

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

78-4101 J

 **File #** _____
Orig. Inv. _____
Date _____

☐ Not Delivered As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Mailed, But No Answer
☐ Returned To Post Office
☐ No Such Street
☐ Vacant
☐ No Mail Receipts
☐ Box Closed-No Order
☐ Returned For Better Address
☐ Postage Due _____

MICHAEL A ROBERTS
GEORGE L ROBERTS
PO BOX 1228
RIGGINS, ID

FIRST



02 1A
0004310835
JAN 05 2007
MAILED FROM ZIP CODE 83702

09/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4101

NAME AND ADDRESS: MICHAEL A ROBERTS
PO BOX 1228
RIGGINS ID 83549

GEORGE L ROBERTS
PO BOX 1228
RIGGINS ID 83549

SOURCE: SQUAW CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 05/01/1896

POINT OF DIVERSION:

T24N R01E S17 SWNE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.060 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T24N R01E S17 NWSE 2.0

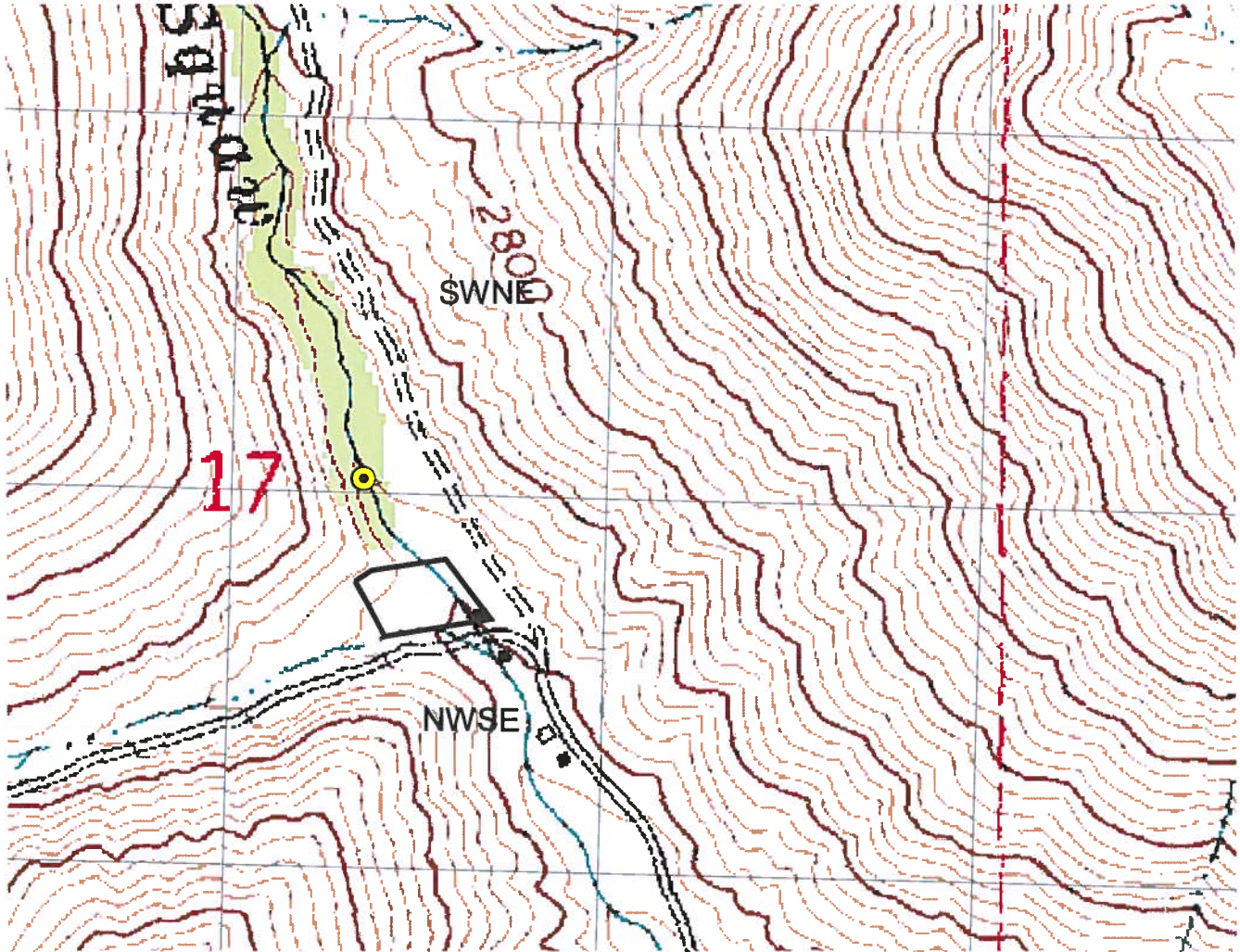
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

