

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-21015**
Date Received: 2/15/1990
Receipt No: W009977
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: YALE B & RUTH W HOLLAND TRUST 801-942-6058
Address: RUTH W HOLLAND
8467 ESCALANTE DR
SANDY UT 84093

2. Date of Priority: JUN 15, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	12	SE	SW	SE		CANYON

5. Description of diverting works:
100' DEEP WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	12	SW	SE		IRR	5.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Section Acres 45.0

Total Acres 45.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 SHARES IN WILDER IRR. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21015
Date Received: 2/15/1990
Receipt No: W009977
Received By: PAC

RECEIVED
APR 25 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: YALE B. & RUTH W. HOLLAND TRUST 801-942-6058
Address: RUTH W. HOLLAND, TRUSTEE
8467 ESCALANTE DR.
SANDY, UT 84093

2. Date of Priority: JUN 15, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	12	SE	SW	SE		CANYON

5. Description of diverting works:
100' DEEP WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	12	SW	SE		IRR	5.0
			SE	SE		IRR	40.0

Section Acres 45.0

A63-21015

Page 1

Date: 04/03/90

MICROFILMED
SEP 03 1992

10. Place of Use: Continued

Total Acres 45.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN WILDER IRR. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Luth. Waldron & Rutledge Date: 4-23-90
of you & Rutledge & Rutledge Date: _____
trust.

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 23 day
of April 19 90

James A. Schip
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 4/11/95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21015
Date Received: ~~2/15/1990~~ 3/1/90
Receipt No:
Received By: W00 9977

RECEIVED

MAR 01 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

1. Name: YALE B. & RUTH W. HOLLAND TRUST
Address: RUTH W. HOLLAND, TRUSTEE
8467 ESCALANTE DR.
SANDY, UT 84093

801
~~208~~-942-6058

2. Date of Priority: JUN 15, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	12	SE	SW	SE		CANYON

5. Description of diverting works:
100' DEEP WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	12	SW	SE		IRR	5.0
			SE	SE		IRR	40.0

Section Acres 45.0

A63-21015

Page 1

Date: 02/15/90

MICROFILMED

SEP 03 1992

10. Place of Use: Continued

Total Acres

45.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN WILDER IRR. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ruth M. Halland W Date: _____

of Y.B. & Ruth Halland Date: 2-26-90
Trust

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title

_____, that I have signed the foregoing

Organization document in the space below as _____ of _____ Title

_____, and that the statements contained in the

Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

MICROFILMED

SEP 03 1992

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of February 19 90

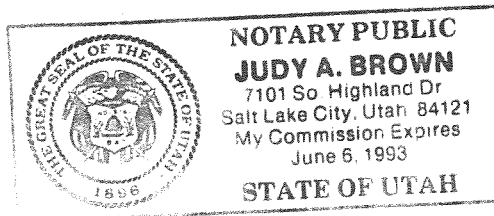
Judy A. Brown
Notary Public

Seal

Residing at _____

My Commission Expires

06/06/93



MICROFILMED
SEP 03 1992

R4W R3W

MARSING QUADRANGLE
IDAHO

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

515

516

47' 30"

GREENLEAF 5 MI
3.3 MI. TO IDAHO 19 230 000 FEET

519

116° 45'

43° 37' 30"

CALDWELL 5 MI.

4829

710 000
FEET

1.5 MI. TO S. 30
NAMPA 10 MI.

3N 4W 12

P.D.

