

Williams, Ray

From: Williams, Ray
Sent: Thursday, September 01, 2011 10:34 AM
To: 'fwprice@blm.gov'; sbeazer@blm.gov
Cc: Courtney, Andrea; david.negri@usdoj.gov
Subject: ~~27~~-27D (Split into 27-22A & 27-22B) and 27-35A (Split into 27-35A & 27-35B) - Eastern Idaho Water Co.

Gentlemen –

I have obtained the signatures on the SF5s from the other parties. They, along with the color maps and CDs are ready for the BLM's review, signature and filing.

I will leave them at the IDWR reception area for pick up.

Thanks,

Ray