

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04107A
Date Received: 3/24/1988
Receipt No: 0000222

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESTER F. LOWE 208-628-3401
Address: BOX 368
RIGGINS, ID 83549

AND/OR

Name: VICKY LOWE 208-628-3401
Address: BOX 368
RIGGINS, ID 83549

2. Date of Priority: JAN 01, 1907

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	01E	32	NE	NE	NW		IDAHO
			NW	NE	NW		IDAHO

5. Description of diverting works:
DEVELOPED SPRINGS WITH CATCH TANK AND PIPELINE TO P.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 DOMESTIC AND 300 HEAD SHEEP AND 30 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	32	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-7264

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lester Laune Date: 3/24/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of March 19 88

Roberta McGarrett
Notary Public

Seal

Residing at Bonnie, Id.
My Commission Expires 12-17-1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Hester & or Vicki Lowe Phone 628-3401
Post office address Box 368 Riggins, Id 83549
2. Source of water supply Springs which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 23N
Range 1E B.M. Idaho County, additional points of diversion if any: 3 points

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring boxes with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 23N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 head sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

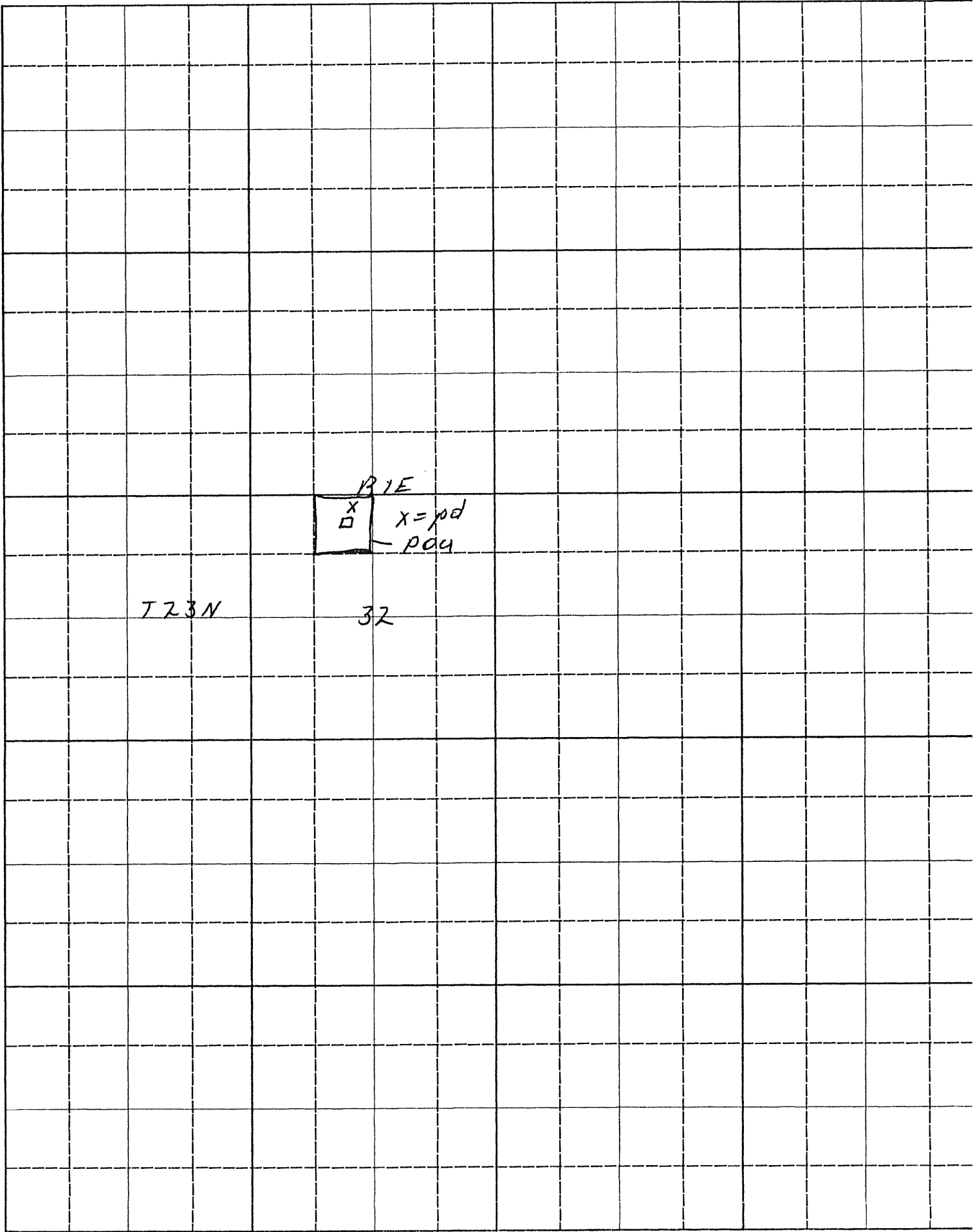
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slightly textured appearance and is set against a dark background.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester Laine
(Applicant)

MICROFILMED

Received by 6HS Date 4/16/85 Time 11:43Preliminary check by 6HS Fee \$ 301.36045Receipted by AP Date 4/16/85Publication prepared by jp Date 4/18/85Published in Idaho County Free PressPublication dates 4/24 & 5/1/85Publication approved AP Date 3/13/85Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DPS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7264, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of June, 1985.

A. Glen Saxton
Chief, Operations Bureau



AJ0749NP
No. R78-04107A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER F LOWE	01/01/1907	STOCKWATER	01-01 12-31	0.04 CFS	
C	VICKY LOWE		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 368					
	RIGGINS ID 83549			TOTAL DIVERSION:	0.08 CFS	
	(208) 628-3401					

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T23N R01E S32 NENENW NWNENW IDAHO County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
23N	01E	32	:							S										:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
23N	01E	32	:							D										:

POU County: IDAHO

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 SHEEP, 30 HORSES
PARCEL NO. RPR00000158370

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

Audit: 02/04/99 SBOCK

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998

PAGE: A-46

RIGHT NUMBER: 78-04107A

NAME & ADDRESS: LESTER F LOWE
VICKY LOWE
BOX 368
RIGGINS ID 83549

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.08 CFS

PRIORITY DATE: 01/01/1907

POINT OF DIVERSION: T23N R01E S32

NENENW
NWNENW

Within IDAHO County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 DOMESTIC AND 300 HEAD S	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER
T23N R01E S32

Within IDAHO County
NENW

DOMESTIC
T23N R01E S32

Within IDAHO County
NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP R00000158370 =

TX 209

\$25⁰⁰
map w/ claim

PO 03-16-98

INTER-DEPARTMENT MEMO — 1

DATE 3-24-88

FROM Carter Fritschle

TO File 78-4107 A78-04107A 78-7264

SUBJECT

Mr. Dryden has sold the land in Sec. 32 that is described in claim 78-4107 to Lester Lowe. (NWNE NW)

Mr. Lowe has developed another spring at a higher elevation on the land to allow gravity flow from the spring to his house. The spring in the NE NE NW also supplies water to two homes to the north and east of this spring.

Permit 78-7264 will be relinquished if A78-04107A is decreed for the

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Carter Fritschle
OCT 10 1988
SIGNATURE