

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21283
Date Received: 2/28/1990
Receipt No: W009757
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FRANCIS TOWNS 208-454-0279
Address: TOWNS VILLAGE & MOBILE PARK
21860 HWY. 30 BOX 1
CALDWELL, ID 83605
OR
Name: KAREN TOWNS 208-454-0279
Address: TOWNS VILLAGE & MOBILE PARK
21860 HWY. 30 BOX 1
CALDWELL, ID 83605

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	15	SW	NW			CANYON

5. Description of diverting works:
ARTESIAN, BOOS. PUMP, 8" CAS., PIPED TO HOME & 37 T.SPACES & SPIGOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.060		
COMMERCIAL	01/01	12/31	0.250		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, TRAILER COURT(ASPEN VILLAGE PARK)

A63-21283

Page 1

Date: 03/12/91

MICROFILMED
SEP 03 1992

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A63-21283

[] Name and Address of
Former Claimant(s): Joseph D. or Bobbie L. Colley
21564 Wood Lane
Parma, Ida

[] New Claimant(s): FRANCIS TOWNS OR KAREN TOWNS
D.B.A.

[] New Mailing Address: Towns Village & Mobile PARK
21860 Hwy 30 Box 1
Caldwell, ID 83605

New Telephone Number: (208) 454-0279

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Francis Towns

Date: 2-8-91

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

Joseph D. Colley

Date:

2-12-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-12-91By: S. Fryer

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry OK Joe 4/2/91 original claimant

Date:

By:

Claim Numbers of Split, if any:

RECEIVED
FEB 15 1991

Department of Water Resources

After form has been completed, please return to the nearest
IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

MICROFILMED

SEP 03 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21283
Date Received: 2/28/1990
Receipt No: W009757
Received By: Ran

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH D. COLLEY 208-454-0553
Address: ASPEN VILLAGE PARK
21860 HWY 30, BOX 1
CALDWELL, ID 83605

OR
Name: BOBBIE L. COLLEY 208-454-0553
Address: ASPEN VILLAGE PARK
21860 HWY 30, BOX 1
CALDWELL, ID 83605

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	15		SW	NW		CANYON

5. Description of diverting works:
ARTESIAN, BOOS. PUMP, 8" CAS., PIPED TO HOME & 37 T.SPACES & SPIGOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.060		
COMMERCIAL	01/01	12/31	0.250		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, TRAILER COURT(ASPEN VILLAGE PARK)

A63-21283

Page 1

Date: 02/28/90

MICROFILMED
SEP 03 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	15	SW	NW		DOMEST	
			SW	NW		IRR	2.0
			SW	NW		COMMER	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE TRAILER COURT HAS 24 PERM. RES. SPACES AND HOOKUPS FOR
ADDITIONAL 13 NON-PERM. SPACES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Joseph D. Colley owner of
Aspen Village Mobile Home + R.V. Park Title
Organization that I have signed the foregoing
document in the space below as Owner of
Aspen Village Mobile Home + R.V. Park Title
Organization and that the statements contained in the
foregoing document are true and correct.

Joseph D. Colley
Signature of Authorized Agent
Owner of Aspen Village Mobile + R.V. Park
Title and Organization
Feb. 28, 1990
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Feb 19 90

Ron Howerton
Notary Public

Seal

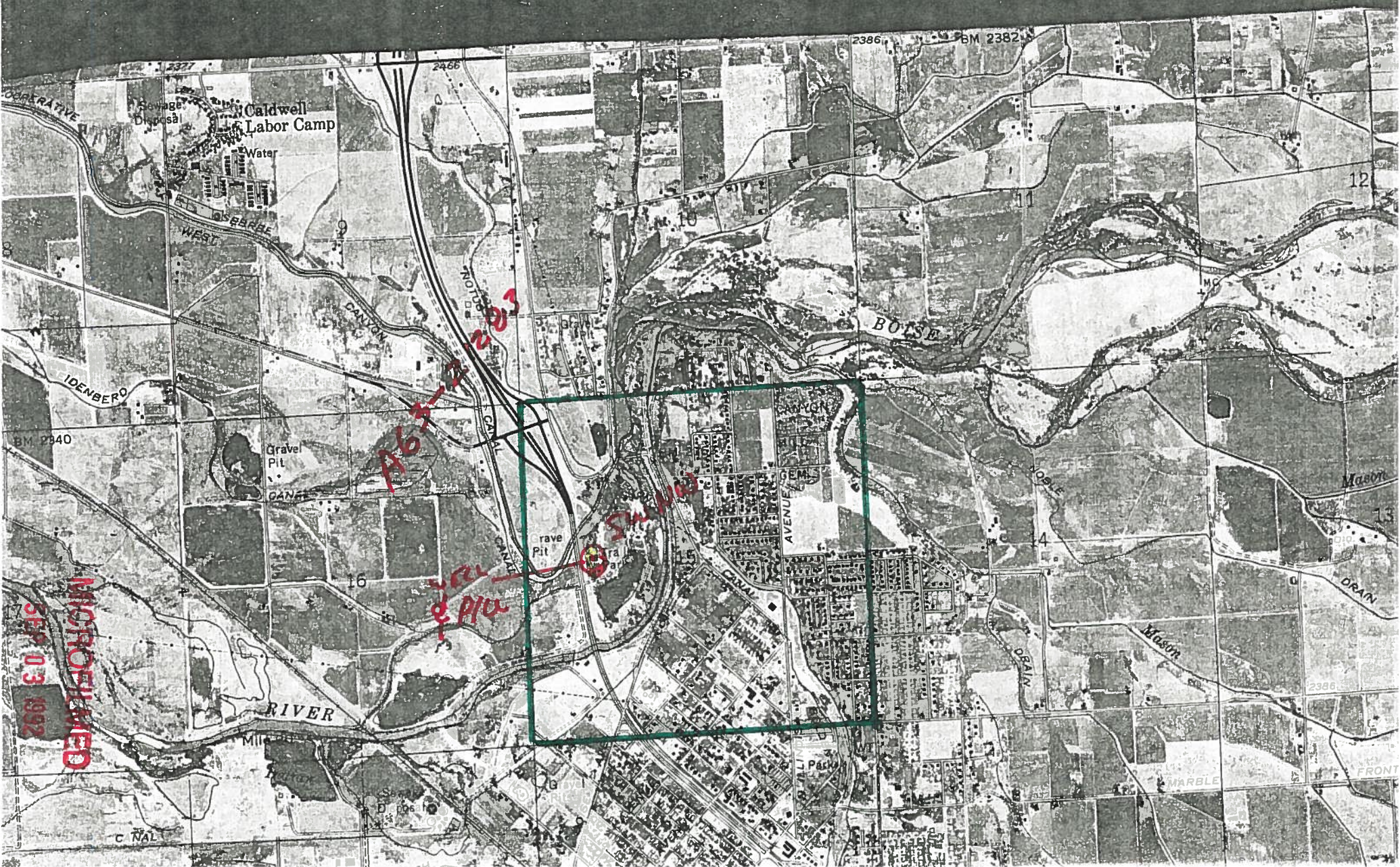
A63-21283

Page

Residing at _____
My Commission Expires 02/28/90
Residing at Boise Idaho
My Commission Expires December 8, 1994

MICROFILMED

SEP 03 1992



SEP 03 1992
MICROFILMED

08/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21283

NAME AND ADDRESS: FRANCIS TOWNS
TOWNS VILLAGE & MOBILE PARK
21860 HWY 30 BOX 1
CALDWELL ID 83605

KAREN TOWNS
TOWNS VILLAGE & MOBILE PARK
21860 HWY 30 BOX 1
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
26.100 AFY

PRIORITY DATE: 12/31/1962

POINT OF DIVERSION:

T04N R03W S15 SWNW Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
COMMERCIAL	01/01 12/31	0.250 CFS 18.70 AFY
IRRIGATION	03/01 11/15	0.050 CFS 6.80 AFY

Domestic use is for 1 home and does not include lawn, garden, landscape,
or other types of irrigation.

PLACE OF USE:

IRRIGATION Within CANYON County

T04N R03W S15 Lot 7 SWNW 1.10

T04N R03W S15 Lot 9 NWSW 0.40

COMMERCIAL Within CANYON County

T04N R03W S15 Lot 7 SWNW

T04N R03W S15 Lot 9 NWSW

DOMESTIC Within CANYON County

T04N R03W S15 Lot 7 SWNW

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

08/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

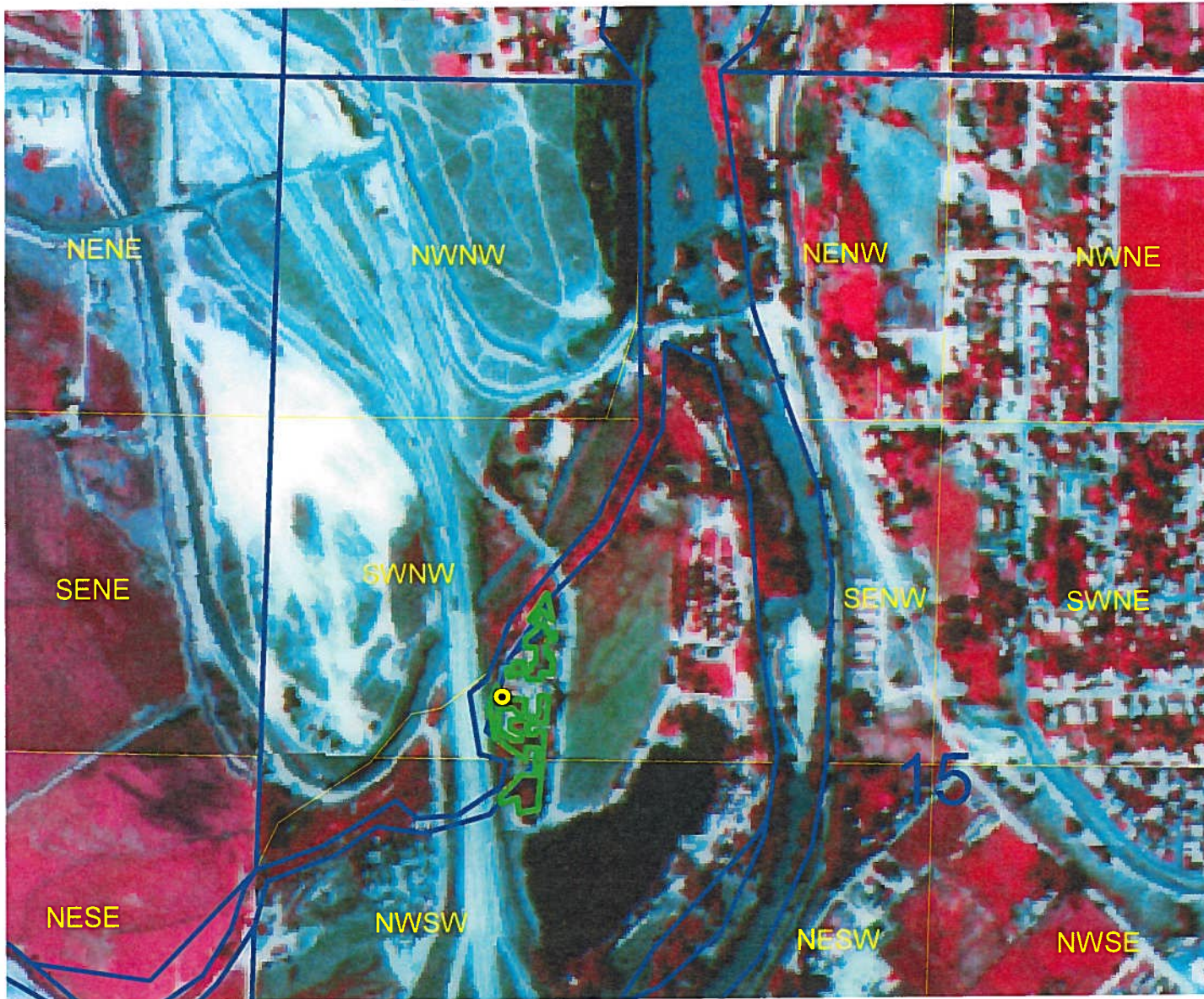
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Commercial use is for a mobile home and recreational vehicle park.

Property is also known as Towns Village.

PARCEL NO: R3492700000.

Idaho Department of Water Resources



**T04N, R03W,
SEC 15**

Claim No: 63-21283

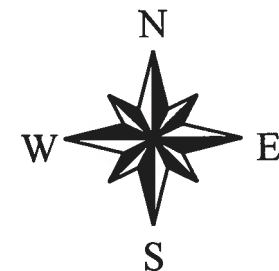
Prepared By: Kimberly Brown

Date: August 16, 2006

-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Irrigated Acres = 1.5



0 0.04 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21283

WATER RIGHT NUMBER: 63-21283 ✓

<u>Owner Type</u>	<u>Name and Address</u> ✓
Current Owner	FRANCIS TOWNS TOWNS VILLAGE & MOBILE PARK 21860 HWY 30 BOX 1 CALDWELL, ID 83605 (208)454-0279
Original Owner	BOBBIE L COLLEY ASPEN VILLAGE PARK 21860 HWY 30 BOX 1 CALDWELL, ID 83605 (208)454-0553
Original Owner	JOSEPH D COLLEY ASPEN VILLAGE PARK 21860 HWY 30 BOX 1 CALDWELL, ID 83605 (208)454-0553
Current Owner	KAREN TOWNS ✓ TOWNS VILLAGE & MOBILE PARK 21860 HWY 30 BOX 1 CALDWELL, ID 83605 (208)454-0279

Current Owner:Lawton Investments
3145 N. Osprey Dr.
Eagle 83616

Priority Date: ~~12/31/1945~~ ✓ 12/31/1962
 Basis: Beneficial Use ✓
 Status: Active

Property Address:21860 Towns Circle
CaldwellSource

GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.020 CFS ✓	0.6 AF
COMMERCIAL ✓	1/01 to 12/31 ✓	0.250 CFS ✓	18.7 AF
IRRIGATION ✓	3/15 to 11/15 ✓	0.060 CFS ✓	6.8 AF
	<u>Total Diversion:</u>	0.330 CFS ✓ 0.1 cfs	26.1 AFA

change to 3/01

Location of Point(s) of DiversionGROUND WATER
CANYON County ✓

SW1/4NW1/4 ✓

Sec. 15, Twp 04N, Rge 03W, B.M. ✓

ADD: Govt. lot 7Place of Use

DOMESTIC ✓

ADD N10 - domestic

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	03W	15		X			

L7

ADD J01 - Place of use also known as Towns Village Mobile Home and RV Park.ADD W35 - Domestic use is for 1 home & does not include irrigation of lawn & garden
Parcel No: R3492700000. (2.88-2.9 AC)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21283

COMMERCIAL ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	03W	15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									X				X						
									L7				L9						

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓	04N	03W 15							~~2.0~~				0.4						~~2.0~~
									1.1				L9						1.5
									L7										

Total Acres: 2 ✓

1.5

Conditions of Approval:

1. THE TRAILER COURT HAS 24 PERM. RES. SPACES AND HOOKUPS FOR ADDITIONAL 13 NON-PERM. SPACES.

= 37 space

Remarks:

V.

Comments:

ADD - Commercial use is for a mobile home and recreational vehicle park.

47 (Comm.
Use
Vol.
Quest.)

Water Supply Bank:

(in-office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$77.⁰⁰
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 7
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-21283Owner: Karen & Frances Towns Phone No. _____Current Address: Towns Village & Mobile Park, 21860 Hwy 30, Box 1
Caldwell

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Lanton Investments
- ☐ No change Address
- ☒ NEW ADDRESS 3145 N. Osprey Dr., Eagle 83616
- ☐ How long owned property? Jan. 1995

Accompanied by: in-office verification**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/31/1945

(If priority date, based on your exam, seems questionable, explain below.)

William L. Lanton submitted an affidavit as evidence of priority on 5/26/06
 The affidavit states that Paul D. Fisk remembers seeing the coffee
 grounds trailer park in 1962. Therefore, I am recommend-

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: ADD: Govt. lot 7
- ☐ If different, when did POD change? _____

ing
 12/31/1962
 as the
 priority
 date.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	7								

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-2969

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

#63-2969 was not claimed in the SRBA.

WATER USES☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount _____ CFS 0.6 AFA

Use Commercial From _____ To _____ Amount _____ CFS 18.7 AFA

Use Irrigation From _____ To _____ Amount 0.05 CFS 6.8 AFA

1.5 acres x 4.5 af/acre = 6.75 = 6.8 AFA (V) 0.1 cfs x 1.9835 x 260 days = 51.57

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 26.1 AFA☒ Changes found, the new total is, Amount 0.1 CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes 1 home - internal use only (ADD: WBS Condition)

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Even though Parcel No: R3492700000 contains a maximum of 2.9 acres, with the removal of roads, driveways, RVs and mobile homes (everything that is not irrigated), the 1987 NAPP shows 1.5 acres of irrigation. OVER →

2(cont.)

Plus, ADD: Govt. lot 7 & the NWSW, S15

[illegible]

Overlap with other water rights: 63-2969

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap #63-2969 was not claimed in the SRBA.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

> Field Exam - 7/10/06

DATE EXAM CONDUCTED:

8.16.06

(in-office review)

FIELD EXAMINER:

Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21283

03/23/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138E	Claim	04N	03W	15	SW	NW		IRRIGATION	2/964	CANYON DITCH CO
-252	Claim	04N	03W	15	SW	NW		IRRIGATION	2/964	CANYON DITCH CO
-369	Claim	04N	03W	15	SW	NW		IRRIGATION	2/964	CANYON DITCH CO
2322	Claim	04N	03W	15	SW	NW		IRRIGATION	15/6152	UNITED STATES OF AMERICA ACTING THROUGH
2322A	Claim	04N	03W	15	SW	NW		IRRIGATION	15/6152	BLACK CANYON IRRIGATION DIST
2878	Claim	04N	03W	15	SW	NW		IRRIGATION	24/6927	BLACK CANYON IRRIGATION DIST
~~21283~~	~~Claim~~	~~04N~~	~~03W~~	~~15~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~2/2~~	~~FRANCIS TOWNS~~
2322	Water Right	04N	03W	15	SW	NW		IRRIGATION	15/6152	US DEPT OF INTERIOR
5213	Water Right	04N	03W	15	SW	NW		IRRIGATION	1/10	KOA CAMPGROUND
~~21283~~	~~Claim~~	~~04N~~	~~03W~~	~~15~~	~~SW~~	~~NW~~		~~COMMERCIAL~~		~~FRANCIS TOWNS~~
2969	Water Right	04N	03W	15	SW	NW		COMMERCIAL		ELWOOD D GRIMES
~~21283~~	~~Claim~~	~~04N~~	~~03W~~	~~15~~	~~SW~~	~~NW~~		~~DOMESTIC~~		~~FRANCIS TOWNS~~
5212	Water Right	04N	03W	15	SW	NW		DOMESTIC		CAMP CALDWELL RV PARK

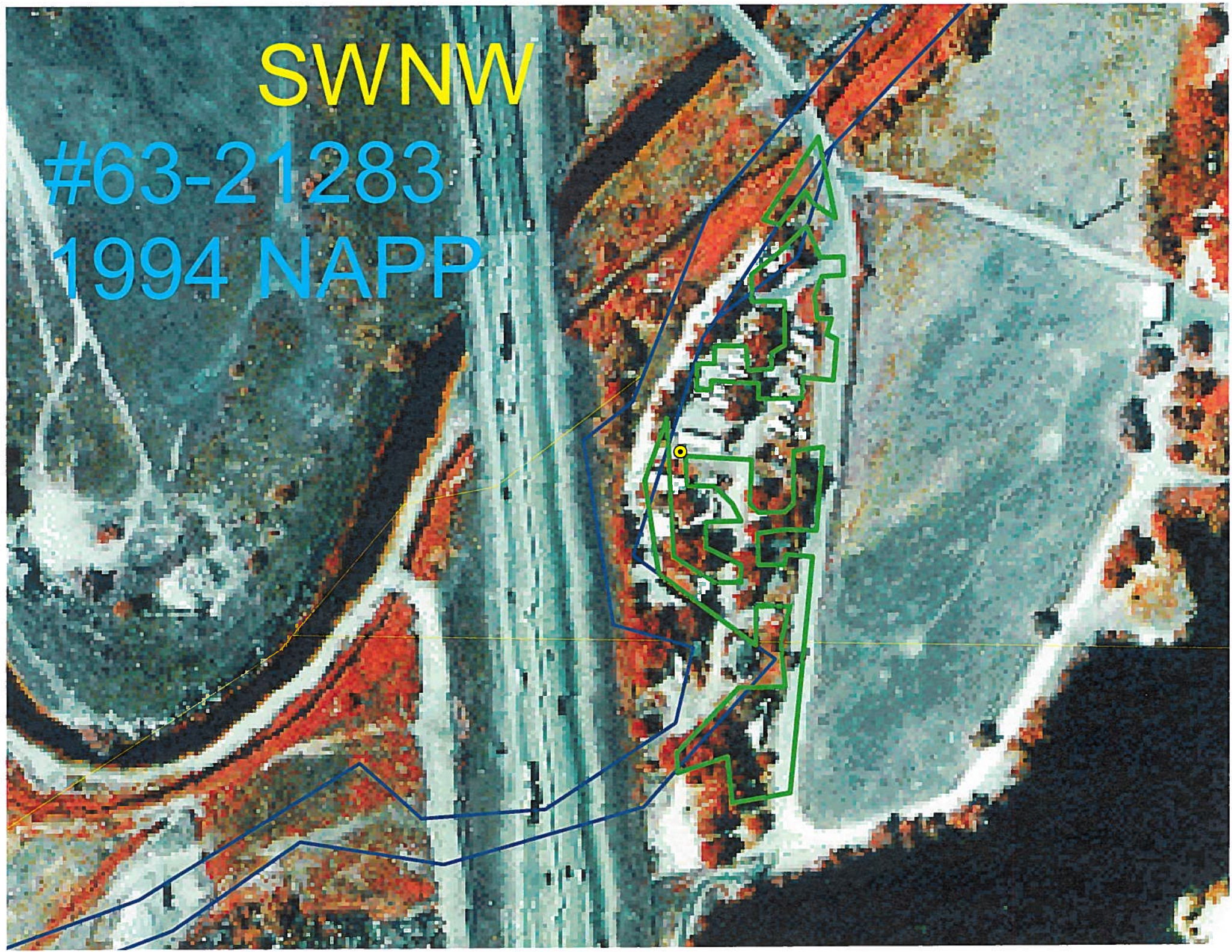
- no Canyon Ditch Co. water
is used to supplement
this right

- #63-2969 was not claimed
in the SRBA.

SWNW

#63-21283

1994 NAPP



SWNW

#63-21283

2000 NAPP



SWNW

#63-21283

2003 NAPP



overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2969

WATER RIGHT NUMBER: 63-2969

Owner Type Name and Address
 Current Owner ELWOOD D GRIMES
 HAGERMAN, ID

Priority Date: 12/11/1953

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /	0.020 CFS	
COMMERCIAL	/ to /	0.300 CFS	
	<u>Total Diversion:</u>	0.320 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4NW1/4 Sec. 15, Twp 04N, Rge 03W, B.M.
 CANYON County

Place of Use
 COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	15							X										

DOMESTIC same as COMMERCIALConditions of Approval:Remarks:Comments:

State of Idaho License and Certificate of Water Right

Water License No. G-24608

Amount .32 c.f.s.

Water District No.

Priority December 11, 1953

THIS IS TO CERTIFY that ELWOOD D. GRIMES

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 11, 1953; that Permit No. G-24608 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .32 second feet, was issued thereunder on January 13, 1959, showing that said works were completed on the 12th day of December, 1958; and that on the 12th day of December, 1958, ELWOOD D. GRIMES

of Hagerman, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well Commercial (Fish Propagation), a tributary of subterranean, for the purpose of Irrigation (domestic), under Use Permit No. G-24608 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6593, on the 13th day of January, 1959; The right hereby confirmed dates from December 11, 1953;

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 15, Twp. 4 N., R. 3 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .32 cubic feet per second. .30 commercial use

Description and location of use:

.02 domestic use (irrigation)

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	3 W	15	SW 1/4 NW 1/4		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of January, 1959.

/s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24608

REPORT ON PROOF OF Completion of Works & Beneficial Use
Elwood D. Grimes
Rt. # 1,
Hagerman, Idaho

El D. C
Rt 1, Ha s
an, Idaho

Per Jo. C 08

Ex: tion f Compl n of s &
Benef l Use of
Cot Cany

INST	CTIONS	EXA	ERS
. Alw the plat	areful of div	e the and	on of ately
. Who care acre and	oof is check ially i ately	bene the r ed in same.	use, r of forty
. Mak loca and adja as t publ	map of st irriga perma lake ids.	ing tl s and lands, landr ge st	rrect ches, any such and
. If a cove ther	nusua make er rei	dition n sta	dis- it of
. Alw and him actu	ee th ver th nake isting	der, i ple gr report and	sible, with upon ions.
. Give topo	eral cl y, an	eristi ps rai	soils,

150

JAN

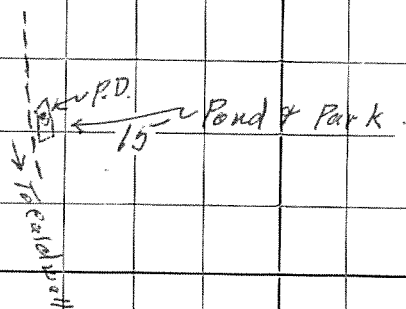
unem

1959

1959

61211

T4N R. 3 W. B. 77.



