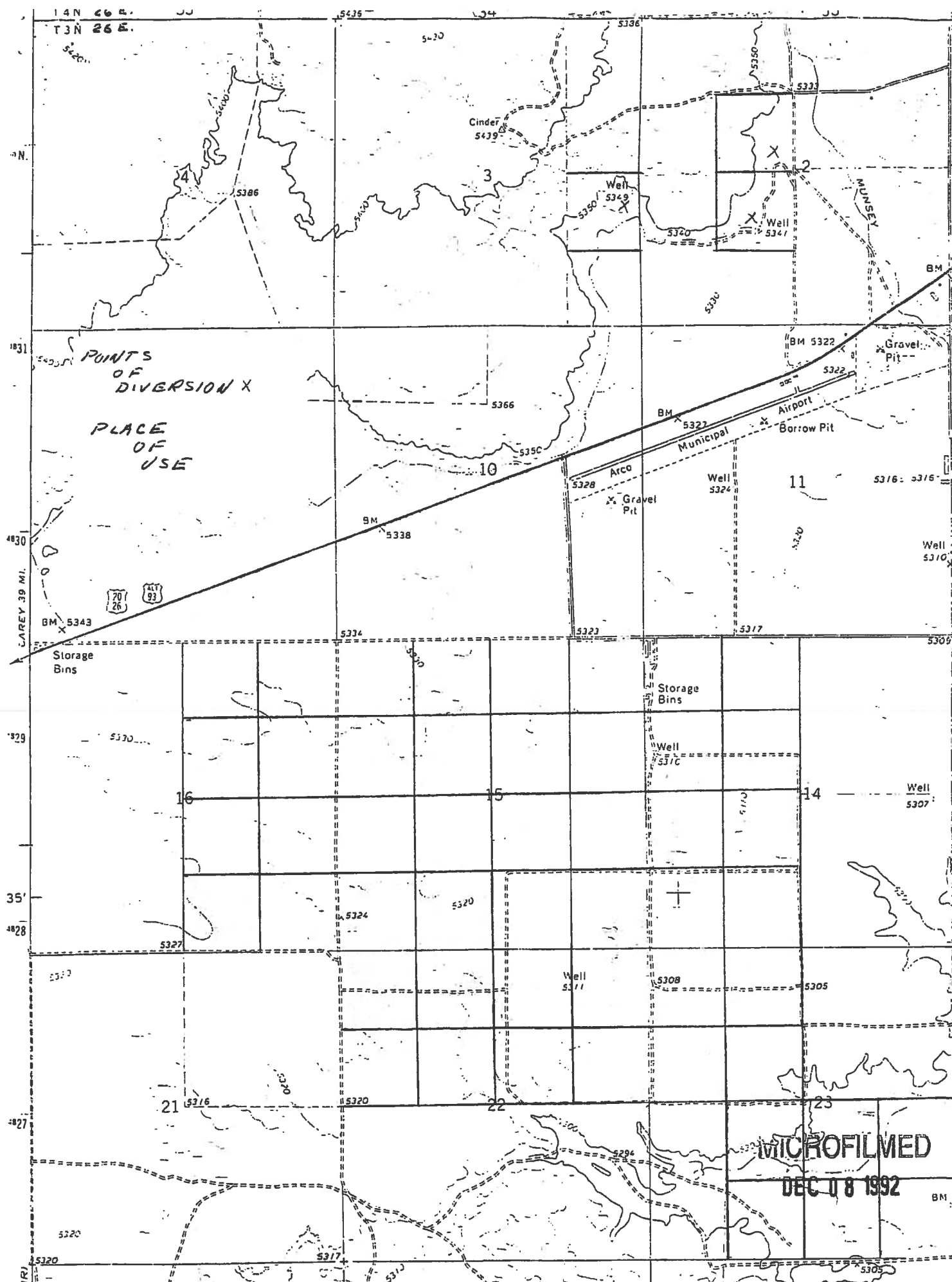
Date

11/6/90

MICROFILMED

DEC 08 1992

Last Name Crater Farms, Inc. Ident. Number _____



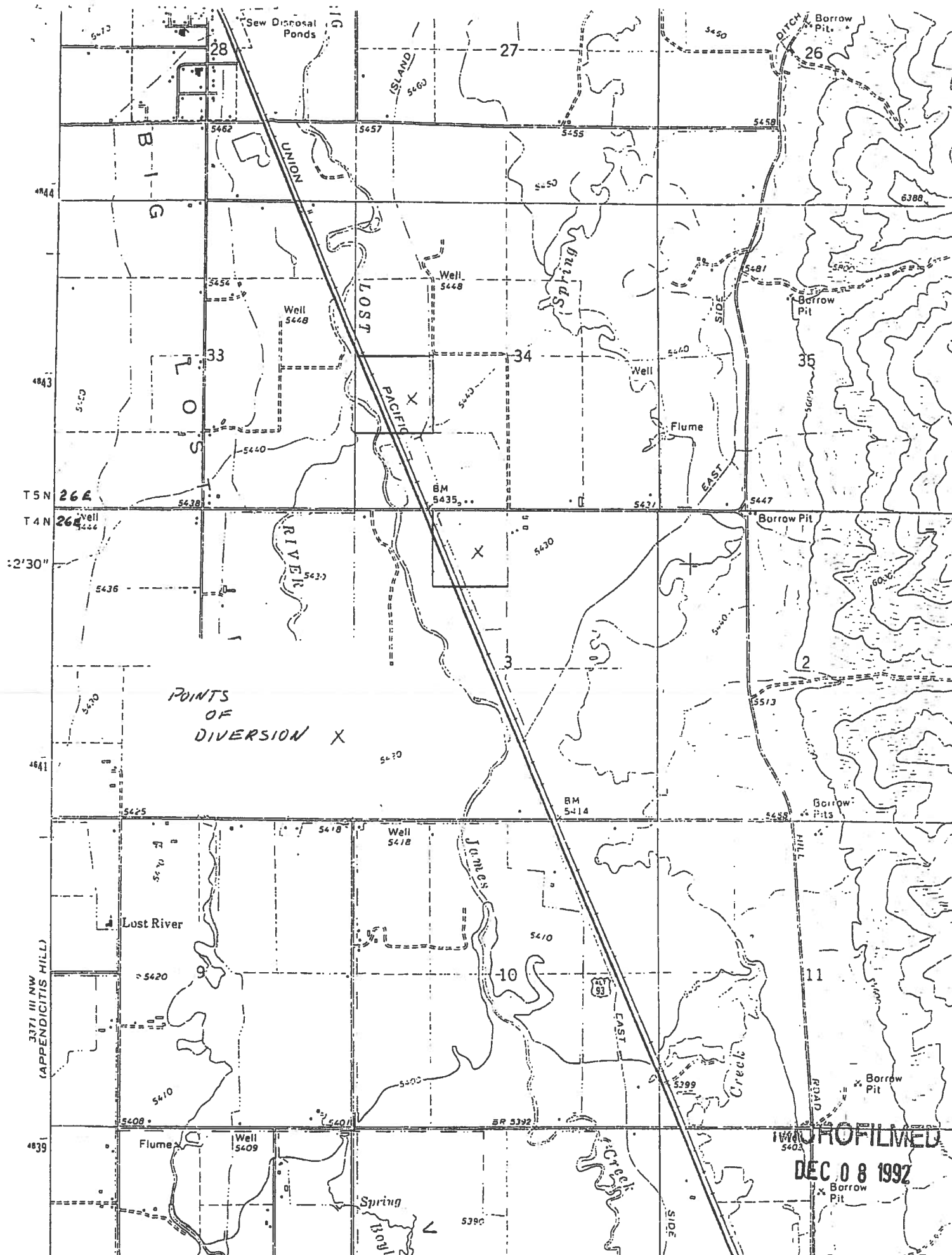


Exhibit K

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A34-10925	3N	26E	2	SE	NE	SW		BUTTE
A34-10925	3N	26E	3	SE	NE	SE		BUTTE
A34-10925	3N	26E	3	SE	NE	SE		BUTTE
A34-10925	3N	26E	2	SW	SE	NW		BUTTE
A34-10925	3N	26E	2	SW	SE	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A34-07075 R34-07037
A34-10739 -

WR RECORDS IN SAME 40 ACRE TRACT

34-02302
34-04038
34-07228
34-07075
34-07181

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) DATABASE EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N) Y Y

REMARKS:

How did he get well in sec. 34? 34-07037 Permitted well.
Claim claim extension of permit. - Prop P.O.D. in Sec. 34.
"I believe in Sec. 34, Sec. 3, this R26E is also under 34-07037 - Prod from this claim.
"USEC 113 3N 26E Sec 3 ABANDONED.

