

11/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4188

NAME AND ADDRESS: ROBERT J. MUNSEY  
HC 75 BOX 3750  
NEW MEADOWS ID 83654

JAY P. MUNSEY  
HC 75 BOX 3750  
NEW MEADOWS ID 83654

SOURCE: LOCKWOOD CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.290 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1910

POINT OF DIVERSION:

T22N R01E S9 NENW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |
| IRRIGATION            | 03/15 11/15          | 0.270 CFS       |

PLACE OF USE: IRRIGATION Within IDAHO County

|               |      |      |               |      |     |
|---------------|------|------|---------------|------|-----|
| T22N R01E S04 | SESW | 6.0  | T22N R01E S09 | NWNE | 3.0 |
| T22N R01E S09 | NENW | 11.0 |               |      |     |

STOCKWATER Within IDAHO County

|               |      |               |      |
|---------------|------|---------------|------|
| T22N R01E S04 | SESW | T22N R01E S09 | NWNE |
| T22N R01E S09 | NENW |               |      |

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

COMBINATION OF SPRINKLERS AND FLOOD IRRIGATION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4188

NAME AND ADDRESS: ROBERT J. MUNSEY  
HC 75 BOX 3750  
NEW MEADOWS ID 83654

JAY P. MUNSEY  
HC 75 BOX 3750  
NEW MEADOWS ID 83654

SOURCE: LOCKWOOD CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.290 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1910

POINT OF DIVERSION:

T22N R01E S9 NENW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |
| IRRIGATION            | 03/15 11/15          | 0.270 CFS       |

PLACE OF USE: IRRIGATION Within IDAHO County

|               |      |      |               |      |     |
|---------------|------|------|---------------|------|-----|
| T22N R01E S04 | SESW | 6.0  | T22N R01E S09 | NWNE | 3.0 |
| T22N R01E S09 | NENW | 11.0 |               |      |     |

STOCKWATER Within IDAHO County

|               |      |               |      |
|---------------|------|---------------|------|
| T22N R01E S04 | SESW | T22N R01E S09 | NWNE |
| T22N R01E S09 | NENW |               |      |

20 ACRES TOTAL

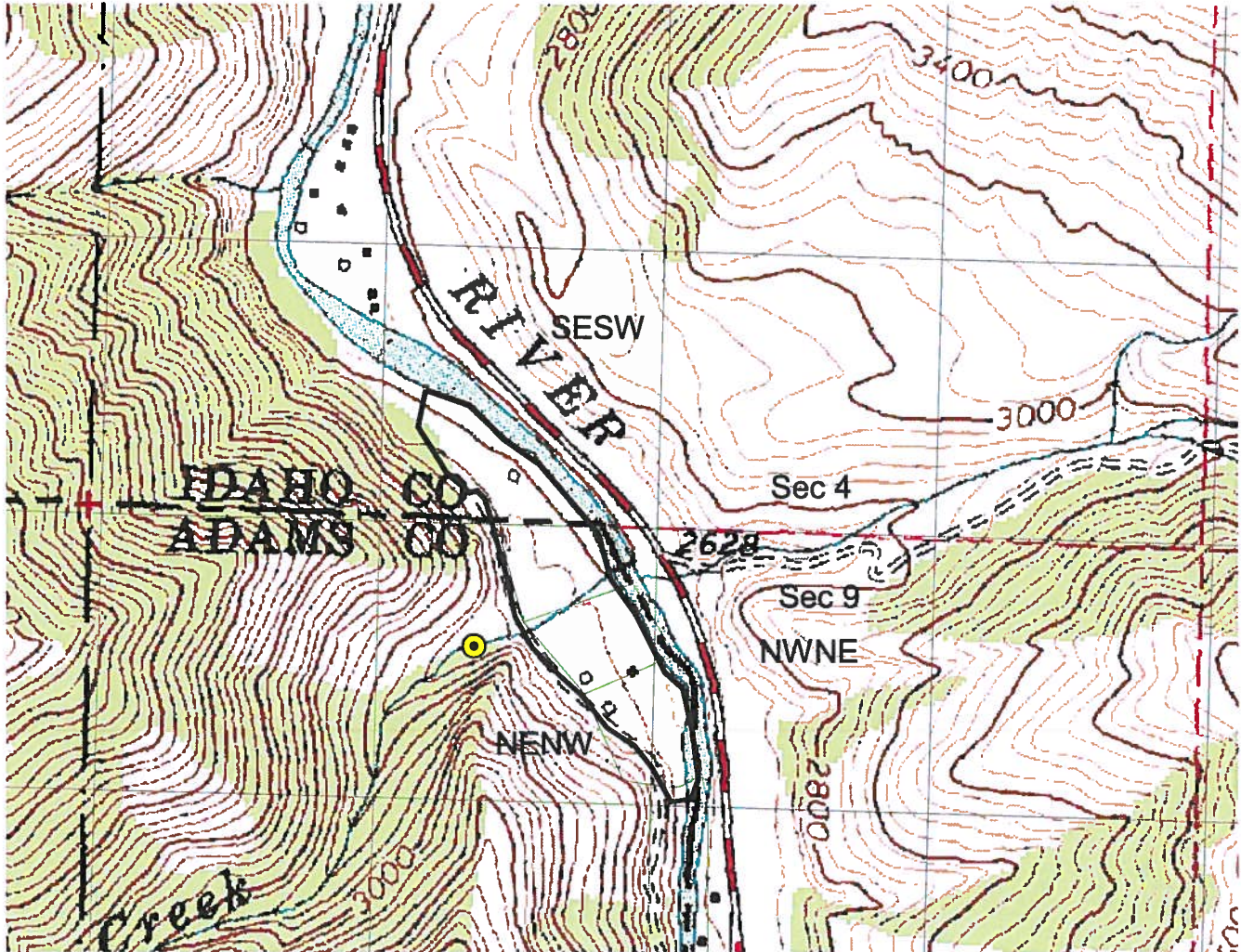
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

COMBINATION OF SPRINKLERS AND FLOOD IRRIGATION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

# 78-4188



0 500 1000 Feet

Sections 4 & 9  
T22N R1E



● Point of Diversion

□ Place of Use

Map prepared on October 31, 2005  
By Kenneth Knoblock  
Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

February 10, 2006

DANIEL P FEATHERSTON  
FEATHERSTON LAW FIRM CHTD  
PO BOX 1820  
BONNERS FERRY ID 83805

RECEIVED

FEB 15 2006

IDWR/North

RE: Snake River Basin Adjudication (SRBA)  
**Notice of Claim to a Water Right #78-4188 and Decree 78-10154**

Dear Mr. Featherston:

Thank you for your inquiry of January 30, 2006. I asked our legal staff for guidance as to publication(s) that would be of help to you concerning Idaho water law. They suggested you obtain the Handbook on Water Law published by Givens Pursley, LLP. You may contact them at [www.GivensPursley.com](http://www.GivensPursley.com).

