

02/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4084C

NAME AND ADDRESS: A C RANCHES INC
PO BOX 416
PLAISTOW NH 03865

SOURCE: SPRING

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 06/01/1900

POINT OF DIVERSION:

T23N R01E S8 SWNWSW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within IDAHO County

T23N R01E S08 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 3, 2005

A C Ranches, Inc.
Box 416
Plaintow, NH 03865

RE: 78-4084B

On July 29, 1988, you submitted a Notice of Claim in the Snake River Adjudication. It lists stock water and domestic use in Section 8 Township 23N Range 1E. We searched the Idaho County tax lot information and we cannot find that you own property in that section. Would you please provide us with the parcel number? We are having trouble understanding the relationship between you and John Carrey. You both have filed a place of use on the same piece of property. Would you please explain what is happening?

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576



Ident. Number: A78-04084C
Date Received: 7/26/1988 7/29
Receipt No: C002070
Received By: CF

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: A. C. RANCHES, Inc. 208-628-3446
Address: P.O. BOX 247
RIGGINS, ID 83549

2. Date of Priority: JUN 01, 1900

3. Source: SPRING Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	01E	8	SW	NW	SW		IDAHO

5. Description of diverting works:
DEVELOPED SPRING, PIPELINE TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	01E	8	NW	SW		DOMEST	

11. Place of use in counties: IDAHO

A78-04084C

Page 1

Date: 07/26/88

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STOCKWATER FROM A78-04084B

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am Mgr of _____ Title

A C Ranches, Inc , that I have signed the foregoing Organization

document in the space below as Mgr of _____ Title

A C Ranches, Inc and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Mgr. A C Ranches, Inc
Title and Organization