Exhibit L

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-27-1992
PAGE: A-1220

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
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SOURCE: GROUNDWATER

34-02459	CRATER FARMS INC. P.O. BOX 91 ARCO ID 83213	04/19/1965	IRRIGATION	04-15 10-15	4.17 CFS	LICENSE
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TOTAL QUANTITY: 4.17 CFS

POINT OF DIVERSION:

T03N R26E S02

SWSNW
SESEW

PLACE OF USE: IRRIGATION

T03N R26E S14	NENW 39.0	NWNW 36.0	SWNW 40.0	SENW 40.0
	NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0
S15	NENE 39.0	NWNE 40.0	SWNE 40.0	SENE 40.0
	NENW 39.0	NWNW 39.0	SWNW 40.0	SENW 40.0
	NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 40.0	SWSE 40.0	SESE 40.0
S16	NENE 39.0	NWNE 39.0	SWNE 40.0	SENE 40.0
	NESE 40.0	NWSE 40.0	SWSE 39.0	SESE 39.0
S22	NENE 40.0	NWNE 40.0	SWNE 40.0	SENE 40.0
	NENW 40.0	NWNW 40.0	SWNW 40.0	SENW 40.0
S23	NENW 40.0	NWNW 40.0	SWNW 40.0	SENW 40.0
	NESW 40.0	SESW 33.0	NESE 39.0	NWSE 40.0
	SWSE 40.0	SESE 40.0		

1980.0 ACRES TOTAL

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8441.5 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4950 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 1980 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-07138, 34-02460, 34-02461, 34-02462, 34-07037 AND 34-10925.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 238 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NOS. 34-02460, 34-02461, 34-02462 & 34-10925 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 34-10925 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2).

USE OF THIS RIGHT WITH RIGHT NOS. 34-02460, 34-02461, 34-02462, AND 34-10925 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.50 CFS.

Exhibit M

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-27-1992
PAGE: A-1221

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
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SOURCE: GROUNDWATER

34-02460	CRATER FARMS INC. P.O. BOX 91 ARCO ID 83213	04/19/1965	IRRIGATION	04-15 10-15	4.17 CFS	LICENSE
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TOTAL QUANTITY: 4.17 CFS

POINT OF DIVERSION:
T03N R26E S02SWSENW
SESESW

PLACE OF USE: IRRIGATION

T03N R26E S14	NENW 39.0	NWNW 36.0	SWNW 40.0	SESW 40.0
	NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0
S15	NENE 39.0	NWNE 40.0	SWNE 40.0	SENE 40.0
	NENW 39.0	NWNW 39.0	SWNW 40.0	SESW 40.0
	NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 40.0	SWSE 40.0	SESE 40.0
S16	NENE 39.0	NWNE 39.0	SWNE 40.0	SENE 40.0
	NESE 40.0	NWSE 40.0	SWSE 39.0	SESE 39.0
S22	NENE 40.0	NWNE 40.0	SWNE 40.0	SENE 40.0
	NENW 40.0	NWNW 40.0	SWNW 40.0	SESW 40.0
S23	NENW 40.0	NWNW 40.0	SWNW 40.0	SESW 40.0
	NESW 40.0	SESW 33.0	NESE 39.0	NWSE 40.0
	SWSE 40.0	SESE 40.0		

1980.0 ACRES TOTAL

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8441.5 AF, TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4950 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 1980 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-07138, 34-02460, 34-02461, 34-02462, 34-07037 AND 34-10925. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 238 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NOS. 34-02460, 34-02461, 34-02462 & 34-10925 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. RIGHT NO. 34-10925 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2). USE OF THIS RIGHT WITH RIGHT NOS. 34-02460, 34-02461, 34-02462, AND 34-10925 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.50 CFS.