I have enclosed our Water Right Research pamphlet for you. All of the related documents concerning Claim #78-4188 can be viewed on our site (click on Related Documents). If you need navigation assistance, give me a call. The physical location of the claim file is at our Northern Region Office in Coeur d'Alene with Sr. Water Resource Agent Ken Knoblock ("know-block"). Ken may be contacted by calling 208/769-1450.

I have also enclosed a copy of Decree 78-10154 for you.

Finally, I have added you as Representative to claim 78-4188 (which can be viewed on our web site).

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:duplex  
Enclosures:

Internet Research Pamphlet  
Copy of Decree #78-10154

C: Ken Knoblock

SCANNED

FEB 10 2006

The Offices of:

# Featherston Law Firm Chtd.

Daniel P. Featherston

Brent C. Featherston\*

Jeremy P. Featherston

Attorneys at Law

Sandra J. Wruck

Larry Davidson\*

Serra S. Woods

RECEIVED

FEB 02 2006

DEPARTMENT OF  
WATER RESOURCES

January 30, 2006

RECEIVED  
FEB 15 2006  
IDWR/North

State of Idaho Dept. Of Water Resources

Attn: Sally Sherman

P.O. Box 83720

Boise, Idaho 83720

RE: Snake River Basin Adjudication (SRBA)  
Incomplete Notice of Change in Water Right Ownership  
Notice of Claim to a Water Right #78-4188 and Decree #78-10154

Dear Ms. Sherman:

cc: W.A.  
2-2-06

As a family member of the next generation of the Munsey family, I believe the family would like me to help keep track of the legal matters that concern the ranch. This is the approximate 180 - 200 acres on the west side of the Little Salmon River, part of which lies in Adams County and part in Idaho County. The title to the property is in five (5) different combinations of Munsey / Featherston families. My mother Olive Featherston is Dr. Munsey's sister.

I would like a copy of your file on water issues that concern the ranch and a statement as to what the department's position is as to the status of the ranch's water rights to Lockwood Creek for the ranch. I would also like a copy of any publications your department has published to inform the public of general principals of law that concern water rights in Idaho. When I went to law school in the 1960's I do not believe the permit system was mandatory and because water is not as big of an issue in the panhandle, my knowledge of water law is somewhat dated. I need to bring myself up to date. My main reason for this request is to become and keep informed so rights are not inadvertently lost. Also from time to time the family asks me legal questions concerning the ranch.

If there are any charges for copies and publications, either bill me or call or fax my office in Bonners Ferry and I will get you a check.

Please put me on the file as a person to send notices to as a representative of the owners. I do not by this request intend that you cut other families out of the loop on notices, only that you put my name on as an addition.

Thank you for your assistance.

Sincerely yours,

FEATHERSTON LAW FIRM, Chtd.



Daniel P. Featherston

Attorney at Law

dpf/aj

cc. Jay P. Munsey MD

SCANNED

FEB - 2 2006

\* Licensed Idaho & Washington

□ Sandpoint Office • 113 S. Second Avenue • Sandpoint, Idaho 83864 • (208) 263-6866 • Fax (208) 263-0400  
□ Bonners Ferry Office • P.O. Box 1820 • Bonners Ferry, Idaho 83805 • (208) 267-3127 • Fax (208) 267-4126

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

**RECEIVED**  
JUL 25 2005  
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 78-4188                      | ✓     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- n/a ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☐ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☐ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert C. Munsey  
deceased
4. New Owner/Claimant(s) Jay P. Munsey Robert J. Munsey  
Name Connector (Check one): [ ] and, [ ] or, ☒ and/or
- New Mailing Address HC 75 Box 3750
- City, State and ZIP Code New Meadows, Id. 83654
- New Telephone Number (208) 628-3435
5. Date you acquired the property 1946

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>78-4188</u>                                                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>2.00 cfs</u>                                                            | <u>20-25 Acres</u>                                           |
| Stock                                                                                                                   | <u>0.0044 cfs</u>                                                          | <u>3-4 horses</u>                                            |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Robert J. Munsey  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

**Jay P. Munsey, M.D.**

HC 75-Box 3750 New Meadows, Idaho 83654 208-628-3435

July 12, 2005

RECEIVED  
JUL 25 2005  
IDWR/North

Dear Sir;

This property with the water right on Lockwood has been in the Munsey family since 1945 or 1946. It was divided among the 4 children in 1987 with each getting a deed to an acreage and the rest held in common. It has not changed hands, no new owners. The brother whose name was on the water claim is deceased. We wish to put these 2 names on the claim - #78-4188

Sincerely

Jay P. Munsey  
Jay P. Munsey  
208-628-3435  
HC 75, Box 3750  
New Meadows, Idaho  
83654

Robert J. Munsey  
28569 Dixie rd  
Parma, ID  
83660

208 722-5712

## MEMORANDUM

**TO:** File #78-4188  
**FROM:** Sally Sherman   
**DATE:** November 14, 2005  
**RE:** Ownership Change

Dr. Jay Munsey called me this afternoon (208/628-3435) re my November 7, 2005 letter to him in response to his incomplete ownership change. He told me he doesn't care if everything's in his deceased brother's name **since they all had the same address and the property is owned by the whole family.**

He said, "it's no big deal, but filling out the paperwork and getting an aerial photo is." I assured him we'd leave the records as they were. I confirmed his HC and box number have not changed.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 7, 2005

JAY P MUNSEY MD  
HC 75 BOX 3750  
NEW MEADOWS ID 83654

RE: Snake River Basin Adjudication (SRBA)  
Incomplete Notice of Change in Water Right Ownership  
Notice of Claim to a Water Right #78-4188 and Decree #78-10154

Dear Dr. Munsey:

I recall our telephone conversation about your ownership change that is "not really an ownership change...." Any time the name of the individual(s) or entity owning the property changes, such as in your case, it is legally considered an ownership change.