78-4101



0 500 1000 Feet

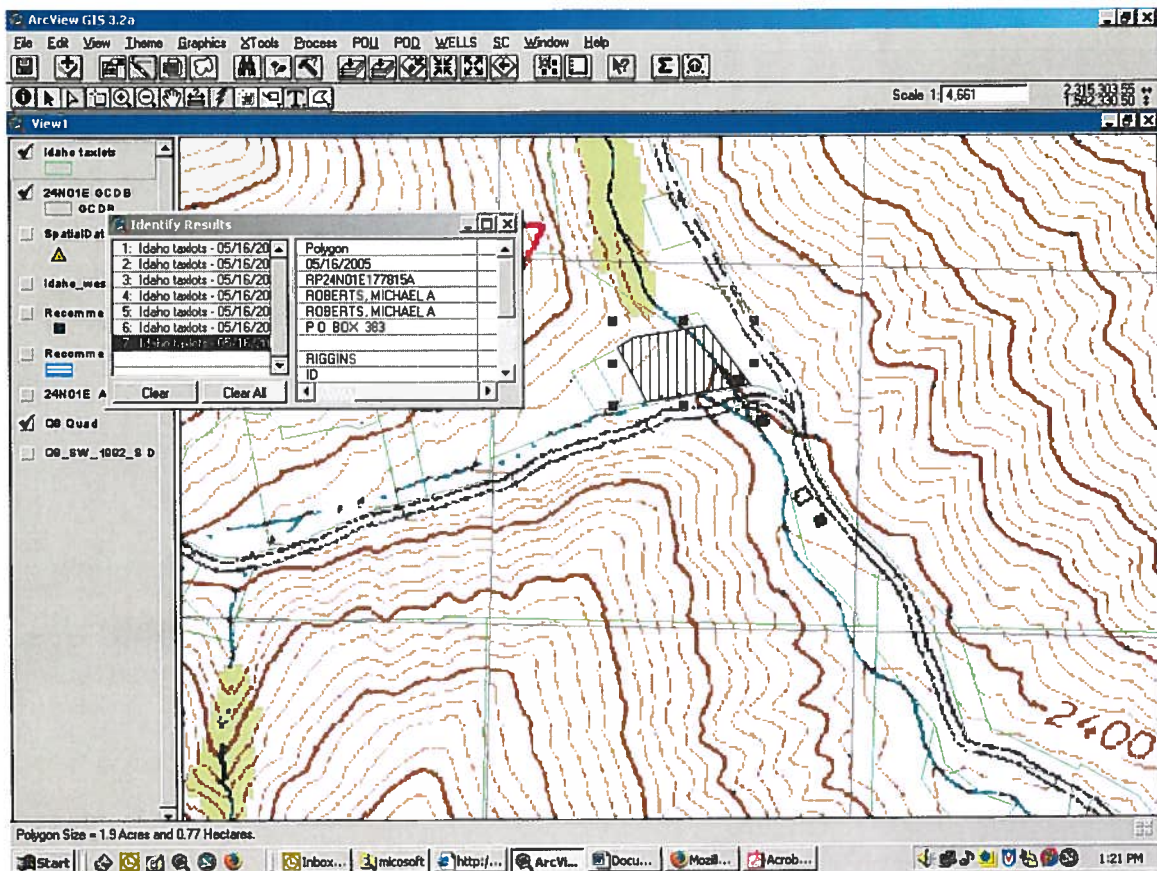


Section 17
T24N R2E

● Point of Diversion

□ Place of Use

Map prepared on September 15, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



[illegible]

En To

SUBJECT

SUBJECT
Conversation with George Roberts about his claim filed in Nigeria and that of his brother Ed. (#78-4101 & #78-4102)

George said there is a mistake on both chairs. He asked for 40 inches and got .2 cts and Ed asked for 1 cts. and got .2 cts. He feels someone switched the numbers and cheated him. I explained that we normally bill out a claim for whatever is requested with no changes. I told him I would call him because you helped him. If you feel we are within - even if only because didn't proof form well enough - I don't mind changes and reauthorization to keep him happy. He is excited to track early in morning at 628-3664

SIGNATURE

SIGNATURE

✓

Riggins, Idaho
August 6, 1979

Idaho Dept of Water Resources

Mr. William R. Gossett

Due to a typing error my claim
7801, is for .2 CFS. ---
it should be for .8 CFS --

