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AUG 30 2011

DEPARTMENT OF  
WATER RESOURCES

8-29

## Case 39576

### Subcase 29-2009A

### Table of Contents

Pages 1-5 SF4 forms

Pages 6-7 Claim

Page 8 Explanation Letter

Page 9-11 Neighbors Statements

Page 12 Information from Escrow Closing on the Water Right

Page 13-14 USDA-FSA Crop Reports from 1987 & 1988 Showing CRP

Page 15 Obituary from the Original Owner showing his age

Page 16 CRP Map

Page 17 Map Describing pictures

Page 18-20 Pictures of Ditches, Dikes, etc.

Page 21 Map of Ditches that are still visible

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DEPARTMENT OF  
WATER RESOURCES

## In Re SRBA

### Subcase

29-2009 A

(Insert water right number)

Case 39576

STANDARD FORM 4

**MOTION TO FILE:**

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following “Subcase.” You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in ***SRBA Administrative Order 1, Rules of Procedure*** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is Michelle L. Stanger and Brian D. Stanger

My address is 2769 Chesterfield Rd.  
Bancroft, ID 83217

My phone number is: Work \_\_\_\_\_ Home (208) 648-0822

I am an attorney representing \_\_\_\_\_

My name is \_\_\_\_\_

My address is \_\_\_\_\_

My phone number is \_\_\_\_\_

### MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

We purchased the property in 2010. The previous  
owner elderly, and the property was in  
CRP (Conservation Resource Program).

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☒ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

please see attached documents

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ \_\_\_\_\_.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 100.  
ACRE FEE PD UNDER 29-14005

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on Nov 15 DEC 20, 2011, 1:30 PM  
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

### **MOTION TO FILE AN AMENDED NOTICE OF CLAIM**

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

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## CERTIFICATE OF MAILING

I certify that on 8-25-2011, ~~199~~, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. Copies to:

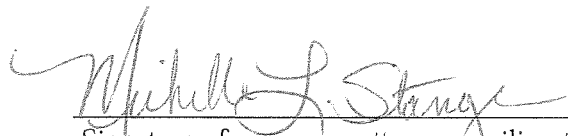
IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)



Signature of person or attorney mailing the form

**VERIFICATION** (Must be completed)

State of IDAHO

County of Bannock

Brian Michelle Stanger, being first duly sworn, upon oath, deposes and says:  
(Insert name of person filing form)

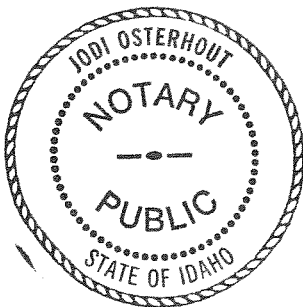
That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

[Signature]

[Signature]  
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on August 25, 2011  
(Insert Date)



[Signature]  
Notary Public for IDAHO  
Residing at: Idaho  
My Commission expires: 11/16/2012

**INSTRUCTIONS FOR MAILING**

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2009A  
Date Received: 7/27/2011  
Receipt No:  
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHELLE STANGER Phone: (208) 648-0822  
2769 CHESTERFIELD RD  
BANCROFT ID USA 83217

BRIAN STANGER Phone: (208) 221-9406  
2769 CHESTERFIELD RD  
BANCROFT ID USA 83217

2. Date of Priority: 10/01/1903

3. Source: EIGHTEENMILE CREEK Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 07S      | 39E   | 15      | NE SW                 | CARIBOU |      |

5. Description of diverting works:

DAM IN CREEK TO DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 2.27   |            |

7. Total Quantity Appropriated is:  
2.27 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 07S           | 39E   | 15      | NE         | NW  | IRRIGATION | 37.6  |
|               |       |         | NW         | NW  | IRRIGATION | 26    |
|               |       |         | SW         | NW  | IRRIGATION | 34    |
|               |       |         | SE         | NW  | IRRIGATION | 16    |
| Section Acres |       |         |            |     |            | 113.6 |
| Total Acres   |       |         |            |     |            | 113.6 |

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AWAITING ACCEPTANCE OF LATE CLAIM BY SRBA COURT.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michelle L. Stanger Date: 8/25/2011  
08/25/2011 [Signature] Date: \_\_\_\_\_

State of Idaho )  
 County of Bannock ) SS.