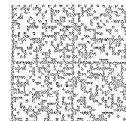
4827



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
MAILED FROM ZIP CODE 83702
\$ 00.87⁰
FEB 02 2007
PERNEY BOWLES

for


☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ Vacant
☐ No Such Number
☒ No Receptacle
☒ Not Deliverable
As Addressed
Unable To Forward
Route No. 9302 Date _____
Initials _____

RECEIVED

FEB 16 2007

MAIL ROOM

*please return to sender
No forwarding Address*

YALE B & RUTH W HOLLAND TRUST
RUTH W HOLLAND
8467 ESCALANTE DR
SANDY UT 84093

*10019 S Remembrance Ln
South Jordan UT 84095*

63-21015

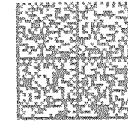
Resent 2-23-07



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310839 OCT 06
\$ 00
MAILED FROM ZIP CODE

RECEIVED
TO
SENDER

☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☒ Attempted - Not Known
☐ No Such Street ☐ Vacant
☐ No Such Number
☐ No Receptacle
☐ Not Deliverable
☐ Not Addressed
☐ No Forward
No. 9302 Date
Initials

YALE B & RUTH W HOLLAND TRUST
RUTH W HOLLAND
8467 ESCALANTE DR
SANDY UT 84093

*Moved
Please return to sender
No forwarding address*

RECEIVED

OCT 23 2006

WATER RESOURCES
WESTERN REGION

63-21015

06/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21015

NAME AND ADDRESS: YALE B & RUTH W HOLLAND TRUST
RUTH W HOLLAND
8467 ESCALANTE DR
SANDY UT 84093

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.900 CFS
202.500 AFY

PRIORITY DATE: 06/15/1945

POINT OF DIVERSION:

T03N R04W S12 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.900 CFS 202.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S12	SWSE	7.00	T03N R04W S12	SESE	38.00
---------------	------	------	---------------	------	-------

45 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

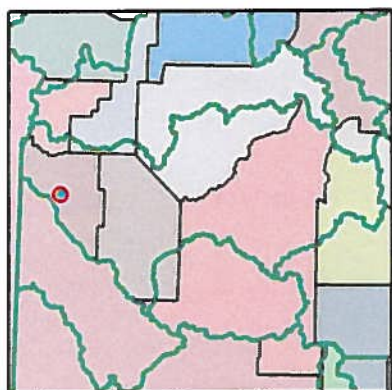
SRBA Recommendation:

63-21015

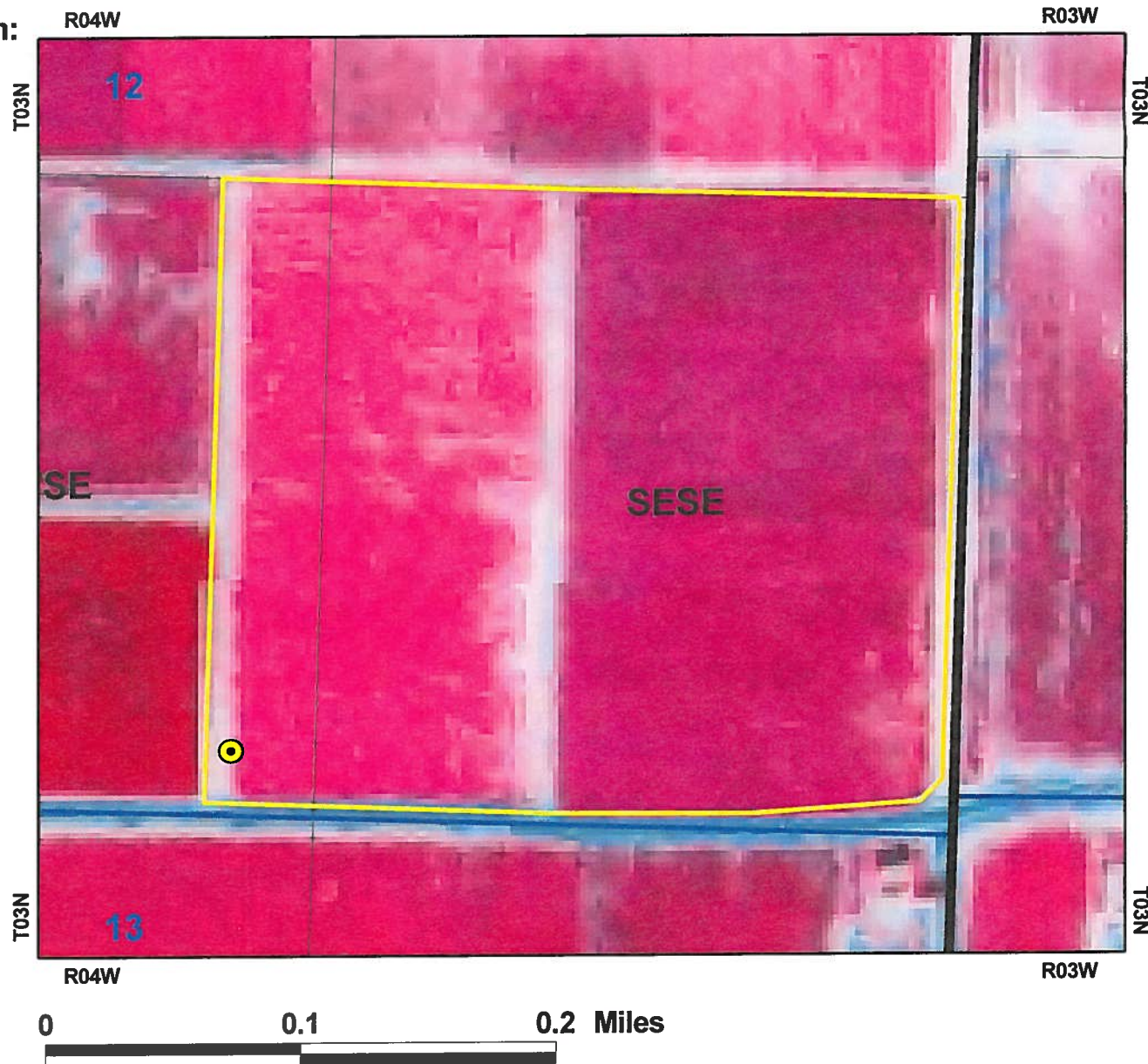
Acres = 45

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Friday, June 30, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-21015

WATER RIGHT NUMBER: 63-21015

Owner Type Name and Address
Current Owner YALE B & RUTH W HOLLAND TRUST
RUTH W HOLLAND
8467 ESCALANTE DR
SANDY, UT 84093
(801)942-6058

Priority Date: 06/15/1945
Basis: Beneficial Use
Status: Active

Source Tributary
GROUND WATER

Beneficial Use From To Diversion Rate Annual Volume
IRRIGATION 3/15 to 11/15 0.900 CFS 202.5
Total Diversion: 0.900 CFS

Location of Point(s) of Diversion
GROUND WATER SE1/4SW1/4SE1/4 Sec. 12, Twp 03N, Rge 04W, B.M.
CANYON County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	04W	12	5.0	40.0			45.0

Total Acres: 45

Conditions of Approval:

Remarks:

Comments:

Rec. based on GIS shape & Ron's field exam
Kay Walker
6/30/2006

W 59' / GIS shape

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21015

03/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
21015	Claim	03N	04W	12	SW	SE		IRRIGATION	5/45	YALE B & RUTH W HOLLAND TRUST
21015	Claim	03N	04W	12	SE	SE		IRRIGATION	40/45	YALE B & RUTH W HOLLAND TRUST

NO OL

Receipt Details for ID W009977

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/1/1990 10:18:15 AM	3/1/1990	Western	\$95.00	Check
Payer		TRUSTEE, RUTH		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
885			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$95.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	21015		\$95.00	Claim