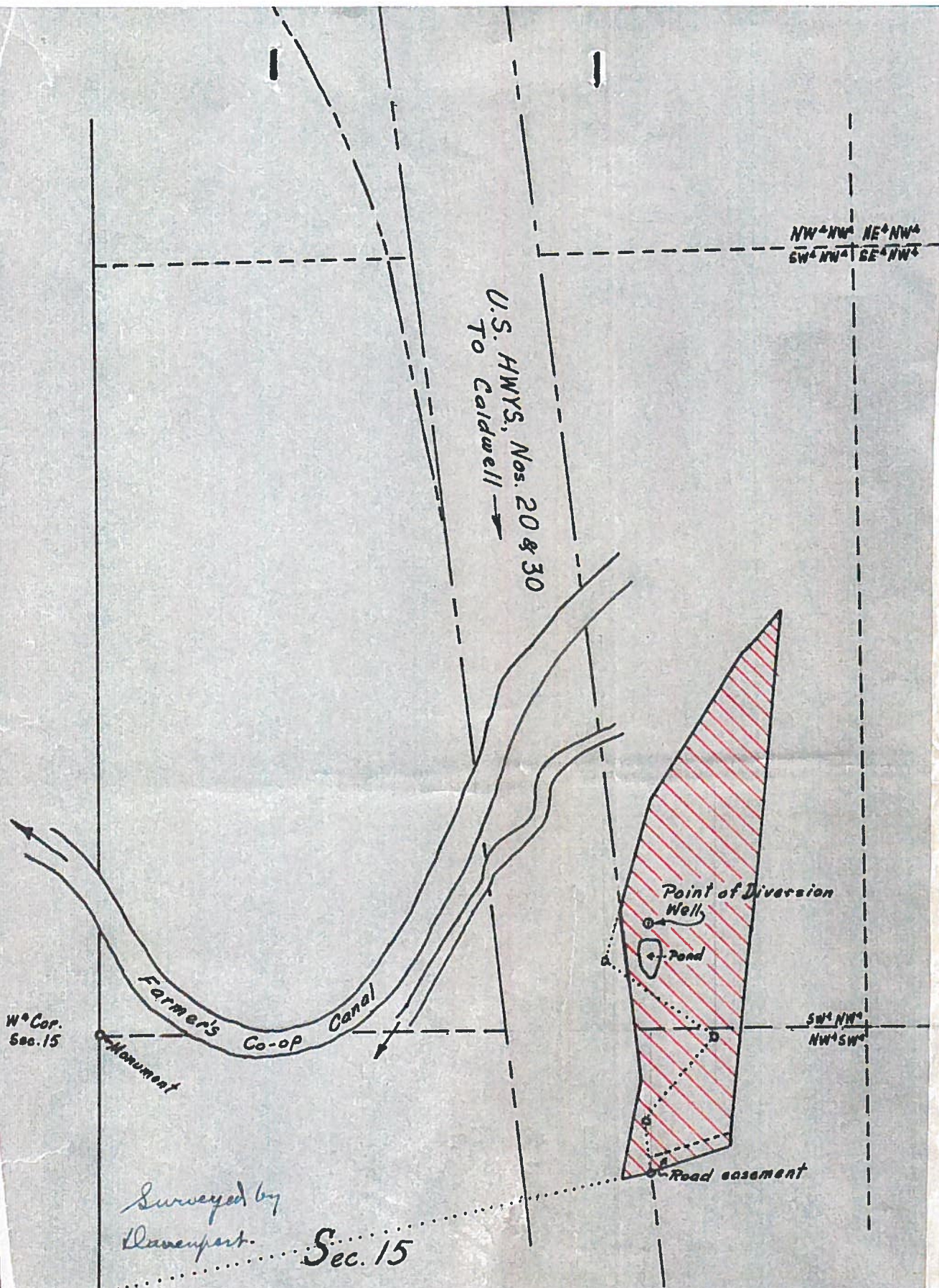
Use is commercial & domestic
plus a little irrigation
for a small park.

$$\begin{array}{r} G = 15'' \text{ commercial} \\ \quad 1'' \text{ domestic} \\ \hline 16'' \end{array}$$

0.32 cfs.

See award by Ground Water Board,
June 21-1954.

Kulp, Tappan & Bohlsen.



W. Cor.
Sec. 15

Monument

Surveyed by
Haverport

Sec. 15

T. 4 N. - R. 3 W. B.M.

Elwood D. Grimes, Applicant

Scale: 1" = 200 ft.

..... = survey line

Permit Map No. 21

As Approved
DEC 18 1953

MARK R. KULP
State Reclamation Engineer

24608

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
Department of Reclamation

Permit No. G-24608

Proof of Application of Water to Beneficial Use

Deposition of Holder and Completion of Work

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Elwood D. Grimes, Route #1, Hagerman, Idaho, fish culturist, Hagerman, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. None

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit G-24608, date December 11, 1953; priority date December 11, 1953.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of water is from a well located approximately .3 mile North of the City limits of Caldwell, Idaho and 70 ft. East of Highway 30-26-20 right of way in SW 1/4 Sec. 15, Twp. 4 N., Range 3 W., BM.. Point of diversion is at well.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well is 143 ft. deep cased with 132 ft. 8 inch steel casing. Water rises to ground level by artesian flow. A 3 CRVL Ingersoll Rand centrifugal pump with 4" suction pipe and 3" discharge pipe, powered by a 5 H.P. electric motor, is located 6 ft. below ground level in a cement pit. By engineering computation and weir measurement the pump has delivered approximately .8 cubic feet per second of water 4 ft. above ground level with 16 ft. draw down below pump. Diversion is by 10" metal pipe, pond and ditch.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Fish propagation, irrigation and domestic use on approximately 3 acres of land .3 miles North of the City limits of Caldwell, Idaho adjoining the right of way of Highway 30-26-20 in SW 1/4 Sec. 15, Twp. 4 N., Range 3 W., BM.. Land has been leveled and planted to lawn and trees and has a fish pond 100 ft. length x 50 ft. width x 5 ft. depth.

G-24608

8

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Fish propagation and domestic use

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. .32 cubic feet per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since December 11, 1953 the full amount of .32 cubic feet per second of water has been used as needed for fish propagation, irrigation and domestic use. The .32 cubic feet of water per second was measured with a barrel and stop watch. It took 21 seconds to obtain 50 gallons of water.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) x Elwood D. Trimes

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County of Canyon, State of Idaho, on this 12th day of December, A. D. 1958.

x Robert B. Dunlap
Notary Public for Idaho
Residing at Caldwell, Idaho

My commission expires 5-23-62

24608

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
DEC 15 1958
Department of Reclamation

Permit No. G-24608

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Robt. Dawson, age 57, Caldwell, Idaho, Manager of Home Lumber & Coal Co.,
Caldwell, Idaho

Ques. 2. Are you acquainted with Elwood D. Grimes, the
holder of Permit No. G-24608? How long have you known him and where does
he reside?

Ans. Yes, 39 years, Hagerman, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24608, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Well 143 ft. in depth with an 8 inch steel casing; diversion point at well, 3 mile
North of the City limits of Caldwell, Idaho and 70 ft. East of the right of way of Highway
30-26-20 in SW 1/4 NW 1/4 Sec. 15, Twp. 4 N., Range 3 W., BM.. Works for conveying water from
point of diversion to place of use consist of pump, pipe line and fish ponds.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. .5 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. .8 cubic feet per second. Determined by a weir at the outlet of the fish
pond.

G-24608

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for fish propagation, irrigation of approximately 3 acres of land and domestic use in the SW 1/4 NW 1/4 Sec. 15, Twp. 4 N., Range 3 E., BM.. Land has been leveled and planted to lawn and trees and has a fish pond 100 ft. length x 50 ft. width x 5 ft. depth.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Fish propagation and domestic use. All of the water used for irrigation flows through the fish pond before being used for irrigation. Domestic use is approximately 1 miner's inch.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land was waste land that has been leveled and planted to lawn and trees and has a fish pond. Amount of water required is at least .32 cubic feet per second.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since December 11, 1953 I have witnessed the use of approximately .32 cubic feet per second of water used as needed for fish propagation, irrigation and domestic use.

(Signed) Herb Dawson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this 12th day of December, A. D. 1958.

Robert B. Dunlap

Notary Public

Notary Public for Idaho
Residing at Caldwell,
Idaho

My commission expires

5-23-62

524608

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-24608

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. David G. Dorsey, Age 49, Caldwell, Idaho, General Contractor, Caldwell, Idaho

Ques. 2. Are you acquainted with Elwood D. Grimes, the holder of Permit No. G-24608? How long have you known him and where does he reside?

Ans. Yes, 32 years, Eagerman, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24608, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Well 143 ft. in depth with an 8 inch steel casing; diversion point at well .3 mile North of the City limits of Caldwell, Idaho and 70 ft. East of the right of way of Highway 30-26-20 in SW 1/4 Sec. 15, Twp. 4 N., Range 3 W., BM. Works for conveying water from point of diversion to place of use consist of pump, pipe line and fish pond.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .8 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. .8 cubic feet per second. Determined by a weir at the outlet of the fish pond.

G-24608

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for fish propagation, irrigation of approximately 3 acres of land and domestic use in the SW 1/4 NW 1/4 Sec. 15, Twp. 4 N., Range 3 W., RM. Land has been leveled and planted to lawn and trees and has a fish pond 100 ft. length x 50 ft. width x 5 ft. depth.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Fish propagation and domestic use. All of the water used for irrigation flows through the fish pond before being used for irrigation. Domestic use is approximately 1 mixer's inch.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land was waste land that has been leveled and planted to lawn and trees and has a fish pond. Amount of water required is at least .32 cubic feet per second.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since December 11, 1953 I have witnessed the use of approximately .32 cubic feet per second of water used as needed for fish propagation, irrigation and domestic use.

(Signed) x

David G. Dorsey

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this 17th day of December, A. D. 1953.

Robert B. Dunlap

Notary Public.

Notary Public for Idaho
Residing at Caldwell, Idaho

My commission expires

5-23-62

24608

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of Ed Wagner,
R. E. Wagner, J. A. Bradford,
J. F. Brenneeman and George
Nishitani,
Claimants
vs
Elwood Grimes,
Respondent

FINDINGS, DECISION and ORDER
of the
Local Ground Water Board
for
Canyon County, Idaho

The above entitled matter came on regularly for hearing before a local ground water board consisting of Carl E. Tappan, F. C. Bohlson and Mark R. Kulp, established according to Statute, at 10 o'clock A. M. on June 21, 1954, at Caldwell, County of Canyon, State of Idaho.

Claimants Ed Wagner, R. E. Wagner, J. E. Brenneeman, J. A. Bradford and George Nishitani were represented by Peter Boyd, Attorney at Law, Caldwell, Idaho, and the Respondent Elwood Grimes was represented by Robert B. Dunlap, Attorney at Law of Caldwell, Idaho.

Findings

1. The board finds that: The claimants Ed Wagner, R. E. Wagner, J. F. Brenneeman, J. A. Bradford and George Nishitani and the respondent, Elwood Grimes and others unknown are appropriators of ground waters underlying lands including the lands of the said claimants and the said respondent in Sections 15 and 16 in Township 4 North, Range 3 West of the Boise Meridian.
2. That the said ground waters are under artesian pressure or artesian pressures with piezometric surface above the local ground surface elevation. That neither the wells of the claimants or the well of the respondent are equipped with control or capping devices approved by the State Department of Reclamation.
3. That the artesian pressure or pressures of the underground water supply or supplies, tapped by the wells of the claimants and the respondent and others unknown or unlisted, is a potential or potentials common to the claimants and the respondent and to others who have tapped and who are drawing from the said supply or supplies and is not a necessary condition to the use of water appropriated from the underground water supply or supplies.
4. That the claimants have made no provisions for the conservation or maintenance or improvement of the common artesian potential or potentials by providing suitable capping devices for their wells, or by periodic cleaning out of old wells.
5. That the evidence does not show that the wells of the claimants and the respondent tap or take water from the same or common source independent of other sources, nor that the decrease in the artesian pressure on claimants' wells has been caused solely by the operation of the well of the respondent.
6. That Ed Wagner appropriated and put to beneficial use for domestic, irrigation and stock watering purposes by means of a well, two (2) miner's inches (.04 cubic feet per second, or 18 gallons per minute) of subterranean water dating from 1933.

24608

7. That R. E. Wagner appropriated and put to beneficial use for domestic and stock watering purposes by means of a well, one (1) miner's inch (.02 cubic foot per second, or 9 gallons per minute) of subterranean water dating from 1930.

8. That J. F. Brenneman or his predecessors appropriated and put to beneficial use for domestic, irrigation and stock watering purposes by means of a well, one (1) miner's (.02 cubic foot per second or 9 gallons per minute) of subterranean water dating from 1929.

9. That J. A. Bradford or his predecessors appropriated and put to beneficial use for domestic and stock watering purposes by means of a well, one (1) miner's inch (.02 cubic foot per second, or 9 gallons per minute) of subterranean water dating from 1936.

10. That George Nishitani appropriated and put to beneficial use for industrial purposes by means of a well on leased land, four (4) miner's inches (.08 cubic foot per second, or 36 gallons per minute) of subterranean water dating from 1937.

11. That the Respondent Elwood Grimes is the holder of Permit No. G-24608 issued by the State Department of Reclamation of the State of Idaho for the appropriation of 3 cubic feet per second of subterranean waters for fish propagation with a priority date of December 11, 1953, and has diverted by means of a pumped well and put to beneficial use one (1) miner's inch (.02 cubic foot per second) for domestic and culinary purposes and 15 miner's inches (.3 cubic foot per second) for commercial purposes in the recreational merchandising of live trout.

Decision and Order

1. That the right of the Claimant Ed Wagner to two (2) miner's inches (or .04 cubic foot per second) of subterranean water for domestic, irrigation and stock watering purposes is confirmed. The said right is for use on and is appurtenant to the following described property, to-wit: Commencing at the Northeast Corner of Lot 8 of Section 16 in Township 4 North and Range 3 East of the Boise Meridian and bearing South 0° 17' West 96 feet along the East boundary line of the aforesaid Lot 8 to the real point of beginning;

Thence continuing South 0° 17' West 524 feet, along the East boundary line of the aforesaid Lot 8; thence South 78° 0' West 518 feet, thence North 27° 15' West 240 feet; thence meandering along the Southeast boundary line of a right of way occupied by a private road North 45° 45' East 102 feet, Northeast 83.5 feet along a curve to the right with a radius of 114.6 feet, North 87° 30' East 110 feet, Northeast 223.4 feet along a curve to the left with a radius of 262 feet and North 38° 20' East 271 feet to the real point of beginning.

The said water right to date from 1933.

2. It is further ordered that the right of the Claimant R. E. Wagner to one (1) miner's inch (.02 cubic foot per second) of subterranean water for domestic, dairy and stock watering purposes is confirmed.

The said right is for use on and is appurtenant to the following described property, to-wit:

Lots 8 and 9, Section 16, Township 4 North, Range 3 West of the Boise Meridian. The said right to date from 1930.

3. It is further ordered that the right of the Claimant J. F. Brenneman to one (1) miner's inch (.02 cubic foot per second) of subterranean water for domestic, irrigation and stock watering purposes is confirmed.

The said right is for use on and is appurtenant to the following described property, to-wit:

S24608

Lot 2 and a 25 foot read along the north side of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) Section 16, Township 4 North, Range 3 West of the Boise Meridian.

Said right to date from 1929.

4. It is further ordered that the right of the Claimant J. A. Bradford to one (1) miner's inch (.02 cubic feet per second) of subterranean water for domestic and stock watering purposes is confirmed.

The said right is for use on and is appurtenant to the following described property, to-wit:

All of Lot 1 and the Southwest Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) all in Section 16, Township 4 North, Range 3 West of the Boise Meridian.

The said right to date from 1936.

5. It is further ordered that the right of the Claimant George Mishitani to four (4) miner's inches of subterranean water for industrial purposes is confirmed.

The said right is for use on and is appurtenant to the following described property, to-wit:

Blocks 1, 2, 4, and 7 of Golden Gate Subdivision as shown on the Plat thereof now on file in the office of the Recorder of Canyon County, Idaho.

The said right dates from 1937.

6. It is further ordered that the right of the Respondent Elwood Grimes to one (1) miner's inch of subterranean water for domestic purposes and 15 miner's inches of subterranean water for commercial purposes is confirmed.

The said right is for use on and is appurtenant to the following described property, to-wit: Three acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, Township 4 North, Range 3 West of the Boise Meridian.

The said right to date from December 11, 1953.

7. It is the decision of the board that the water rights of each and every one of the claimants are senior to the water right of the Respondent.

8. It is the decision of the board that the use of the junior right of the respondent does not affect, contrary to the declared policy expressed in Section 42-226 Idaho Code, the use of the senior rights of the Claimants.

9. It is the decision of the board that the water rights confirmed do not have an exclusive right to artesian pressures or pressure potentials as a part of their respective water rights.

Signed at Boise, Idaho, this 28th day of July, A. D. 1954.

LOCAL GROUND WATER BOARD FOR CANYON COUNTY IDAHO

Mark R. Kulp

MARK R. KULP
Chairman

Carl E. Tappan

Carl E. Tappan

F. C. Bohlsen

F. C. Bohlsen

124608

A tract of land in Section 15, Township 4 North, Range 3 West of the Boise Meridian, more particularly described as follows:

Commencing at the west quarter corner of said Section 15, Township 4 North, Range 3 West of the Boise Meridian; thence running South 0 deg. 17 minutes West 436.92 feet along the west line of said Section 15, to a meander corner monument; thence North 77 degrees 54 minutes East 966.7 feet, to a point in the Easterly right-of-way line of a State Highway, at Highway Station 129+44, the true point of beginning; thence North 6 deg. 41 minutes West 79.5 feet along the said Easterly right-of-way line to a monument; thence North 40 degrees 47 minutes East 180.5 feet to a monument; thence North 55 degrees 30 minutes West 176.8 feet to a monument; thence North 6 degrees 41 minutes West 118 feet to a point in the said Easterly right-of-way line at Highway Station 125+07.99; Thence North 16 degrees East 196.4 feet; thence North 32 degrees East 283.8 feet; thence North 42 degrees East 94 feet; thence South 4 degrees 50 minutes West 892.4 feet; thence South 73 degrees 3 minutes West 148 feet, to the true point of beginning; containing 3.0 acres, more or less.

Excepting therefrom a strip of land 25 feet wide for a right-of-way for road purposes along the south boundary of the above described land, and excepting also all other rights-of-way for existing roads and ditches over, along, across or used in connection with, said premises.

A tract of land in Section 15, Township 4 North, Range 3 West of the Boise Meridian, more particularly described as follows:

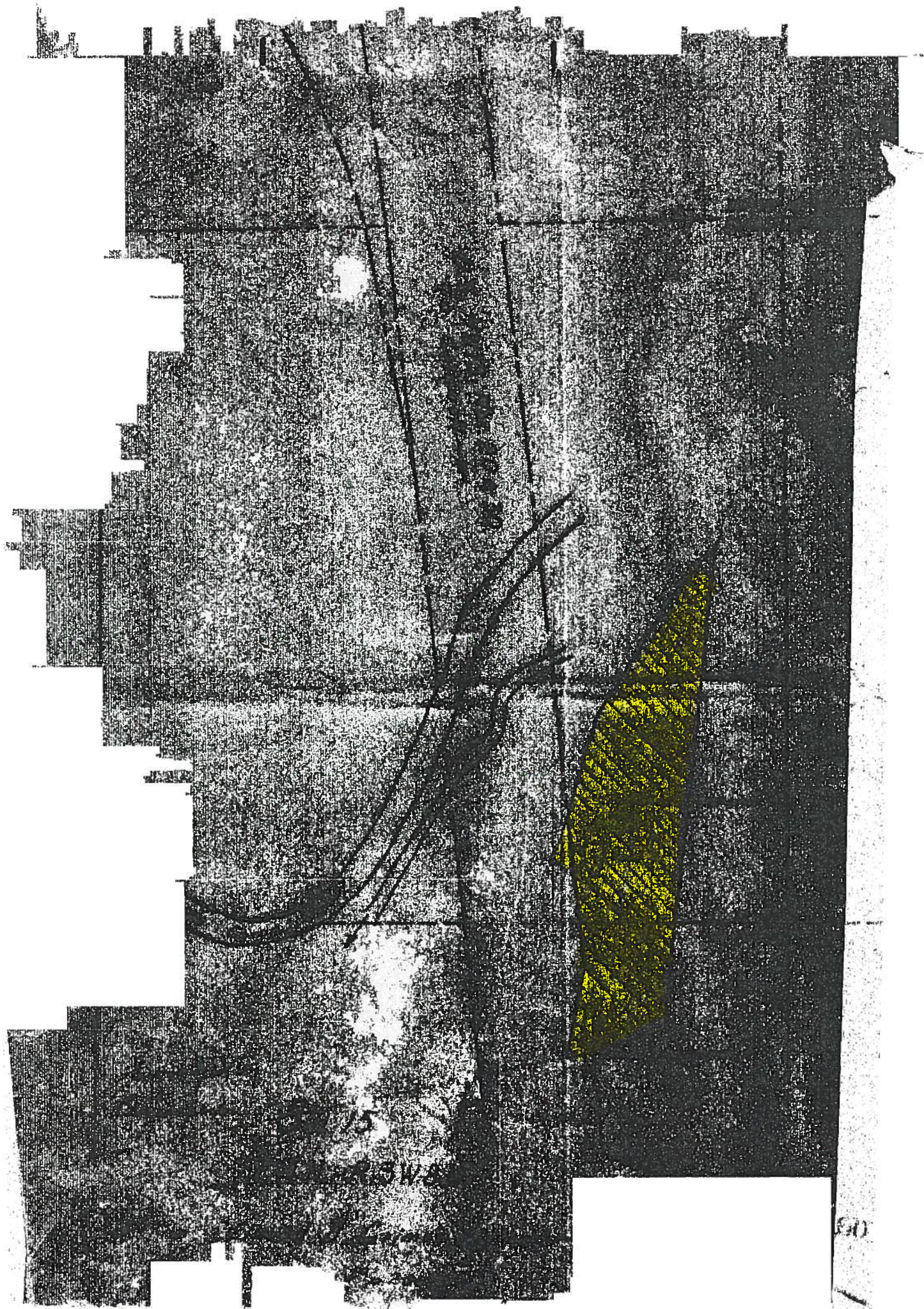
Commencing at the West quarter corner of said Section 15, Township 4 North, Range 3 West of the Boise Meridian; thence running South 0 deg. 17 minutes West 436.92 feet along the West line of said Section 15, to a meander corner monument; thence North 77 degrees 54 minutes East 966.7 feet, to a point in the Easterly right-of-way line of a State Highway, at Highway Station 129+44, the true point of beginning; thence North 6 deg. 41 minutes West 79.5 feet along the said Easterly right-of-way line to a monument; thence North 40 degrees 47 minutes East 180.5 feet to a monument; thence North 55 degrees 30 minutes West 176.8 feet to a monument; thence North 6 degrees 41 minutes West 118 feet to a point in the said Easterly right-of-way line at Highway Station 125+07.99; Thence North 16 degrees East 196.4 feet; thence North 32 degrees East 283.8 feet; thence North 42 degrees East 94 feet; thence South 4 degrees 50 minutes West 892.4 feet; thence South 73 degrees 3 minutes West 148 feet, to the true point of beginning; containing 3.0 acres, more or less.

Excepting therefrom a strip of land 25 feet wide for a right-of-way for road purposes along the south boundary of the above described land, and excepting also all other rights-of-way for existing roads and ditches over, along, across or used in connection with, said premises.

A tract of land in Section 15, Township 4 North, Range 3 West of the Boise Meridian, more particularly described as follows:

Commencing at the West quarter corner of said Section 15, Township 4 North, Range 3 West of the Boise Meridian; thence running South 0 deg. 17 minutes West 436.92 feet along the West line of said Section 15, to a meander corner monument; thence North 77 degrees 54 minutes East 966.7 feet, to a point in the Easterly right-of-way line of a State Highway, at Highway Station 189.44, the true point of beginning; thence North 6 deg. 41 minutes West 79.5 feet along the said Easterly right-of-way line to a monument; thence North 40 degrees 47 minutes East 180.5 feet to a monument; thence North 55 degrees 30 minutes West 176.8 feet to a monument; thence North 6 degrees 41 minutes West 118 feet to a point in the said Easterly right-of-way line at Highway Station 125.07.99; Thence North 16 degrees East 196.4 feet; thence North 32 degrees East 283.8 feet; thence North 42 degrees East 94 feet; thence South 4 degrees 50 minutes West 892.4 feet; thence South 73 degrees 3 minutes West 148 feet, to the true point of beginning; containing 3.0 acres, more or less.