Therefore, I am returning the Notice of Change in Water Right Ownership you submitted for your property in Washington County. Items 2.A. and 2.B. are required. Please provide a copy the document showing conveyance of the land to you and Robert Jay Munsey.

Since you irrigate 15 acres, we require an aerial survey map as well (Item 2.B.).

If you have any questions, please call me at 208/287-4922.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Technical Section

SS:region  
Enclosure:

Incomplete Notice of Change in Water Right Ownership

SCANNED

NOV - 7 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04188  
Date Received: 5/17/1988  
Receipt No: 1000008

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT C. MUNSEY  
Address: H C 75 BOX 3750  
NEW MEADOWS, ID 83654  
208-628-3621
2. Date of Priority: JAN 01, 1910
3. Source: LOCKWOOD CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:  

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 22N      | 01E   | 9       | NW     | NE     | NW  |     | ADAMS  |
|          |       |         | SW     | NE     | NW  |     | ADAMS  |
5. Description of diverting works:  
TWO DAMS IN CREEK DIVERT WATER INTO 6" ALUMINUM PIPES.
6. Water is used for the following purposes:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/15 | 10/15 | 2.000 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
7. Total Quantity Appropriated is:  
2.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 40.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
5 HEAD HORSES WATER DIRECTLY FROM LOCKWOOD CREEK.
10. Place of Use:

|               |       |         |        |     |     |     |       |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 22N           | 01E   | 4       | SE     | SW  |     | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |

A78-04188

Page 1

Date: 05/17/88

MICROFILMED

OCT 06 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 22N      | 01E   | 9       | NW     | NE  |               | IRR | 1.0   |
|          |       |         | NE     | NW  |               | IRR | 14.0  |
|          |       |         |        |     | Section Acres |     | 15.0  |
|          |       |         |        |     | Total Acres   |     | 20.0  |

11. Place of use in counties: IDAHO, ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
COMBINATION OF SPRINKLERS AND FLOOD IRRIGATION.

15. Basis of Claim: STATUTORY CLAIM  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert C. Munsy Date: May 17, 1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Adams ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of May 19 88 Carter Fritschle  
Notary Public

Seal

Residing at Eagle, Id  
My Commission Expires 3-21-94

A78-04188



MICROFILMED  
OCT 15 1972

RECEIVED

JUL 25 2005

IDWR/North

Form No. 243  
7/78

Claim No. 78-4188

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

COPY

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert C. Munsey  
(Name of Claimant)

R C 75 Box 3750, New Meadows, Id. 83654 Telephone No. 628-3621  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Lockwood Creek tributary to Little Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity<br>(cfs, gpd, AFA) | Use<br>(Domestic, Irrigation, Stock, Etc.) | Period of Use From To         |                 |
|-----------------------------|--------------------------------------------|-------------------------------|-----------------|
|                             |                                            | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>2.00 cfs</u>    | Use <u>Irrigation</u>                      | Period of Use From <u>4-1</u> | To <u>10-31</u> |
| Quantity <u>0.0044 cfs</u>  | Use <u>Stockwater</u>                      | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity _____              | Use _____                                  | Period of Use From _____      | To _____        |
| Quantity _____              | Use _____                                  | Period of Use From _____      | To _____        |

(4) 2. TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE 1/4 NW 1/4, Sec. 9 Twp. 22N Rge. 1E B.M., County of Adams  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
The water is diverted into a six inch pipe by means of hand made dams at two different points

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.     | NE1/4 |       |       |       | NW1/4     |       |       |       | SW1/4 |       |           |       | SE1/4 |       |       |       | TOTAL |
|------------|-----------|----------|-------|-------|-------|-------|-----------|-------|-------|-------|-------|-------|-----------|-------|-------|-------|-------|-------|-------|
|            |           |          | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4     | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4     | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| <u>22N</u> | <u>1E</u> | <u>9</u> |       |       |       |       | <u>25</u> |       |       |       |       |       |           |       |       |       |       |       |       |
| <u>22N</u> | <u>1E</u> | <u>4</u> |       |       |       |       |           |       |       |       |       |       | <u>25</u> |       |       |       |       |       |       |

# INLAND ABSTRACT COMPANY

TITLE INSURANCE AND ABSTRACTS

GRANGEVILLE, IDAHO 83530

PHONE 208 - 983-0150

P. O. BOX 32

March 21, 1973

COPY

Bandelin & Featherston, Attorneys at Law  
Box 216  
Sandpoint, Idaho 83864

Order No. 7761

Gentlemen:

We are prepared to issue title insurance in the usual form as of March 3, 1973, at 5 P. M., insuring the title to the lands hereinafter described;

Twp. 22 N., Rge. 1 E. B.M., Idaho County, Idaho  
Sec. 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$  lying West of Little Salmon River  
LESS beginning at the highwater lines of the Little Salmon River, 1,120 feet South of the NE corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$   
thence running South along said river 900 feet to a point at the high water line  
thence in a straight line in a Northwesterly direction 359 feet to a pine tree 20 feet due East of a cliff marked with an X at base of hill  
thence North in a straight line 164 feet to an iron peg 12 feet due east of another pine at the mouth of a watershed  
thence Northeasterly 368 feet to the point of beginning at a point on the high water line of the Little Salmon River  
SW $\frac{1}{4}$ SW $\frac{1}{4}$   
SE $\frac{1}{4}$ SW $\frac{1}{4}$  South and West of Little Salmon River  
Beginning at a point on the West boundary of U. S. Highway #95, whence the NW corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ , bears N.37°39'W., 697 feet  
thence S.48°38'E., 318 feet along said west boundary of said highway, to the right bank of the Little Salmon River  
thence along said right bank as follows: N.67°W., 119 feet and N.76°W., 206 feet  
thence N.32°23'E., 128 feet to the point of beginning, being part of SE $\frac{1}{4}$ SW $\frac{1}{4}$   
LESS right of way for State Highway as recorded in Bk.