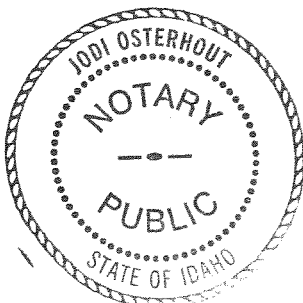
Subscribed and sworn (or affirmed) before me this 25  
 of August 2011

[Signature]

Notary Public

Residing at Inkone

My commission Expires 11/16/2012



Michelle & Brian Stanger  
2769 Chesterfield Rd.  
Bancroft, ID 83217  
Phone: 208-648-0822

August 19, 2011

To Whom It May Concern:

We purchased our property at Township 07E Range 39E Section 15 on March 18, 2010.

We are filing for a Late Notice of Claim on water from 18-Mile Creek, located in Bancroft, Idaho for the use of irrigation and stock water.

We are submitting a Notice of Late Claim due to the previous owners, Lawrence and Marjorie Holbrook, failing to complete the proper paper work during the 1988 adjudication. It is our understanding that their health was failing, and that they were also elderly at the time of the adjudication, as well at the fact that the land was not being actively farmed at that time.

The property was enrolled into CRP (Conservation Reserve Program) from 1987-2009 with the USDA Farm Service Agency in Caribou County, Idaho. This Property would have not been irrigated during the Adjudication Process in 1988. Please see the attached FSA documents and crop reports.

Attached pictures show the irrigation dams, dikes, and ditches used before 1987 CRP contract. Please also find signed statements from neighbors that also state that this property was irrigated with water from 18-Mile Creek. Additionally, we have enclosed a copy of the statement of Water Rights on 18-Mile Creek, with a date of September 13, 1907 (with a priority date of October 1, 1903) from our title closing papers obtained from Alliance Title & Escrow.

We will provide any additional information before the December 20, 2011 motion hearing, or upon request.

Respectfully,



Michelle L. Stanger



Brian D. Stanger

TO WHOM IT MAY CONCERN:

I was witness to LAWRENCE HOLBROOK using irrigation water on the property at 2769 Chesterfield Road, in Caribou County, currently owned by Michelle & Brian Stanger. This water would have been used on the property prior to its time under CRP (Conservation Reserve Program) contract.

Name: Loree Smith

Phone Number: 648-7384

Approximate Years in the Area: 47

Signature: Loree Smith

Date: 8 Aug 11

Additional Information:

I recall that LAWRENCE Holbrook did irrigate using 18 mile water. He used sprinkler systems and flood irrigation.

TO WHOM IT MAY CONCERN:

I was witness to LAWRENCE HOLBROOK using irrigation water on the property at 2769 Chesterfield Road, in Caribou County, currently owned by Michelle & Brian Stanger. This water would have been used on the property prior to its time under CRP (Conservation Reserve Program) contract.

Name: *Roy F. Hatch*

Phone Number: *208-648-7800*

Approximate Years in the Area: *76 years*

Signature: *Roy F. Hatch*

Date: *Aug. 8<sup>th</sup> 2011*

Additional Information:

*I remember Lawrence Holbrook  
flood irrigating from the water in  
eighteen mile creek.*

TO WHOM IT MAY CONCERN:

I was witness to LAWRENCE HOLBROOK using irrigation water on the property at 2769 Chesterfield Road, in Caribou County, currently owned by Michelle & Brian Stanger. This water would have been used on the property prior to its time under CRP (Conservation Reserve Program) contract.

Name: Jean LABROUCHE

Phone Number: 206-644-0408

Approximate Years in the Area: 6

Signature: 

Date: 4/8/11

Additional Information:

I have seen Irrigation ditches and An Irrigation  
Well on BRIAN Stangers properties

**SCHEDULE B**

**Order No.: 3081041496KF Policy No.: 72306-80400827**

**EXCEPTIONS FROM COVERAGE**

This policy does not insure against loss or damage, and the Company will not pay costs, attorney's fees, or expenses that arise by reason of:

1. Rights or claims of parties in possession not shown by the public records.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the public records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Taxes, including any assessments collected therewith, for the year 2010, which are a lien not yet payable.
8. Water rights, claims or title to water.
9. Reservations and exceptions in the United States Patent, and in the act authorizing the issuance thereof.
10. Right of the public in and to that portion of the premises lying within the right-of-way of Chesterfield Road.
11. The provisions contained in Deed.  
Recorded: November 30, 1909.  
Instrument No.: 15410 in Book 16 of Official Records.  
As follows: Together with any and all water rights reserved or claimed in connection with the above described property, and particularly three and 87/100 cubic feet per second of time of the waters of Eighteen Mile Creek, as particularly described in Water License No. 237 issued by James Stephenson Jr., State Engineer for the State of Idaho and dated September 13, 1907.
12. The provisions contained in Warranty Deed.  
Recorded: July 22, 1921.  
Instrument No.: 85616 in Book 42 of Deeds, page 511 of Official Records.  
As follows: Together with any and all water, water rights, ditches, canals and aqueducts had used and enjoyed in connection with the above described property.

REPORT OF ACREAGE

NOTE: Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

|                                  |                                                             |             |                |                 |     |                          |           |             |
|----------------------------------|-------------------------------------------------------------|-------------|----------------|-----------------|-----|--------------------------|-----------|-------------|
| 1. FARM NO.                      | 2. TRACT NO.                                                | 3. FARMLAND | CROPLAND       | 4. PROGRAM YEAR | KEY | NAMES OF OTHER PRODUCERS | ID NUMBER | OTHER FARMS |
| 230                              |                                                             | 1360        | 641.7          | 88              |     |                          |           |             |
| KEY                              | 5. OPERATOR NAME AND ADDRESS                                |             | 6. Other Farms |                 |     |                          |           |             |
| 1                                | LAWRENCE HOLBROOK<br>ROUTE 1 BOX 1140<br>BANCROFT, ID 83217 |             | 9831           |                 |     |                          |           |             |
| 0. PHOTO NO. - LEGAL DESCRIPTION |                                                             |             |                |                 |     |                          |           |             |

| TRACT NO. | FIELD NO. | CROP OR LAND USE          | Practice 1/ | CROP STATUS 2/ | 16. CROP OR LAND USE SUMMARY |     |      |     |        |  |  |  |  |  | KEY | SHARE |
|-----------|-----------|---------------------------|-------------|----------------|------------------------------|-----|------|-----|--------|--|--|--|--|--|-----|-------|
|           |           |                           |             |                | WHEAT                        | ACR | CRP  | CU  | Barley |  |  |  |  |  |     |       |
| 545       | 6C        | WHEAT GRAIN<br>HARD RED W | NI          | I              | 31.4                         |     |      |     |        |  |  |  |  |  |     | DEF   |
|           | 6D        | OTHER                     | NI          | I              |                              |     |      | 5.2 |        |  |  |  |  |  |     | DEF   |
|           | 7         | CRP 01                    | NI          | I              |                              |     | 16.6 |     |        |  |  |  |  |  |     | DEF   |
|           | 8         | CRP 01                    | NI          | I              |                              |     | 10.2 |     |        |  |  |  |  |  |     | DEF   |
|           | 9         | CRP 01                    | NI          | I              |                              |     | 53.4 |     |        |  |  |  |  |  |     | DEF   |
|           | 10        | CRP 01                    | NI          | I              |                              |     | 26.5 |     |        |  |  |  |  |  |     | DEF   |
|           | 11        | CRP 01                    | NI          | I              |                              |     | 9.4  |     |        |  |  |  |  |  |     | DEF   |
|           |           | Barley                    |             |                |                              |     |      |     | 0      |  |  |  |  |  |     |       |
| 545       | 6EP4      | fallow                    | NI          | I              |                              |     |      | .5  |        |  |  |  |  |  |     |       |

|                                                                                                                                                                                                                                                                                                                                              |  |  |      |  |                      |      |       |       |   |                      |  |  |      |  |                                                                                                               |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------|--|----------------------|------|-------|-------|---|----------------------|--|--|------|--|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 19. TOTAL OPERATOR REPORT                                                                                                                                                                                                                                                                                                                    |  |  |      |  | 61.4                 | 48.5 | 371.9 | 159.9 | 0 |                      |  |  |      |  |                                                                                                               | 1/ Irrigated<br>NI=Nonirrigated                         |
| 20. TOTAL DETERMINED ACREAGE                                                                                                                                                                                                                                                                                                                 |  |  |      |  | 61.4                 | 48.5 | 371.9 | 159.9 |   |                      |  |  |      |  |                                                                                                               | 2/ Initial Crop<br>DC=Double Crop<br>SC=Subsequent Crop |
| 21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable. |  |  |      |  |                      |      |       |       |   |                      |  |  |      |  |                                                                                                               |                                                         |
| OPERATOR'S SIGNATURE                                                                                                                                                                                                                                                                                                                         |  |  | DATE |  | OPERATOR'S SIGNATURE |      |       | DATE  |   | OPERATOR'S SIGNATURE |  |  | DATE |  | F=Failed Acreage<br>PP=Prevented Planted<br>A=Abandoned Acreage<br>INT=Intended Acreage<br>APPF=After PP or F |                                                         |

## REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

PAGE

OF

|                                   |                                                             |             |          |                |     |                          |           |             |
|-----------------------------------|-------------------------------------------------------------|-------------|----------|----------------|-----|--------------------------|-----------|-------------|
| 1. FARM NO.                       | 2. TRACT NO.                                                | 3. FARMLAND | CROPLAND | 4. PROGRAM YR  | KEY | NAMES OF OTHER PRODUCERS | ID NUMBER | OTHER FARMS |
| 230                               |                                                             | 1360        | 641.7    | 87             |     |                          |           |             |
| KEY                               | 5. OPERATOR NAME AND ADDRESS                                |             |          | 6. Other Farms |     |                          |           |             |
| 1                                 | LAWRENCE HOLBROOK<br>ROUTE 1 BOX 1140<br>BANCROFT, ID 83217 |             |          |                |     |                          |           |             |
| 10. PHOTO NO. - LEGAL DESCRIPTION |                                                             |             |          |                |     |                          |           |             |

| TRACT NO.                                                                                                                                                                                                                                                                                                                                    | FIELD NO. | CROP OR LAND USE | Practice 1/14 | CROP STATUS 2/15     | 16. CROP OR LAND USE SUMMARY |      |     |                      |  |      |  |                                                                                                               | KEY | SHARE                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|---------------|----------------------|------------------------------|------|-----|----------------------|--|------|--|---------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                              |           |                  |               |                      | WHEAT                        | ACR  | CRP | CU                   |  |      |  |                                                                                                               |     |                                                          |
| 545                                                                                                                                                                                                                                                                                                                                          | 2         | WHEAT GRAIN      | NI            | I                    | 20.7                         |      |     |                      |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           | W                |               |                      | 20.7                         |      |     |                      |  |      |  |                                                                                                               |     | R6-18                                                    |
|                                                                                                                                                                                                                                                                                                                                              | 3         | OTHER            | NI            | I                    |                              |      |     | 24.8                 |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           |                  |               |                      |                              |      |     | 24.8                 |  |      |  |                                                                                                               |     | R6-18                                                    |
|                                                                                                                                                                                                                                                                                                                                              | 5         | ACR              | NI            | I                    |                              | 45.0 |     |                      |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           | RESIDUE          |               |                      |                              | 45.0 |     |                      |  |      |  |                                                                                                               |     | R6-18                                                    |
|                                                                                                                                                                                                                                                                                                                                              | 8         | WHEAT GRAIN      | NI            | I                    | 10.2                         |      |     |                      |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           | W                |               |                      | 10.2                         |      |     |                      |  |      |  |                                                                                                               |     | R6-19                                                    |
|                                                                                                                                                                                                                                                                                                                                              | 9         | WHEAT GRAIN      | NI            | I                    | 53.4                         |      |     |                      |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           | W                |               |                      | 53.4                         |      |     |                      |  |      |  |                                                                                                               |     | "                                                        |
|                                                                                                                                                                                                                                                                                                                                              | 10        | WHEAT GRAIN      | NI            | I                    | 26.5                         |      |     |                      |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           | W                |               |                      | 26.5                         |      |     |                      |  |      |  |                                                                                                               |     | "                                                        |
|                                                                                                                                                                                                                                                                                                                                              | 11        | WHEAT GRAIN      | NI            | I                    | 9.4                          |      |     |                      |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           | W                |               |                      | 9.4                          |      |     |                      |  |      |  |                                                                                                               |     | "                                                        |
|                                                                                                                                                                                                                                                                                                                                              | 4A        | FALLOW           | NI            | I                    |                              |      |     | 49.1                 |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           |                  |               |                      |                              |      |     | 49.1                 |  |      |  |                                                                                                               |     | R6-18                                                    |
|                                                                                                                                                                                                                                                                                                                                              | 4B        | ACR              | NI            | I                    |                              | 51.3 |     |                      |  |      |  |                                                                                                               | 1   | 1.0000                                                   |
|                                                                                                                                                                                                                                                                                                                                              |           | RESIDUE          |               |                      |                              | 51.3 |     |                      |  |      |  |                                                                                                               |     | "                                                        |
| 19. TOTAL OPERATOR REPORT                                                                                                                                                                                                                                                                                                                    |           |                  |               |                      |                              |      |     |                      |  |      |  |                                                                                                               |     | 1/ I R=Irrigated<br>NI=NonIrrigated                      |
| 20. TOTAL DETERMINED ACREAGE                                                                                                                                                                                                                                                                                                                 |           |                  |               |                      |                              |      |     |                      |  |      |  |                                                                                                               |     | 2/I=Initial Crop<br>DC=Double Crop<br>SC=Subsequent Crop |
| 21. OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable. |           |                  |               |                      |                              |      |     |                      |  |      |  |                                                                                                               |     |                                                          |
| OPERATOR'S SIGNATURE                                                                                                                                                                                                                                                                                                                         |           | DATE             |               | OPERATOR'S SIGNATURE |                              | DATE |     | OPERATOR'S SIGNATURE |  | DATE |  | F=Failed Acreage<br>PP=Prevented Planted<br>A=Abandoned Acreage<br>INT=Intended Acreage<br>APPF=After PP or F |     |                                                          |

## **Lawrence Holbrook**

Lawrence E. Holbrook

CHESTERFIELD - Lawrence E. Holbrook, 98, of Chesterfield, passed away Wednesday, February 27, 2008, in Pocatello, Idaho. He was born August 3, 1909, to Jonathan Earl and Mamie Call Holbrook in Chesterfield, Idaho. Lawrence lived and farmed all his life in Chesterfield. In the mid-'20s, he began purchasing land in Chesterfield. He grew wheat and barley, raised cattle and sheep and repaired all his equipment.

In 1936, he married the new school teacher who came to town from Pocatello, Mary Marjorie Boyatt, and they were later sealed in the Ogden, Utah LDS Temple.

Early in life he selected the mouth organ and a Jew's harp to accompany him as he worked in the fields. Later in life, he collected and played guitar, piano, violin and other instruments for enjoyment.

He was an active member of the Church of Jesus Christ of Latter-day Saints, serving in various callings including in the bishopric of the Chesterfield Ward.

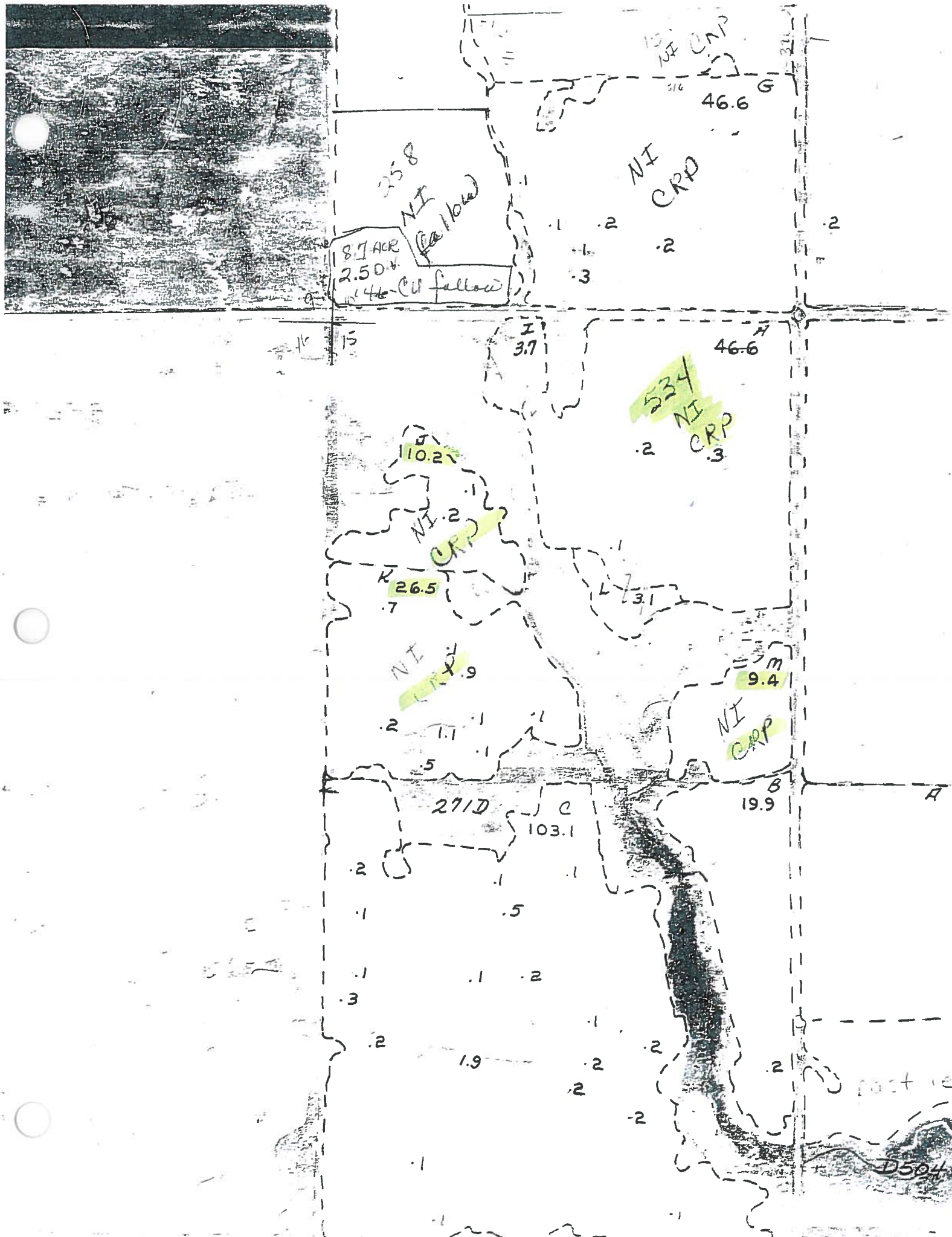
Lawrence is survived by two brothers, Cal and Elizabeth Holbrook of Ogden, Utah, Max and Theo Holbrook of Provo, Utah; two sisters, Wilda Phelps of Soda Springs, Idaho, Elaine Christensen of Kentucky; six children, Jay Mack and DeLene Holbrook of Provo, Utah, Ben and Judy Holbrook of Jerome, Idaho, Susan and Jerry Bergeman of Idaho Falls, Idaho, Sheila and Rich Mason of Olympia, Wash., Larry and Connie Holbrook, and Colleen Black of Pocatello, Idaho. Also surviving are 34 grandchildren and 96 great-grandchildren. He was preceded in death by his wife, Marjorie, two sisters, Florence and Lila, a daughter, Marlene, and a son, Charles John.

Services will be held Monday, March 3, 2008, at 11 a.m. at the Chesterfield LDS Ward Chapel in Chesterfield, Idaho. Family will meet with friends on Sunday evening, March 2 from 5 p.m. to 7 p.m. at the Sims Funeral Home in Soda Springs and on Monday morning from 10 a.m. to 10:45 a.m. at the church in Chesterfield prior to services. Burial will be at the Chesterfield Cemetery.

Many thanks to the staff at Quail Ridge in Pocatello, where Lawrence resided for the last five years. He loved and enjoyed the staff and friends he met there. The family also expresses thanks to the many people who loved him and touched his life.

Services are under the direction of the Sims Funeral Home. Condolences may be sent to the family on line at [simsfh.com](http://simsfh.com).

