

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04122**
Date Received: 4/12/1988
Receipt No: C000344
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	ED WEBER	541-426-4884
Address:	65177 STOCKTON RD	
	ENTERPRISE OR	97828
AND		
Name:	BONNIE WEBER	541-426-4884
Address:	65177 STOCKTON RD	
	ENTERPRISE OR	97828

2. Date of Priority: SEP 20, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	01E	22		SE	NW		ADAMS

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	22	SE NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY DB 2/3/99.

15. Basis of Claim: STATUTORY CLAIM

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 14 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A 78-04122
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Floyd B Noel
PO Box 125
Angelus Oaks CA 92305
4. New Owner/Claimant(s) Ed + Bonnie Weber
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 45177 Stockton Rd.
 City, State and ZIP Code Enterprise Or 97828
 New Telephone Number (541) 426-4884

5. Date you acquired the property April 25, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate NA Number and type of stock NA

Diversion rate in CFS .040 Number of homes 1 Other uses Domestic

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Ed Weber
X Bonnie Weber

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

KAREN HATFIELD
ADAMS COUNTY ASSESSOR
P.O. BOX 46
COUNCIL, ID. 83612

IMPORTANT NOTICE-PLEASE READ

USA
20



CATEGORY DESCRIPTION	TAX CODE LOTS/ACRES	MARKET VALUE
18 OTHER LAND	9-00 .090 AC	6,000
	.090	6,000*

1998
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PARCEL NUMBER

RP 22N01E224500 A

Mail To:

T22N R1E SEC 22
TAX #49 IN SE4NW4
.09 AC

WEBER ED B & BONNIE E

65177 STOCKTON ROAD

ENTERPRISE

OR 97828

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That Floyd B. Noel % Louise Weber
Box 125, 37794 Upper Road, Angeles Oaks, Ca. 92305, hereinafter called grantor,
 for the consideration hereinafter stated, does hereby remise, release and quitclaim unto Ed B Weber
and Bonnie E Weber 65177 Stockton Road, Enterprise, Or 97828
 hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest
 in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any
 way appertaining, situated in the County of Adams, State of Idaho, described as follows, to-wit:

Beginning at a point on the West boundary line
 of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, T 22 N, R 1 E BM,
 Adams County, Idaho, at a point 125' North of the
 Southwest corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; continuing
 thence North along said West boundary line a distance
 of 40 feet; thence East at a right angle a distance
 of 100 feet, more or less, to the West boundary line
 of the right-of-way of Highway # 95 as the same now
 exists; thence South along the said West boundary
 line of said Highway, a distance of 40 feet, more
 or less to a point 125' North of the South boundary
 line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence West a distance of 100
 feet, more or less to the point of beginning.

Together with all water, water rights, ditches and
 rights-of-way for ditches appurtenant thereto or in
 anyway appertaining.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$64.00

① However, the actual consideration consists of or includes other property or value given or promised which is
 the whole consideration (indicate which). ① (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural and all grammatical
 changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15 day of APRIL, 1996;
 if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person
 duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS
 INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.
 BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE
 TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY
 PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY
 LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN
 ORS 30.930.

STATE OF _____, County of _____) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on _____, 19____,

by _____

as _____

of _____

CALIFORNIA NOTARY
 ACKNOWLEDGMENT
 ATTACHED

Notary Public

My commission expires _____

STATE OF Idaho } ss.
County of Adams }

I certify that the within instrument
was received for record on the 14 day
of November, 1996, at
2 o'clock P.M., and recorded in
book/reel/volume No. on page
and/or as fee/file/instru-
ment/microfilm/reception No.,
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