Will you please correct this
error and advise me

George L Roberts

Box 119

Riggins Idaho 83549

208-628-3664

RECEIVED
AUG 1979

Department of Water Resources
Western Regional Office

Receipt # changed from
C000851 to C000852

9-22-89 c7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04101
Date Received: 5/25/1988
Receipt No: C000852
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL A. ROBERTS 208-628-3664
Address: P.O. BOX 1228
RIGGINS, ID 83549
OR
Name: GEORGE L. ROBERTS 208-628-3664
Address: P.O. BOX 1228
RIGGINS, ID 83549

2. Date of Priority: MAY 01, 1896

3. Source: SQUAW CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	17	SW	NE			IDAHO

5. Description of diverting works:
DIVERSION DAM WITH GRAVITY FLOW DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/30	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A78-04101

Page 1

Date: 09/22/89

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04101
Date Received: 5/23/1988
Receipt No: C000851
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE L. ROBERTS 208-628-3664
Address: P.O. BOX 1228
RIGGINS, ID 83549
OR
Name: MICHAEL A. ROBERTS 208-628-3664
Address: P.O. BOX 1228
RIGGINS, ID 83549
2. Date of Priority: MAY 01, 1896
3. Source: SQUAW CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 24N | 01E | 17 | SW | NE | | | IDAHO |
5. Description of diverting works:
DIVERSION DAM WITH GRAVITY FLOW DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/30 | 0.800 | | |
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	01E	17	NW SE		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGED PLACE OF USE TO SECTION 17 PER REQUEST OF CLAIMANT BY
PHONE CONVERSATION ON 9-7-88.LW. PLACE OF USE ALSON WRONG ON
PREVIOUS CLAIM.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
OCT 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A78-04101

Date Received

5-23-88

Receipt Number

C000851 + C000852

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW Department of Water Resources

RECEIVED
MAY 23 1988

Please type or print clearly

1. Name of Claimant (s) GEORGE L. OR MICHAELA ROBERTS Phone (208) 628-3664

Mailing Address BOX 1228 RIGGINS IDAHO Zip 83549

2. Date of Priority (Only one (1) per claim) MAY 1, 1896

3. Source of water supply (a) SQUAW CREEK
which is tributary to (b) LITTLE SALMON RIVER

4. a. Location of existing point of diversion is: Township 24 N Range 1 E Section 17,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of IDAHO

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DIVERSION DAM w/ GRAVITY
FLOW DITCH

MICROFILMED

OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/30 amount .8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 9.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>24N</u>	<u>1E</u>	<u>17</u> <u>X3</u>																	<u>3</u>

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Changed place of use to section 17 per request of
claimant by phone conversation on 9-7-88 - L.W. Place of
use also wrong on previous claim.

