

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 12 2011

By _____ Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SPECIAL MASTER'S REPORT

Case No. 39576

FINDINGS OF FACT AND

CONCLUSIONS OF LAW

FOR WATER RIGHT 47-11491

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

Objections were filed by the United States of America, Department of Interior, Bureau of Land Management, and by the claimant Aslett Ranches Partnership. On August 22, 2011, the parties filed a *Standard Form 5 – Stipulated Elements of a Water Right* which resolved the objection. The Idaho Department of Water Resources concurred with the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 47-11491 be **decreed** with the elements as set forth in the attached ***Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)***.

Dated

Sept. 12, 2011

Lee B. Smith

Theodore R. Booth
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
		Water Right 47-11491

NAME AND ADDRESS: ASLETT RANCHES PARTNERSHIP
PO BOX B
TWIN FALLS, ID 83303-0015

SOURCE: HOUSE CREEK TRIBUTARY: CEDAR CREEK
LITTLE HOUSE CREEK TRIBUTARY: HOUSE CREEK
SPRINGS TRIBUTARY: HOUSE CREEK
UNNAMED STREAM TRIBUTARY: HOUSE CREEK

QUANTITY: 0.70 CFS

PRIORITY DATE: 09/13/1917

POINT OF DIVERSION:	T15S R12E S11	NESE	Within Twin Falls County
	S12	NESW	
		SWSE	
		SWSE	
	S13	NENW	
	R13E S18 LOT 1	(NWNW)	
		SENE	
		SENE	
		NWSE	
		NWSE	
	S19	NENW	

2 points of diversion located in T15S, R13E, S18, SENE and in NWSE.
2 points of diversion located in T15S, R12E, S12, SWSE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.70 CFS

PLACE OF USE:	Irrigation	Within Twin Falls County
	T15S R12E S01	NESW 7.9 NWSW 2.8
		SWSW 20.0 SESW 19.0
	S02	SESE 18.0
	S11	NENE 25.0 SENE 38.0
		NESE 31.0
	S12	SWNE 12.0 NENW 32.0
		NWNW 38.0 SWNW 40.0
		SENE 40.0 NESW 40.0
		NWSW 38.0 SESW 31.0
		NESE 1.8 NWSE 36.0
		SWSE 37.0 SESE 21.0
	S13	NENE 20.0 NWNE 11.0
		NENW 6.7
	R13E S18	SWNE 3.1 LOT 1 (NWNW) 15.0
	LOT 2	(SWNW) 17.0 SENW 13.0
		NESW 14.0 SESW 8.8
		NWSE 4.1
	641.2 Acres Total	

This right is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season. The rights listed below are limited to the irrigation of a combined total of 641.2 acres in a single irrigation season. Combined Right Nos.: 47-26, 47-30, 47-40, 47-41, 47-11491, and

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

47-17417.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication



DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
SEP 12 2011
By _____ Clerk
Deputy Clerk

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

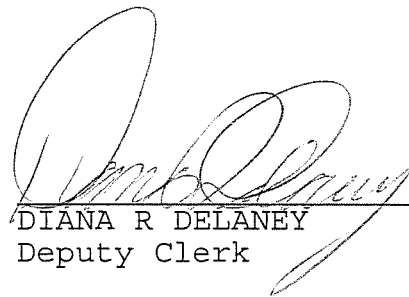
NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION
Water Right(s): 47-11491

On September 12, 2011, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED September 12, 2011.



DIANA R DELANEY
Deputy Clerk

DISTRICT COURT - SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
SEP 12 2011	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 47-11491

CERTIFICATE OF MAILING

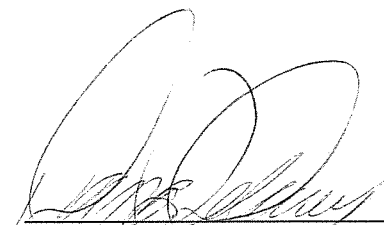
I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on September 12, 2011, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ASLETT RANCHES PARTNERSHIP
Represented by:
ANDREW J WALDERA
101 S CAPITOL BLVD 10TH FLOOR
PO BOX 829
BOISE, ID 83701-0829
Phone: 208-345-2000

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CERTIFICATE OF MAILING



DIANA R DELANEY
Deputy Clerk

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09/12/11