Excepting therefrom a strip of land 25 feet wide for a right-of-way for road purposes along the south boundary of the above described land, and excepting also all other rights-of-way for existing roads and ditches over, along, across or used in connection with, said premises.



A tract of land in Section 15, Township 4 North, Range 3 West of the Boise Meridian, more particularly described as follows:

Commencing at the West quarter corner of said Section 15, Township 4 North, Range 3 West of the Boise Meridian; thence running South 0 deg. 17 minutes West 436.92 feet along the West line of said Section 15, to a meander corner monument; thence North 77 degrees 54 minutes East 966.7 feet, to a point in the Easterly right-of-way line of a State Highway, at Highway Station 129+44, the true point of beginning; thence North 6 deg. 41 minutes West 79.5 feet along the said Easterly right-of-way line to a monument; thence North 40 degrees 47 minutes East 180.5 feet to a monument; thence North 55 degrees 30 minutes West 176.8 feet to a monument; thence North 6 degrees 41 minutes West 118 feet to a point in the said Easterly right-of-way line at Highway Station 125+07.99; Thence North 16 degrees East 196.4 feet; thence North 32 degrees East 883.8 feet; thence North 42 degrees East 84 feet; thence South 4 degrees 50 minutes West 892.4 feet; thence South 73 degrees 3 minutes West 148 feet, to the true point of beginning; containing 3.0 acres, more or less.

Excepting therefrom a strip of land 25 feet wide for a right-of-way for road purposes along the south boundary of the above described land, and excepting also all other rights-of-way for existing roads and ditches over, along, across or used in connection with, said premises.

f24608

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-32416
Permit No. G- 24608
District No.

1. Name of Applicant: ELWOOD D. GRIMES Caldwell
Postoffice address: 1111 Cleveland Blvd./ County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. Three(3) or Idaho
Miners' inches 150 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow (well)
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15
Twp. 4 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation-0.6 c.f.s Fish propagation-2.94 c.f.s.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, pipe-line and fish pond
8. Estimated cost of works: \$3,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five(5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ELWOOD D. GRIMES

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 10:00 A. M. December 11, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24608

Recorded in Book 87 Page 24608 Approved December 18, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before February 18, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 18, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before December 18, 1958

Witness my hand this 18th day of December, 1953

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th day of December, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By LEN JORDAN

Governor

By IRA H. MASTERS

Secretary of State.

By Paula L. Fleenor
Acting Secretary of State

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	3 W.	15																3	
Permit No. G-24608 Certificate of Completion of Works ✓																			
TO ALL WHOM IT MAY CONCERN: This is to certify that ELWOOD D. GRIMES of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-24608, issued upon Application No. G-32416 bearing date of priority of December 11, 1953, authorizing the diversion of 3 second feet of waters of Subterranean flow (well) County of Canyon, State of Idaho, for Irrigation and fish propagation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .32 second feet of the waters of subterranean flow from a well that the point of diversion of said waters SW 1/4 NW 1/4 Section 15, Township 4 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: COMMERCIAL USE (Fish Propagation) and Irrigation (domestic) in the SW 1/4 NW 1/4 Section 15, Township 4 North, Range 3 West, B.M. Proof of Completion of Works made: December 12, 1958																			
Witness my hand this 13th day of January, A.D. 1959																			
/s/ Geo. N. Carter State Reclamation Engineer																			
Proof of Completion of Works made: December 12, 1958 Certificate of Completion of Works issued: January 13, 1959																			

Page 6 of 73

REAL PROPERTY INQUIRY

+++++

01 7R34926-000- -0 162-00 G SCH132+ 02 4,400 13.00

+++++ 13 1,000 .28

TOWNS, KAREN L + 19 .55

% LAWTON INVESTMENTS, L C +

+

+

+

3145 OSPREY DR +

EAGLE ID 83616 +

+++++

15-4N-3W NW + TOTAL 5,400 13.83

TX 174 OF LOTS 7 & 9 LESS HWY

+++++

+ SURVEY INST 9500520

+ DRAIN DR VALUE APPR JRC

+ CLASS REAP 95 MAN UNIT 0

TOWNS CIR, CA

+ PARCEL 7R04N03W152845 H/O N C/B N

+ PRIOR ACCOUNT 6R34926-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R34926000 0 UNIT 001 TOTAL UNITS 1

SITE 21830 TOWNS CIR CA SEC/TWN/RNG 15-4N-3W

ASSESSED VALUE 208,800 ACREAGE 13.83

SUB/PARK NAME YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

+++++

YR BUILT 2004 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 2220 EXTERIOR HARDBOARD DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

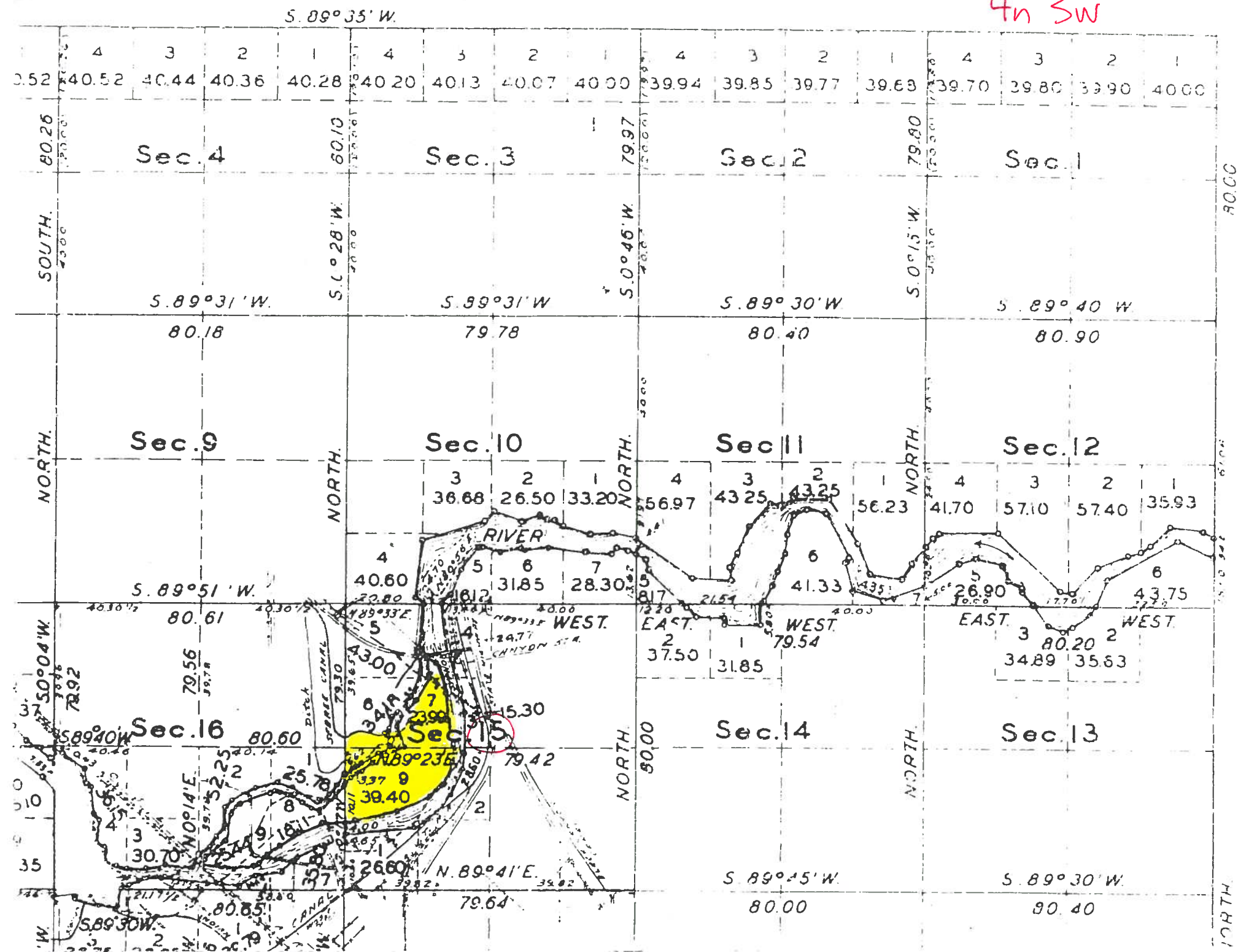
COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

4n 3w



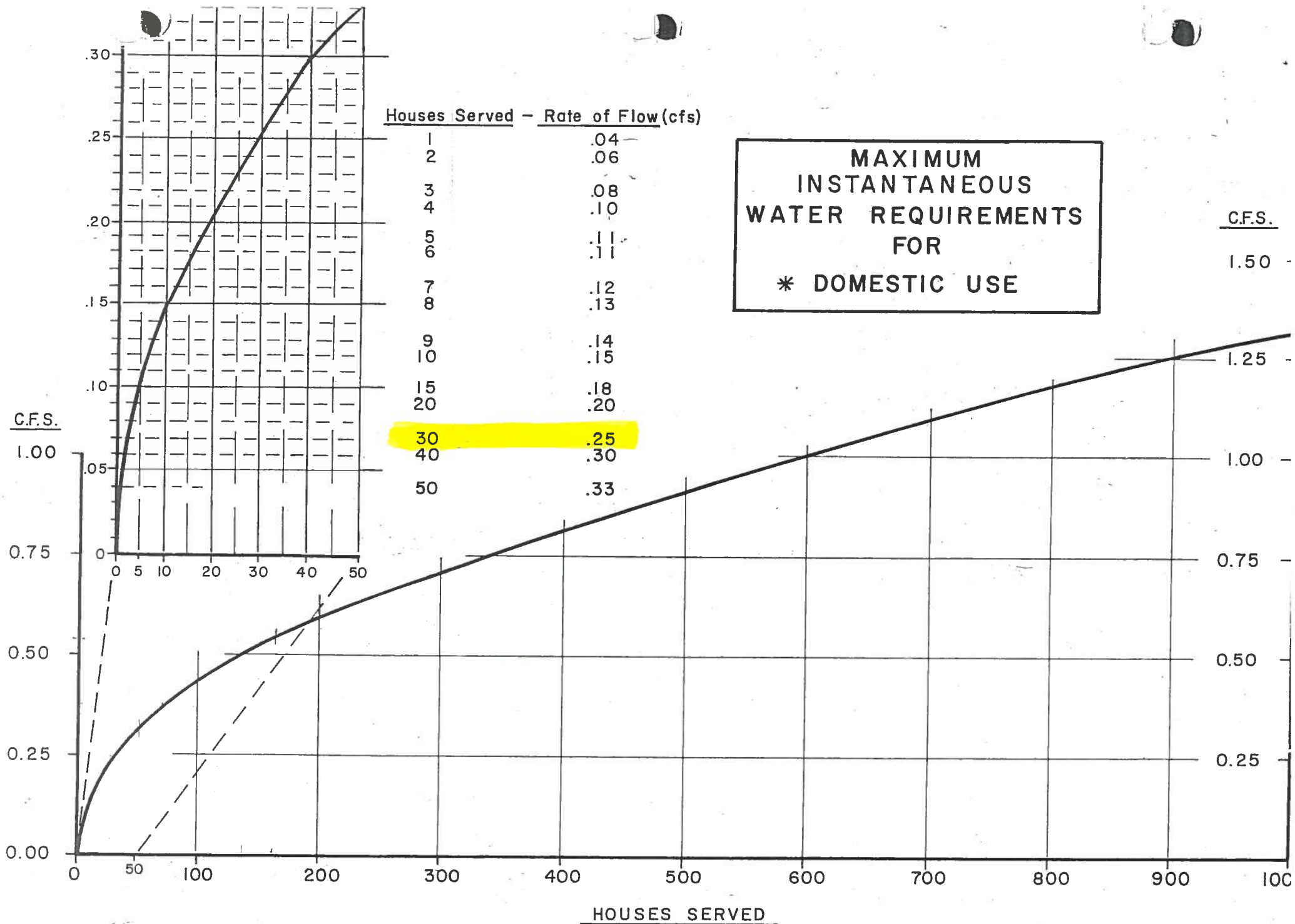


FIG. 1.

Commercial Volume Calculation

RE: Snake River Basin Adjudication Water Right Nos. A63-21283

August 16, 2006

William Lawton submitted a completed *Commercial Use Volume* questionnaire on May 23, 2006. According to Mr. Lawton, there are 12 mobile home spaces, 1 house, 33 RV spaces, and 2 bathrooms with showers. However, the *Notice of Claim* filed in February 1990 states that there were 24 permanent residential spaces and hook-ups for an additional 13 non-permanent spaces at that time. Since we are instructed to recommend the use as of 1987, and not the current use, I am using the information provided in the 1990 *Notice of Claim*.

Using the Non-Irrigation Water Requirements – Table 3 (enclosed)

Type of Establishment: Luxury Camps per camper = 150 gallons/day

37 permanent and non-permanent spaces x 3 people/site x 150 gpd/person x 365 days/yr

325,850 = **18.7 AFA**

Kimberly Brown
Senior Water Resource Agent
Western Region

Table 3

NON-IRRIGATION WATER REQUIREMENTS

Types of Establishments	<u>Gallons/day</u>
Airports (per passenger)	3-5
Apartments, multiple family (per resident)	60
Bathhouses (per bather)	10
* Camps:	
Construction, semi-permanent (per worker)	50
Day with no meals served (per camper)	15
Luxury (per camper)	100-150
Resorts, day & night, limited plumbing (per camper)	50
Tourist, central bath & toilet facilities (per person)	35
Cottages with seasonal occupancy (per resident)	50
Courts, tourist with individual bath units (per person)	50
Clubs:	
Country (per resident member)	100
Country (per non-resident member)	25
Dwellings:	
Boardinghouses (per boarder)	50
Kitchen requirements (per boarder)	10
Multiple family apartments (per resident)	40
Roominghouses (per resident)	60
Single family (per resident)	50-75
Estates (per resident)	100-150
Hotels:	
With private baths (2 persons/room)	60
Without private baths (per person)	50
Hospitals (per bed)	250-400
Institutions other than hospitals (per person)	75-125
Laundries (per washing/customer)	50

Livestock (per animal):	
Cattle (range)	12
Cattle (dairy)	35
Goat	2
Hog	4
Horse	12
Mule	12
Sheep	2
Chickens (per 100)	5-10
Turkeys (per 100)	10-18
Motels:	
With bath, toilet & kitchen facilities (per bed)	50
With bed & toilet (per bed)	40
Parks:	
Overnight with flush toilets (per camper)	25
Trailers with individual bath units (per camper)	50
Picnic:	
With bathhouses, showers & flush toilets (per picnicker)	20
With toilet facilities only (per picnicker)	10
Restaurants:	
With toilet facilities (per patron)	7-10
Without toilet facilities (per patron)	3
With bars & cocktail lounge (additional per patron)	2
Schools:	
Boarding (per pupil)	75-100
Day with cafeteria, gyms & showers (per pupil)	25
Day with cafeteria, no gyms or showers (per pupil)	20
Day without cafeteria, gym or showers (per pupil)	15
Service stations (per vehicle)	10
Stores (per toilet room)	400
Swimming pools (per swimmer)	10
Theaters:	
Drive-in (per car space)	5
Movie (per auditorium seat)	5
Workers:	
Construction (per person/shift)	50
Day (per person/shift)	15

Receipt Details for ID W009757

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 8:58:57 AM	2/28/1990	Western	\$77.00	Check
Payer	COLLEY, JOSEPH D.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2077			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$77.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	21283		\$77.00	Claim

[Print Report](#)

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right Nos. A63-21283
Evidence of Priority**

April 13, 2006

Bill Lawton, of Lawton Investments, called in response to the evidence of priority letter he recently received. After we spoke about evidence of priority, Mr. Lawson informed me that he purchased this property in January 1995 and, therefore, is unable to go back to 1945. He also informed me that the well water is used for full-time RVs and mobile homes. When I asked if there is also a home, he affirmed that there is one house and that it is rented. When I asked if there are 37 spaces for mobile homes and RVs, he added that there are currently 46 permanent hook-ups. I told Mr. Lawson that I would only be able to recommend the 37 spaces, since that's what was claimed, and that he'll have to file an Application for Permit for the additional spaces that are currently using the water.

April 21, 2006

Bill Lawton called to inform me that he has spent several days looking for people to fill-out an affidavit and can't find anyone that has personal knowledge of the use of the well prior to 1963. He even informed me that he searched "People Finders" on the internet and can't find anything. I suggested calling the Department of Environmental Quality to see what information they may have.

May 10, 2006

Bill Lawton called to inform me that the SW District Health office only had information provided from our department. I suggested that he call Mr. Colley and speak to him, since he filled out the original Notice of Claim. I also suggested that he call Karen Jackson, formerly Karen Towns and the previous owner.

Kimberly Brown
Senior Water Resource Agent
Western Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

RECEIVED
AUG 14 2006

WATER RESOURCES
WESTERN REGION

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) AL3-71283Owner: Francis/Karen Towns
Lawton Investments, L.C. ^{SH} Phone No. (208) 454-0279Current Address: 21860 Hwy 30 Box 1, Caldwell, Id 83605

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Lawton Investments, L.C.
- ☐ No change Address
- ☒ NEW ADDRESS 3145 N. Osprey Dr. Eagle, Id 83616 ⁽²⁰⁸⁾ 939-8475
- ☒ How long owned property? 1995

Accompanied by: Bill Lawton 939-8475**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/31/1945

(If priority date, based on your exam, seems questionable, explain below.)

Source: groundwater Tributary to —

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
20006618	7	—	SW	NW	15	T4N	3W	Canyon	N43° 41.087'
									W116° 41.387'

Description of diverting works

Artesian well, 10" casing 12" above well pit floor, 1 1/4" steel discharge to (2) 1 Hp Jacuzzi jet pumps, psi 38-58 with the second pump kicking on if pressure drops below 30 psi; 81 gallon Challenger pressure tank (50 psi observed)

Other water rights with the same point of diversion:

None (see comment under POU overlap)

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

* See comment under POU overlap

WATER USES

☐ No change

☒ Different Uses

Use Irrigation From 3/15 To 11/15 Amount 0.08

Use Domestic From _____ To _____ Amount _____

Use Commercial From _____ To _____ Amount _____

TOTAL VOLUME – Groundwater only Capacity of sys.

☒ Incomplete on claim, the total is, Amount 0.10 CFS _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change Domestic, + Commercial (forms submitted to Kimberly Brown)

☐ Changes Exam found: Domestic # of homes 47 Stock # _____

Types _____ Additional comments: 1 house, 46 mobile homes/trailers
the spaces are occupied year-round with no vacancies

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Commercial + domestic are same (no changes)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	3W	15							2.55										2.55

Overlap with other water rights: 63-2969 license (commercial 0.32 cfs)

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Bill Lawton has not filed on this claim, & after speaking with Rob Whitney A63-21283 has a better priority date, so he thinks the original owners may have decided to not file. Bill Lawton will look into this.

Delivery System Narrative:

from jacuzzi jet pump, 1 1/4" discharge to 1 1/4" steel main running south to space 742 north to 724, crossing to 722 & then going south to space 701. (see attached map). 3/4" galvanized steel from main to each individual connection. Internal domestic 4" connection & one laundry mat/shower area. Mobile homes & trailers are there year to round, although different residents. (46 mobile homes/trailers + 1 house = 47 connections)

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
E0006678	(2) Jacuzzi	1 each	IRM 2-5 jet pumps	-	1 1/4"

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS:

Supplemental water: None

Well log not available. Drilled in 1945. Artesian well. IDWR well drillers report listing shows wells with average 2' static + 132' depth.

Burgess Pump Co. does all maintenance on the system
No other booster pumps.

Primary pump starts at 38 psi & shuts off at 58 psi.
Secondary pump kicks on if pressure goes below 30 psi.

Towns Village MHP is a regulated public drinking water system
PWS# 3140020, under the jurisdiction of SWDHD/Archie
Delmore (208) 455-5403,

Property (40 acres) in NENW used to be owned by Lawton Investments LC
but is currently owned by Rein & Joanne Walters (208) 254-0279.
The only property in Sec 15 owned by Lawton Investment is Mobile Home Park.

Directions: I-84, Exit 26 Notus/Parma Exit, at stop sign at end of
off-ramp turn right, then Rt Old Hwy 30, Rt Towns Circle to
end of Road. POU is Mobile home park on west side of
(Camp ground on east side) of Towns Circle. POD is located

Property address is: 21860 Towns Circle,
Caldwell, Id 83605

between 746 & 747,
(Govt. Lot 7)

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

7/21/2006

FIELD EXAMINER: _____

Judy Hemmenway

A63-21283 Towns Village + Mobile Park
Date of inspection: 7/10/2006
Inspector: Sandy Hemenway

Domestic Maximum Instantaneous Water Requirements Exh. 17

Domestic Internal Use only: 01/01 - 12/31

47 connections used year-round = 0.32 cfs
(1 house, 46 mobile homes/trailers)

Irrigation 2 acres originally filed on but it has always been same
Kathie/Canyon County Assessors office (208) 454-7556
shows 2.88 acres total property for 21860 Towns Circle,
Caldwell, Id. (same acreage irrigated 1987 + prior as now)

average size trailer/mobile home = 300 sq ft X 46 = 13,800 sq ft
home = 700 sq ft

2.88 acres = 125,452.8 sq ft

$125,452.8 - 14,500 = \frac{110,952.8}{43,560} = 2.547 = 2.55 \text{ acres irrigated}$

irrigation season = 3/15 - 11/15 = 246 days

$2.55 \times 0.03 \text{ cfs} = 0.0765 = 0.08 \text{ cfs max. allowed}$

$V_{ir} = 2.55 \text{ acres} \times 4.5 = 11.475 = 11.5 \text{ afa}$

$V_{dr} = 0.10 \times 246 \times 1.9835 = 48.7941 = 48.8 \text{ afa}$

$V = 11.5 \text{ afa}$

* This system indicates higher demand than capable of producing.