Print Report

REAL PROPERTY INQUIRY

+++++

01 5R33332-000--0 059 00

SCH139+

01

60,400

74.00

+++++

10

25,300

1.00

MARTELL FARMS INC

+

19

5.00

+

31

83,400

+

32

38,300

+

+

16479 MALT RD

+

CALDWELL

ID 83607-9315

+

+++++

12-3N-4W SE

+

TOTAL

207,400

80.00

N1/2 SE

+

+ SURVEY

INST 9500756

+ DRAIN

DR VALUE

APPR BWL

+ CLASS R2 REAP 02 MAN 01 UNIT 1

+ PARCEL 5R03N04W127200 H/O N C/B N

+ PRIOR ACCOUNT 4R33332-000- -0

+ 02 MH on Property NO

16479 MALT RD, CA

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-21015

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>REL 8-22-95</u>	<u>6</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.			<u>6,1,5</u>	<u>N</u>			DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE			<u>6</u>	<u>N</u>			
PL. OF USE			<u>6,1,5</u>	<u>N</u>			FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF			<u>5,6</u>	<u>N</u>			
CONSUMPTIVE USE			<u>NA</u>	<u>NA</u>			
NATURE OF USE			<u>6</u>	<u>N</u>			
PERIOD OF USE			<u>6</u>	<u>N</u>			
BASIS OF CLAIM			<u>6</u>	<u>N</u>			
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES X NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6-SAME AS CLAIM, SUPPLEMENTAL TO WILDER IRR.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:58:20
08/04/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-21015

LAST: YALE B & RUTH W HOLLAND TRUST FIRST:
ADDRESS: RUTH W HOLLAND
8467 ESCALANTE DR
CITY: SANDY STATE: UT ZIP: 84093
PHONE NUMBER: 801-942-6058

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: RUTH HOLLAND PHONE NUMBER: (801) 942-6058
DATE OF FIELD EXAM: 8/22/95 APPOINTMENT MADE: Y(X) N() TIME: 09:00 A(A) P()
ACCOMPANIED BY: CAROLINE MARTELL PHONE NUMBER: (208) 459-7017
RELATIONSHIP TO CLAIMANT: LEASED PROPERTY
DIRECTIONS TO PROPERTY / NOTES:

MARTELL FARMS INC
C/O CAROLINE MARTELL
16479 MALT RD
CALDWELL ID 83605

SEE FX CONU. MEMO.

A. AJ CLAIM: # A63-21015 PRIORITY DATE: 06-15-1945 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: SEE AFFIDAVIT IN THIS FILE

RECOMMENDED PRIORITY DATE:

6 - 15 - 1945

REVIEWED BY Rch

DATE 8-22-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-21015	03N 04W	12	SE	SW	SE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(X) Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(X)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(X) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 8-22-95 NAME OF EXAMINER RON HOWERTON) Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03N	04W	12	SE	SW	SE	OK		CANYON		
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___

SOURCE: GROUNDWATER TRIB: _____

REVIEWED BY: REL DATE: 8-22-95

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (X)

OPEN FLOW, GRAVITY, SYNCHON TUBES

SEE WELL INSPECTION FORM DIAGRAM

A. ROOT WATER RIGHT NUMBERS: A63-21015

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
D3N	04W	12	SW	SE		YALE B & RUTH W HOLLAND TRUST A63-21015	/ 5.0	- /	39.0	5	5
03N	D4W	12	SE	SE		YALE B & RUTH W HOLLAND TRUST A63-21015	/ 40.0	- /	40.0	40	40

ADDITIONAL POU FOUND

TOTAL ACRES A63-21015 45.00 79.00 45 45

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SHARES IN WILDER IRR. DIST. WILDER IRR ONLY, SEE MAP FOR WILDER'S LOCATION OF P/D FOR THIS LAND.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(X) Y() N()

Y(X) N()

Y() N(~~X~~)

[illegible]

TOTAL ACRES: 45 N/A()
REVIEWED BY: Rdn

DATE: 8-22-95

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-21015 IRRIGATION	FROM 03-15 TO 11-15	0.900 CFS	
TOTAL DIVERSION RATE/VOLUME		0.900 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.900 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD OPEN CHANNEL DISCHARGE, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 4.5 x 0.02 CFS/ACRE = .9 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 4.5 x DIVERSION VOL. AF/A FOR AREA 4.5 =
TOTAL DIVERSION VOLUME 157.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 157.5 AF/A
ACRES 4.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 202.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☐) OR SEE ATTACHMENT (☐)