MICHAEL FISK
NAME TITLE
By Peggy Lindeal, Deputy

SPACE RESERVED
FOR
RECORDER'S USE

Grantor's Name and Address

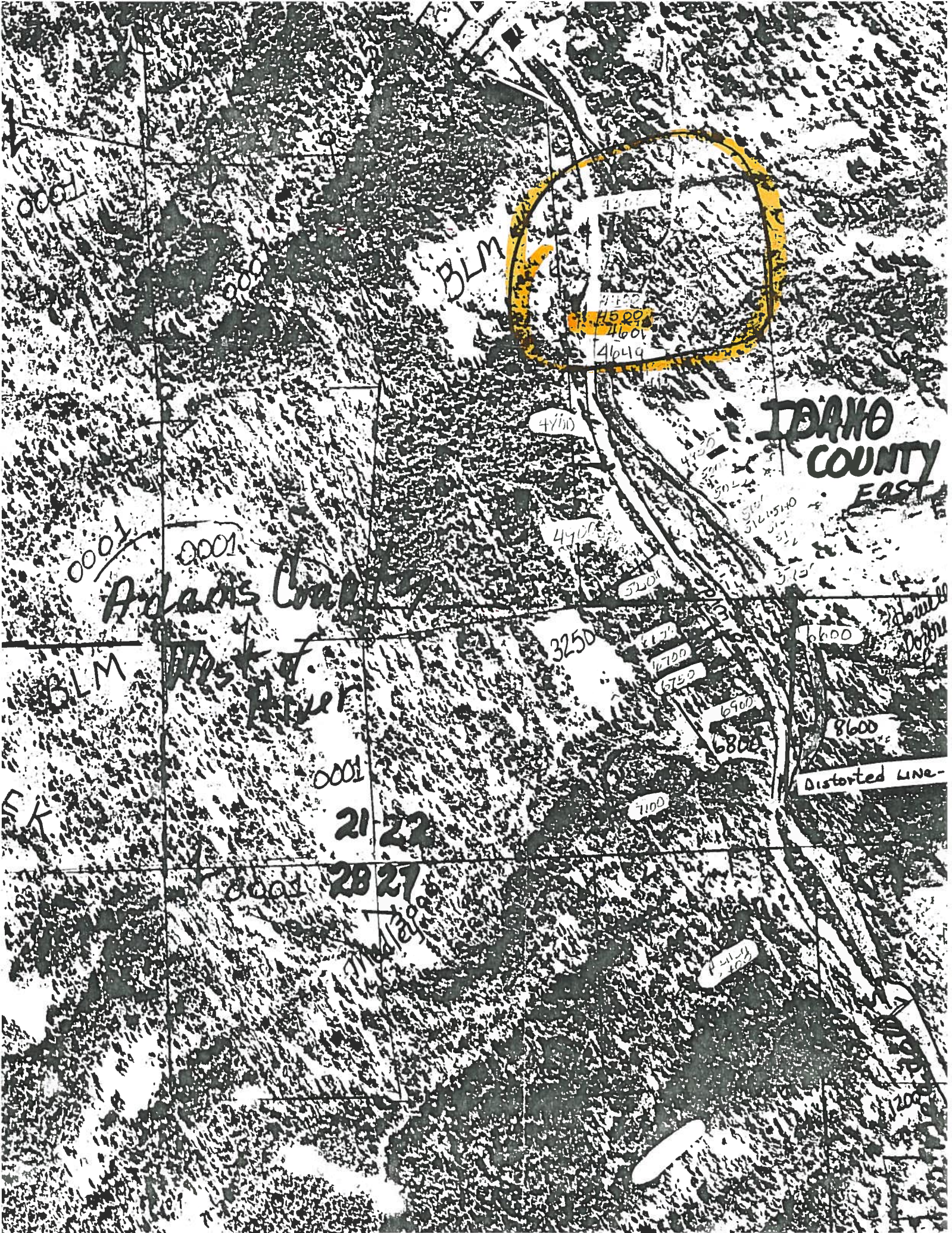
Grantee's Name and Address

After recording return to (Name, Address, Zip):

Ed B Weber
65177 Stockton Road
Enterprise Or 97828

Until requested otherwise send all tax statements to (Name, Address, Zip):

Ed B Weber
65177 Stockton Road
Enterprise Or 97828



0001

0001

BLM



IDAHO
COUNTY
EAST

0001

0001

Adams County

BLM

West of River

0001

21-22

0001

28-27

Theater

4700

4900

5200

3250

6170

6700

6750

6900

6800

6600

8600

Distorted Line

7100

7100

7200

Nap.L

100
20A
85
82
90
91
92
93
94
95
96
97
98
99
100

S 70°

26

High R.O.W extends to River

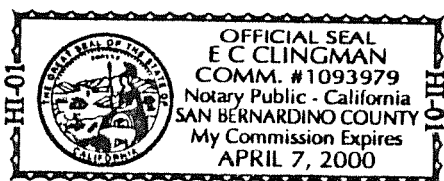
Idaho County
East of River

State of California
 County of San Bernardino

On April 25, 96 before me, EC Clingman
(DATE) (NAME/TITLE OF OFFICER - i.e. "JANE DOE, NOTARY PUBLIC")
 personally appeared Floyd Bernard Noel
(NAME(S) OF SIGNER(S))

☐ personally known to me -OR- ☒

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

(SEAL)

(SIGNATURE OF NOTARY)

ATTENTION NOTARY

The information requested below and in the column to the right is **OPTIONAL**. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE
 MUST BE ATTACHED
 TO THE DOCUMENT
 DESCRIBED AT RIGHT:

Title or Type of Document Quit Claim Deed
 Number of Pages 1 Date of Document April 25, 96
 Signer(s) Other Than Named Above _____

RIGHT THUMBPRINT (Optional)

TOP OF THUMB HERE

CAPACITY CLAIMED BY SIGNER(S)

☐ INDIVIDUAL(S)