JIM BECKMAN  
IDAHO COUNTY ASSESSOR  
320 W. MAIN RM. #1  
GRANGEVILLE, ID. 83530-1993

**IMPORTANT NOTICE-PLEASE READ**

| CATEGORY DESCRIPTION | TAX CODE<br>LOTS/ACRES | 9-00<br>MARKET VALUE |
|----------------------|------------------------|----------------------|
| 5 DRY GRAZING        | 98.030 AC              | 2,368                |
| 5 DRY GRAZING        | 26.200 AC              | 1,376                |
|                      | 124.230                | 3,744*               |

1998  
TAXPAYER'S  
VALUATION

ASSESSMENT NOTICE  
TAXES ARE BASED ON THE VALUATION  
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE

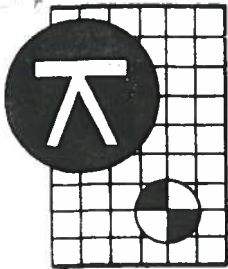
JUNE 22, 1998

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS  
PARCEL NUMBER

RP 22N01E043710 A Mail To:

T22N R1E SEC 4 124.23 AC FEATHERSTON PAUL ETAL  
SW4NW4 W OF L SALMON  
NW4SW4 W OF L SALMON LS TX # 4  
SW4SW4 LS 100 X 150' LS RD ROUTE 8 840 BUSSELL RD  
TAX # 7, SE4SW4 S OF L SALMON WALLA WALLA WA 99362  
LESS TAX # 87



RECEIVED

JUL 25 2005

IDWR/North

## Tucker Engineering Consultants

107 FIFTH • SANDPOINT, ID., 83864 • 263-6723 or 263-5357  
SURVEYING • STRUCTURES • WATER AND SEWER SYSTEMS

April 19, 1978

COPY

### LEGAL DESCRIPTION

#### Munsey Property Lot A

A tract of land located in Section nine (9), Township 22 North, Range 1 East Boise Meridian, Adams County, Idaho, more fully described as follows:

Commencing at the north quarter corner of said Section nine (9); thence N89°37'11"W along the north line of said Section nine (9) a distance of 321.64 feet; thence S00°22'49"W a distance of 794.79 feet to the point of beginning; thence S47°25'38"E a distance of 454.85 feet; thence N79°26'49"E a distance of 126.02 feet more or less to the Little Salmon River; thence northwesterly along the Little Salmon River to a point that bears N60°56'19"E of the point of beginning; thence S60°56'19"W a distance of 410.23 feet more or less to the point of beginning.

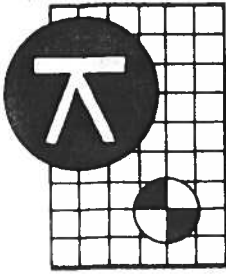
Said tract contains 2.8 acres more or less.

#### Lot B

A tract of land located in Section nine (9), Township 22 North, Range 1 East Boise Meridian, Adams County, Idaho, more fully described as follows:

Commencing at the north quarter corner of said Section nine (9); thence N89°37'11"W along the north line of said Section nine (9) a distance of 321.64 feet; thence S00°22'49"W a distance of 794.79 feet to the point of beginning; thence N41°31'17"W a distance of 444.87 feet; thence N66°49'33"E a distance of 501.41 feet more or less to the Little Salmon River; thence southeasterly along the Little Salmon River to a point that is N60°56'19"E of the point of beginning; thence S60°56'19"W a distance of 410.23 feet more or less to the point of beginning.

Said tract contains 4.2 acres more or less.



## Tucker Engineering Consultants

107 FIFTH • SANDPOINT, ID., 83864 • 263-6723 or 263-5357  
SURVEYING • STRUCTURES • WATER AND SEWER SYSTEMS

### Lot C

A tract of land located in Section nine (9), Township 22 North, Range 1 East Boise Meridian, Adams County, Idaho, more fully described as follows:

Commencing at the north quarter corner of said Section nine (9); thence  $N89^{\circ}37'11''W$  along the north line of said Section nine (9) a distance of 759.66 feet to the point of beginning; thence  $S16^{\circ}31'25''E$  a distance of 484.61 feet; thence  $N66^{\circ}49'30''E$  a distance of 501.41 feet more or less to the Little Salmon River; thence northwesterly along the Little Salmon River to a point that is  $S89^{\circ}37'11''E$  of the point of beginning; thence  $N89^{\circ}37'11''W$  a distance of 494.64 feet more or less to the point of beginning.

Said tract contains 4.3 acres more or less.

### Lot D

A tract of land located in Section four (4); Township 22 North, Range 1 East Boise Meridian, Idaho County, Idaho, more fully described as follows:

Commencing at the south quarter corner of said Section four (4); thence  $N89^{\circ}37'11''W$  along the south line of said Section four (4) a distance of 759.66 feet to the point of beginning; thence  $N42^{\circ}49'29''W$  a distance of 412.37 feet; thence  $N58^{\circ}15'25''E$  a distance of 270.43 feet more or less to the Little Salmon River; thence southeasterly along the Little Salmon River to a point that is  $S89^{\circ}37'11''E$  of the point of beginning; thence  $N89^{\circ}37'11''W$  a distance of 494.64 feet more or less to the point of beginning.

Said tract contains 3.8 acres more or less.



# Tucker Engineering Consultants

107 FIFTH • SANDPOINT, ID. 83864 • 263-6723 or 263-5357  
SURVEYING • STRUCTURES • WATER AND SEWER SYSTEMS

April 17, 1978

## ROAD EASEMENTS

### Munsey Property

An easement for a road located in Section nine (9), Township 22 North, Range 1 East Boise Meridian, Adams County, Idaho, said easement being thirty (30) feet wide (fifteen (15) feet each side of centerline), the centerline of said easement being described as follows:

Commencing at the east quarter corner of said Section nine (9); thence S89°52'18"W along the centerline of said Section nine (9) a distance of 2392.20 feet to the point of beginning; thence N26°34'34"W a distance of 358.46 feet; thence N0°38'52"W a distance of 194.66 feet; thence N08°39'46"W a distance of 321.70 feet; thence N24°15'37"W a distance of 192.99 feet; thence N28°19'08"E a distance of 201.45 feet; thence N01°19'56"W a distance of 182.30 feet; thence N27°49'01"W a distance of 188.28 feet; thence N51°00'56"W a distance of 266.99 feet; thence N41°00'35"W a distance of 110.32 feet; thence N42°04'03"W a distance of 468.98 feet; thence N53°50'21"W a distance of 57.09 feet; thence N07°39'48"W a distance of 225.81 feet; thence N16°48'48"W a distance of 218.53 feet; thence N29°47'05"W a distance of 4.85 feet to the north line of said Section nine (9), said point being N89°37'11"W a distance of 771.23 feet from the north quarter corner of said Section nine (9); thence continuing into Section four (4) N29°47'05"W a distance of 158.23 feet; thence N49°01'47"W a distance of 206.81 feet; thence N15°24'58"E a distance of 300.0 feet more or less to the Little Salmon River.