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES A63-21015

1. Name of stream or ditch: WELL
 2. Location: SESWSE, SEC 12, T3N, R4W
 3. Person conducting measure: RON HOWERTON
 4. Date and time of measure: 08-22-95, 10:00
 5. Accompanied by: CAROLINE MARTELL
 6. Measuring device size and ID: PYGMY # 090181
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
2.0							
2.3	0.5	0.2	0.6	84	40	2.10	0.21
2.7	0.5	0.5	0.6	87	40	2.18	0.54
3.3	0.4	0.5	0.6	83	40	2.08	0.47
3.6	0.4	0.2	0.6	74	40	1.85	0.13
3.8							

TOT WIDTH 1.8

TOTAL DISCHARGE: 1.35

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE 0.900	EXAMINER <u>OK</u>	DATABASE	EXAMINER <u>202.5</u>	DATABASE 157.5	EXAMINER <u>OK</u>
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			<u>.9</u>		<u>202.5</u>		<u>157.5</u>	

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Rob DATE: 8-22-95

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-21015

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
-----------------------------------	----------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
----------------------	--------------------------	-------------------	---------------------------	------------------	---------------------	-------------------

-

-

-

-

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Ron Howerton

DATE:

8-22-95

NAME OF FIELD EXAMINER:

RON HOWERTON

TITLE:

SR WA. AGENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: A63-21015
2. OWNER: YALE E. & RUTH W HOLLAND TRUST Phone: (801)-942-6058
Address: 8467 ESCALANTE DR
3. WELL LOCATION: Twp 3N, Rge. 4W, Sec. 12, SW 1/4 SE 1/4
County CANYON (Provide sketch map and photo on reverse.)
4. DRILLER: UNKNOWN Lic. No. _____
When Drilled? UNKNOWN
5. WELL CONSTRUCTION:
Casing Diameter UNK inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing > 12 inches above ground? ☐ Yes ☐ No - Describe TURBINE PUMP COVERS CASING
Depth of Casing UNK ft. Method Drilled UNK
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe CAN'T SEE IT
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving GOOD
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water UNK ft. Water Temperature UNK °F
Flowing Artesian ☐ Yes ☒ No Pressure: 0-5 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test. ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: 10 HP TURBINE PUMP TYPE (LAYNE)

