

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04093**
Date Received: 5/10/1988
Receipt No: C000611
Received By: lg

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BILL SPICKELMIRE 208-628-3329
Address: PO BOX 246
RIGGENS ID 83549
OR
Name: ROBERT SPICKELMIRE 208-628-3329
Address: PO BOX 246
RIGGENS ID 83549
2. Date of Priority: JUL 1, 1970
3. Source: SPRING Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	01E	22	NE	SW	NW		IDAHO
				SE	NW		IDAHO
5. Description of diverting works:
PUMP & PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
1- DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	01E	22	SW NW		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGED BY RDH ON JANUARY 13, 1992.
P/D LOCATION QUESTIONABLE, DEPENDING UPON RECENT SURVEY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

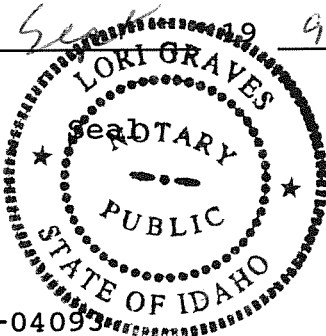
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William S. Spickard Date: 9/9/98

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Sept 1998
Lori Graves
Notary Public



Residing at Bonnie
My Commission Expires 6/18/04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04093**
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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BILL SPICKELMIRE 208-628-3329
Address: PO BOX 246
RIGGENS ID 83549
OR
Name: ROBERT SPICKELMIRE 208-628-3329
Address: PO BOX 246
RIGGENS ID 83549
2. Date of Priority: JUL 1, 1970
3. Source: SPRING Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	22	NE	SW	NW		IDAHO
5. Description of diverting works:
PUMP & PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
1- DOMESTIC

MICROFILMED
OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	22	SW	NW		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON JANUARY 13, 1992.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A78-04092 & A78-04093

[] Name and Address of Former Claimant(s): RALPH AND GAY ROBBIE

P.O. Box 468

RIGGINS, IDAHO 83549

[] New Claimant(s): BILL AND ROBERT SPICKELMIRE

P.O. Box 246

[] New Mailing Address: RIGGINS, IDAHO 83549

New Telephone Number: (208) 628 - 3329

[] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): William S. Spickelmire

Robert L. Spickelmire

Date: 9-4-91

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CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

Ray M. Robin

Date:

9-4-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04093
Date Received: 5/10/1988
Receipt No: 0000611

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH E. ROBIE
Address: P.O. BOX 468
RIGGINS, ID 83549
AND/OR
Name: GAY M. ROBIE
Address: P.O. BOX 468
RIGGINS, ID 83549
208-628-3007
2. Date of Priority: JUL 01, 1970
3. Source: SPRING Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	01E	22	NE	SW	NW		IDAHO
5. Description of diverting works:
PUMP & PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
1- DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	01E	22	SW NW		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

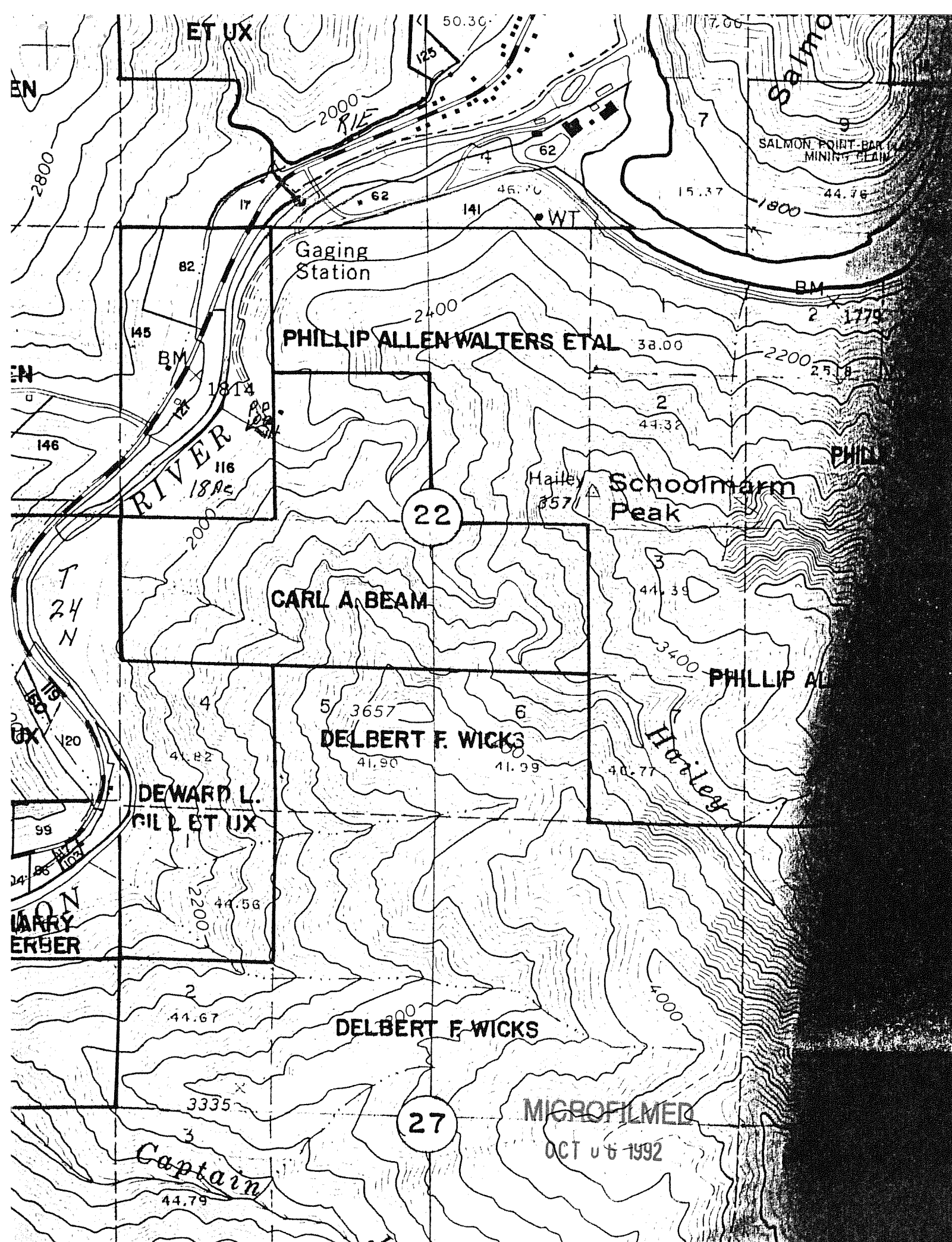
Signature of Claimant(s): Ralph E. Robie Date: 5/10/88
Gay M. Robie Date: 5/10/88