7-26-88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of July 19 88

Carter Litschke
Notary Public

Seal

Residing at Eagle, Id

My Commission Expires 3-21-94

Date: 07/26/88

A78-04084C

Page

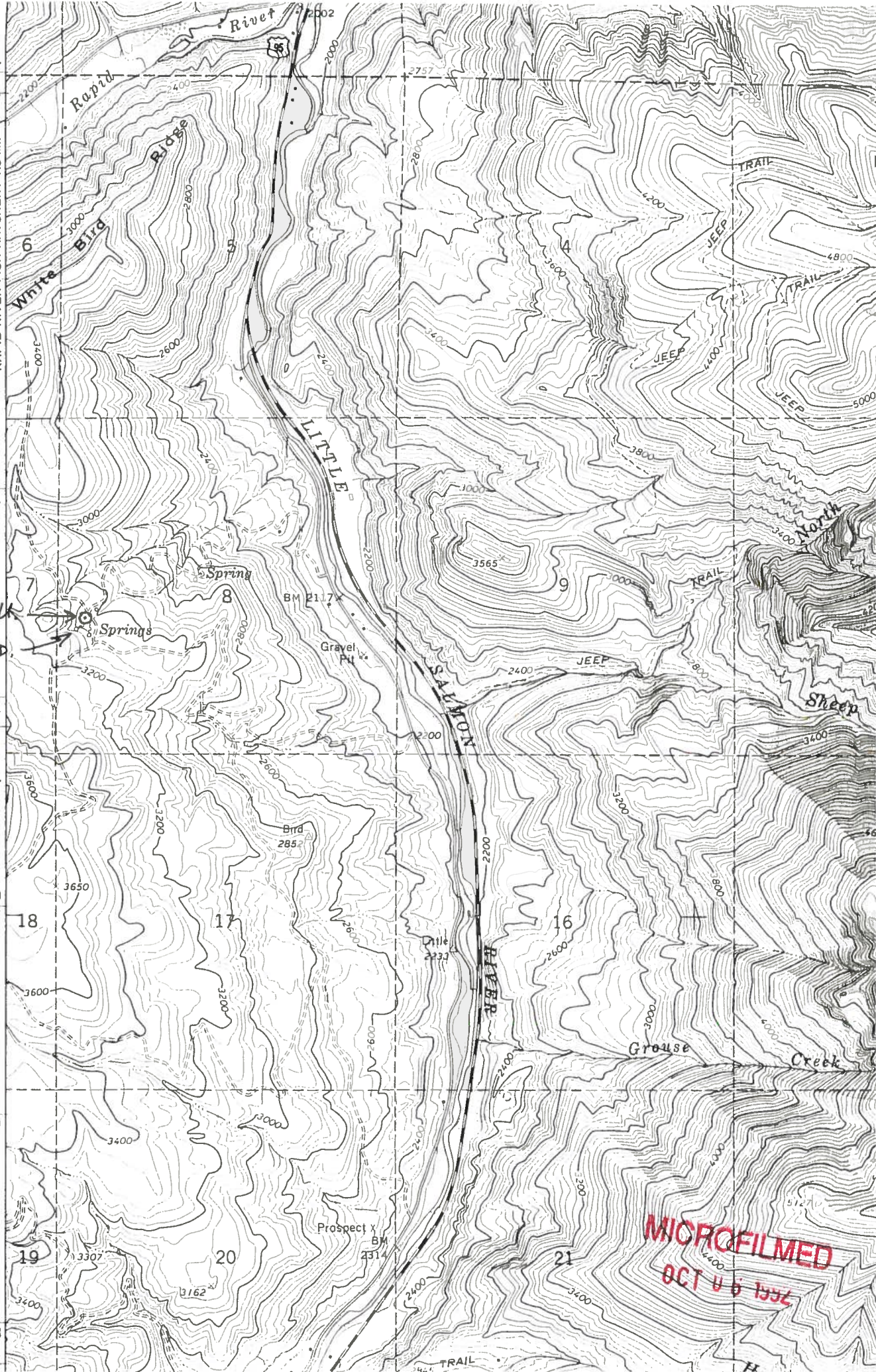
2

MICROFILMED
OCT 06 1992

T 23N
R 1E

A78-04084C

T. 24 N.
T. 23 N.
RAPID RIVER FISH HATCHERY 1.5 MI.
5022000m.N.
5021
5020
20'
5019
5018
(TE)



MICROFILMED
OCT 4 6 1952

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04084C
Date Received: 7/29/1988
Receipt No: C002070
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: A C RANCHES, INC.
Address: P.O. BOX 416
PLAISTOW, NH

603-382-9222

03865

2. Date of Priority: JUN 1, 1900

3. Source: SPRING

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	01E	8	SW	NW	SW		IDAHO

5. Description of diverting works:
DEVELOPED SPRING, PIPELINE TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

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8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	01E	8	NW	SW		DOMEST	

11. Place of use in counties: IDAHO

A78-04084C

Page 1

Date: 07/30/91

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STOCKWATER FROM A78-04084B

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
JUL 01 1991

Department of Water Resources

[] Water Right Number (s): _____

[] Old Mailing Address: A C Ranches, Inc.
P.O. Box 416
Plaistow, NH 03865

[] New Mailing Address: A C Ranches, Inc.
P.O. Box 416
Plaistow, NH 03865

New Telephone Number: (603) 382 - 9222

[] Signature of Claimant: *AC Ranches, Inc. President*
Date: June 26, 1991 *AC Ranches, Inc.*

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 07-29-91 By: *[Signature]*

Further Action Needed:

Further Action Taken

Date: _____ By: *JDR OK 7/30/91*

Final Review and Data-Entry

Date: _____ By: _____

MICROFILMED
OCT 06 1992

DATE: 11/18/98
PAGE: 1

Stage: BENEFICIAL USE

IDAHO County

NE.

N11 - THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Objection Filed Date:

Audit: 11/18/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998

PAGE: A-42

RIGHT NUMBER: 78-04084C

NAME & ADDRESS: ~~A C RANCHES INC~~
~~PO BOX 416~~
~~PLAISTOW NH 03865~~

SS Ranch Inc.
211 Preston Ave,
Lewiston ID 83501

SOURCE: SPRING

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1900

POINT OF DIVERSION: T23N R01E S08 SWNWSW Within IDAHO County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC/ 1 HOME.	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within IDAHO County
T23N R01E S08 NWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP 23N 01E 08 0765

DO 03-16-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

58 Ranch Drive
211 Madison Road
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim # *A 78-04084C*

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by _____, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region
Enclosure:

Form 42-248/42-1409(6)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

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2735 Airport Way
Boise, ID 83705-5082

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Sincerely,

Adjudication Bureau Staff

KW:region

Enclosure:

Form 42-248/42-1409(6)