MICROFILMED

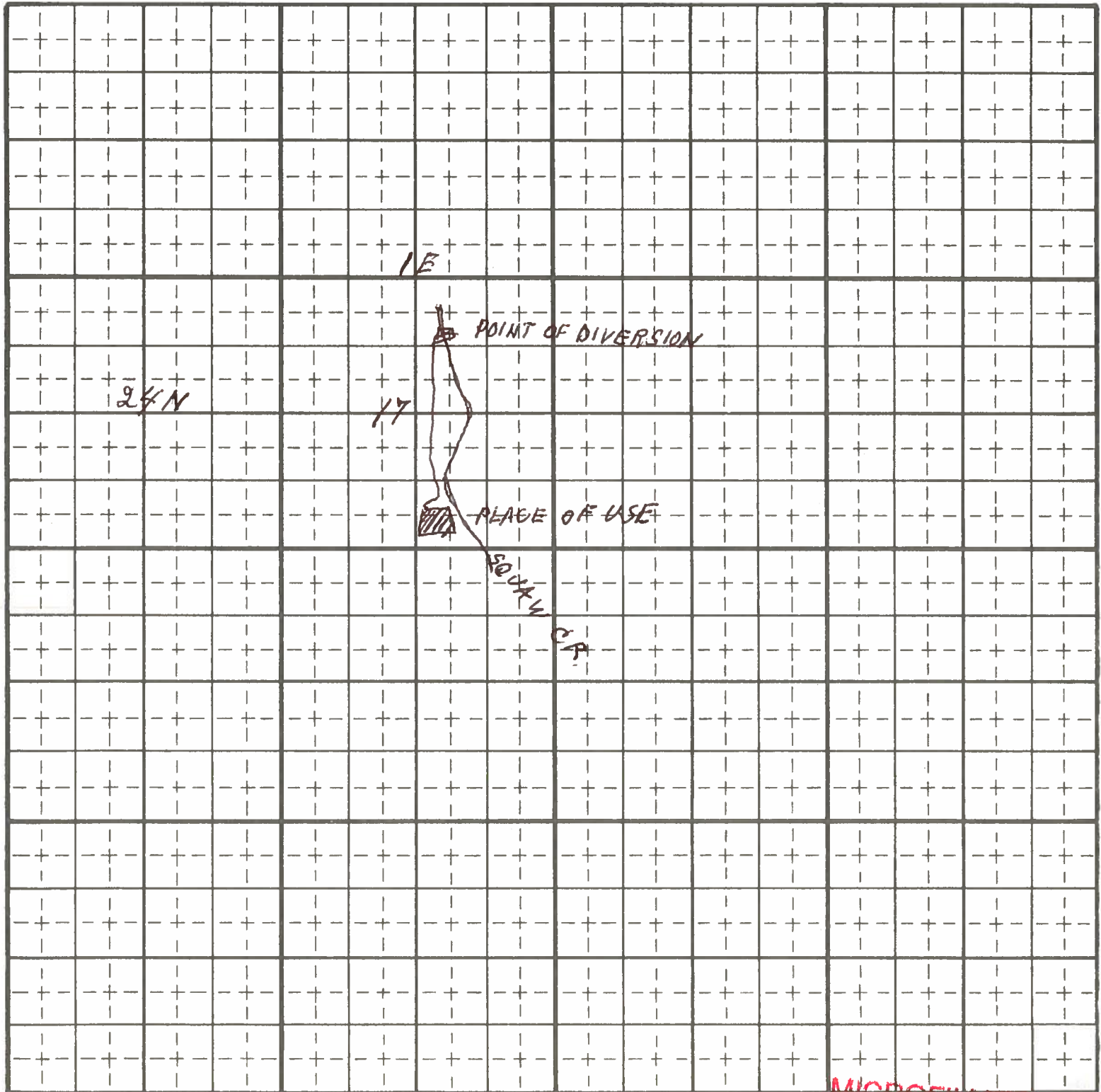
OCT 06 1992

Last Name ROBERTS Ident No. A78-04101

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
OCT 06 1992

Last Name ROBERTS

Ident No. A78-04101

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number A78-04101
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) George L Roberts Date 5/19/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 19 day of May 19 88

SEAL

Notary Public Delena C. Bill

Residing at Riggins, Idaho

My Commission Expires 1-11-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature ~~George L Roberts~~

Address ~~Box 1228 Riggins Ida 83549~~

Date ~~5/19/88~~

MICROFILMED
OCT 06 1992

Last Name ROBERTS Ident. Number A78-04101

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 25, 1988

George L. or Michael A. Roberts
P.O. Box 1228
Riggins, ID 83549

Dear Claimants:

Enclosed is an official copy of Water Right Claim #A78-04101.

You are also in possession of another copy of this claim, of which you notified this department on 9/20/88 concerning what was needed. I have attempted to contact you often by telephone, but have not been able to make contact. I can only assume that it was meant to be a copy for your records since we have your original filing in our files.

In any case, review the copy I have enclosed and compare it with the copy in your possession. If the two are identical, dispose of one and keep the other for your records. If they are different, please let me know.

I hope that this letter resolves any confusion of the matter.

If you have any questions, feel free to contact myself or this office.

Sincerely,

Eldon L. Roush
Water Resource Agent
Adjudication Section

ER:lh
Enclosures

cc: File #A78-04101

MICROFILMED
OCT 26 1992

From: DWR03::FRITSCHLE 20-SEP-1988 07:43
To: DWR80::SHURTE
Subj: GEORGE ROBERTS' CLAIM

HI JAN, GEORGE ROBERTS RECEIVED A COMPUTER GENERATED COPY OF HIS CLAIM A78-04101 WITHOUT A COVER LETTER EXPLAINING WHAT WAS NEEDED. MR. ROBERTS HAS NOT BEEN VERY HAPPY WITH HAVING TO FILE, SO IT MIGHT BE GOOD P.R. IF YOU CALLED HIM AND EXPLAINED WHAT HE NEEDS TO DO WITH HIS CLAIM (I ASSUME ALL HE HAS TO DO IS SIGN IT AND RETURN IT). HIS PHONE NUMBER IS 628-3664. BY THE WAY, I THINK YOU MAY HAVE EXAMINED HIS OTHER WATER RIGHT. THANKS, CARTER

A78-04101 on File

File A78-04101

MICROFILMED
OCT 6 1992