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Stalker

Chesterfield

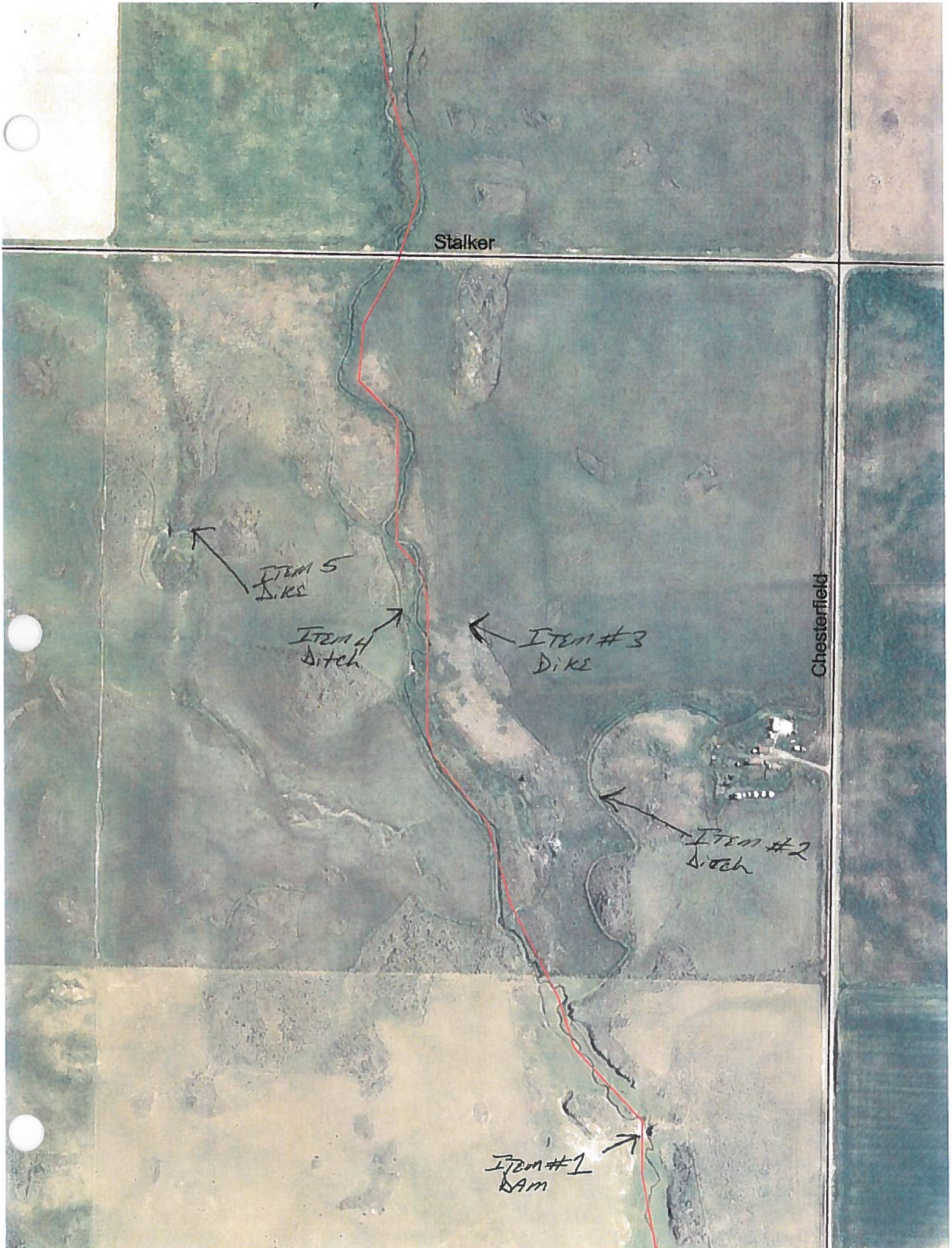
ITEM 5  
DIKE

ITEM 4  
DITCH

ITEM #3  
DIKE

ITEM #2  
DITCH

ITEM #1  
DAM





18-Mile Creek, south of our property



Map Location 1 Original Dam<sup>1</sup>

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<sup>1</sup> See attached map



**Map Location 2 Irrigation Ditch**



**Map Location 3 Irrigation Ditch & Small Dike**

See Attached Map



Map Location 4 Irrigation Ditch



Map Location 5 Dike

See Attached Map

Shows irrigated Mithis and Locations

