

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4165

NAME AND ADDRESS: JOHN J BEESON
7155 SORENSON DR
BOISE ID 83709

NANCY R BEESON
7155 SORENSON DR
BOISE ID 83709

SOURCE: CAMP CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.180 CFS

PRIORITY DATE: 07/01/1902

POINT OF DIVERSION:

T22N R01E S27 SESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.180 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T22N R01E S27 SESE 9.0

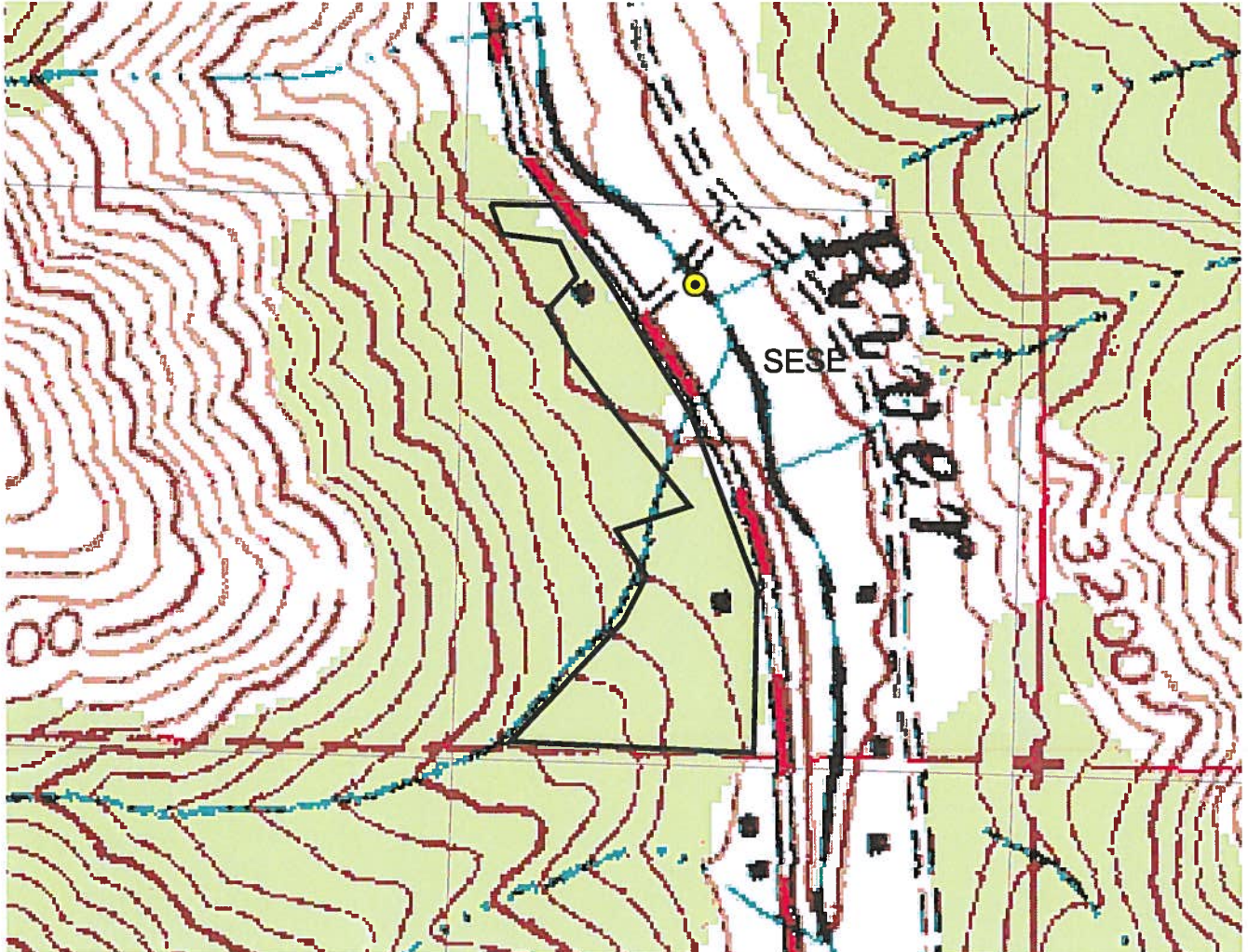
9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