RPM 1500 # 960578

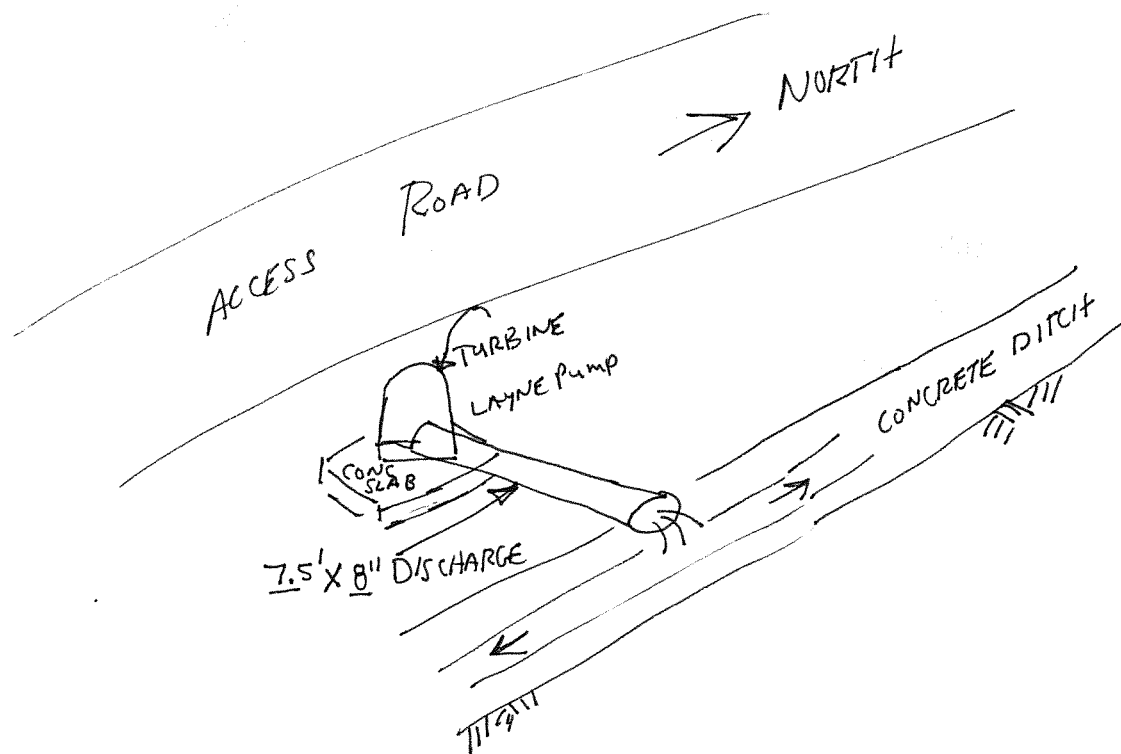
Don Lawton

Signature of Dept. Representative & Title

8-22-95

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



PICTURE #1

A63-21015: FX 08-22-95. Photo's by RDH. X-SECTION near pump. View is toward South. P/D located in the SESWSE, S12, T3N, R4W.



PICTURE #2

This is the point of diversion, 8" discharge into concrete ditch with syphon tubes. Located in the SESWSE, S12, T3N, R4W.



PICTURE #3

A63-21015: FX 08-22-95. Photo's by RDH. Place of use photo, view is from P/D back to farm house.



PICTURE #4

Second place of use photo, view is from the P/D to the East.



PICTURE #5

A63-21015: FX 08-22-95. Photo's by RDH. Location photo, taken near the P/D on the access road, looking North.



FIELD EXAM CONVERSATION MEMO

DATE OF MEMO: August 4, 1995

ADJ. NO(S): A63-21015

NAME OF CONTACT: CAROLINE MARTELL FOR RUTH HOLLAND

PHONE NO: 459-7017

AGENT: RON HOWERTON

DATE SET FOR FIELD EXAM: AUGUST 22, 1995 09:00 PLEASE CALL DAY BEFORE

LOCATION: HWY 55, GO PAST FARMWAY, DOWN HILL TO MALT ROAD, TURN RIGHT, TO NORTH, FIRST ON LEFT.

COMMENTS: HAS A PERMIT OF HER OWN FOR A DIFFERENT WELL, PLEASE TALK ABOUT DURING FX. OVERLAP IRRIGATION MY WILDER IRRIGATION.

TYPE OF SYSTEM: ONE WELL, OPEN FLOW INTO CEMENT DITCH, DOESN'T KNOW STATIC LEVEL OR PUMP LEVEL.

COMMUNICATION DOCUMENTATION

Claim No. A63-21015

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent KAY WALKER

DATE	CUSTOMER
August 2, 1995	RUTH HOLLAND

SUBJECT: FIELD EXAMINATION

Ruth Holland called the office this morning in regards to the Notice sent out regarding the Indian and Federal claims (she had just received her copy due to an address change - she has moved to Salt Lake City). She was wondering if she had done everything she needed to do to satisfy us in regard to her groundwater claim. I told her that it was now up to us to conduct our field work and verify the claim.

Mrs. Holland said we can contact her at **801-521-0612** anytime. She will be gone from 8-10 to 8-14 but will be able to be reached before or after this time. She also said we can go ahead and contact **Caroline Martell** at **459-7017** to accompany on the field exam. Ms. Martell has leased the property from the Holland's for the last 30 years and now has purchased part of it. She is very familiar with the system and how it works.