Theoretical Rate of Flow for Groundwater:

$$Q = \frac{(8.8) \times (Hp) \times (e.f.f.)}{TDH}$$

psi = 50 psi (observed on gauge)

Lift = 2 static + 10 (IDWR drill area report)

Hp = (2) 1 Hp pressure

TDH = (Lift) + (psi X 2.31)

Q = cfs

$$Q = \frac{(8.8) \times (2) \times (0.70)}{(12') + (50 \times 2.31)} = \frac{12.32}{127.5}$$

$Q = 0.096 = 0.10 \text{ cfs capacity of system}$



POD:

pump
house for
well +
pressure
tank

July 10, 2006



POD:

10" casing
12" above
well pit
floor;
38-58 psi
challenger
model 244
bladder tank
81 gallons
(50 psi observe)

sump pump
to drain in
event of floor

1 1/4" steel
discharge
+ main
reducing
to 3/4"
to mobile
homes

(2) 1 Hp
jacuzzi
model 1RM2-S
model 1RM2-S
jet pumps

A63-21283 Torona Village
+ Mobile Park

July 10, 2006 SH



POU:

"house"
(#707)
+
mobile
homes

(1 house +
46 spaces
that are
full year-
round; no
over-nigh-
hook-ups,

10/07/2006

July 10, 2006



+trailers
mobile
homes

10/07/2006

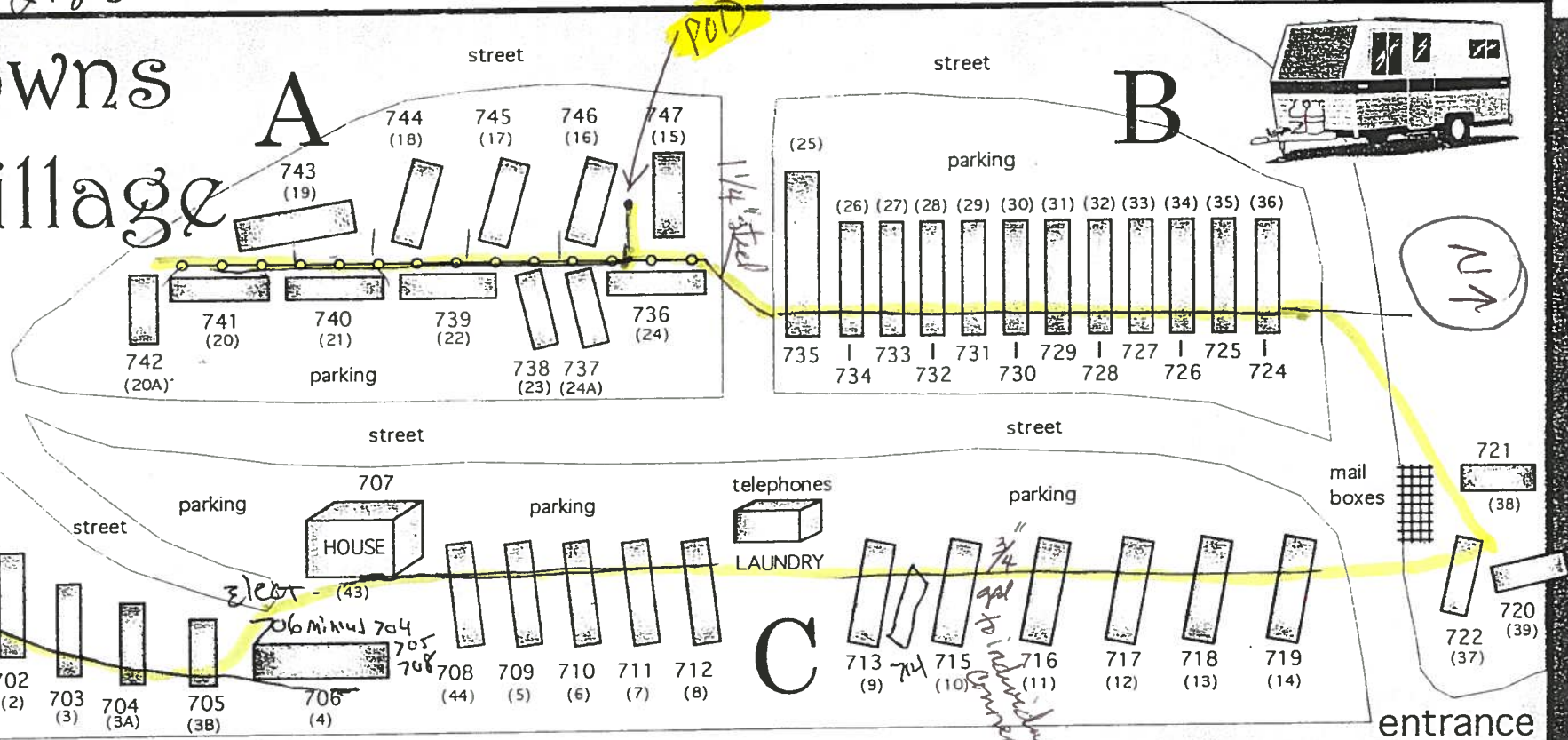
July 10, 2006 STH

A63-21283 Town's Village + Mobile Park

21860 - 83605

Towns Village

At 3-21883 Towns Village + Mobile Park



Section "A"

- 736 _____
- 737 _____
- 738 _____
- 739 _____
- 740 _____
- 741 _____
- 742 _____
- 743 _____
- 744 _____
- 745 _____
- 746 _____
- 747 _____

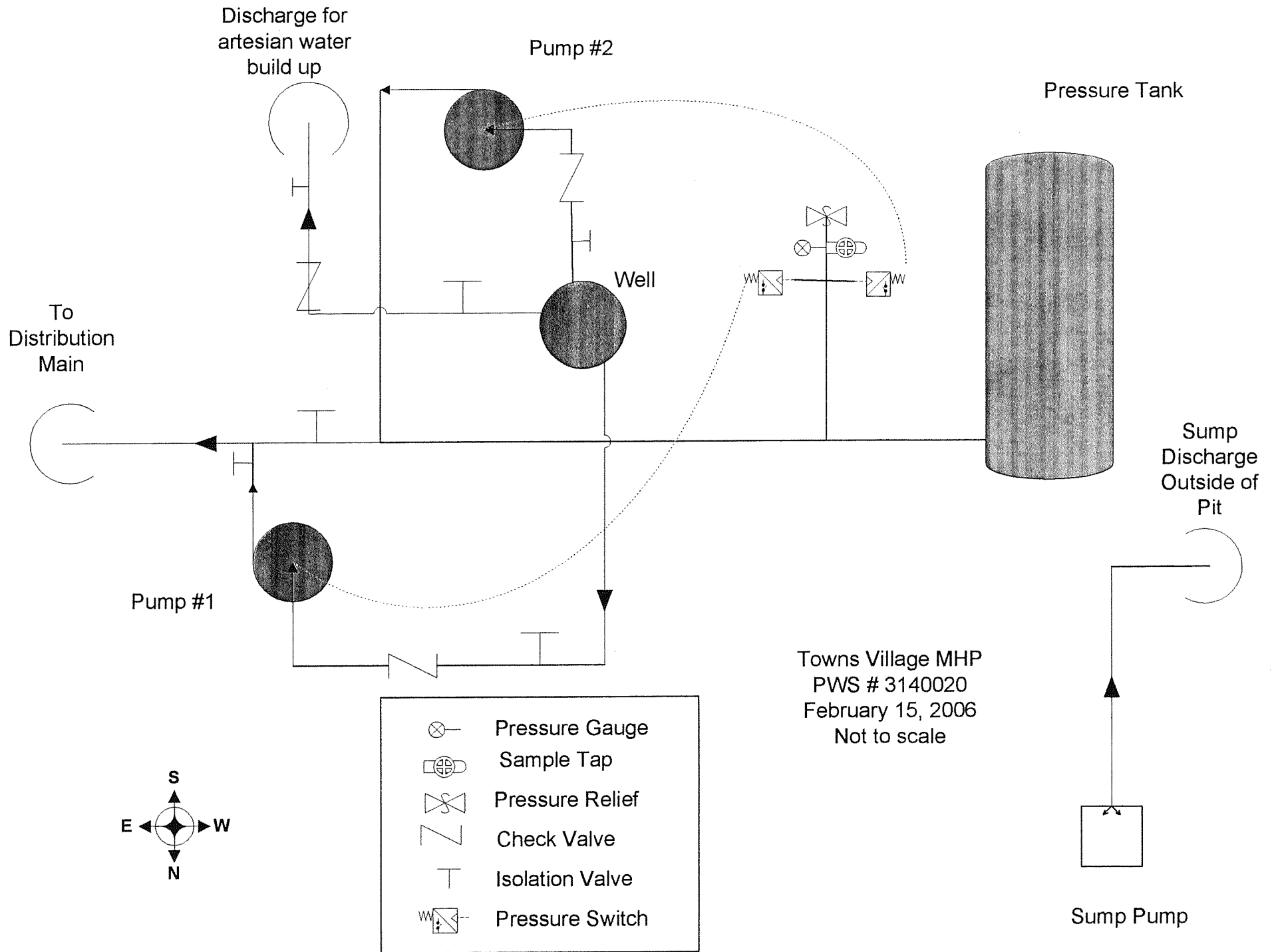
Section "B"

- 724 _____
- 725 _____
- 726 _____
- 727 _____
- 728 _____
- 729 _____
- 730 _____
- 731 _____
- 732 _____
- 733 _____
- 734 _____
- 735 _____

Section "C"

- 722 _____
- 721 _____
- 720 _____
- 719 _____
- 718 _____
- 717 _____
- 716 _____
- 715 _____
- 713 _____
- 712 _____
- 711 _____
- 710 _____
- 709 _____
- 708 _____
- 707 house _____
- 706 _____
- 705 _____
- 704 _____
- 703 _____
- 702 _____
- 701 _____

Owned and operated by
Bill and David Lawton
P.O. Box 1101, Caldwell, Idaho



A23-21283
Towns Village & Mobile Park

SWNW

Towns Village
& Mobile Park

#63-21283
2005 NAPP

NENW

Caldwell
Camp ground
owned
by Ben & Anne
Winters

1 1/4"
main

POU = 1 house
or 45 mobile homes
(some trailers)

POU

house

Idaho Department of Water Resources

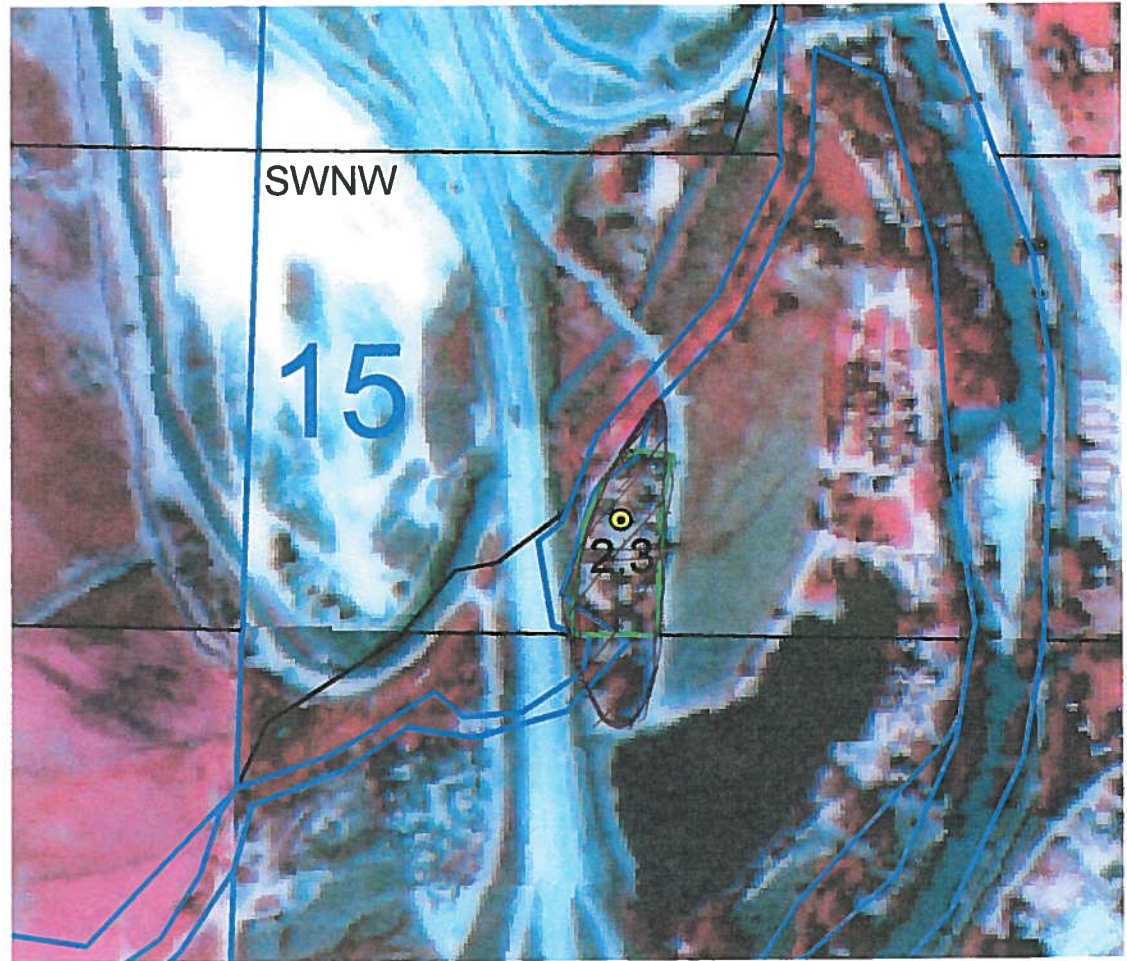
Claim Number: 63-21283

Legal: T04N, R03W, S15

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use *2.55 acres*
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A63-21283</u>				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Francis/Karen Towns
4. New Owner/Claimant(s) 21860 Hwy 30 Box 1 Caldwell, Id 83605
Lawton Investments, L.C.
 Name Connector (Check one: ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3145 N. Osprey Dr,
- City, State and ZIP Code Eagle, Id. 83616 (208) 939-8475
- New Telephone Number (208) 939-8475
5. Date you acquired the property 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William L. Linton, Managing Member
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

A63-21283 Field Exam Request:
Towns

Contact:

05/30/2006

Contact **Bill Lawton**, of Lawton Investments, at #939-8475 to set up a field exam. This trailer park was originally known as "Aspen Village Park," but I believe it is known as "**Town's Village and Mobile Park**" today.

Property Address:

21860 Towns Circle
Caldwell

Requests:

*Please verify **all of the elements** of this right.

In addition, please verify:

- ✓ • **GPS** the location of the **well**.
- ✓ • Is **Riverside** or **Canyon County Irrigation District** water used to supplement this right? *No*
- How many **permanent residential spaces** were in existence in **1987**? (The claim filed in 1990 states **24 permanent** spaces.) **Today?** How many **non-permanent trailer spaces** in **1987 and presently**? *(house + 46 spaces, no over-night hook-ups)
Total 46 spaces total 47 connections*
- ✓ • Please show the location of the **1 domestic home** on the enclosed maps. *spaces are always occupied year-round*
- **1987 Aerial Photo:** Please draw the **2.0 acres** that were irrigated from the well in 1987 on the enclosed **1987 aerial photograph**. Draw the **diversion works** on the 1987 aerial photo also; along with the **point of diversion**. *2.55 acres has always been irrigated, no changes to system (acreage confirmed w/ assessor)*
- ✓ • **Capacity of System:** Calculate the capacity of the system. Verify that the claimed **0.33 cfs** is possible/applicable. *office + residential + trailers subtracted out = 2.55 acres irrigated*
0.10 cfs capacity
- **FYI:** Mr. Lawton submitted a completed **Commercial Use Volume** questionnaire, so I will calculate the **annual volume** for the commercial use.
- ✓ • Mr. Lawton needs to submit a **Change In Ownership** form – I have enclosed a blank form.

Kimberly Brown
Sr. Water Resource Agent

*Exam 7/10/06 1:30
Dick & sanitary survey from SWDHD*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21283

WATER RIGHT NUMBER: 63-21283

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANCIS TOWNS TOWNS VILLAGE & MOBILE PARK 21860 HWY 30 BOX 1 CALDWELL, ID 83605 (208)454-0279
Original Owner	BOBBIE L COLLEY ASPEN VILLAGE PARK 21860 HWY 30 BOX 1 CALDWELL, ID 83605 (208)454-0553
Original Owner	JOSEPH D COLLEY ASPEN VILLAGE PARK 21860 HWY 30 BOX 1 CALDWELL, ID 83605 (208)454-0553
Current Owner	KAREN TOWNS TOWNS VILLAGE & MOBILE PARK 21860 HWY 30 BOX 1 CALDWELL, ID 83605 (208)454-0279

Priority Date: 12/31/1945

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01	to 12/31	0.020 CFS	
COMMERCIAL	1/01	to 12/31	0.250 CFS	
IRRIGATION	3/15	to 11/15	0.060 CFS	
<u>Total Diversion:</u>			0.330 CFS	

— form submitted to Kimberly +
she was calculate

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4NW1/4

Sec. 15, Twp 04N, Rge 03W, B.M.

Govt. lot 7.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	03W	15	NE	NW	SW	SE	
					X		

L7

12.

Permit No: R 349270000 (2.88-2.9 AC)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21283

COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 03W 15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X										
							L7										

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 03W 15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							2.0										2.0
							L7 2.55										2.55

Total Acres: 2

Conditions of Approval:

1. THE TRAILER COURT HAS 24 PERM. RES. SPACES AND HOOKUPS FOR ADDITIONAL 13 NON-PERM. SPACES.

Remarks:

Comments:

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21283
Date Received: 2/28/1990
Receipt No: W009757
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH D. COLLEY
Address: ASPEN VILLAGE PARK
21860 HWY 30, BOX 1
CALDWELL, ID

208-454-0553

83605

OR

Name: BOBBIE L. COLLEY
Address: ASPEN VILLAGE PARK
21860 HWY 30, BOX 1
CALDWELL, ID

208-454-0553

83605

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	15	SW	NW			CANYON

5. Description of diverting works:

ARTESIAN, BOOS. PUMP, 8" CAS., PIPED TO HOME & ^{46 spaces + 1 house} ~~37 T.SPACES & SPIGOTS~~

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.060		
COMMERCIAL	01/01	12/31	0.250		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, TRAILER COURT(ASPEN VILLAGE PARK)

A63-21283

Page

1

Date: 02/28/90

MICROFILMED

SEP 03 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	15	SW	NW		DOMEST	
			SW	NW		IRR	2.0 2.55
			SW	NW		COMMER	
Section Acres							2.0 2.55
Total Acres							2.0 2.55

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE See note in narrative under "Power"

14. Remarks:

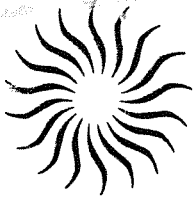
THE TRAILER COURT HAS 24 PERM. RES. SPACES AND HOOKUPS FOR
ADDITIONAL 13 NON-PERM. SPACES.

1 house + 46 spaces

(no over-night hook-ups)
Spaces are rented out year-round
∴ 46 connections

15. Basis of Claim: BENEFICIAL USE





Southwest District Health

920 Main St. • Caldwell, Idaho 83605 • (208) 455-5300 • Fax (208) 454-7722

1008 E. Locust
Emmett, ID 83617
208/365-6371

824 S. Diamond
Nampa, ID 83686
208/442-2806

1155 3rd. Ave. N.
Payette, ID 83661
208/642-9321

46 W. Court St.
Weiser, ID 83672
208/549-2370

Administration
455-5317

Environmental
Health
455-5400

Family Health
455-5395

General Support
455-5307

Nutrition and
Health Promotion
455-5343

February 17, 2006

Bill Lawton
Towns Village PWS 3140020
PO Box 741
Eagle ID 83616

Subject: Enhanced Sanitary Survey conducted on February 15, 2006

Dear Mr. Lawton:

A copy of the Enhanced Sanitary Survey form, the photo log and photos for Public Water System ID3140020 is enclosed with this mailing for your records. Attached, you will find a list of the required and/or recommended improvements for your system.

Pursuant to IDAPA 58.01.08.302.03, the water system must respond in writing not later than forty-five (45) days after receipt of the sanitary survey report describing how and on what schedule the system will address significant deficiencies identified in the survey.

For all new water systems or modifications to existing water systems, an engineering report shall be submitted for the Department's review and approval prior to or concurrent with the submittal of plans and specifications as required in Subsection 551.04, pursuant to IDAPA 58.01.08.551.01.

Prior to construction of new public water supply systems or modifications or existing public water supply systems, plans and specifications must be submitted to the Department for review, and approved, pursuant to IDAPA 58.01.08.551.04.a.

This system will be in substantial compliance with regulations if the requirements of this survey are implemented. Thank you for your time and cooperation in the completion of this survey. If you have any questions, please contact Jami Delmore at the SWDH at (208) 455-5403.

Sincerely,

Jami Delmore
REHS/RS

Enclosures: Enhanced Sanitary Survey Inspection Forms
Photo Log and Photos

cc: Steve Staufer, DEQ-BRO

720-9581

February 17, 2006

Towns Village

PWS 3140020

Enhanced Sanitary Survey conducted on February 15, 2006

You will find a list of the significant deficiencies and/or recommendations for your system summarized below:

Significant

Groundwater:

#18: The pump distribution line for groundwater source "Well 1 E0006678" does not provide an instantaneous and totalizing flow meter pursuant to IDAPA 58.01.08.550.06.c. The Department has deemed a flow meter to be unnecessary for the groundwater source "Well 1 E0006678". The requirement of a flow meter will be reevaluated every time an ESS is conducted.

Note: No further response is needed on this issue at this time.

#26: An electrical fan or automated air flow system is not provided in the well house to remove excess heat and moisture during peak summer temperatures, as required by IDAPA 58.01.08.550.03.m.i. At the time of the inspection there was no evidence of excessive heat and/or moisture. The requirement of ventilation will be reevaluated every time an ESS is conducted.

Note: No further response is needed on this issue at this time

#27: (For wells operating year round) A thermostatically regulated heater is not installed in the wellhouse to prevent moisture buildup during cold weather, as required by IDAPA 58.01.08.550.03.m.i. At the time of the inspection there was no evidence of moisture buildup. The requirement of a thermostatically regulated heater will be reevaluated every time an ESS is conducted.

Note: No further response is needed on this issue at this time

#29: The groundwater source "Well 1 E0006678" has a well house floor sump discharge closer than 30 feet from the well, which is not in accordance with IDAPA 58.01.08.550.03.m.v.

Note: If the line is extended past the area the ground slopes toward the well house, the water should flow naturally away from the wellhouse.

Distribution:

#17: There is no cross connection control program for the PWS, as required by IDAPA 58.01.08.550.07, and IDAPA 58.01.08.550.01 which incorporates by reference the Recommended Standards for Water Works 8.10.1.

Note: A copy of the "Cross Connection Control Manual" is included to help you determine what cross connection controls you could implement to help protect the water system.

Hydropneumatic Tanks:

#2: The hydropneumatic tank(s) are not located above normal ground surface, as required by IDAPA 58.01.08.550.01 which incorporates by reference the Recommended Standards for Water Works 7.2.1. Based on the water tight construction of the pit walls and floor, the presence of a floor drain and an acceptable pit cover, there is a low flooding potential. The location of the tanks will be reevaluated every time an ESS is conducted.

Note: No further response is needed on this issue at this time.

#3: The hydropneumatic tank(s) can not be isolated from the system, as required by IDAPA 58.01.08.550.01 which incorporates by reference the Recommended Standards for Water Works 7.2.3.

Note: The next time the tank is worked on or replaced, an isolation valve must be added at the connection.

Pumping:

#11: There is no auxiliary power on-site for pump #1 or pump #2, as required by IDAPA 58.01.08.550.01 which incorporates by reference the Recommended Standards for Water Works 2.6. and 6.6.6. According to the operator, the power outages experienced by the system are of minimal frequency and duration that auxiliary power will not be required. The need for auxiliary power on-site will be reevaluated every time an ESS is conducted.

Note: No further response is needed on this issue at this time.

Managerial Capacity:

#10: There is no total coliform rule (TCR) sample site plan, as required by IDAPA 58.01.08.002.02.a. which incorporates by reference Federal Regulation 40 CFR 141.21

Note: Please list the taps that you rotate your samples normally. There should be at least 5 taps listed. The tap at the well can be one of the taps, but it is not required.

Recommendations

Groundwater:

There is no well log on file for the Well #(1) - E000(6678). The pump capacity, date drilled, well depth, casing depth, grout depth, static water depth, screen and/or perforation depth are all unknown for this well. DEQ recommends the operators identify and record this information the next time maintenance is conducted on this well.

Distribution:

#7: DEQ recommends that all valves be exercised at least semiannually.

#8: DEQ recommends that a leak detection program be put in place and utilized.

#11: DEQ recommends that an adequate map of the distribution system be produced and placed on file for reference.

#12: DEQ recommends that all main lines be flushed annually.

#18: DEQ recommends the certified operator obtain training in cross connection control.

Pumping:

#2: DEQ recommends the public water system identify the reason for pump #1 to cycle excessively. Allowing the pump to cycle excessively can cause premature failure of the pump.

Managerial Capacity:

#6: DEQ recommends that a routine maintenance schedule be established and adhered to.

February 17, 2006
Towns Village
Enhanced Sanitary Survey
Page 3

#7: DEQ recommends that routine operation and maintenance records be kept and made readily available to the certified operator.

#16: A possible confined space entry violation exists in you public water system. DEQ administrative rules require that all confined space entry requirements be considered, in accordance with IDAPA 58.01.08.550.01, which incorporates by reference the Recommended Standards for Water Works 2.18. DEQ does not, however, specifically enforce Occupational Safety & Health Administration (OSHA) regulations and therefore you should refer to the OSHA web site at, www.osha.gov/SLTC/confinedspaces/index.html or their Boise, Idaho Office in order to develop and implement a comprehensive confined space entry program in order to protect personnel from dangerous conditions.

OSHA - Boise Area Office
1150 North Curtis Road, Suite 201
Boise, Idaho 83706
(208) 321-2960
(208) 321-2966 Fax

Sincerely,



Jami Delmore
Public Drinking Water Coordinator

720-9581

State of Idaho Public Water Sys Enhanced Sanitary Survey

WATER SYSTEM INVENTORY INFORMATION

SURVEY DATE

PWS #

2/15/2006

(mm/dd/yyyy)

3140020

Name of Public Water System:

of Groundwater Sources: 1

of Storage Facilities: 0

Towns Village

of Surface Water Sources: 0

Total Storage (gal): N/A

Date of Last Survey:

11/19/2001

Health District:

☐ N/A

PHD 3

DEQ Region: ☒ N/A

County:

Canyon

Number of Service Connections:

47

Residential Population:

92

Status:

☒ Approved

☐ Disapproved

Water Purchased From: ☒ N/A

Name:

PWS #:

Water Sold To: ☒ N/A

Name:

PWS #:

Owner Type:

Private

Legal Entity:

Corporation

Water System Classification:

☒ Community Water System

☐ Nontransient Noncommunity

☐ Transient Noncommunity - TNC

Combined Source?

☐ Yes ☒ No

If yes, ☐ Well Fields

☐ Manifolds

Sources Manifolds:

System Certification Class:

VSWS

Seasonal Operation

Dates: ☒ N/A

Date Open:

Date Closed:

Responsible Person In Charge (RIC):

(Identify Operator here for TNC PWS)

Legal Owner's Name:

☒ Mr. ☐ Ms. David A Lawton

☐ Mr. ☐ Ms. Lawton Investments

RIC Properly Certified? ☒ Yes ☐ No ☐ N/A-GW-TNC

Certification Level: DWDVSWS ☐ N/A

Mailing Address:

Mailing Address:

PO Box 741

PO Box 741

City, State, Zip Code:

Eagle ID 83616

Telephone

Day: 208-939-8475

Night: 208-887-0956

Fax:

City, State, Zip Code:

Eagle ID 83616

Telephone

Day: 208-939-8475

Night:

Fax:

E-mail:

E-mail: pcrarw20@aol.com

Substitute (RIC): ☐ No Sub. RIC Identified

☐ N/A

(N/A for GW-TNC PWS)

☒ Mr. ☐ Ms. William "Bill" L. Lawton

Individuals present during inspection:

Sub. RIC Certified? ☒ Yes ☐ No ☐ N/A-GW-TNC

Certification Level: DWDVSWS ☐ N/A

Name: Bill Lawton

Title: Owner/Operator

Mailing Address:

PO Box 741

Name:

Title:

City, State, Zip Code:

Eagle ID 83616

Telephone

Day: 208-939-8475

Night: 208-921-2927

Fax:

Physical location of the PWS (Township, Range, Section):

E-mail:

Samples taken at the time of survey by inspector?