78-4165



0 300 600 Feet

Section 27
T22N R1E



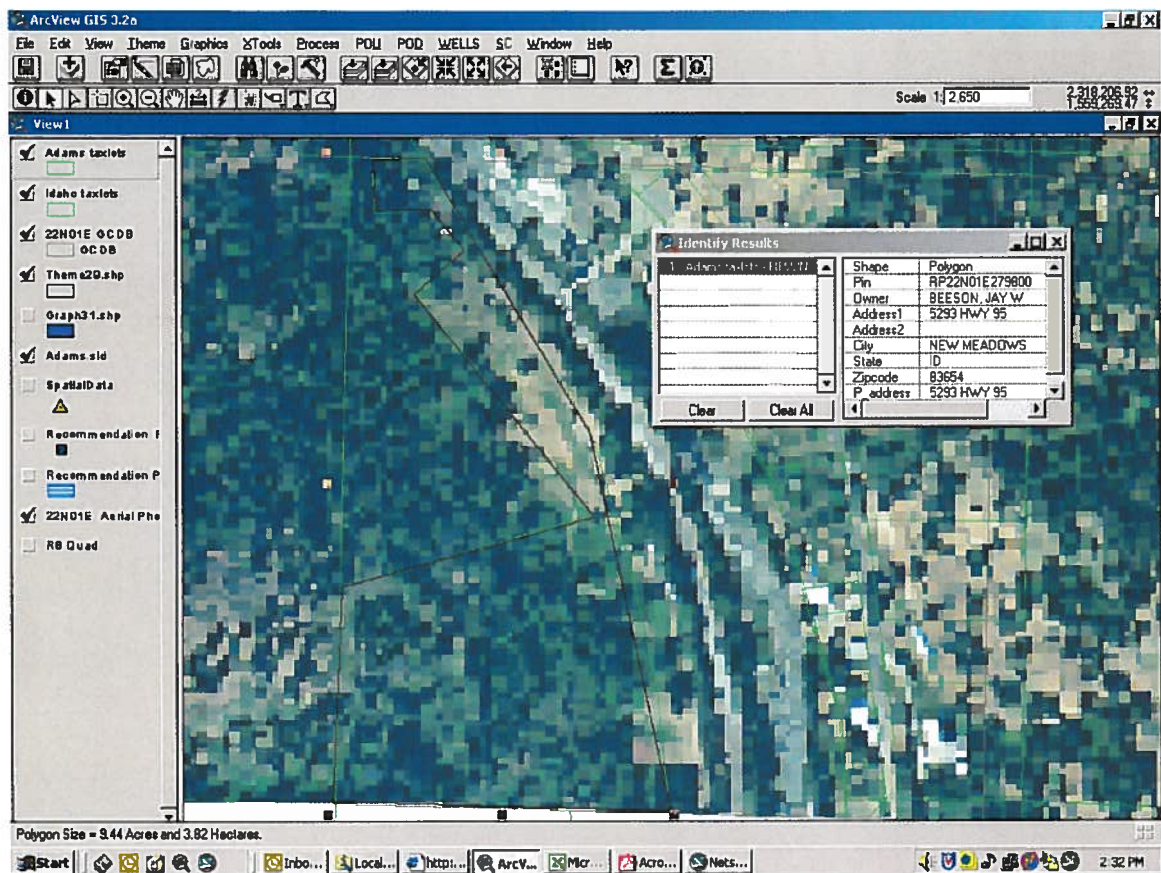
● Point of Diversion

□ Place of Use

Map prepared on November 9, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

A





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04165**
Date Received: 12/ 2/1993
Receipt No: C029141
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN J BEESON
Address: 7155 SORENSON DR
BOISE ID

208-362-2412

83709

AND/OR

Name: NANCY R BEESON
Address: 7155 SORENSON DR
BOISE ID

208-362-2412

83709

2. Date of Priority: JUL 1, 1902

3. Source: CAMP CREEK

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	27	SE	SE	SE		ADAMS

5. Description of diverting works:
DITCH TO FIELD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	27	SE	SE		IRR	9.0

10. Place of Use: Continued

Section Acres 9.0

Total Acres 9.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A78-04165

Date Received

12-2-93

Receipt Number

C029141

CA

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) John J. & Nancy R. Beeson Phone (208) 362-2414Mailing Address 7155 SORENSON DR. - Boise, ID Zip 837092. Date of Priority (Only one (1) per claim) July 01, 19023. Source of water supply (a) CAMP CREEKwhich is tributary to (b) LITTLE SALMON RIVER4. a. Location of existing point of diversion is: Township 22N Range 1E Section 27,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Ditch to field

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-15 to 10-15 amount .18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .18 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>22N</u>	<u>1E</u>	<u>27</u>																<u>9</u>	<u>9</u>