WATER RESOURCES
WESTERN REGION

State of Idaho
County of

Route of Holland

being first duly sworn,

deposes and says:

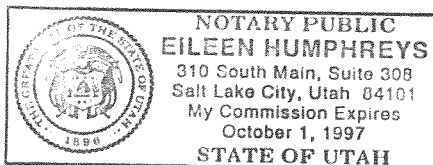
deposes and says: the described land SW 1/4 of the SE 1/4
of Section 12 Township 3N. Range 4W. of the Boise
Meridian in the County of Camper - state of Idaho.
was purchased on Nov. 9-1949, by the Blacklands.
It well had been drilled by Nov 15-1945.
and had been in use for Irrigation by the former
owner.

The identification ^{is} for their ^{Right} characteristics
number 1763-21815

Since 1950 the present owners have been
among their own. for Irrigation - have paid
for necessary repairs on the pump, and
have paid monthly to Idaho Power for
electricity & their services.

X Ruth B. Holland
(Signature)

Subscribed and sworn to before me this 5 day of July, 1995



~~Notary Public.~~

Residing at Salt Lake City
My Commission Expires 10-1-97

MEMORANDUM

July 5, 1995

TO: FILE A63-21015

FROM: KAY WALKER 

RE: EVIDENCE OF PRIORITY

Ruth Holland called the office today concerning an affidavit form that Carolyn Martel had sent to her. (Mrs. Martel had been in the office checking on the rights for the Holland place since she has been leasing it for the last 30 years.) Ms. Holland did not understand why she was sent a blank form for her signature when she did not know what was going to be typed on it. I explained that she should write her personal knowledge regarding use of the well on the property for evidence to establish the claimed priority date.

Mr. & Mrs. Holland purchased the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 3N, Rge. 4W, B.M. in November, 1949. The well was on the property when they purchased it.

Mrs. Holland has an abstract of this property that goes back to 1914 if we should ever need to look at it. She also stated that we can **call her at 801-521-0612 if we should need more information.** She has records back to 1956 regarding payments to Idaho Power for the pump. She did not keep any records prior to 1956 but said that Idaho Power would certainly show the power bill being paid for the pump every year since they had owned the property.

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO.

5000

65-680

NOV 21 1951

Notice is hereby given that

8467 ESCALANTE DR SANDY UT 84070

(Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 1948 the year 1949. John & Lowell used Oregon about 1947 by PG & BATT
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Shallow well

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

Use Domestic Irrigation Period of Use From Mar 1 To Nov 1
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

- (4) Quantity of water claimed: _____ Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or _____ Gals. Per Minute. _____

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. 22 1/4 %
 Sec. 12, Twp. 3N, Rge. 4W, B.M.; additional points: Well located
1 1/2 FEV 24 West 40 Acres

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Pumped Canal 117 ch. 115 cfs
a drainage well and supplementary irrigation on 1/5
area of ground lying below the well

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 10

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Wash is used for drainage water to help with the water table problem

- (7) Effluent, sewage waste, or return water from this use is discharged into Drain ditch adjacent to farm on the East.

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks (Source outside Payette River Basin) *planned in*

- Free Country - Not Part of Ast.

- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. *I have been granted*
☐ B) Right decreed by court, cite title of case. *for 20 years and*
from 1860 (we have since) and was obtained.
☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

11-19-73
(Date)

Attest: R. H. [Signature]
(Signature of Claimant)

(Signature of Spouse)

Organization _____

State of California

22.

Organization

Organization

KEYPUNCHED 7-21-77

County of Alameda
On this 19th day of March, in the year 1973, before me

a Notary public, personally appeared Yale H. Holland and Ruth W. Holland
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they

corporation, partnership or _____) executed the same. *M. E. T. H.*

Notary Public residing at East 7th St. 11th St.

commission expires 3/1/55

Disarm