☐ Yes ☒ No

If yes, what:

Survey performed by:

Name: Jami Delmore

Title: REHS/RS

Phone #: 208-455-5403

Agency:

☐ IDEQ

☒ Health Dept.

☐ Other: _____

yes no n/a unk note

General Information

1. Have modifications been made to the PWS since the last ESS?
2. If yes, are the modifications considered to be significant?
3. If yes, were plans and specs submitted to and approved by DEQ?

Comments:

Owners have been adding water meters at the individual connections as work is done on the lines.

Sanitary Survey Index

Modules used:	#
☒ General Information	1
☒ Groundwater Source	1
☐ Storage	
☒ Hydropneumatic Tanks	1
☒ Distribution	1
☒ Pumping	1
☒ Financial Capacity	1
☒ Managerial Capacity	1
☐ Treatment Application	
☐ Disinfection	
☒ Notes	1
☒ Photo Log	1
Total Modules	9

GROUNDWATER SOURCE

SURVEY DATE

PWS #

A separate sources form must be filled out for each groundwater source in the PWS.

2/15/2006

(mm/dd/yyyy)

3140020

Tag #: E0006678	Common Name of Source: Well 1	Source: ☒ Well ☐ Spring ☐ Infiltration Gallery	Is this Source Treated? ☐ Yes ☒ No
Physical Location: [REDACTED]			Treatment Objective: ☒ N/A
Is there a well log for the groundwater source? ☐ Yes ☒ No ☐ N/A ☐ Unk			Treatment Types: ☒ N/A (Identify Treatment Train in Comments)
Pump Capacity (GPM) ☒ Unk	Casing Size (In) 10 ☐ Unk	Date Drilled: ~1945 ☐ Unk	Well Depth (Ft) ☒ Unk
Is the Casing Screened? ☐ Yes ☐ No ☒ Unk	Screen Depth (Ft): From: To: ☒ N/A ☐ Unk	Is the Casing Perforated? ☐ Yes ☐ No ☒ Unk	Perforation Depth (Ft): From: To: ☒ N/A ☐ Unk
Grout Depth (Ft) ☒ Unk			
Static Water Depth ☒ Unk			

Latitude (Decimal):

Longitude (Decimal):

(+) IF A GROUNDWATER SOURCE HAS BEEN DETERMINED TO FALL UNDER THE DIRECT INFLUENCE OF SURFACE WATER, THE SURFACE WATER SYSTEM INSPECTION RESULTS AND TURBIDITY SECTIONS MUST BE FILLED OUT IN ADDITION TO THE GROUNDWATER SYSTEM INSPECTION RESULTS SECTION.

GROUNDWATER SOURCE

1. This source is:

- ☒ Active ☐ Proposed
☐ Inactive ☐ Emergency (<60 days per year)

yes no n/a unk note

☒ ☐ ☐ ☐ ☐

2. Has there been a Source Water Assessment conducted for the source?

Date: 1/11/2002

☒ ☐ ☐ ☐ ☐

3. Has a final GWUDI determination been done for this source?

Date: 8/10/1995

☐ ☐ ☒ ☐ ☐

4. Is the well on a separate lot that is large enough to provide a minimum distance of 50 feet between the well and the nearest property line? (applicable if constructed after 11/1/77)

☒ ☐ ☐ ☐ ☐

5. Is the well lot owned in fee simple by the supplier of water or controlled by lease with a term of not less than the useful life of the well?

☒ ☐ ☐ ☐ ☐

6. Are the following minimum distances from the PWS well being met?

☒ ☐ ☐ ☐ ☐

- Sewer line.....50 Ft.

☒ ☐ ☐ ☐ ☒

- Individual home septic tank.....100 Ft.

☒ ☐ ☐ ☐ ☒

- Individual home disposal field.....100 Ft.

☒ ☐ ☐ ☐ ☐

- Individual home seepage pit.....100 Ft.

☒ ☐ ☐ ☐ ☐

- Privies.....100 Ft.

☒ ☐ ☐ ☐ ☐

- Livestock.....50 Ft.

☒ ☐ ☐ ☐ ☐

- Canals, streams, ditches, lakes, ponds and

tanks used to store nonpotable substances.....50 Ft.

☒ ☐ ☐ ☐ ☒

- Any other potential source of contamination

observed at time of inspection.....50 Ft.

☐ ☒ ☐ ☐ ☐

7. Are pesticides, herbicides, fertilizers, portable containers of petroleum products, or other toxic or hazardous materials stored on the well lot?

☐ ☒ ☐ ☐ ☐

8. Are pesticides, herbicides, or fertilizers applied to the well lot?

☒ ☐ ☐ ☐ ☐

9. Is the well in a pit? If yes, Date constructed: ~1945

☐ ☒ ☐ ☐ ☐

10. Was the well that is located in a pit installed after 11/5/64?

☒ ☐ ☐ ☐ ☒

11. If pit was installed prior to 11/5/64 - Does the pit have water tight

construction of pit walls and floor, a floor drain & an acceptable pit cover?

☒ ☐ ☐ ☐ ☐

12. Is the source protected from unauthorized entry? (Recommended)

☐ ☒ ☐ ☐ ☒

13. Does the casing extend a minimum of 18 inches above the final ground surface and/ or 12 inches above the well house floor?

☐ ☐ ☒ ☐ ☒

14. Is the well vented with the open end of the vent screened and

terminated downward at least 18 inches above the final ground surface?

☐ ☐ ☐ ☒ ☒

15. Is the well cap sanitary seal properly installed and maintained?

☒ ☐ ☐ ☐ ☐

16. Is the well cased and sealed in such a manner that surface water cannot enter the well?

COMMENTS:

(Please indicate question number)

6. The trailer park has water rights from 1945. Indications are that this is the original well. As far as can be determined at this time, there are no septic tanks or drainfields within 100 feet of the well.

11. There is no floor drain, but it does have an operating sump pump.

13. The casing is at least 12 inches above the well pit floor.

14. The well is artesian.

15. The casing is very old and showing significant rust. The "cap" for the well is also very old.

GROUNDWATER SOURCES PG. 2		Common Name Well 1	SURVEY DATE 2/15/2006	PWS # 3140020		
yes	no	n/a	unk	note	GROUNDWATER SOURCE (cont.) 17. Is there a smooth nosed sample tap provided on the well discharge pipe prior to treatment? (Threaded tap is approved with backflow preventer) ☒ ☐ ☐ ☐ ☐ 18. Is an instantaneous and totalizing flow meter installed on pump distribution line of the well and is it maintained and working properly? <u> </u> gal. ☒ ☐ ☐ ☐ ☐ 19. Is a pressure gauge provided at all installations and is it maintained and working properly? <u>38-58</u> psi. ☐ ☐ ☒ ☐ ☒ 20. Can the well be pumped to waste at the design capacity of the well via an approved air gap at a location prior to the first service connection? ☐ ☒ ☐ ☐ ☐ 21. Has the source been known to have caving or sand problems? ☐ ☒ ☐ ☐ ☐	COMMENTS: (Please indicate question number) 20. Well is artesian. 28. Well house surrounds a pit where the well, pumps, and pressure tank are located. It predates the 1964 requirement. 29. The discharge to the sump pump is next to the northwest corner of the well house.
yes	no	n/a	unk	note	WELL HOUSE (Any structure containing important water system components) 22. Is the source located in a well house? ☒ ☐ ☐ ☐ ☐ 23. Is the well house kept clean and in good repair? (Floor cracks?) ☒ ☐ ☐ ☐ ☐ 24. Is the well house protected from unauthorized personnel? ☒ ☐ ☐ ☐ ☐ 25. Are all non-sample taps installed in the well house equipped with an appropriate backflow prevention device? ☐ ☐ ☒ ☐ ☐ 26. Is an electrical fan or automated air flow system provided in the well house to remove excess heat and moisture during peak summer temperatures? ☒ ☐ ☐ ☐ ☐ 27. Is a thermostatically regulated heater installed in the well house to prevent moisture buildup during cold weather? ☒ ☐ ☐ ☐ ☐ 28. Is the well house protected from flooding, have adequate drainage and is the floor surface at least six (6) inches above the final ground surface? ☒ ☐ ☐ ☐ ☒ 29. Is the sump for well house floor drains closer than 30 feet from the well? ☒ ☐ ☐ ☐ ☒ 30. Is the floor drain connected to sewer, storm drains, chlorination room drains, or any other source of contamination? ☐ ☒ ☐ ☐ ☐	
yes	no	n/a	unk	note	SPRING INFORMATION 31. Is the entire area within one hundred (100) feet of the spring owned by the supplier or controlled by a long term lease? ☐ ☐ ☒ ☐ ☐ 32. Is the entire area within a one hundred (100) foot radius of the spring box fenced to prevent trespassing of livestock and void of buildings, dwellings and sources of contamination? ☐ ☐ ☒ ☐ ☐ 33. Is surface water and drainage ditches diverted from the 100 foot protection zone around the spring? ☐ ☐ ☒ ☐ ☐ 34. Is the spring housed in a permanent structure and protected from contamination including the entry of surface water, animals and dust? ☐ ☐ ☒ ☐ ☐ 35. Is a sample tap provided? ☐ ☐ ☒ ☐ ☐ 36. Is a flow meter or other flow measuring device provided? ☐ ☐ ☒ ☐ ☐ 37. Is there a screened overflow? ☐ ☐ ☒ ☐ ☐ 38. Is the supply intake located above the floor of the collection chamber? ☐ ☐ ☒ ☐ ☐	
yes	no	n/a	unk	note	INFILTRATION GALLERY INFORMATION 39. Is there a lid over the gallery? ☐ ☐ ☒ ☐ ☐ 40. Is the lid watertight and locked? ☐ ☐ ☒ ☐ ☐ 41. Is the manhole elevated at least 24 inches above the top of the tank or covering sod? ☐ ☐ ☒ ☐ ☐ 42. Is the collector in sound condition and maintained as necessary? ☐ ☐ ☒ ☐ ☐	

6. 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 8

6. 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 8

[illegible]

| yes | no | n/a | unk | note | |
|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|---|
| ☐ | ☐ | ☐ | ☒ | ☐ | 1. Do the tank(s) maintain adequate distribution system pressures? |
| ☐ | ☒ | ☐ | ☐ | ☐ | 2. Is the tank(s) located above normal ground surface and completely housed? |
| ☐ | ☒ | ☐ | ☐ | ☐ | 3. Can the hydropneumatic tank(s) be isolated from the system? |
| ☒ | ☐ | ☐ | ☐ | ☐ | 4. Are the interior and/or exterior surfaces in good condition? |
| ☒ | ☐ | ☐ | ☐ | ☐ | 5. Are tank supports structurally sound and adequate? |
| ☒ | ☐ | ☐ | ☐ | ☐ | 6. Is the recharge air free of pollutants such as oil from an air compressor? |
| ☒ | ☐ | ☐ | ☐ | ☐ | 7. Are instruments and controls adequate and operational? |
| ☒ | ☐ | ☐ | ☐ | ☐ | 8. Does the PWS using the hydropneumatic (pressure) tank(s) serve less than 150 homes? |
| <u>Non-bladder Tanks Only</u> | | | | | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 9. Do all non-bladder hydropneumatic tank(s) have the following? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - A drain? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - Means to add air? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - Automatic or manual air blow-off? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - An access manhole (24 inches in diameter where practical)? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - Water sight glass? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 10. Is the outside hatch in good physical condition? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 11. Has the non-bladder pressure tank(s) been tested for structural integrity in the past 5 years? <i>(Recommended)</i> |

COMMENTS:
(Please indicate the question number)

1. The owner doesn't report any pressure problems, but we were unable to access any of the homes to verify. The outside taps have been winterized.

DISTRIBUTION DATA

SURVEY DATE

PWS #

One form for all distribution systems in the PWS.

2/15/2006

(mm/dd/yyyy)

3140020

What are water lines made of:

Material(s): ☐ Unk

Size(s): ☐ Unk

1 1/4 inch

☒ Steel ☐ HDPE (black) ☐ Asbestos/Cement

☐ PVC ☐ Ductile Iron ☐ Other: _____

How many services are metered?

20 out of 47

Number of Fire Hydrants:

0

COMMENTS:

(Please indicate the question number)

DISTRIBUTION

yes no n/a unk note

☐ ☒ ☐ ☐ ☐

1. Have there been any interruptions in service during the past year? (including pressure loss)

☐ ☐ ☒ ☐ ☐

2. If a loss of pressure occurred (>20 psi), did the PWS provide public notice and disinfect the system? (Reminder)

☐ ☐ ☐ ☒ ☐

3. Is the PWS able to maintain a minimum pressure of twenty (20) psi throughout the distribution system (including fire flow), or forty (40) psi for PWSs constructed after 7/1/1985 (excluding fire flow), during maximum hourly demand conditions?

☐ ☒ ☐ ☐ ☒

4. Was the pressure observed at a service connection?

5. If yes, psi: _____

Location: _____

Time: _____ ☐ A.M. ☐ P.M.

yes no n/a unk note

☐ ☐ ☒ ☐ ☐

6. Do all water mains that provide fire flow have a diameter of at least 6 inches?

☐ ☒ ☐ ☐ ☐

7. Are valves exercised regularly? (Recommended)

If yes, how often? _____

☐ ☒ ☐ ☐ ☐

8. Is there a leak detection program? (Recommended)

☐ ☒ ☐ ☐ ☐

9. Is 15% or more of the water unaccounted for?

☒ ☐ ☐ ☐ ☒

10. Is a water conservation program in effect? (Recommended)

☐ ☒ ☐ ☐ ☐

11. Is an adequate map of the distribution system maintained? (Recommended)

☐ ☒ ☐ ☐ ☐

12. Does the system flush all main lines annually? (Recommended)

☐ ☐ ☒ ☐ ☐

13. Are all dead end water mains equipped with a means to flush

☐ ☐ ☒ ☐ ☐

14. If yes, are the deadends flushed at least semiannually?

☐ ☒ ☐ ☐ ☐

15. Are there any distribution materials used that should not be in contact with the drinking water? If yes, explain in comments section.

☒ ☐ ☐ ☐ ☐

16. Is the system adequately protected from freezing?

☐ ☒ ☐ ☐ ☐

17. Is there a cross connection control program? (Community PWSs Only)

☐ ☒ ☐ ☐ ☐

18. Is the operator trained in cross connection control? (Recommended)

☐ ☒ ☐ ☐ ☐

19. Is the operator aware of any cross connections or were any cross connections observed during the course of the survey?

☐ ☐ ☒ ☐ ☐

20. If a separate non-potable irrigation system is provided for the consumer, are all mains, hydrants, and appurtenances easily identified as non-potable? (Purple Tape or other) (Recommended)

☐ ☐ ☒ ☐ ☐

Air/Vacuum Relief Valves - Placed at high points in water mains.

☐ ☐ ☒ ☐ ☐

21. Is the open end of the automatic air relief valve(s) extended to at least one foot above grade and provided with a screened, downward-facing elbow?

☐ ☐ ☒ ☐ ☐

22. Is the discharge pipe from the air relief valve(s) connected directly to any storm sewer, or sanitary sewer? (manual or automatic)

4. We were unable to access a distribution tap during the survey.

10. The owner has implimented a program to add meters to each unit and then charge extra if the unit uses over the agreed amount. It is still in progress.

PUMPING DATA PG. 2

SURVEY DATE

2/15/2006

(mm/dd/yyyy)

PWS #

3140020

| yes | no | n/a | unk | note | BOOSTER PUMPS | COMMENTS:
(Please indicate the question number) |
|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--|---|
| ☐ | ☐ | ☒ | ☐ | ☐ | 17. Is the pump facility properly protected against unauthorized entry? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 18. Does the booster pump maintain an operating pressure of 20 psi or greater (>40 psi for systems built after 7/1/1985)? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 19. Is a standard pressure gauge installed on the discharge line? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 20. Are all in-line booster pumps supplied with an automatic cutoff that activates when intake pressure is less than or equal to 5 psi ? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 21. Is the booster pump located on a suction line that is directly connected to any storage reservoir? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 22. If yes, are all booster pumps protected by an automatic cutoff to prevent pump damage and avoid excessive reservoir drawdown? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 23. Is a water pressure relief valve installed where the pump is directly connected to the distribution system? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 24. Is an instantaneous and totalizing flow meter installed where the booster pump is directly connected to the distribution system? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 25. Is the building that encloses the booster pump provided with an electric ventilation fan or an automated air flow system that will remove heat and moisture during peak summer temperatures? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 26. Is a thermostatically regulated heater installed in the booster pump house to prevent moisture buildup during cold weather? | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 27. Is proper drainage provided? (Outside the pumphouse) | |
| ☐ | ☐ | ☒ | ☐ | ☐ | 28. Is the pump station properly protected from flooding? (Inside the pumphouse) | |

Page ____ Of ____

FINANCIAL CAPACITY

SURVEY DATE

2/15/2006

PWS #

3140020

(mm/dd/yyyy)

- | yes | no | n/a | unk | note | FINANCIAL CAPACITY |
|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|---|
| ☒ | ☐ | ☐ | ☐ | ☐ | 1. Is the PWS current with the payment of drinking water fees? |
| ☒ | ☐ | ☐ | ☐ | ☒ | 2. Does the PWS charge a drinking water fee to the user?
If yes, what is the fee: \$ 0.02 per extra gallon |
| ☐ | ☒ | ☐ | ☐ | ☐ | 3. Is the PWS in the business of selling water?
- If no, identify why in the comments section and mark "N/A" on questions 4 - 21. |
| ☐ | ☐ | ☒ | ☐ | ☐ | 4. Does the PWS provide and use an annual budget? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 5. If applicable, is the PWS fund separate from the waste water/sewer utility fund? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 6. Do water system revenues exceed expenditures? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 7. Are controls established to prevent expenditures from exceeding revenues? If yes, describe in the comments section. |
| ☐ | ☐ | ☒ | ☐ | ☐ | 8. Has an independent financial audit been completed? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 9. If yes, is a copy of the most recent balance sheet for the water system available? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 10. Does the water system include a cash budget within its annual budget for cash flow? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 11. Does the water system management review the user fee, user charge, or rate system at least annually? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 12. When was the last user fee, user charge, or rate system adjustment?
mm/dd/yyyy |
| ☐ | ☐ | ☒ | ☐ | ☐ | 13. Does the water system management review financial reports at least monthly? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 14. Does the PWS provide and use a capital budget? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 15. Has this PWS produced and does it currently utilize a capital improvements plan? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 16. If yes, when was the capital improvements budget produced?
mm/dd/yyyy |
| ☐ | ☐ | ☒ | ☐ | ☐ | 17. Has the capital improvement budget been updated in the last 18 months? (Recommended) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 18. Does the water system budget provide funding for depreciation of existing plant in service and/or for the funding of reserves for system replacement? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 19. Are there sufficient funds for training personnel? |

COMMENTS:

(Please indicate the question number)

2. For units with 1-2 people, the water is set at 125 gpd and for units with 3 or more people it is 150 gpd. There are 20 meters for the 47 connections at this time. If the unit exceeds the agreed amount level, the owner charges 2¢ per gallon.

MANAGERIAL CAPACITY

SURVEY DATE

02/15/2006

PWS #

3140020

(mm/dd/yyyy)

yes no n/a unk note

MANAGERIAL CAPACITY

- ☒ ☐ ☐ ☐ ☐ 1. Is a licensed operator available at all times? (N/A for TNC PWS)
- ☐ ☒ ☐ ☐ ☐ 2. Is there a Certified Drinking Water Protection Plan developed for this system?

Date: _____

- ☐ ☒ ☐ ☐ ☐ 3. Does this PWS have a governing body or board of directors? If no, please indicate:

- ☐ Sole Proprietorship
☐ Partnership
☒ Limited Liability Corp.
☐ Other: _____

4. How often does the board meet? ☒ N/A

- ☐ weekly ☐ semi-annually ☐ never
☐ monthly ☐ annually ☐ other: _____
☐ bimonthly ☐ as necessary ☐ unknown

yes no n/a unk note

5. Are the following records maintained onsite or located near by?

- ☒ ☐ ☐ ☐ ☐ - Bacteriological Analysis - **5 years retention.**
☒ ☐ ☐ ☐ ☐ - Chemical Analysis - **10 years retention.**
☒ ☐ ☐ ☐ ☐ - Records of actions taken to correct violations - **3 years retention.**
☒ ☐ ☐ ☐ ☐ - Copies of reports, summaries or communication related to sanitary surveys - **10 years retention.**
☒ ☐ ☐ ☐ ☐ - Reports concerning variances or exemptions - **5 years retention.**
☒ ☐ ☐ ☐ ☐ - Copies of public notices issued - **3 years retention.**
☐ ☒ ☐ ☐ ☐ - Daily free chlorine residuals (*required disinfection*) - **1 year retention.**

☐ ☒ ☐ ☐ ☐

6. Are routine maintenance schedules established? (*Recommended*)

☐ ☒ ☐ ☐ ☐

7. Are routine operation and maintenance records kept? (*Recommended*)

☒ ☐ ☐ ☐ ☐

8. Is there a clear plan of organization and control among the people responsible for management and operations of the water system? (*Recommended*)

yes no n/a unk note

9. Are any samples of the following parameters past due?

- ☐ ☒ ☐ ☐ ☐ Coliform
☐ ☒ ☐ ☐ ☐ Nitrates
☐ ☒ ☐ ☐ ☐ Nitrites
☐ ☒ ☐ ☐ ☐ Lead and Copper
☐ ☒ ☐ ☐ ☐ IOCs
☐ ☒ ☐ ☐ ☐ VOCs
☐ ☒ ☐ ☐ ☐ SOCs
☐ ☐ ☒ ☐ ☐ Disinfection Byproducts
☐ ☒ ☐ ☐ ☐ Radionuclide

☐ ☒ ☐ ☐ ☐

10. Is a written total coliform rule (TCR) sample site plan available for review?

- ☒ ☐ ☐ ☐ ☐ 11. Does the (TCR) sample site plan meet the minimum requirements?

- ☒ ☐ ☐ ☐ ☐ 12. Does the system have a sufficient supply of approved sampling bottles properly stored? (*Recommended*)

- ☒ ☐ ☐ ☐ ☒ 13. Does the PWS provide stairways, ladders and handrails where needed?

- ☒ ☐ ☐ ☐ ☐ 14. Are treads of non-slip material provided where needed?

- ☐ ☐ ☐ ☒ ☒ 15. Is a health hazard produced from inadequately protected electrical wiring?

- ☐ ☒ ☐ ☐ ☒ 16. Are all confined space entry requirements considered? (*Recommended*)

- ☐ ☒ ☐ ☐ ☐ 17. Are there any unused subsurface water storage tanks that need to be abandoned?

- ☐ ☒ ☐ ☐ ☐ 18. Are there any water supply wells that are no longer being used that need to be abandoned?