Exhibit N

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-27-1992
PAGE: A-1224

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
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SOURCE: GROUNDWATER

34-02461	CRATER FARMS INC. P.O. BOX 91 ARCO ID 83213	05/03/1965	IRRIGATION	04-15 10-15	2.08	CFS LICENSE
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TOTAL QUANTITY: 2.08 CFS

POINT OF DIVERSION:

T03N R26E S02

SWSENW
SESESW

PLACE OF USE: IRRIGATION

T03N R26E S14	NENW 39.0	NWNW 36.0	SWNW 40.0	SESW 40.0
	NESW 40.0	NWSW 40.0	SWSW 40.0	SESE 40.0
S15	NENE 39.0	NWNE 40.0	SWNE 40.0	SENE 40.0
	NENW 39.0	NWNW 39.0	SWNW 40.0	SESW 40.0
	NESW 40.0	NWSW 40.0	SWSW 40.0	SESE 40.0
	NESE 40.0	NWSE 40.0	SWSE 40.0	SESE 40.0
S16	NENE 39.0	NWNE 39.0	SWNE 40.0	SENE 40.0
	NESE 40.0	NWSE 40.0	SWSE 39.0	SESE 39.0
S22	NENE 40.0	NWNE 40.0	SWNE 40.0	SENE 40.0
	NENW 40.0	NWNW 40.0	SWNW 40.0	SESW 40.0
S23	NENW 40.0	NWNW 40.0	SWNW 40.0	SESW 40.0
	NESW 40.0	SESW 33.0	NESE 39.0	NWSE 40.0
	SWSE 40.0	SESE 40.0		

1980.0 ACRES TOTAL

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
IDAHO CODE 42-1416A.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 8441.5 AF, TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4950 AF, AND TO THE
IRRIGATION OF A COMBINED TOTAL OF 1980 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-07138, 34-02460,
34-02459, 34-02462, 34-07037 AND 34-10925.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 119 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NOS. 34-02460, 34-02459, 34-02462 & 34-10925 ARE ALSO
DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 34-10925 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
IDAHO CODE 42-1416(2).

USE OF THIS RIGHT WITH RIGHT NOS. 34-02460, 34-02459, 34-02462,
AND 34-10925 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
12.50 CFS.

Exhibit O

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-27-1992
PAGE: A-1225

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
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SOURCE: GROUNDWATER

34-02462	CRATER FARMS INC. P.O. BOX 91 ARCO ID 83213	05/03/1965	IRRIGATION	04-15 10-15	2.08 CFS	LICENSE
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TOTAL QUANTITY: 2.08 CFS

POINT OF DIVERSION:
T03N R26E S02SWSEHW
SENEHW

PLACE OF USE: IRRIGATION

T03N R26E S14	NENW 39.0	NWNW 36.0	SWNW 40.0	SEHW 40.0
	NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0
S15	NENE 39.0	NWNE 40.0	SWNE 40.0	SENE 40.0
	NENW 39.0	NWNW 39.0	SWNW 40.0	SEHW 40.0
	NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0
	NESE 40.0	NWSE 40.0	SWSE 40.0	SESE 40.0
S16	NENE 39.0	NWNE 39.0	SWNE 40.0	SENE 40.0
	NESE 40.0	NWSE 40.0	SWSE 39.0	SESE 39.0
S22	NENE 40.0	NWNE 40.0	SWNE 40.0	SENE 40.0
	NENW 40.0	NWNW 40.0	SWNW 40.0	SEHW 40.0
S23	NENW 40.0	NWNW 40.0	SWNW 40.0	SEHW 40.0
	NESW 40.0	SESW 33.0	NESE 39.0	NWSE 40.0
	SWSE 40.0	SESE 40.0		

1980.0 ACRES TOTAL

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
IDAHO CODE 42-1416A.USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 8441.5 AF, TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4950 AF, AND TO THE
IRRIGATION OF A COMBINED TOTAL OF 1980 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-07138, 34-02460,
34-02461, 34-02459, 34-07037 AND 34-10925.THIS RIGHT IS LIMITED TO THE IRRIGATION OF 119 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NOS. 34-02460, 34-02459, 34-02461 & 34-10925 ARE ALSO
DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.RIGHT NO. 34-10925 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
IDAHO CODE 42-1416(2).USE OF THIS RIGHT WITH RIGHT NOS. 34-02460, 34-02461, 34-02459,
AND 34-10925 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
12.50 CFS.