RECEIVED

JUL 25 2005

IDWR/North

FRED MULLER, PRESIDENT  
PANZY HODGES, SECRETARY

## Adams County Abstract Co.

COPY

Phone 253-4264

Council, Idaho

December 28, 1972

Law Offices of  
BANDELIN & FEATHERSTON  
Riverside Building  
P.O. Box 216  
Sandpoint, Idaho 83864

PRELIMINARY REPORT ONLY  
No liability is assumed  
hereunder until full Policy  
Premium has been Paid.

Att: Daniel P. Featherston

Dear Sir:

We are prepared to issue Title Insurance of the Title Insurance Company, in the usual form, as of December 27, 1972 at 2:00 P.M., insuring the Title to the land hereinafter described. In Adams County, Idaho,

Township 22 North, Range 1 East, Boise Meridian.

Section 9: All that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  lying and being West of the West bank of the Little Salmon River, in Adams County, Ida.  
ALSO IN: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , BUT EXCEPTING THEREFROM: a parcel of land being on both sides of the center line of U.S. Highway 95 -, project No. F-4113 (12) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and lying in a portion of the said NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Described as follows: BEGINNING at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence

Westerly along the North line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$  a distance of 312.0 feet, more or less, to a point in a line parallel with and 150.0 feet Southwesterly from the center line of said U.S. Highway 95 - Project No. F-4113 (12) Highway Survey; thence

Southeasterly along said parallel line being a 2396.48 foot radius curve right 562.0 feet, more or less, to a point in the East line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence

Northerly along said East line 468.0 feet, more or less, to the PLACE OF BEGINNING. Highway Station reference: 586+68 to 588+75.

IN

HAZEL P. MUNSEY, a widow.

Subject to the usual printed exceptions, and:

1. General Taxes for the year 1972, the last half of which are due and payable.

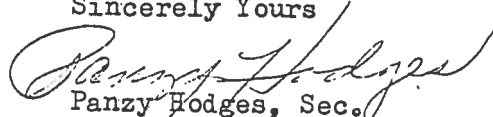
Page 2.

HAZEL P. MUNSEY

2. A telephone Line Easement granted by Lee Highley and Olive M. Highley to the Mountain States Telephone and Telegraph Co., giving authority to construct and maintain lines, poles, etc. across the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 9, Township 22 North, Range 1 East, Boise Meridian, Dated August 27, 1932 and recorded in Book 3 Miscellaneous Record, page 354, August 31, 1932, Records of Adams County, Idaho.

3. Power Line Easement, granted by C. M. Munsey and Hazel P. Munsey, his wife, to Idaho Power Company, a corporation, on, over and across the East  $\frac{1}{2}$  of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and other lands not covered by this policy, dated March 3, 1961, Recorded August 7, 1961, Book 6 Miscellaneous, page 20, Records Fee No. 41224, Records of Adams County, Idaho.

Sincerely Yours

  
Panzy Hodges, Sec.  
Adams County Abstract Co.

COPY



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

RECEIVED  
JUL 25 2005  
IDWR/North

Mailing address:  
Statehouse  
Boise, Idaho 837  
(208) 334-219

January 19, 1983

Robert C. Munsey  
H C 75 Box 3750  
New Meadows, ID 83654

Re: 78-4188

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04188

Date Received: 5/17/1988

Receipt No: MO00008

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT C. MUNSEY  
Address: H C 75 BOX 3750  
NEW MEADOWS, ID 83654  
208-628-3621
2. Date of Priority: JAN 01, 1910
3. Source: LOCKWOOD CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 22N      | 01E   | 9       | NW     | NE     | NW     |     | ADAMS  |
|          |       |         | SW     | NE     | NW     |     | ADAMS  |

5. Description of diverting works:  
TWO DAMS IN CREEK DIVERT WATER INTO 6" ALUMINUM PIPES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.000  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
2.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
5 HEAD HORSES WATER DIRECTLY FROM LOCKWOOD CREEK..

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 22N      | 01E   | 4       | SE     | SW     |     | IRR | 5.0   |

Section Acres 5.0

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 22N      | 01E   | 9       | NW     | NE  |     | IRR           | 1.0   |
|          |       |         | NE     | NW  |     | IRR           | 14.0  |
|          |       |         |        |     |     | Section Acres | 15.0  |
|          |       |         |        |     |     | Total Acres   | 20.0  |

11. Place of use in counties: IDAHO, ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
COMBINATION OF SPRINKLERS AND FLOOD IRRIGATION.

15. Basis of Claim: STATUTORY CLAIM  
Water Right Number:

10. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   -/-  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert C Munsy Date: May 17, 1988  
Date:                     

State of Idaho )  
County of Adams ) ss.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of May 19 88 Carter Lutscher  
Notary Public  
Seal

Residing at Eagle, Id  
My Commission Expires 3-21-94

478-64186



78-4188

12:00 Thursday 8-11-85

Munsey, Jay

New Meadows

628-3435

Single POD

\* Wooden Box in creek → all water goes into. For  
10" Pipe then 6" alum. → 3" Sprinkler lines  
Mostly Sprinkler, some Flood.  
# Sprinklers 2 doz.

Irr. ~ 20 acres.

Stock → occasionally, 6-7 horses out of tack.

Directions: At Pinhurst. Cross River @ 182½ (MP)  
Frontage Road.

Cross old Steel Bridge & go up road short mile.  
To End. Red Roof, yellow Stucco

6" Pipe line comes down & laterals come off  
↳ Alum.

Creek did channels & had to redo system  
~ 8 → 10 yr.

Only 1 headgate

Flood & Sprinkler but not @ same time

#47 1st lateral N & change to sprink or to Flood.