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 88 Dena Bellin
Notary Public

Seal

Residing at Caldwell, Id.
My Commission Expires 2/21/94



AJ0749NP
No. R78-04093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/26/99
PAGE: 1

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=====
OWNER          PRIORITY  USE PERIOD  DIVERSION  DIVERSION
CODE          NAME & ADDRESS  DATE      WATER USE  FROM   TO    RATE    VOLUME
-----
C ROBERT SPICKELMIRE      07/01/1970 DOMESTIC    01-01 12-31    0.04 CFS
C BILL SPICKELMIRE
  PO BOX 246
  RIGGINS ID 83549
  (208) 628-3329
                                     TOTAL DIVERSION:    0.04 CFS
=====
```

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T24N R01E S22 NESWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

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      NE
    NENE NENE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T  R  S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
----- : ----- : ----- : ----- :
24N 01E 22 : : D : : :
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POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 24N01E224060

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/21/1998 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY RDH ON JANUARY 13, 1992.

Audit: 02/26/99 CWALKER

AJ0749NP
No. R78-04093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/21/98
PAGE: 1

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=====
OWNER      PRIORITY  USE PERIOD  DIVERSION  DIVERSION
CODE      NAME & ADDRESS  DATE        WATER USE  FROM TO    RATE      VOLUME
-----
C ROBERT SPICKELMIRE  07/01/1970  DOMESTIC    D1-01 12-31  0.04 CFS
C BILL SPICKELMIRE
  PO BOX 246
  RIGGINS ID 83549
  (208) 628-3329
                                TOTAL DIVERSION:  0.04 CFS
=====
```

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T24N R01E S22

NESWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
24N 01E 22 : : : : : : : : : : : : : : : : : : : : : : : : :

```

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 24N01E224060 ✓

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/21/1998 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY RDH ON JANUARY 13, 1992.

Audit: 04/21/98 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-43

RIGHT NUMBER: 78-04093

NAME & ADDRESS: BILL SPICKELMIRE
ROBERT SPICKELMIRE L,
PO BOX 246 ✓
RIGGENS ID 83549

SOURCE: SPRING TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/01/1970

POINT OF DIVERSION: T24N R01E S22 NESWN Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE ✓	PERIOD OF USE	QUANTITY
	DOMESTIC 1- DOMESTIC	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within IDAHO County
T24N R01E S22 ✓ SWNW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGED BY RDH ON JANUARY 13, 1992.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP 24N01E224060 = SWNW

10-3-16-98

CONVERSATION MEMORANDUM

DATE 9/11/98
FILE A78-04093

NAME OF PARTY
EMPLOYEE

RE: VERIFICATION OF LOCATION & USE

The spring involved with this claim is in dispute regarding App. for permit 78-07390. PRE-hearing conference I conducted on 9/8/98 in Riggs suggests that on-site verification of location & use is needed.

Suggest delaying SRBA R-file prep until do migration claim A78-04092, associated with this situation. Also

A78-04093 = Spickelmeier, protestant to 78-07390.
78-07390 = Gill, believes spring is on her property.

done ✓ CC: ✓ Region ✓ S.O.
78-04092 78-04092
78-04093 78-04093
78-07390
A78-04092



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

DATE: JANUARY 14, 1992

CECIL D. ANDRUS

BILL AND/OR ROBERT SPICKELMIRE
PO BOX 246
RIGGINS ID 83549

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

NOTICE OF CLAIM NO.(S)
A78-04092

A78-04093

Dear Bill and/or Robert Spickelmire,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claims(s), feel free to contact this office.

Sincerely,

Ron Howerton

Ron Howerton
Senior Water Agent
Adjudication Bureau

cc: File(s)
A78-04092
A78-04093

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OCT 06 1992