☐ CORPORATE _____

OFFICER(S) _____

(TITLES)

☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

☐ ATTORNEY IN FACT

☐ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: _____

SIGNER IS REPRESENTING:

(Name of Person(s) or Entity(ies))

RIGHT THUMBPRINT (Optional)

TOP OF THUMB HERE

CAPACITY CLAIMED BY SIGNER(S)

☐ INDIVIDUAL(S)

☐ CORPORATE _____

OFFICER(S) _____

(TITLES)

☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

☐ ATTORNEY IN FACT

☐ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: _____

SIGNER IS REPRESENTING:

(Name of Person(s) or Entity(ies))



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04122
Date Received: 3/29/1988
Receipt No: C000344

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD B. NOEL 714-794-2396
Address: P.O. BOX 125
ANGELUS OAKS, CA 92305
2. Date of Priority: SEP 20, 1972
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 22N | 01E | 22 | SE | NW | | | ADAMS |
5. Description of diverting works:
WELL, PUMP & PIPELINE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ONE HOME
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 22N | 01E | 22 | SE | NW | | DOMEST | |
11. Place of use in counties: ADAMS
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE

RECEIVED RECEIVED
APR 12 1988 APR 11 1988

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eloise B. Neal Date: 4/4/1988
_____ Date: _____

State of ~~Idaho~~ California)
County of San Bernardino) SS.

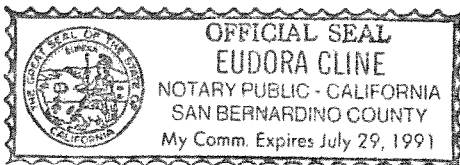
Subscribed and sworn (or affirmed) before me this 4th day
of April 19 88

Eudora Cline
Notary Public

Seal

Residing at Yucaipa, California

My Commission Expires July 29, 1991



MICROFILMED
86T U 6 1992

AJ0749NP
No. R78-04122

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/03/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ED WEBER	09/20/1972	DOMESTIC	01-01 12-31	0.04 CFS	
C	BONNIE WEBER					
	65177 STOCKTON RD					
	ENTERPRISE OR 97828			TOTAL DIVERSION:	0.04 CFS	
	(541) 426-4884					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R01E S22 SENW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
22N	01E	22	:																	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A78-04122

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP22N01E224500

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 02/03/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 3, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A78-04122

KARL J. DREHER
DIRECTOR

Ed Weber
Bonnie Weber
65177 Stockton Rd
Enterprise OR 97828

Dear Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

AJ0749NP
No. R78-04122

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/04/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLOYD B NOEL PO BOX 125 ANGELUS OAKS CA 92305 (714) 794-2396	09/20/1972	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R01E S22 SENW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:		
22N	01E	22	:					:				D	:					:					:		

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP22N01E224500

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/04/98 LHARRIS

AJ0749NP
No. R78-04122

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLOYD B NOEL PO BOX 125 ANGELUS OAKS CA 92305 (714) 794-2396	09/20/1972	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T22N R01E S22

SENW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			

22N 01E 22 :								D															

POU County: ADAMS

Non-Irrigation Uses: ~~ONE~~ HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ^{PN} EXP RP22N01E224500

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/09/98 AWAARNTJE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

September 29, 1998

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SNRA)
Water Right No. A78-04122

ED & BONNIE WEBER
75177 STOCKTON RD
ENTERPRISE OR 97828

Dear Mr. & Mrs. Weber:

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the **form, documentation and proof of domestic use** to my attention at this office no later than **October 10, 1998**.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Anita L. Warntjes
Administrative Assistant
Adjudication Bureau

ALW

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-173

RIGHT NUMBER: 78-04122

NAME & ADDRESS: FLOYD B NOEL
PO BOX 125
ANGELUS OAKS CA 92305

ED + BONNIE WEBER
65177 STOCKTON RD
ENTERPRISE OR 97828

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/20/1972

POINT OF DIVERSION: T22N R01E S22 SENW ✓ Within ADAMS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/ONE HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T22N R01E S22 SENW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP22N01E22 4500

Verified by Duis Date: 9/24/98
Verification Source: Plot map + parcel folder

File in A78-04122

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Jan I Hunt

MAY 10 1988

DATE

5/9/88

TO Sena Billups

Department of Water Resources

1/09/88

0000344

SUBJECT Receipt for Floyd B. Noel - A78-04122

MICROFILMED
OCT 6 1992

A while back you called to let me know that you had receipted a claim for Floyd Noel because we had sent the claim to you from here (before we knew what to do with them). Well, in checking the computer it appears that receipt did not get attached to Mr. Noel's claim so it's still in our regional temp. file here. Could you either let me know the receipt # & I'll plug it in or if you can do it from the regional file that would be fine! Jan

SIGNATURE