Total number of acres irrigated 9

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None X

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-4165
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Nancy B. Benson Date 12-2-93

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of December 19 93

SEAL

Notary Public Carter Fritschle

Carter Fritschle, Notary Public

Residing at Residing at Eagle, Idaho

My Commission Expires March 21, 1994

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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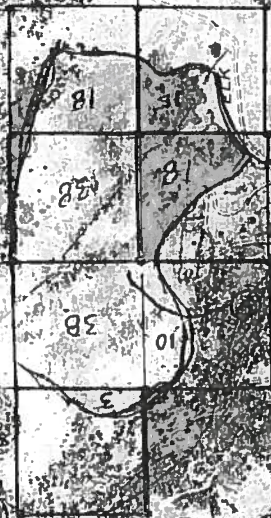
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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

POOR ORIGINAL

A78-04103



T22N
R1E
34

R8 R8

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AUG 08 1994

A78-04165 ^{RF} ^{CM}

RECEIVED

MAR 28 1994

WATER RESOURCES
WESTERN REGION

RECEIVED

MAR 25 1994

Department of Water Resources

March 23, 1994

Idaho Water Resource Board
1301 N. Orchard
Boise, ID 83706

To Whom It May Concern:

In regard to the creek water on the property located in Adams County North of New Meadows; I have knowledge that the water has been used for irrigation of the pasture and fruit trees since at least 1962.

Mr. Rice indicated that his mother lived in the house 60-70 years ago and used the water to irrigate pasture and fruit trees as well as to water cows and chickens and for domestic purposes.

Sincerely,



John J. Beeson

STATE OF IDAHO

: ss

COUNTY OF ADA

On this 23rd day of March, 1994, before me, a Notary Public in and for said State, personally appeared John J. Beeson, known to me to be the person whose name is signed above.



Janine L. Wilson

Notary Public for the State of Idaho
Residing at Meridian, ID

My commission expires: 3-23-98

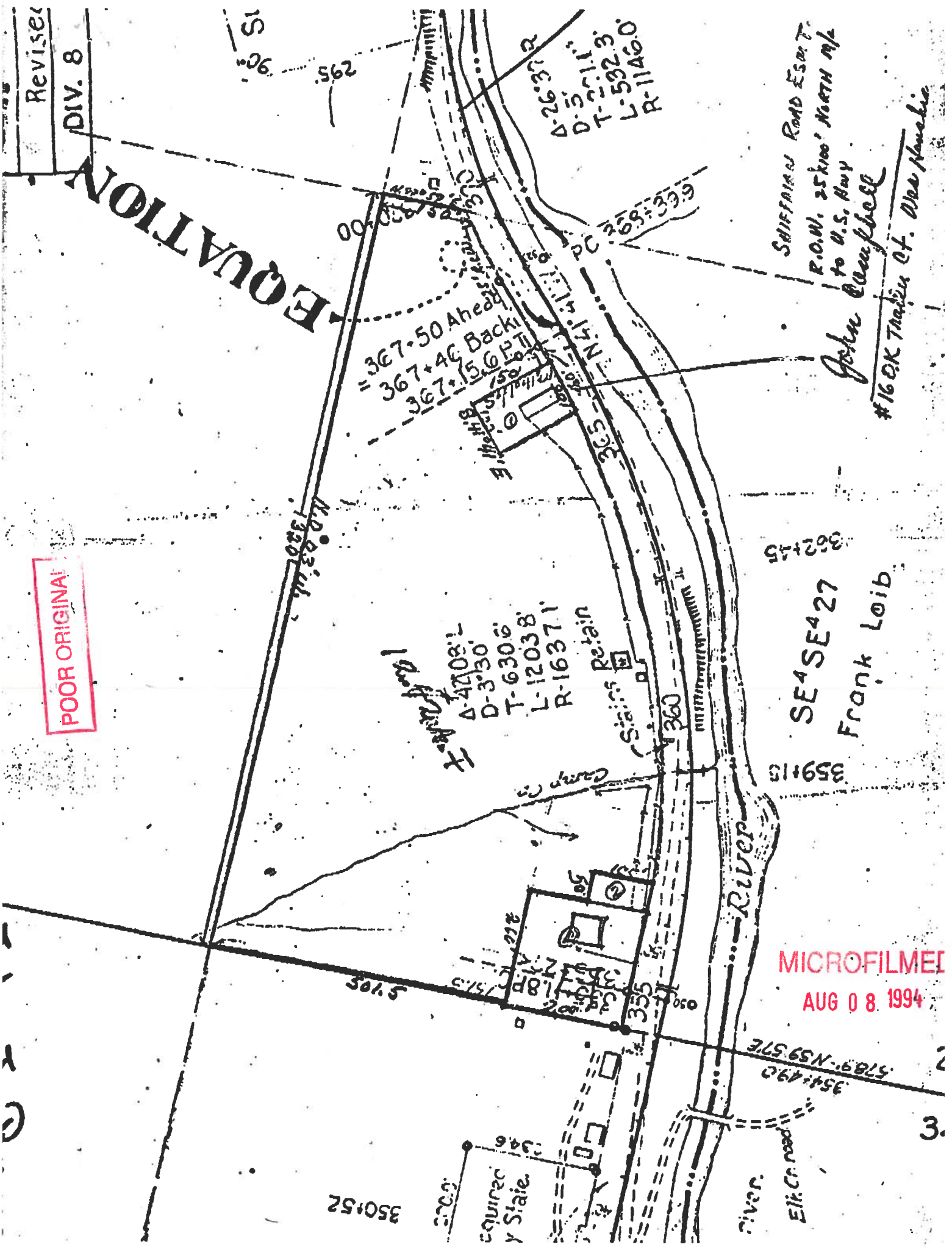
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AUG 08 1994