Exhibit P

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-27-1992
PAGE: A-1479

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
34-10925	CRATER FARMS INC PO BOX 91 ARCO ID 83213	05/01/1982	IRRIGATION	04-15 10-15	7.6	CFS BENEFICIAL USE
					TOTAL QUANTITY:	7.6 CFS
POINT OF DIVERSION: T03N R26E S02						
PLACE OF USE: IRRIGATION						
T03N R26E S14						
S15						
S16						
S22						
S23						
1980.0 ACRES TOTAL						

REMARKS: USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8441.5 AF, TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4950 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 1980 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-07138, 34-02460, 34-02461, 34-02462, 34-07037 AND 34-02459.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 536 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NOS. 34-02460, 34-02461, 34-02462 & 34-02459 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NOS. 34-02460, 34-02461, 34-02462, AND 34-02459 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.50 CFS.

THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 34-02459, 34-02460, 34-02461 AND 34-02462 PURSUANT TO IDAHO CODE 42-1416(2).

Exhibit Q

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 34-02459, 34-02460, 34-02461, 34-02462, 34-07037, 34-07138
and 34-10925 DECEDED
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Crater Farms, Inc.
P.O. Box 91, Arco, Idaho 83213
4. New Owner/Claimant(s) Charles B. and Fern A. Isom
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address Star Route
City, State and ZIP Code Leadore, Idaho 83464
New Telephone Number (208) 768-2204
5. Date you acquired the property January 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Charles B. Isom
Fern A. Isom
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

FILE No. _____

COPYINSTRUMENT No. 32616**CORPORATION WARRANTY DEED**

FOR VALUABLE CONSIDERATION RECEIVED, and pursuant to authority given by its Board of Directors, CRATER FARMS, INC.
 an IDAHO corporation, duly qualified to transact business in the State of Idaho, as the GRANTOR, does hereby grant, bargain, sell and convey unto CHARLES B. ISOM and FERN A. ISOM, husband and wife the GRANTEE, whose current address is _____

the following described real estate situated in BUTTE County, State of Idaho, to-wit: SEE ATTACHED EXHIBIT 'A'

SUBJECT TO: all easements, rights of way, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and restrictions and accruing taxes, of record.

"there are no known underground fuel tanks buried on the premises."

TO HAVE AND TO HOLD the said premises, with their tenents, hereditaments and appurtenances, unto the said GRANTEE, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises, that they are free from all encumbrances, EXCEPT AS SET FORTH HEREINABOVE, and that it will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and when the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, the Grantor has hereunto caused this Deed to be executed in its corporate name and its corporate seal affixed this 7th day of JANUARY, 1998

(SEAL)

By Richard O. Bell
 Its: _____

Attest Neola Weaver
 Its: _____ Secretary

STATE OF IDAHO, COUNTY OF BUTTE

On this 7th day of JANUARY, 1998, before me, a Notary Public in and for the said State, personally appeared William O. Bell known to me to be the President, and Neola Weaver known to me to be the Secretary of Crater Farms, Inc. subscribed to the within instrument, and acknowledged to me that said corporation executed the same.

Leah B. Bigh
 Notary Public, Idaho
 Residing at 547 N. Capital Ave., P.O. Box 387, Idaho Falls, ID 83402
 Comm. Expires 5-21-2003

-THIS SPACE FOR COUNTY RECORDER'S USE ONLY-

NO. 32616

RECORDED

JAN 8 1998

AM 1:45 PM
 J. H. Bailey

IDAHO TITLE & TRUST COMPANY
 Escrows • Title Insurance

547 N. Capital Ave., P.O. Box 387, Idaho Falls, ID 83402 (208) 522-7895

Exhibit 'A'

PARCEL I:

TOWNSHIP 3 NORTH, RANGE 26 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

Section 15: ALL

Section 14: W1/2

Section 22: W1/2

Section 23: NW1/4, E1/2SW1/4, SE1/4

PARCEL II:

TOWNSHIP 3 NORTH, RANGE 26 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

Section 16: E1/2

PARCEL III:

An Easement and Right-of-Way as created by Instrument #29732, dated December 4, 1993, recorded December 3, 1995, executed by DOUGLAS D. SCHUREMAN and LORE L. SCHUREMAN, husband and wife, "Grantors" and CRATER FARMS INC., "water user" conveying a perpetual easement and Right-of way to enter upon real estate described below to construct, maintain and repair a buried irrigation pipe line, for the purpose of transportation of irrigation water.

The land affected by easement is the south 100 feet of the NE1/4, Section 14, Township 3 North, Range 26 East, Boise Meridian.