COMMENTS:

(Please indicate the question number)

13. The ladder in the pit could be made safer.

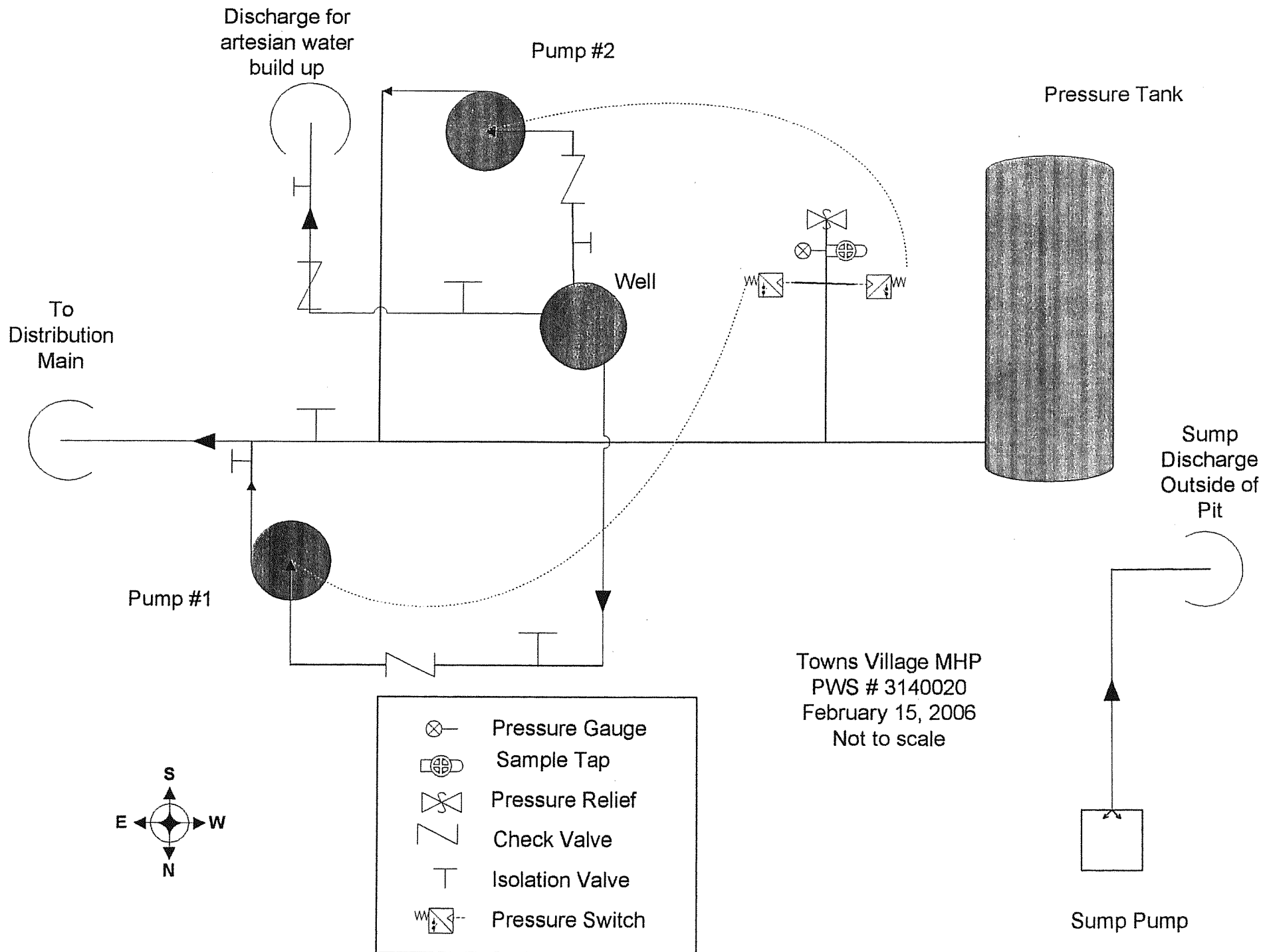
15. The electrical box in the well pit is left open. Unsure if there are safety issues with it.

16. The well pit doesn't cover all the confined space requirements.

State of Idaho
Department of Environmental Quality

Inspection Continuation

| | | | |
|--|--|------------------------|----------------------|
| | | SURVEY DATE | PWS # |
| | | 2/15/2006 | (mm/dd/yyyy) 3140020 |
| Name of Public Water System: | | | |
| Towns Village | | | |
| <p>Well was approximately drilled in 1945. It is artesian and located in a pit. The artesian pressure is not strong enough to handle the whole distribution system so there are jet pumps located in the well house. The primary pump starts at 38 psi and shuts off at 58 psi. The secondary pump only kicks on if the pressure drops below a certian level. The discharge for the artesian water does have a check valve located on the pipe prior to it leaving the well house. The final discharge for the water is unknown. There are at least 3 different owners since the original. The pit is in good condition. There is no floor drain, but there is a sump pump that has electrical power going to it. The primary pump was cycling excessively. It would turn on about 5 minutes apart. The owner thought the pressure tank may need to be recharged. The pressure tank is located in the pit. It cannot be isolated from the system.</p> <p>The owner has been adding meters to the individual connections. He plans on having a meter on each connection eventually. The connections are a mix of mobile homes and manufactured homes. There are 47 potential connections sites and currently there are 46 trailers/manufactured homes attached. There were no pre-arranged locations to check the distribution pressure. Owner stated that there haven't been many problems except for some summer usage.</p> | | | |
| Inspected by: Jami Delmore | | Date: 15-Feb-06 | |
| Title: REHS/RS | | | |

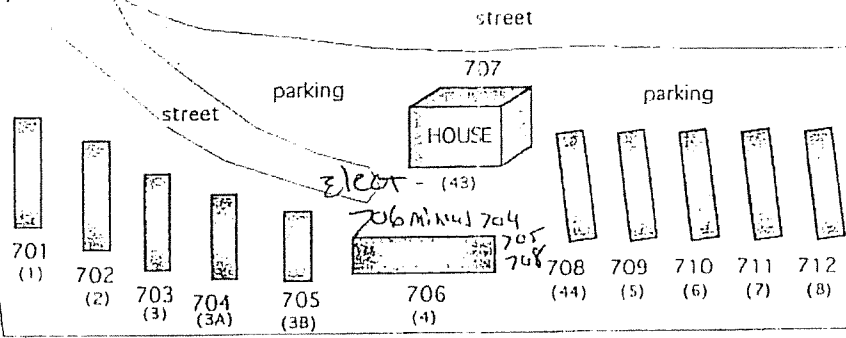
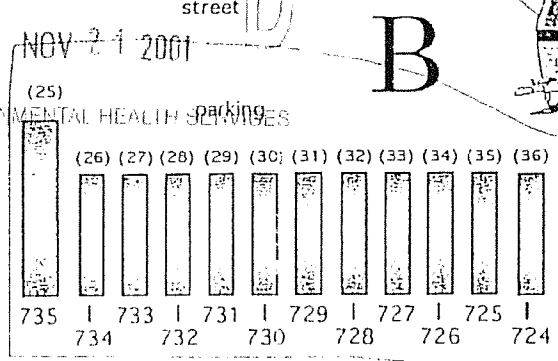
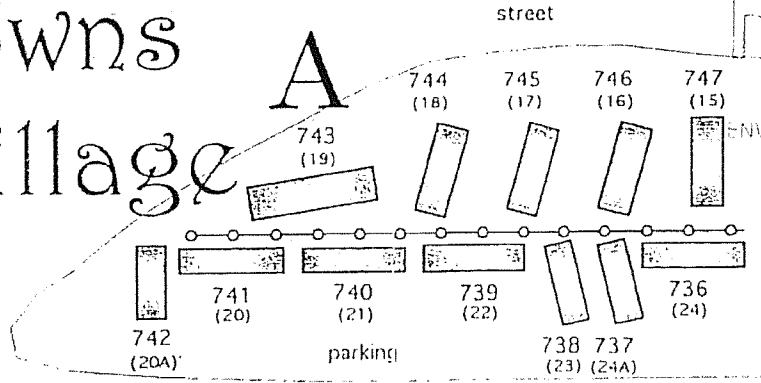
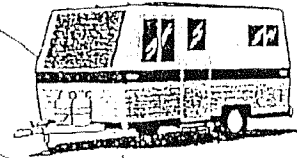


21860 - 83605

Jami

Towns Village

RECEIVED
NOV 21 2001



telephones
LAUNDRY

mail boxes

entrance

Section "A"

- 736 _____
- 737 _____
- 738 _____ *= Mobile Home*
- 739 _____ *or House (#1707)*
- 740 _____
- 741 _____
- 742 _____
- 743 _____
- 744 _____
- 745 _____
- 746 _____
- 747 _____

Section "B"

- 724 _____
- 725 _____
- 726 _____
- 727 _____
- 728 _____
- 729 _____
- 730 _____
- 731 _____
- 732 _____
- 733 _____
- 734 _____
- 735 _____

Section "C"

- 722 _____
- 721 _____
- 720 _____
- 719 _____
- 718 _____
- 717 _____
- 716 _____
- 715 _____
- 713 _____
- 712 _____
- 711 _____
- 710 _____
- 709 _____
- 708 _____
- 707 house _____
- 706 _____
- 705 _____
- 704 _____
- 703 _____
- 702 _____
- 701 _____

Owned and operated by
Bill and David Lawton
P.O. Box 1101, Caldwell, Idaho



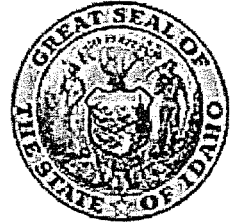
Idaho Bureau Of Occupational Licenses

Public Record Information

Date: 2/8/2006

| Record Inquiry - Browsing | | | | |
|--|----------------------------------|--------|------|--------|
| Name | DAVID A LAWTON | | | |
| Profession | WATER & WASTEWATER PROFESSIONALS | | | |
| Type | DISTRIBUTION - VERY SMALL SYSTEM | | | |
| Number | DWDVSWS - 12083 | | | |
| Address of Record | | | | |
| City/State/Zip | EAGLE ID 83616 | | | |
| Country | USA | | | |
| Date of Record | 1/6/2004 | | | |
| Registered/Licensed By | Grndfathr | | | |
| Status | Current | | | |
| Discipline Status | | | | |
| Expiration Date | 2/19/2007 | | | |
| Disciplinary Action | | | | |
| <table><thead><tr><th>Action</th><th>Date</th><th>Action</th></tr></thead></table> | | Action | Date | Action |
| Action | Date | Action | | |

NOTE: This document is a copy of the electronic record of the person named above and constitutes a verification of that record. If official certification of this record is required, a written request must be submitted together with a \$10.00 fee to the Bureau of Occupational Licenses, 1109 Main St., Suite 220, Boise, ID 83702.



Idaho Bureau of Occupational Licenses

Public Record Information

Date: 2/8/2006

| Record Inquiry - Browsing | | | | |
|--|----------------------------------|--------|------|--------|
| Name | WILLIAM L LAWTON | | | |
| Profession | WATER & WASTEWATER PROFESSIONALS | | | |
| Type | DISTRIBUTION - VERY SMALL SYSTEM | | | |
| Number | DWDVSW - 10984 | | | |
| Address of Record | | | | |
| City/State/Zip | EAGLE ID 83616 | | | |
| Country | USA | | | |
| Date of Record | 1/6/2004 | | | |
| Registered/Licensed By | | | | |
| Status | Current | | | |
| Discipline Status | | | | |
| Expiration Date | 3/27/2006 | | | |
| Disciplinary Action | | | | |
| <table border="1"><thead><tr><th>Action</th><th>Date</th><th>Action</th></tr></thead><tbody></tbody></table> | | Action | Date | Action |
| Action | Date | Action | | |

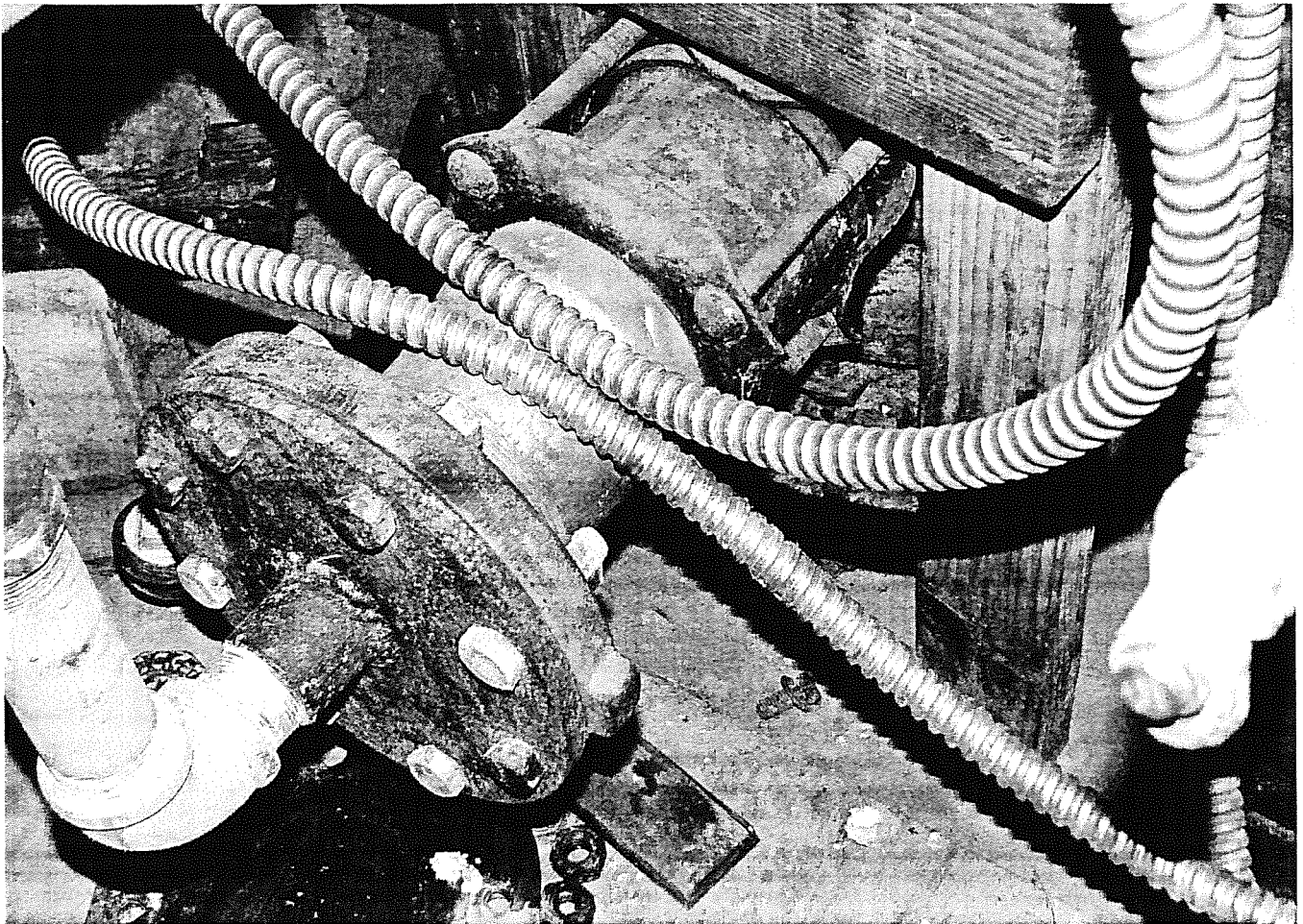
NOTE: This document is a copy of the electronic record of the person named above and constitutes a verification of that record. If official certification of this record is required, a written request must be submitted together with a \$10.00 fee to the Bureau of Occupational Licenses, 1109 Main St., Suite 220, Boise, ID 83702.