Revised
DIV. 8

EQUATION

POOR ORIGINAL



SHIFFRIN ROAD ESTATES
P.O.W. 25000' NORTH 1/4
to U.S. Hwy
John Campbell
#16 OK Trade of One Horse

SE4 SE427
Frank Loib

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AUG 08 1994

SD-57

Idaho Department of Water Resources
Adjudication Mailing List ScreenDate: 12/02/93
Time: 14:41:22

County No: 3 County Name: ADAMS

Last Name, First Name

Address, City, State

Last Name, First Name	Address, City, State
BEESON , JOHN JUDD	HC 75 BOX 3540 NEW MEADOWS ID
BEIGH , DONALD	RT. 1 BOX 138 CAMBRIDGE ID
BELL , GEORGE J.	STAR RT. COUNCIL ID
BELL , GEORGE J.	COUNCIL ID
BELL , JEFFERY J & KRISTINE	6724 MCLENNAN AVE VAN NUYS CA
BENNETT , DAVID	PO BOX 66 DORENA OR
BENNETT , GERALDINE	PO BOX 337 NEW MEADOWS ID
BENNETT , MARGARET	28375 PEARL PARMA ID
BENNETT , PAUL V	PO BOX 342 NEW MEADOWS ID
BENNETT , RALPH J	RT 2 PARMA ID
BENNETT , RAYMOND L & GERALDIN	P O BOX 337 NEW MEADOWS ID
BENSON , BETTY L & ROBERT D	4110 GOEDEKEN COLUMBUS NE
BERARDINELLI , STEPHEN	25711 DELPHINIUM MORENO VALLEY CA
BERGE , H JONATHAN & LUCILLE	2470 CENTER AVE PAYETTE ID
BERGER , JOEL DDS	32045 CANTERHILL PLACE WESTLAKE CA

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

John J. & Nancy R. Beeson did not receive 1st round service. John Judd Beeson is the claimant's father. John J. & Nancy R. Beeson purchased this property in 1988.

CJ 12-3-93

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AUG 08 1994

A78-04165

SD-56 XXXXX

Idaho Department of Water Resources
Adjudication Mailing Data Entry Screen

Date: 12/02/93
Time: 14:41:22

County No: 3_ County Name: ADAMS_____

Last: BEESON_____ First: JOHN JUDD_____

Address: HC 75 BOX 3540_____

City: NEW MEADOWS_____ State: ID ZIP Code: 83654_____ Source CT

☒ Commencement	☐ Docket Sheet	☐ Monthly Status Report
☐ Water User Handbook	☐ Water Law Handbook	☐ Long Claim Form
☐ Short Claim Form	☐ Federal Claim Form	☐ Miscellaneous
☐ Application		

Expired Year: _____ Form Mail Date: __/__/__

Round #1 Mail Date:	2/25/88	Round #2 Mail Date:	
Round #1 Deadline:	__/__/__	Round #2 Deadline:	__/__/__
		Certified Number:	_____

(Enter=Continue) (GOLD2=Update) (GOLD3=Delete) (GOLD7=Name Search) (GOLD8=Exit)

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AUG 08 1994