The land to which the irrigation water is transported is Parcel I and Parcel II above.

PARCEL IV:

An Easement for Pump Station and Irrigation Ditch as created by Instrument No. M-3247, by and between DALE SCHUREMAN and DOROTHY SCHUREMAN, husband and wife, as "Grantors", and CRATER FARMS, INC., an Idaho Corporation, as "Grantee", dated April 1, 1974, and recorded April 1, 1974.

An easement and right-of-way which description and uses are as follows:

An Easement for the purpose of constructing, equipping, repairing and operating an irrigation water pumping station on Grantor's property, which station shall be located adjacent to an existing electric power pole, approximately 400 feet North of the Southwest corner of the Northwest Quarter (NW1/4), Section 13, Township 3 North, Range 26, East Boise Meridian.

An Easement and Right-of-Way for an Irrigation Ditch from the end of the Muncie Ditch, thence South to the above irrigation water pumping station, it being understood that the Grantee may enlarge the existing ditch being used by E.C. HENRY, to accomodate the additional water to be used by Grantee and secure the consent of E.C. HENRY, for such use.

This easement and right-of-way is appurtenant to the following described real estate, to-wit:

TOWNSHIP 3 NORTH, RANGE 26 E.B.M.

Section 14, W1/2

PARCEL V:

An Easement for Irrigation Ditch as created by Instrument No. M-3252, by and between ELDA C. HENRY and JEWELL L. HENRY, husband and wife, as "Grantors", and CRATER FARMS, INC., an Idaho Corporation, as "Grantee", dated April 2, 1974, and recorded April 3, 1974, for which description and uses are as follows:

An Easement and Right-of-Way from a point at the end of the Muncie Ditch; thence South to a point which is 400 feet North of the Southwest corner of the Northwest Quarter (NW1/4), Section 13, Township 3 North, Range 26, East Boise Meridian, Butte County, Idaho, along an existing irrigation ditch constructed and used by Grantors herein, it being agreed by Grantee, by acceptance and use of this easement, that Grantee will construct and enlarge the said ditch to accommodate the additional irrigation water to be conveyed by said ditch for Grantee.

This easement and right-of-way is appurtenant to the following described real estate, to-wit:

TOWNSHIP 3 NORTH, RANGE 26 E-B-M.

Section 14: W1/2

PARCEL VI:

An Easement and Right-of-Way to construct, maintain, and repair an open irrigation ditch, as created by Instrument No. 49575, by and between DALE SCHUREMAN and DOROTHY SCHUREMAN, husband and wife, parties of the first part, and CRATER FARMS, INC., an Idaho Corporation, party of the second part, dated June 26, 1968, and recorded June 26, 1968.

The land affected by the grant of this easement and right-of-way is located in the County of Butte, State of Idaho, and is more particularly described as follows, to-wit:

A strip of land 10 feet wide, being ten feet on the West side of the following described line, to-wit:

A line commencing at a point which is at the three-quarter line South on Section 12, Township 3 North, Range 26, EBM, where the right-of-way given to Crater Farms, Inc., by Willard O. Bell and Gladys Bell, terminated; thence South on the mile line between Sections 11 and 12 of Township 3 North, Range 26, EBM, to the corner common to Section 11, 12, 13, and 14 of Township 3 North, Range 26, EBM, a distance of 1/4 mile, more or less.

This easement and right-of-way is appurtenant to the following described real estate, to-wit: PARCEL I above.

PARCEL VII:

An Easement for Well and Irrigation Ditches as created by Instrument No. M-4367, by and between SOELVEDER FARMS, INC., an Idaho Corporation, as "Grantor", and CRATER FARMS, INC., an Idaho Corporation, as "Water User", dated November 30, 1975, and recorded December 17, 1975, more particularly described as follows, to-wit:

Three (3) Easements and Rights-of-Way for the continued construction, operation, repair maintenance and reconstruction of three (3) existing irrigation wells owned by Water User which are located on Grantor's property, being, for each well, circular parcels of land being 50 feet in diameter and having as their center points the following described points: (Only two wells described below)

Well No. 1: Located in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) of Section 2, Township 3 North, Range 26, East Boise Meridian, 1,746.90 feet, N. 21 30' W. of the South Quarter corner of said Section 2.

Well No. 2: Located in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section 2, Township 3 North, Range 26, East Boise Meridian, 2,853.56 feet, N. 16 56' W. of the South Quarter corner of Section 2.