#48 POD

#49 POD up creek SW E12627 Barometer

GPS 45° 15' 53.9"

116° 50' 51.8 2754 ± 62

#50 → Hoose Tank

GPS 45° 15' 55.4" } 2692  
116° 20' 39.5" } ± 20 ft

Phone  
Conv.

Houses on diff system

Lawns on Creek (This claim)

#51 POE West From part North of Northern house  
line Comes down creek

No other POP's POIs

Sprinkler Measurements (5 gal)

1- 1:11

13- 1:21

25- 1:20

3- 1:12

15- 1:16

27- 1:26

5- 1:08

17- 1:21

Valve → Flood → 1:00

7- 1:16

19- 1:21

29- 1:30

9- 1:17

21- 1:16

31- 0:51

11- 1:16

23- 1:19

32 - Caudal Measure  
(about same)

Photo #53 → 1<sup>st</sup> lateral from Road (NE)

Mainline goes through Culvert under Road

Just a

Just a

Just a couple Horses

$$1221 \div 16 = 76.3125$$

1.27 min

3.9 gpm

~~1221 ÷ 16 = 76.3125~~

$$\begin{array}{r} 3.9 \times 18 \\ \hline 448.8 \end{array}$$

27 cfs  
15 cfs

VSW

SESW

SWSE

House

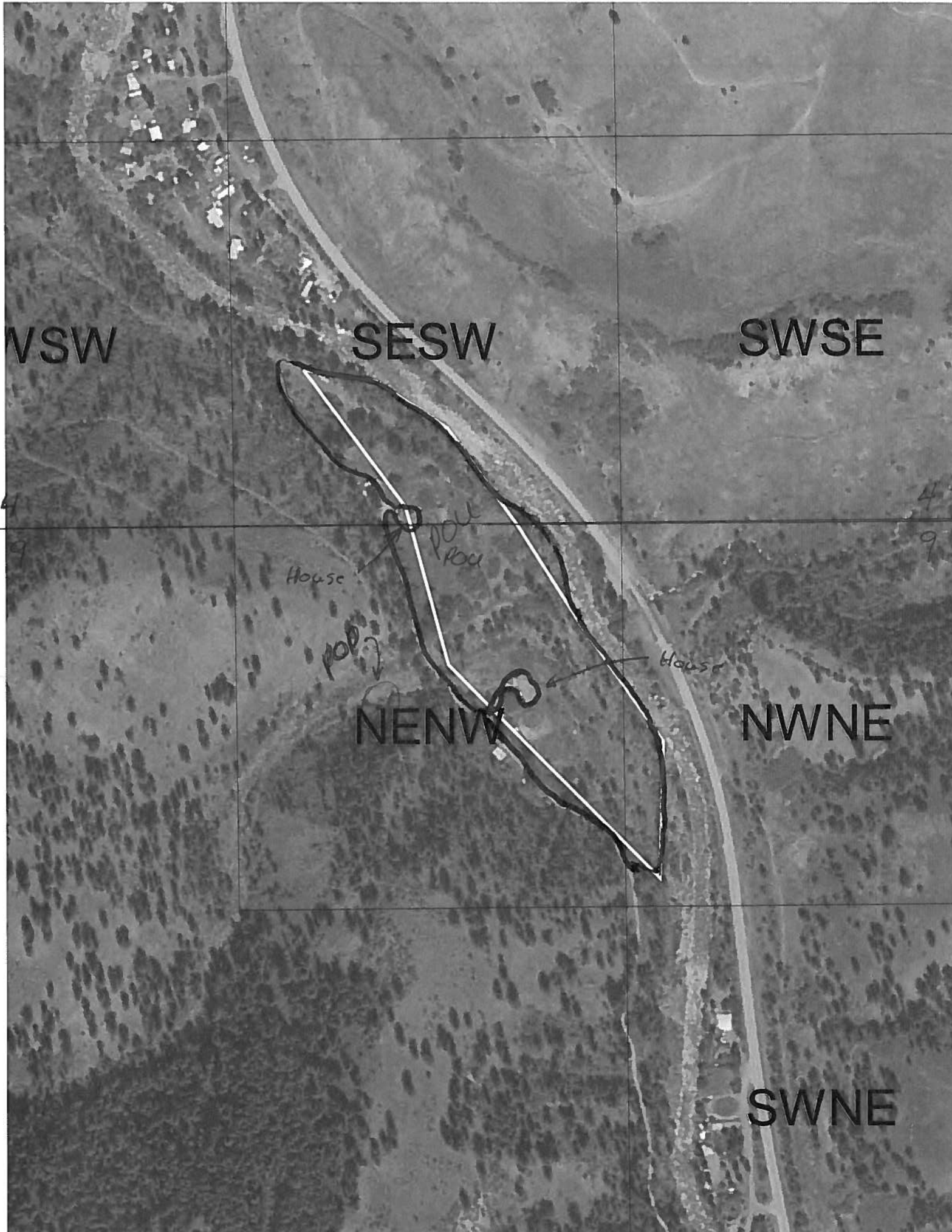
POW  
POU

NENW

NWNE

House

SWNE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04188  
Date Received: 5/17/1988  
Receipt No: 1000008

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT C. MUNSEY 208-628-3621  
Address: H C 75 BOX 3750  
NEW MEADOWS, ID 83654
2. Date of Priority: JAN 01, 1910
3. Source: LOCKWOOD CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 22N      | 01E   | 9       | NW     | NE     | NW     |     | ADAMS  |
|          |       |         | SW     | NE     | NW     |     | ADAMS  |

5. Description of diverting works:  
TWO DAMS IN CREEK DIVERT WATER INTO 6" ALUMINUM PIPES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.000  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
2.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
5 HEAD HORSES WATER DIRECTLY FROM LOCKWOOD CREEK.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use           | Acres |
|----------|-------|---------|--------|--------|-----|---------------|-------|
| 22N      | 01E   | 4       | SE     | SW     |     | IRR           | 5.0   |
|          |       |         |        |        |     | Section Acres | 5.0   |

A78-04188

Page 1

Date: 05/17/88

MICROFILMED  
OCT 06 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 22N      | 01E   | 9       | NW         | NE  | IRR           | 1.0   |
|          |       |         | NE         | NW  | IRR           | 14.0  |
|          |       |         |            |     | Section Acres | 15.0  |
|          |       |         |            |     | Total Acres   | 20.0  |

11. Place of use in counties: IDAHO, ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
COMBINATION OF SPRINKLERS AND FLOOD IRRIGATION.