Photo Log

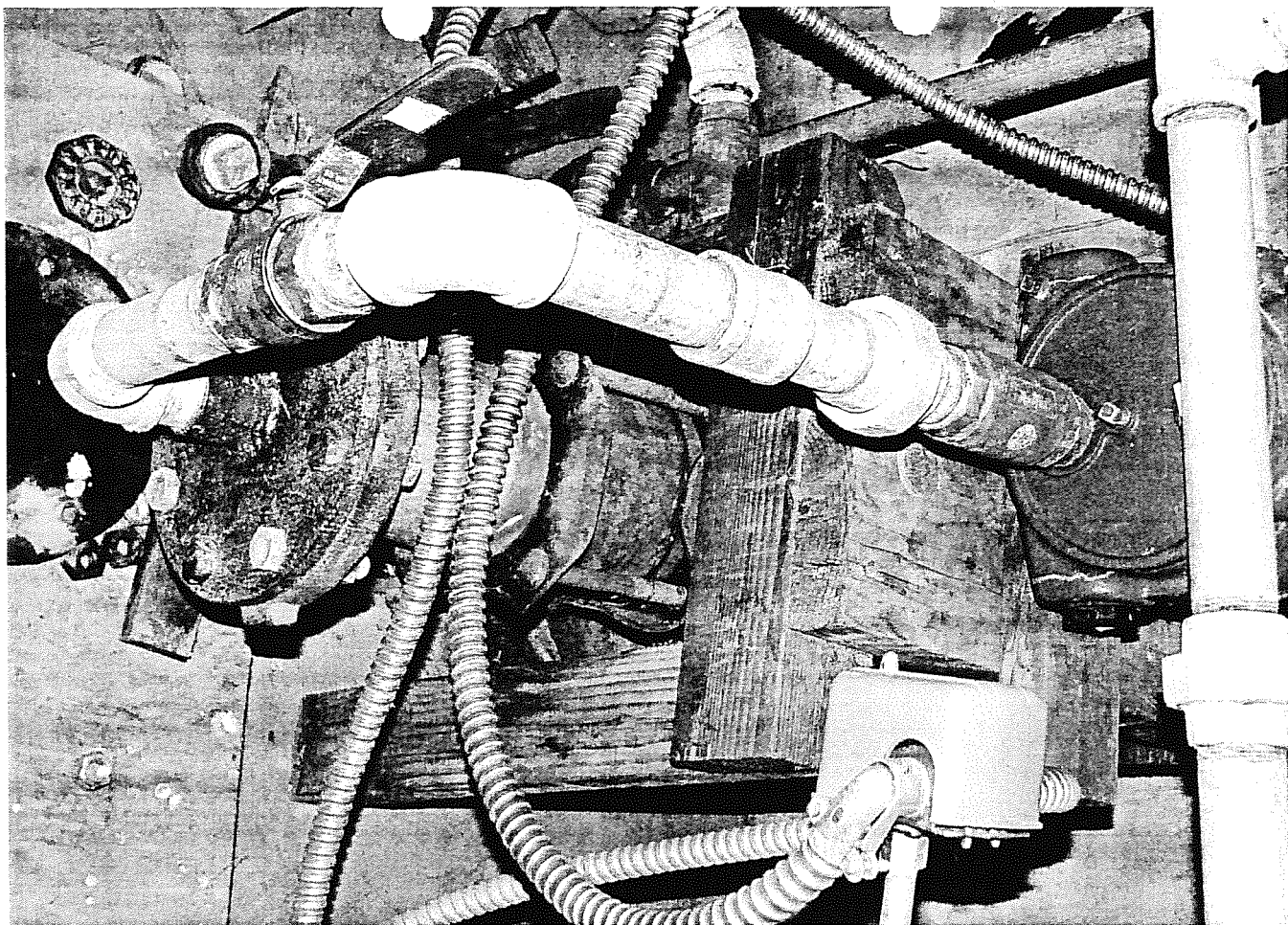
Page _____ Of _____



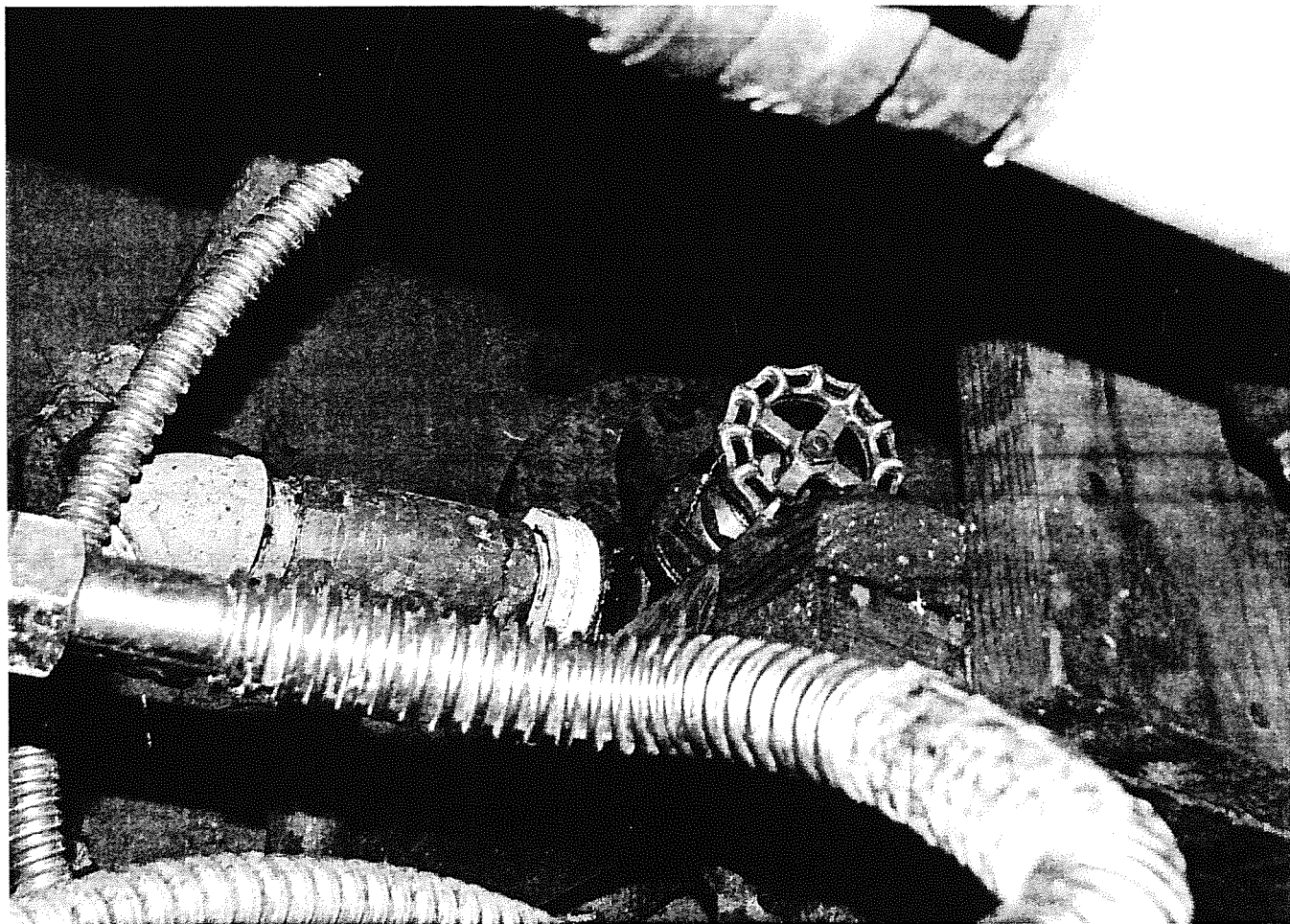
2



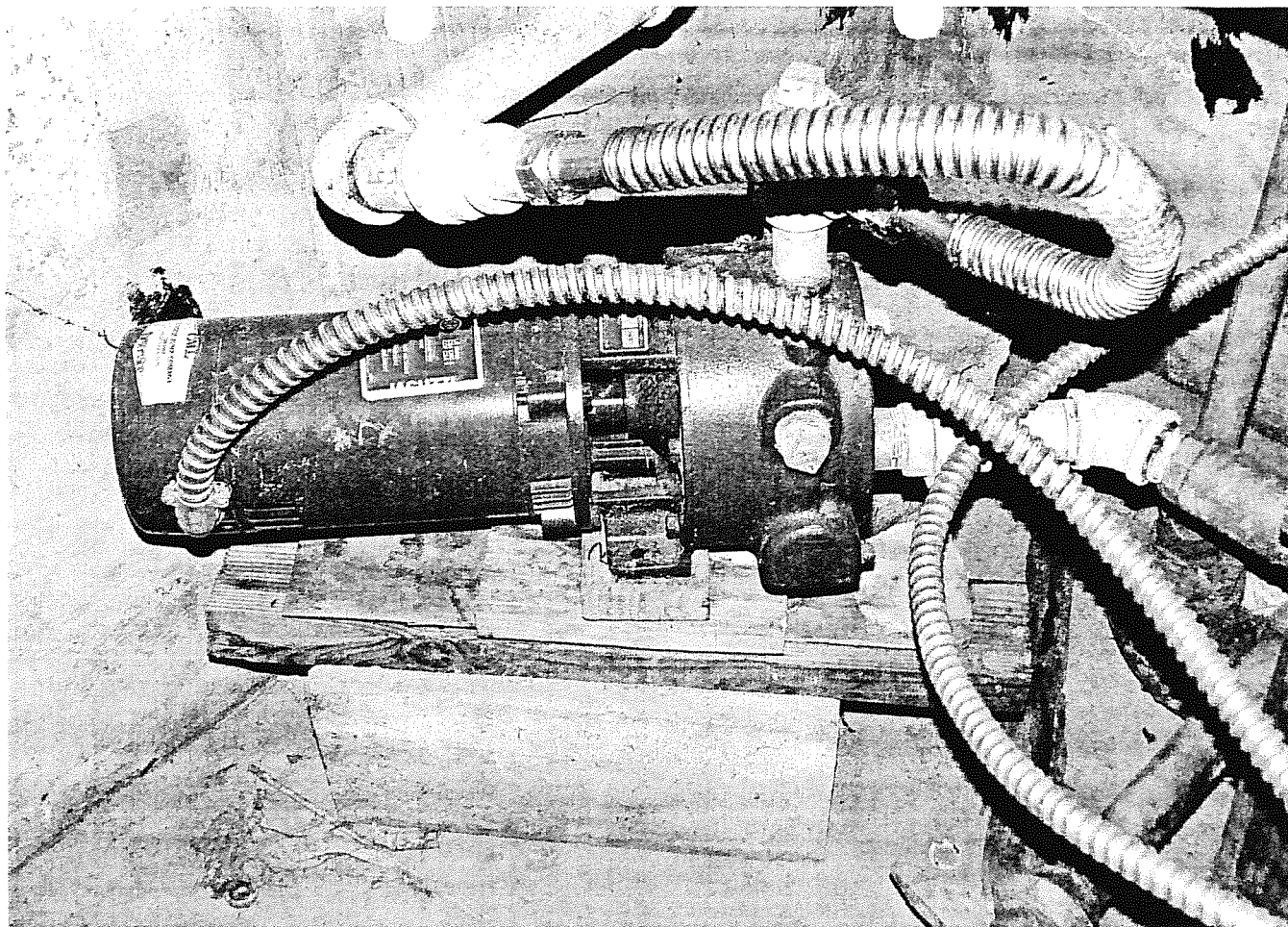
3



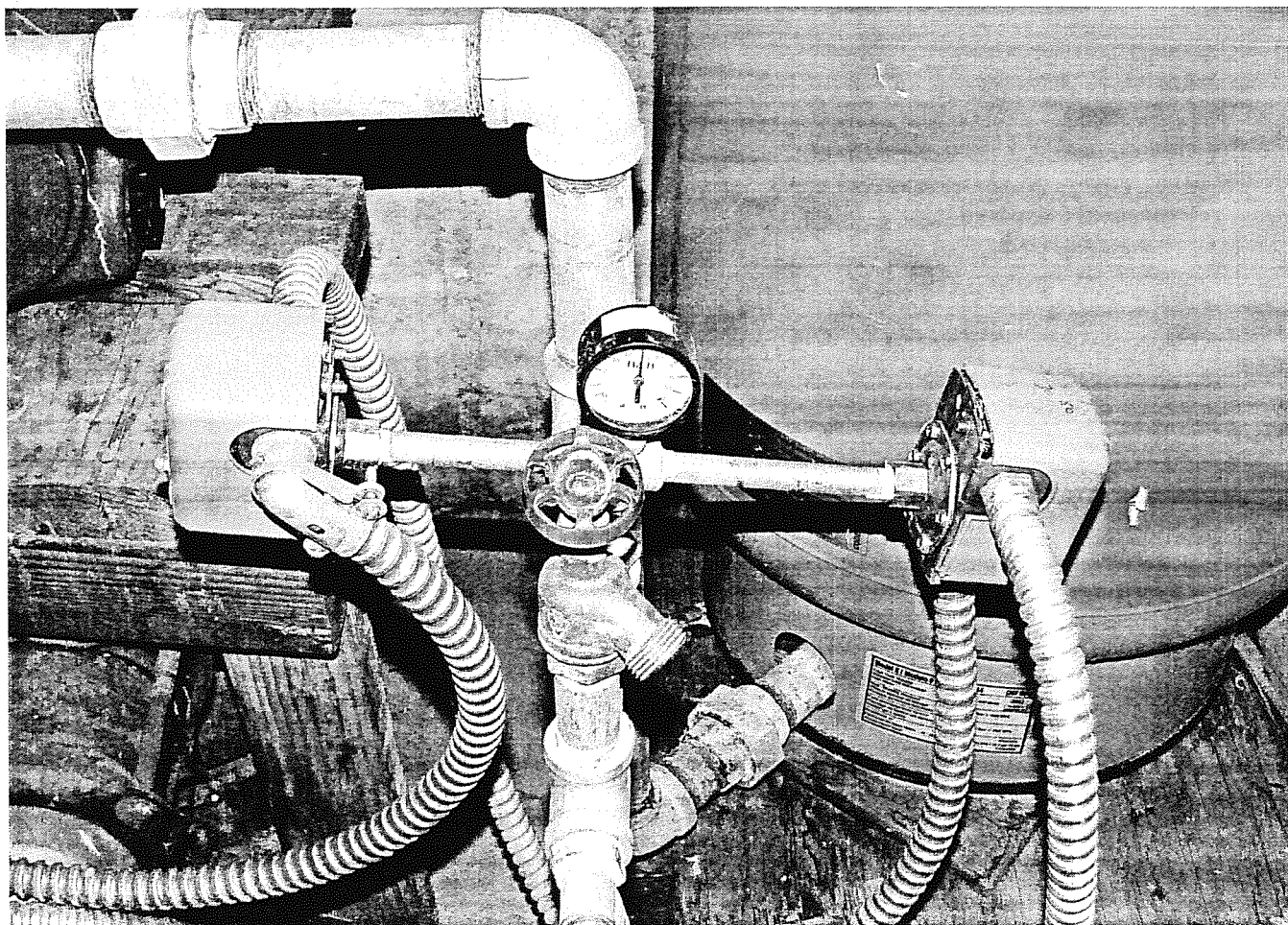
4



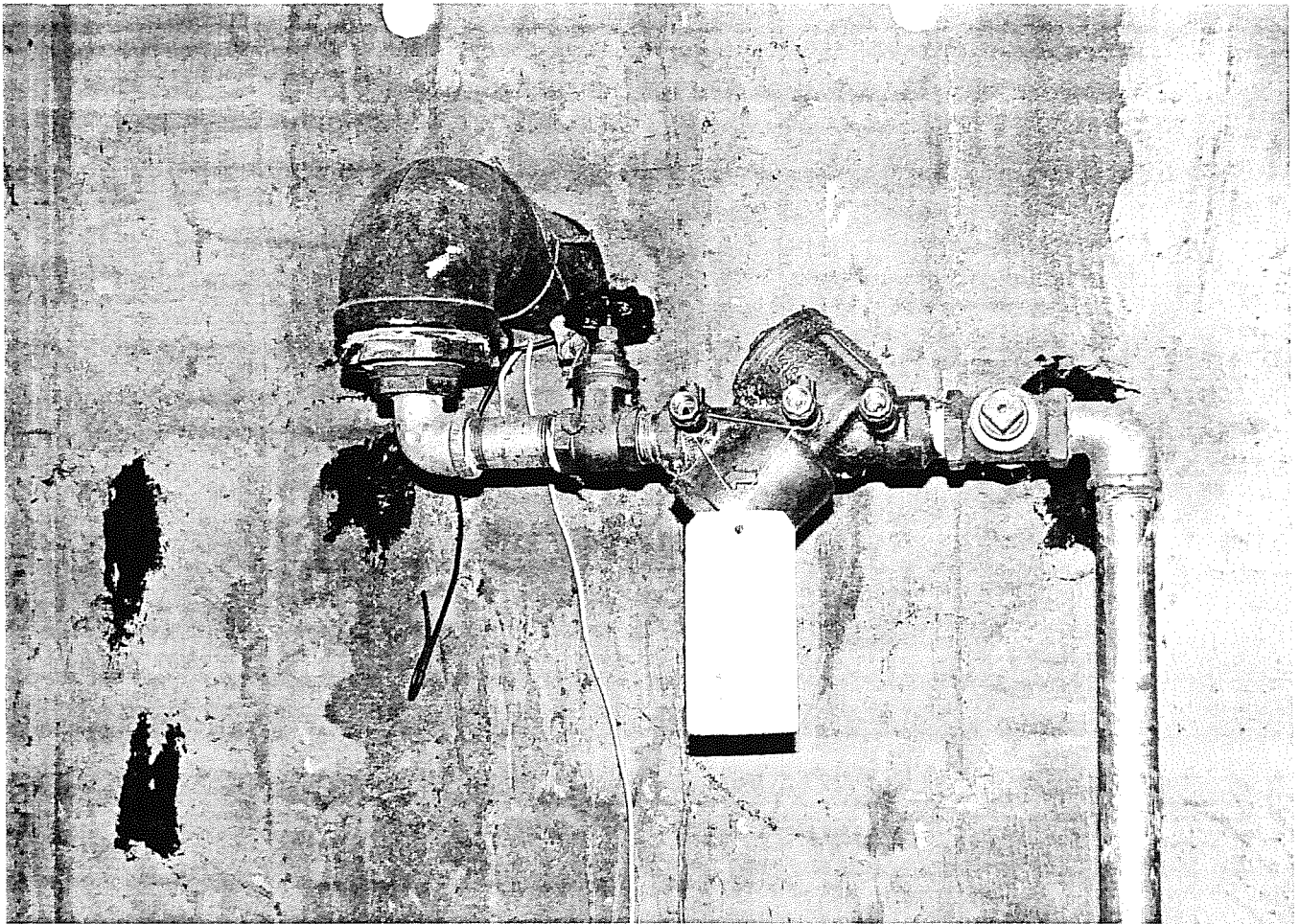
5



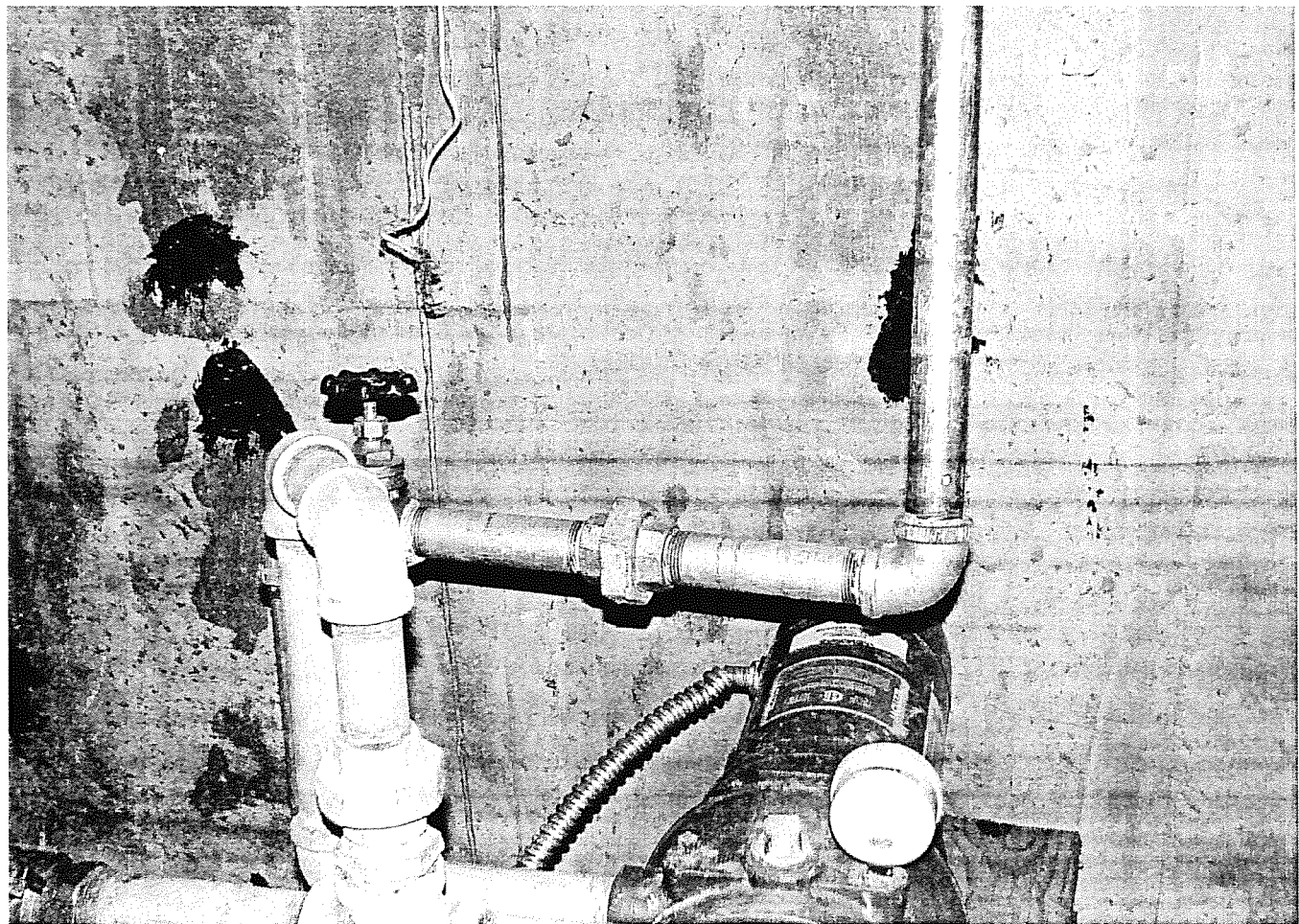
6



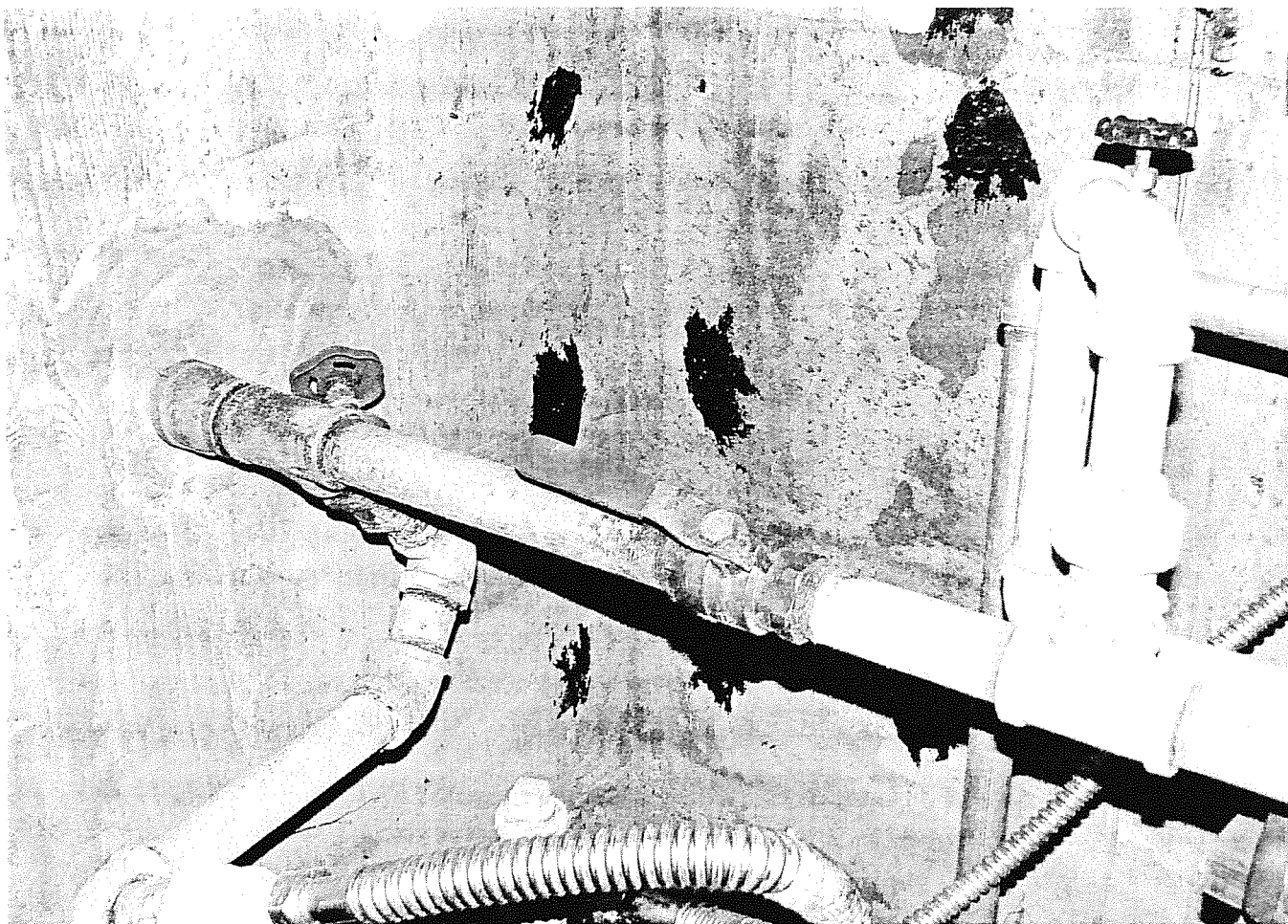
7



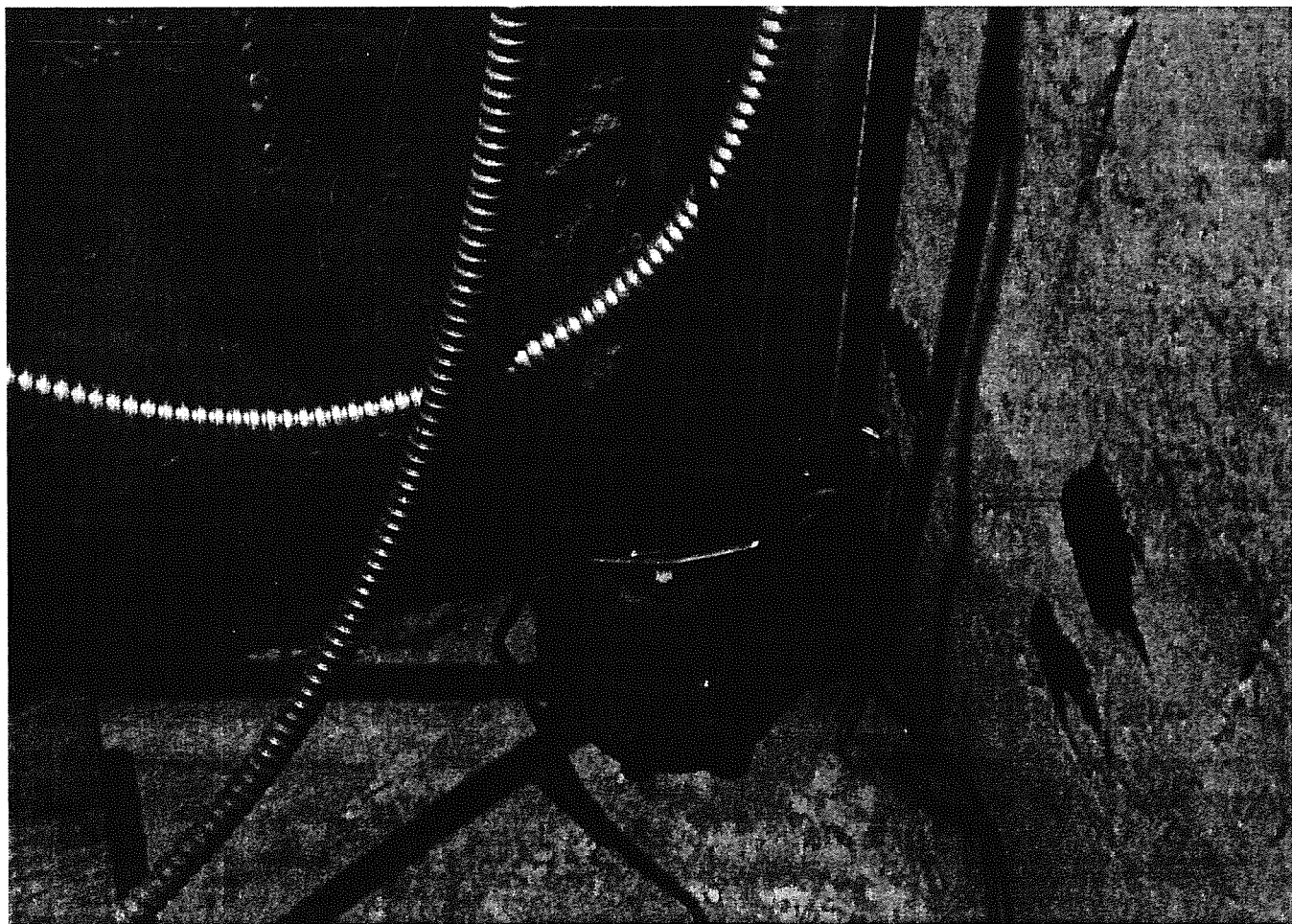
8

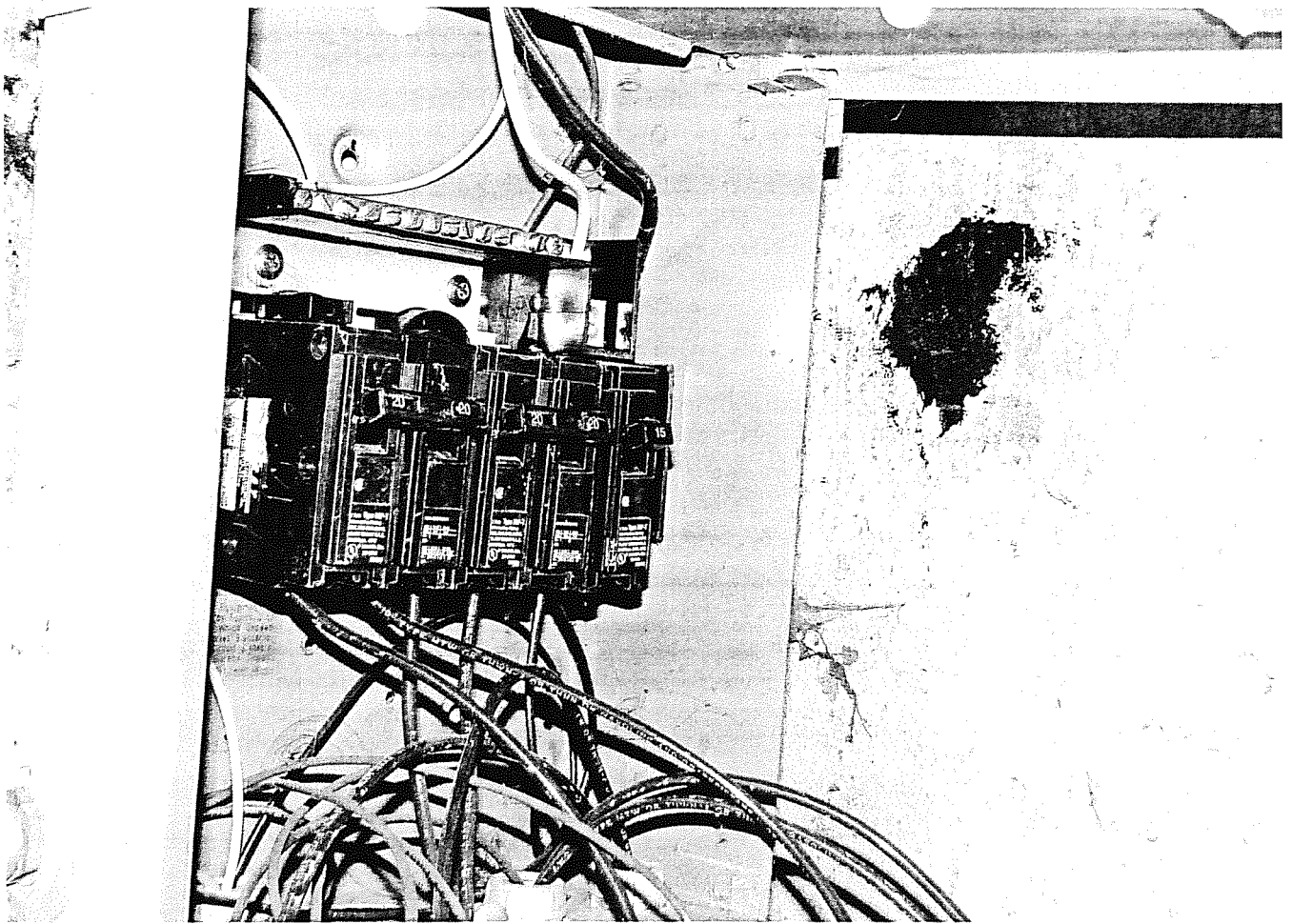


9

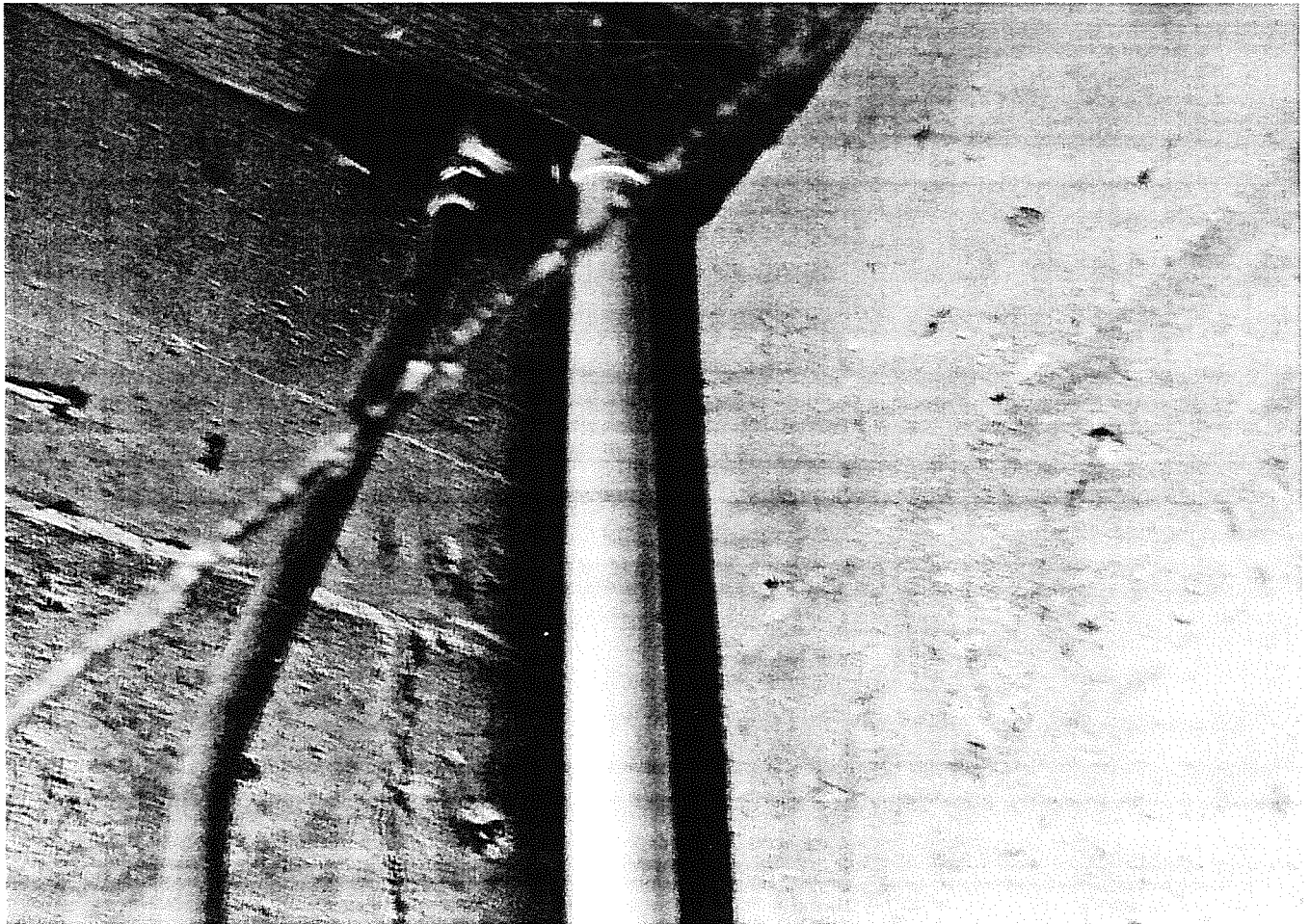


10

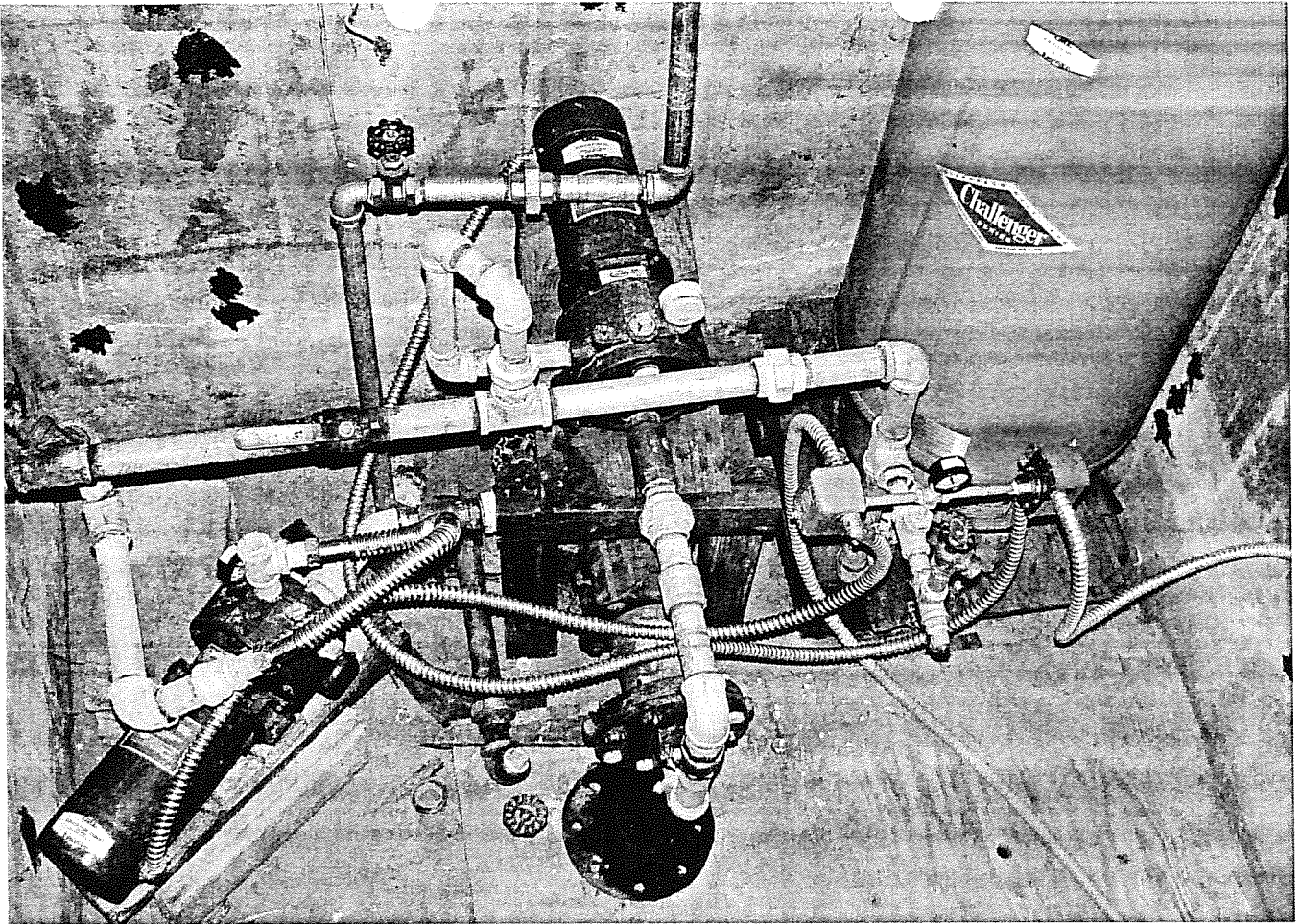




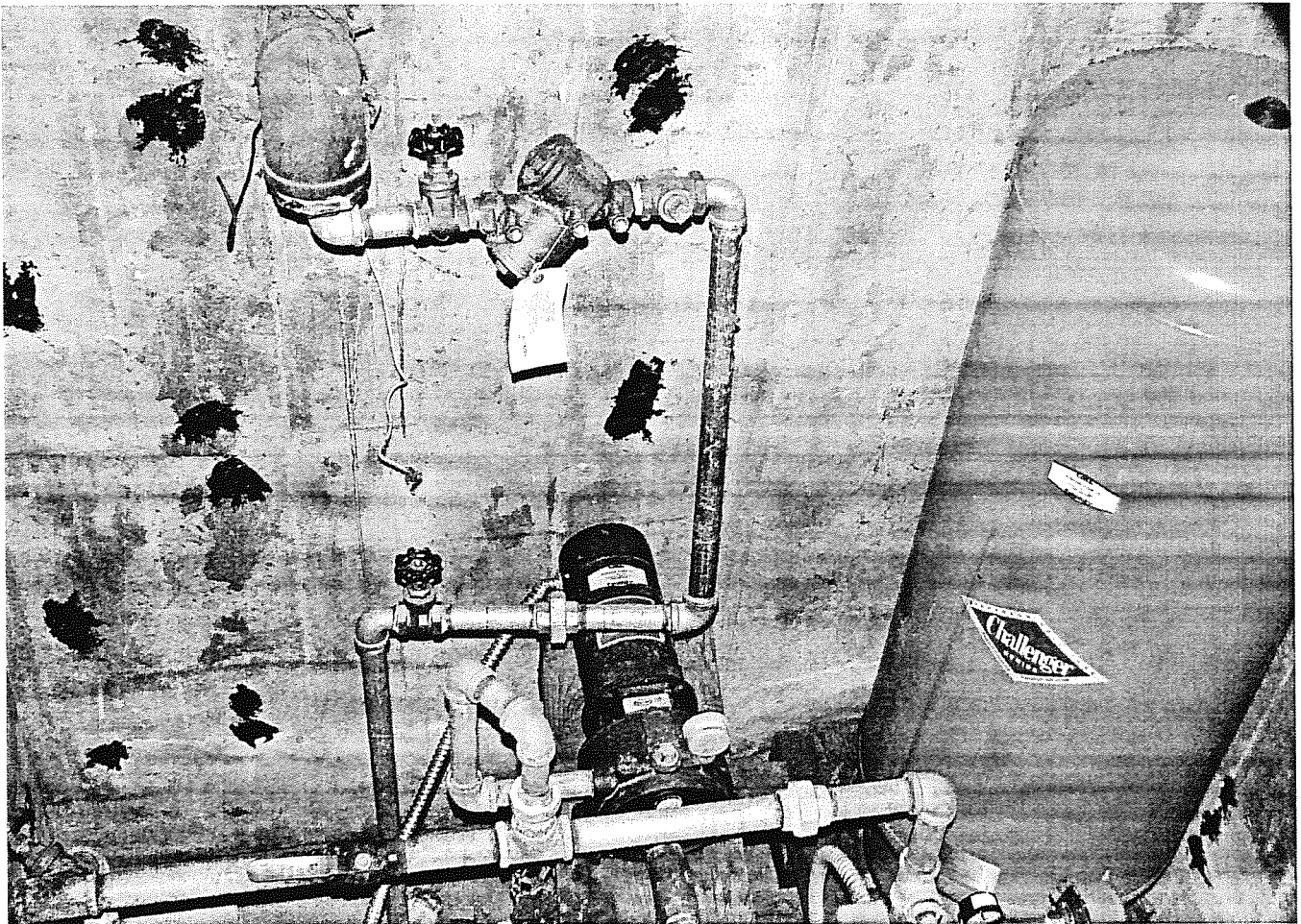
12



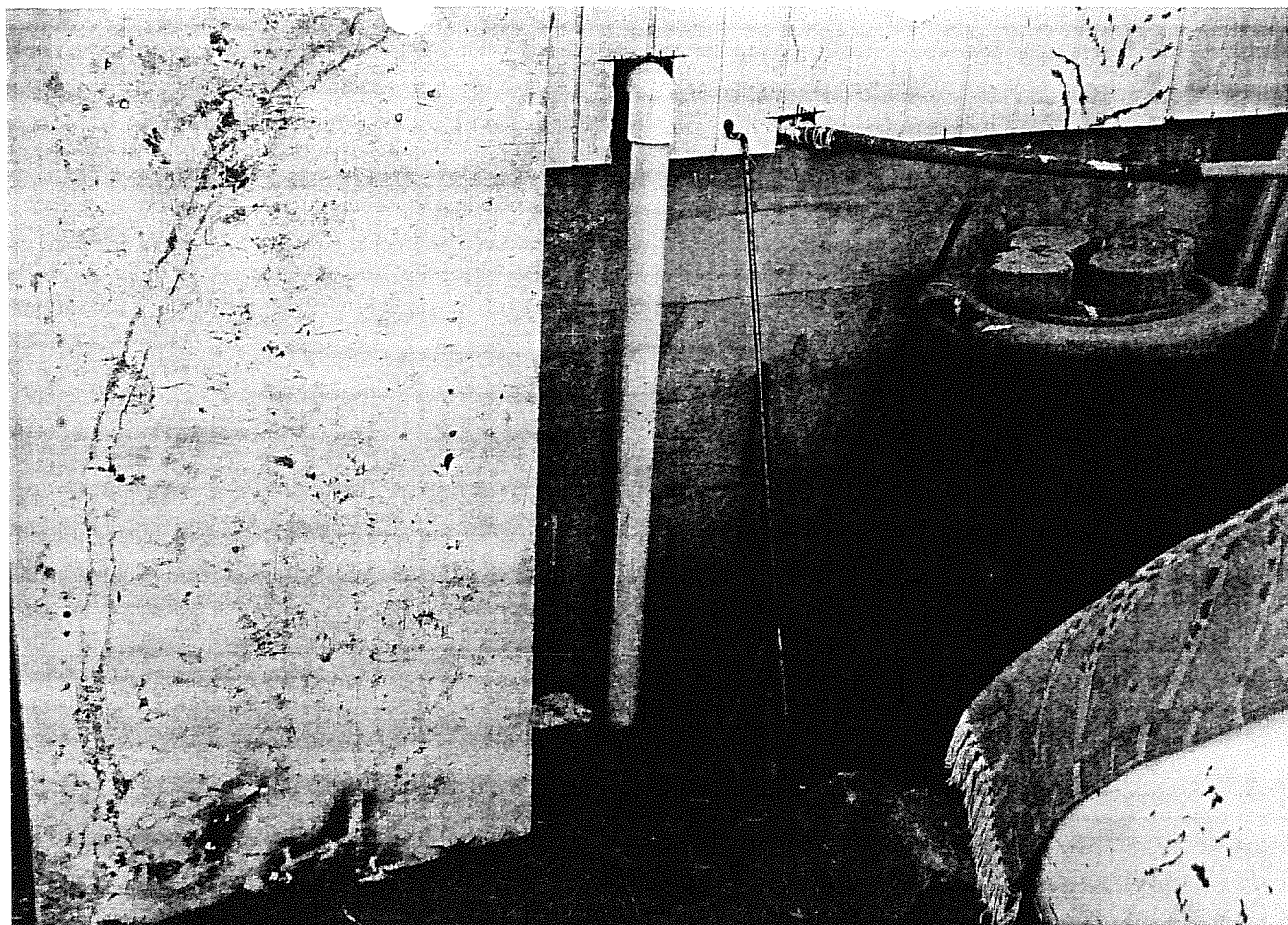
13



14



15



16



Sandy H.

A63-21283 Field Exam Request:
Towns

Contact:

05/30/2006

Contact **Bill Lawton**, of Lawton Investments, at #939-8475 to set up a field exam. This trailer park was originally known as "Aspen Village Park," but I believe it is known as "**Town's Village and Mobile Park**" today.

Property Address:

21860 Towns Circle
Caldwell

Requests:

*Please verify all of the elements of this right.

In addition, please verify:

- **GPS** the location of the **well**.
- Is **Riverside** or **Canyon County Irrigation District** water used to supplement this right?
- How many **permanent residential spaces** were in existence in **1987**? (The claim filed in 1990 states **24 permanent** spaces.) **Today?** How many **non-permanent trailer** spaces in **1987 and presently?**
- Please show the location of the **1 domestic home** on the enclosed maps.
- **1987 Aerial Photo:** Please draw the **2.0 acres** that were irrigated from the well in 1987 on the enclosed **1987 aerial photograph**. Draw the **diversion works** on the 1987 aerial photo also; along with the **point of diversion**.
- **Capacity of System:** Calculate the capacity of the system. Verify that the claimed **0.33 cfs** is possible/applicable.
- **FYI:** Mr. Lawton submitted a completed **Commercial Use Volume** questionnaire, so I will calculate the **annual volume** for the commercial use.
- Mr. Lawton needs to submit a **Change In Ownership** form – I have enclosed a blank form.

Kimberly Brown
Sr. Water Resource Agent

ATTN: KIMBERLY BROWN
IDAHO DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, ID 83705-5082

RECEIVED
MAY 26 2006
WATER RESOURCES
WESTERN REGION

May 25, 2006

Regarding water right 63-21283

Dear Ms. Brown,

Enclosed you will find the affidavit you requested signed by Paul Fisk.

If you have any more questions please give me a call.

Sincerely,



Bill Lawton
208-939-8475

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
63-21283)
_____)
_____)
State of Idaho)
County of Canyon)

AFFIDAVIT

RECEIVED
MAY 26 2006
WATER RESOURCES
WESTERN REGION

Paul Fisk

Deposes and says:

I was born in 1951 and grew up in Parma, Idaho. As a young child I remember seeing the "Coffey Grounds" trailer park when my family drove to Caldwell or Boise. The reason I remember the park is because of the name. To me, coffee grounds were thrown out after the coffee was made. The name "Coffey Grounds" seemed funny to me. I can say that the "Coffey Grounds" trailer park was there in 1962.



(Signature)

ATTN: KIMBERLY BROWN
IDAHO DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, ID 83705-5082

RECEIVED

MAY 23 2006

WATER RESOURCES
WESTERN REGION

May 22, 2006

Dear Ms. Brown,

Enclosed you will find the following items you requested regarding Snake River Basin Claim #63-21283.

Completed Commercial Use Volume form.

Affidavit regarding Evidence of Priority signed by William L. Lawton.

If you need any further information regarding this claim, please call me at 208-939-8475.

Sincerely,

A handwritten signature in black ink that reads "Bill Lawton". The signature is written in a cursive style with a large, stylized "B" and "L".

Bill (William) Lawton

RECEIVED

MAY 23 2006

WATER RESOURCES
WESTERN REGION

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed Adjudication Claim Report #A63-21283.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

Full time Mobile Home/RV Park

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

12 Mobile Home Spaces

1 house

33 RV spaces

2 Bathrooms with Showers

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

46 full time spaces

2 Bathrooms

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

75 to 80

How many hours per day is the facility open for this specific use?

24 hours

How many days per week is the facility open for this use?

7 days a week

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

****** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

We do not know how many Gallons ~~are~~ are used. We are
currently installing water meters and plan to charge for
overuse of water

Additional information you feel may be pertinent:

Wm Lawton
Your name

208 939 8475
Business telephone number

Please return to:

**ATTN: Kimberly Brown
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082**

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
63-21283)
_____)
_____)
State of Idaho)
County of Canyon)

AFFIDAVIT

RECEIVED

MAY 23 2006

WATER RESOURCES
WESTERN REGION

William L. Lawton

Deposes and says:

I am a Managing Member in Lawton Investments, LC. Lawton Investments purchased Towns Village Mobile Home & RV Park in January 1995. Around 2001 Lawton Investments removed all Land Contracts with previous owners and gained a Deed showing ownership in Towns Village. Currently there is one Deed of Trust outstanding in the name of Dean and Wilma Angus, previous owners.

I have tried to trace ownership back to the early 1960's, I know the owner's name was Coffey and the park was called the "Coffey Grounds". I currently have a tenant that moved into the park in 1971, while it was owned by the Coffey's. The tenant's name is Mark May; he lives in space #703, (address 21860 Towns Circle #703, Caldwell, ID 83607). I believe the first names of the Coffey's were Fred and Elsie. Mr. Coffey's nickname was Perk, that is the name everyone apparently knew him by.

I joined Peoplefinders.com with hopes of locating previous owners. I contacted Joseph Colley at 208-722-7811. Mr. Colley owned the park in the late 1980's and told me where to find the Coffey's daughter. I drove to Notus, found the house where Mrs. Hardy (Coffey's daughter) supposedly lived and the occupant informed me that Mrs. Hardy had passed away but her husband lived in Caldwell and his first name was Charles. On April 20, I contacted Charles Hardy (208-459-2736), he told me he had purchased property from Coffey but was not related. Peoplefinders.com showed no Fred or Perk Coffey in Idaho.

On April 20, I visited the Canyon County Treasurers/Tax Collector office and was told their records go back to the late 1970's.

I contacted Jami Delmore at the SW District Health office in Caldwell (208-455-5300) and was told that any information they have on the well came from the Department of Water Resources.

I know the names of the owners to be Coffey, Angus (1972 to 1978), Street, Colley (late 1980's), Towns, Wolters and Lawtons.

The water rights are currently in names of Francis and Karen Towns. Karen Towns is remarried and goes by the name of Karen Jackson, I think, and lives in Ontario, Oregon. Karen's phone number is 541-889-5152.

Joseph Colley, owner in the late 80's, apparently filled out a form showing the Priority Date as 12/31/45. I contacted Mr. Colley on 5/10/06 and asked if he had any information on where the 1945 date came from and he could remember nothing and had no other information.

The original house is still on the property and appears to have been built in the 1940's.

On May 22, 2006 I contacted Mrs. Wilma Angus, (208-733-2359), and asked if she had any information or remembered anything about water usage. Mrs. Angus said that in 1972 there were approximately 2 acres being watered, 12 permanent spaces and 30 overnight spaces.

Lastly, I have a friend, Paul D. Fisk (208-376-7330) who was born in the early 1950's, grew up in Parma, and remembers seeing the trailer park called the Coffey Grounds in the early 1960's. Paul, of course, has no information regarding water usage but does know that the park existed in the early 1960's.

I hope this Affidavit is sufficient. I have spent many days researching this information but have been unable to locate any person that has personal knowledge of water usage at the Coffey Grounds prior to 1963.

William L Lawton

(Signature)

5-22-06



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 29, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FRANCIS & KAREN TOWNS
TOWNS VILLAGE & MOBILE PARK
21860 HWY 30 BOX 1
CALDWELL ID 83605

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-21283

4/10/06 -

Resent to:

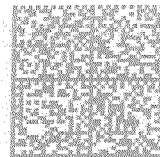
Lawton Investments,
3145 N. Osprey Dr.
Eagle 83616

-KBrown

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
FITNEY BOWES
02 1A \$ 00.53⁰⁰
0004389390 MAR 29 2006
MAILED FROM ZIP CODE 83702



ADDRESSEE
UNKNOWN
ANK

RECEIVED
APR 10 2006
WATER RESOURCES
WESTERN REGION

EAAGTMS 83607





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 29, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FRANCIS & KAREN TOWNS
TOWNS VILLAGE & MOBILE PARK
21860 HWY 30 BOX 1
CALDWELL ID 83605

*x sent
shapefile*

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-21283

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled, **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by April 19, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you will be receiving a call from us in order to set-up an appointment for a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-21283

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-21283 Date: 3-22-02

| | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|------------|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| B
Claim | 4N | 3W | 15 | | | | | | | 2 | | | | | | | | | | 2 |
| GIS | | | | | | | | | | 2.3 | | | | | | | | | | 2.3 |
| | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

Number of POD's 1

Total Claimed Acres: 2

Overlapping FOU Claim #'s:

Total GIS Acres: 2.3

COMMENTS:

Idaho Department of Water Resources

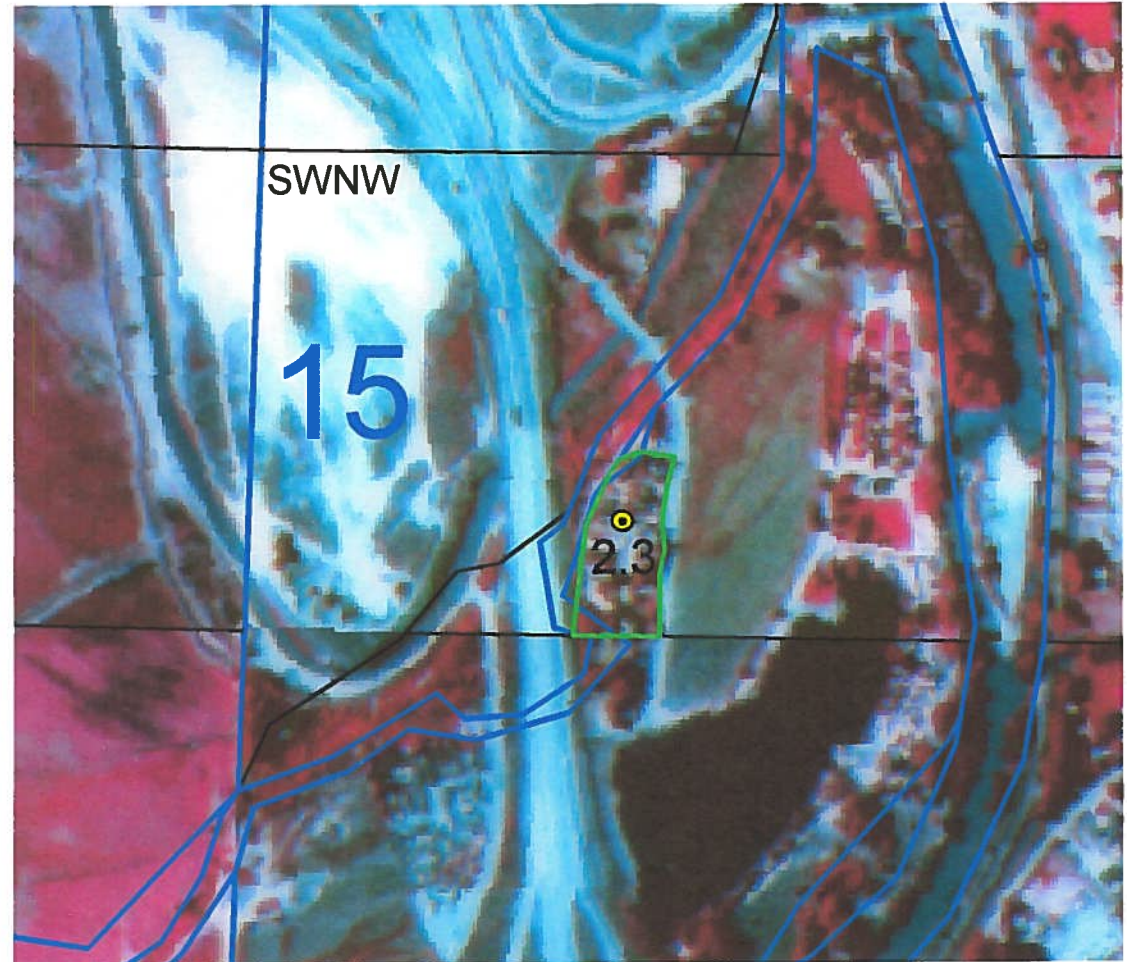
Claim Number: 63-21283

Legal: T04N, R03W, S15

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles

