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DEPARTMENT OF  
WATER RESOURCES

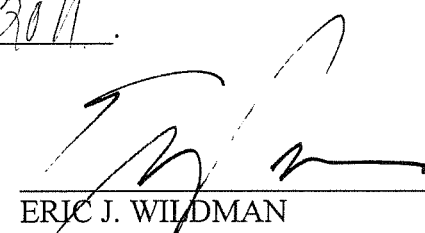
|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| SEP 13 2011                                                                               |              |
| By _____                                                                                  | Clerk        |
| _____                                                                                     | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |                        |
|----------------|------------------------|
| In Re SRBA     | ) Subcase No. 02-2318A |
|                | ) (Wilkerson)          |
| Case No. 39576 | )                      |
|                | ) NOTICE OF HEARING    |
|                | )                      |
|                | )                      |
| _____          | )                      |

NOTICE IS HEREBY GIVEN that hearing on the *Wilkersons' Motion to Alter or Amend* filed in the above-captioned matter on September 12, 2011, is set for **October 13, 2011, at 1:30 p.m. (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3<sup>rd</sup> Avenue North, Twin Falls, Idaho.** Telephone participation will be available by dialing **1-215-446-0193** and when prompted entering code **406128, followed by the # sign.** Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

DATED: September 13, 2011.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on September 13, 2011, with sufficient first-class postage to the following:

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