15. Basis of Claim: STATUTORY CLAIM  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert C. Munsy Date: May 17, 1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Adams ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of May 19 88 Carter Fritschle  
Notary Public  
Seal

Residing at Eagle, Id  
My Commission Expires 3-21-94

A78-04188



MICROFILMED

OCT 16 1972

## Jim Cindy Zimmerman

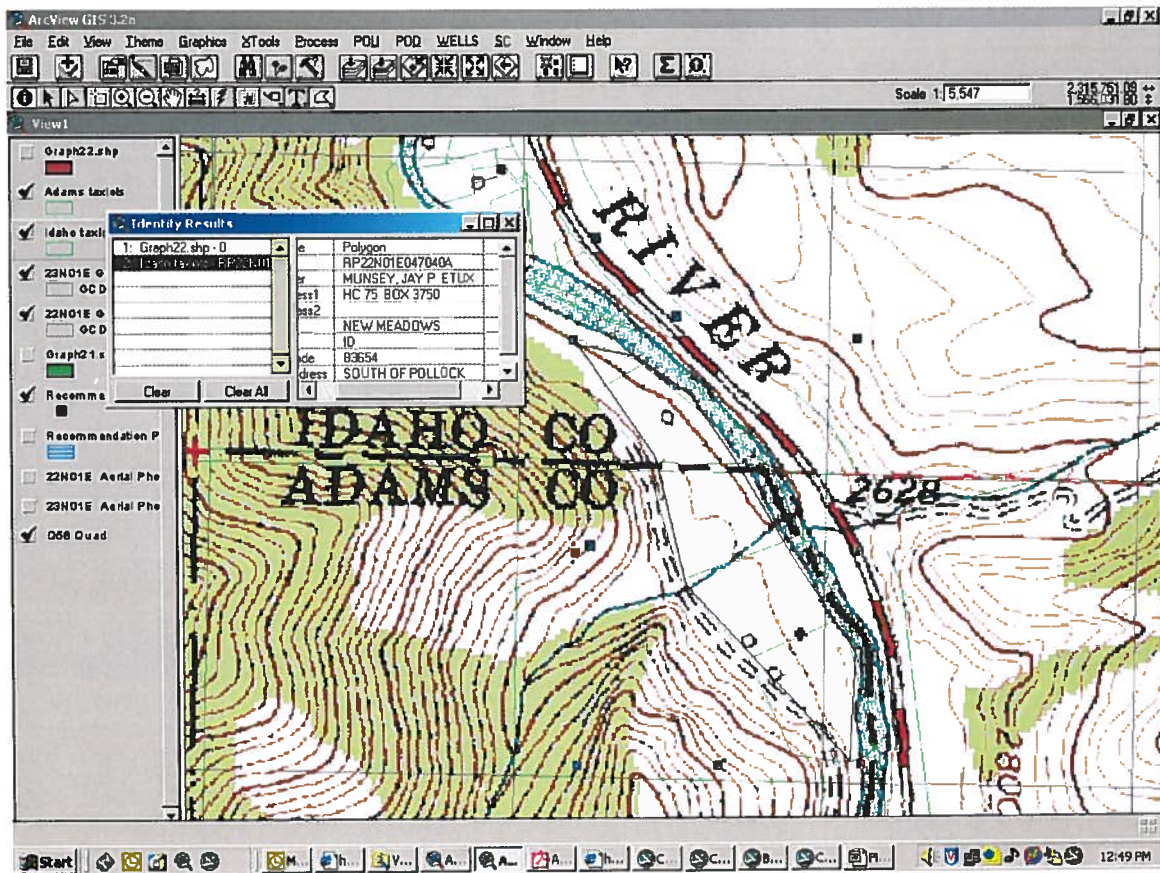
---

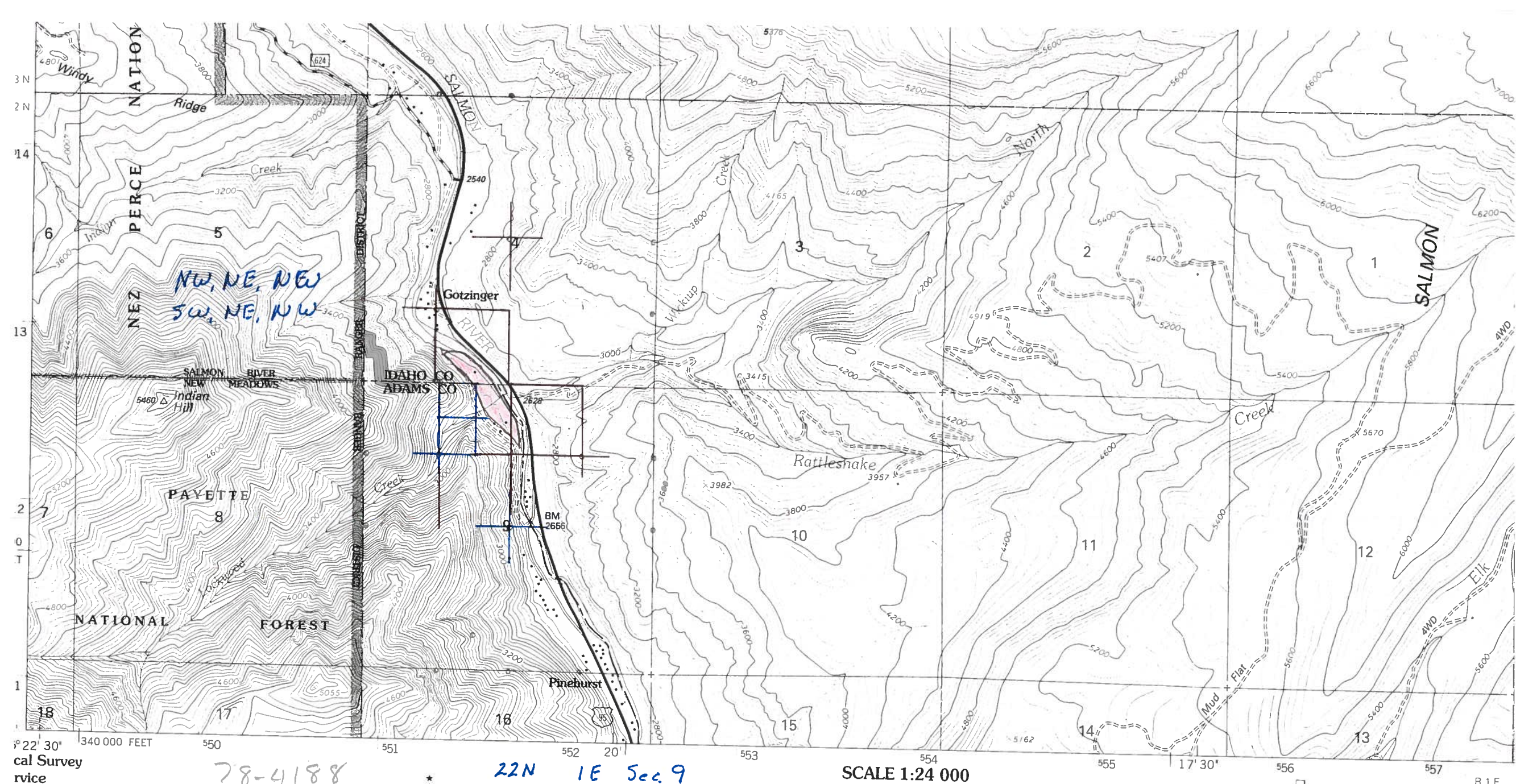
**From:** Knoblock, Ken [Ken.Knoblock@idwr.idaho.gov]  
**Sent:** Tuesday, July 26, 2005 8:16 AM  
**To:** 'Jim & Cindy Zimmerman'  
**Subject:** 78-4188

We have received an ownership change for this claim from Robert Munsey (deceased) to Jay Munsey, HC 75 Box 3750, New Meadows (628-3435) and Rpbert J. Munsey, 28569 Dixie Rd, Parma (772-5712).

How is it going? Can I get you anything?

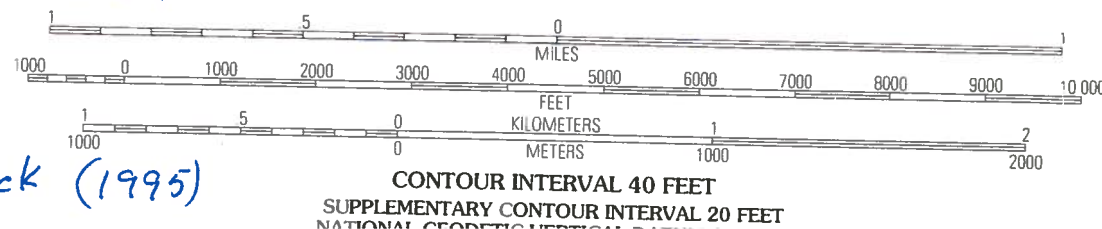
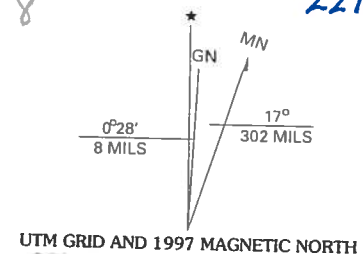
Ken





cal Survey  
rice  
m lands may not have been revised  
y derived from imagery taken 1992  
ontrol current as of 1995. Partial

7). Projection and 10 000-foot ticks;  
nverse Mercator). Blue  
itor ticks, zone 11  
3) is shown by dashed corner ticks  
and NAD 83 for 7.5 minutes



Inters  
U. S.  
State  
Count

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |

The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate **FILING FEE**. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former  
Owner/Claimant(s)

\_\_\_\_\_  
\_\_\_\_\_

New Owner/Claimant(s)

\_\_\_\_\_

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

\_\_\_\_\_

City, State and ZIP Code

\_\_\_\_\_

New Telephone Number

(     ) \_\_\_\_\_

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

\_\_\_\_\_  
\_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

March 14, 1988

Mr. Robert Munsey  
HC 75, Box 3750  
New Meadows, ID 83654

Dear Mr. Munsey:

We have received your letter requesting claim forms for filing your Snake River Basin Adjudication claim. I have enclosed both types of forms, since you did not indicate the type of water right you have. I have enclosed only one copy of each claim form because the forms are NCR self-carboning. After the claim is ready to file, you may keep the yellow copy for your records and send us the original along with your fees.

We strongly recommend that you either come into the office or see our personnel in our mobile office when it comes to New Meadows. We will have trained staff available to enter the claims electronically. I think you will find this to be much easier. We would need to have you bring in a legal description of your property, your water right numbers and your Adams county tax notice for this year, if these last two documents are available to you.

If I can be of further help, please do not hesitate to contact me.

Sincerely,

Dena Billups  
Secretary  
Adjudication Bureau

DB  
Enclosures

WR# 78-04188  
78-10154

MICROFILMED  
OCT 06 1992

March 3, 1988

Mr. Robert Munsey  
HC 75, Box 3750  
New Meadows, ID 83654

Dear Mr. Munsey:

We have received your letter requesting claim forms for filing your Snake River Basin Adjudication claim. I have enclosed both types of forms, since you did not indicate the type of water right you have. I have enclosed only one copy of each claim form because the forms are NCR self-carboning. *After the claim is ready to file, you may keep the yellow copy for your records and send us the original*

*along with your  
filing fees.*

We strongly recommend that you either come into the office or see our personnel in our mobile office when it comes to New Meadows. We will have trained staff available to enter the claims electronically. I think you will find this to be much easier. We would need to have you bring in a legal description of your property, your water right numbers and your Adams County tax notice for this year, if these <sup>last</sup> two documents are available to you.

If I can be of further help, please do not hesitate to contact me.

Sincerely,

Dena Billups  
Secretary  
Adjudication Bureau

DB  
Enclosures(2)

MICROFILMED  
OCT 06 1992

RECEIVED  
MAR -1 1988

Department of Water Resources

Idaho Department of Water Resources  
1301 No. Orchard St.  
Boise, Idaho 83720

Feb. 29, 1988

Dear Sirs;

I have recieved the notice concerning re-filing for water rights and am requestng the neccessary forms for doing so.

Please send two sets of forms so I can have one for my records.

Thank you,

*Robert Munsey*

Robert Munsey  
HC 75, Box 3750  
New Meadows, ID 83654

Ph: 628-3621

MICROFILMED

OCT 06 1992