Further granting to the Water User easements and rights-of-way for existing irrigation ditches over and across Grantor's lands for the purpose of carrying irrigation water from the said wells to Water User's lands.

Further granting to the Water User the right of ingress and egress over and across Grantor's land for the purpose of operation, maintenance and repair of the wells and ditches herein described, and effectuation of the easements and rights-of-way herein granted.

This easement and right-of-way is appurtenant to the following real estate, to-wit: PARCEL I above.

PARCEL VIII:

An Easement and Right-of-Way as created by Instrument No. 493574, by and between E.J. SUELBERG and EXIE A. SUELBERG, husband and wife, "Grantors", and CRATER FURMS, INC., an Idaho Corporation, as "Grantee", dated June 6, 1968, and recorded June 26, 1968, to construct, maintain, and repair an open irrigation ditch or irrigation pipe line for the purpose of transporting irrigation water, more particularly described as follows:

A strip of land 15 feet wide, being 7 1/2 feet on each side of the following described line, to-wit:

A line commencing at the well located in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4), Section 2, Township 3 North, Range 26, EBM; thence in a Southwesterly direction, through the East Half (E1/2) of the Southeast Quarter (SE1/4) Section 3, Township 3 North, Range 26, EBM, and the East Half of the Northeast Quarter (E1/2 NE1/4), Section 10, Township 3 North, Range 26, EBM, thence in a Southerly direction along the quarter mile line running North and South through the Southeast Quarter (SE1/4), Section 10, Township 3 North, Range 26, EBM to the North Boundary line of Section 15, Township 3 North, Range 26, EBM; said right-of-way and easement being used for a road and irrigation ditch which are already in existence.

This easement and right-of-way is appurtenant to the following described real estate, to-wit: PARCEL I above.

PARCEL IX:

An Easement for Irrigation Water as created by Instrument No. M-10187, by and between JAMES S. BADCOCK and COLLEEN BADCOCK, his wife, as "Grantors", and CRATER FURMS, INC., a corporation, as "Water User", dated January 22, 1981, and recorded January 22, 1981, conveying a perpetual easement and right-of-way, Corrected and re-recorded November 20, 1995, Instrument No. 29719 also corrected and re-recorded December 4, 1995, instrument No. 29720, the description and uses of which are as follows:

1. An Easement and Right-of-Way for the construction, repair, maintenance and operation of an irrigation well on the following parcel of land in Butte County, State of Idaho:

A 100 ' by 100 ' square parcel in the SE1/4 of the NW1/4, Section 3, Township 4 North, Range 26, East Boise Meridian.

2. An Easement and Right-of-Way over Grantor's lands for the purpose of ingress and egress from existing roads to the above described well site, for the purpose of constructing, maintaining, operating and repairing the pump, motor, well, and associated electrical equipment on the above described well-site.

3. An Easement and Right-of-Way for an irrigation ditch or pipe, for the purpose of carrying water from the well-site to the Island Ditch.

This easement and right-of-way is appurtenant to the following described real estate, to-wit:

TOWNSHIP 3 NORTH, RANGE 26, E.B.M.

Section 14: W1/2

PARCEL X:

An Easement for Irrigation Water as created by Instrument No. M-26926, by and between MARY LOU FELLON, as "Grantor", and CRATER FARMS, a corporation, as "Water User", dated May 26, 1993, and recorded June 3, 1993, conveying a perpetual Easement and Right-of-Way, the description and uses of which are as follows:

1. An Easement and Right of Way for the construction, repair, maintenance, and operation of an irrigation well on the following described parcel of land in Butte County, State of Idaho:

A 100' by 100' square parcel in the SE corner of the NW1/4 SW1/4, Section 34, Township 5 North, Range 26 East, Boise Meridian.

2. An Easement and Right of Way over Grantor's lands for the purpose of ingress and egress from existing roads to the above described well-site, for the purpose of constructing, maintaining, operating and repairing the pump, motor, well, and associated electrical equipment on the above described well site.

3. An Easement and Right of Way for an irrigation ditch or pipe, for the purpose of carrying water from the well-site to the Island Ditch.

INCLUDING any and all water rights, but not limited to the following
Water Right numbers:

34-02461
34-02460
34-10925
34-02459
34-02462
34-07138
34-07037