

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04050**
Date Received: 6/13/1988
Receipt No: C001312
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM E HALLINAN 509-326-8120
Address: E 512 SILVER PINES CT
COLBERT WA 99005

OR

Name: MARGARET M HALLINAN 509-326-8120
Address: E 512 SILVER PINES CT
COLBERT WA 99005

2. Date of Priority: MAY 28, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	01E	16	NE	NE	NE		ADAMS

5. Description of diverting works:
6 INCH CASING- 27 FEET DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	01E	16	NE	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 8/20/96.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 13 1996

Department of Water Resources

DATE OF CLOSING: 7/15/96

LEGAL DESCRIPTION OF PROPERTY: Township 22N Range 01E
Section 16, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-04050

☐ Name and Address of Former Owner/Claimant(s)(Seller): Helen M. Walters

☐ New Owner/Claimant (Purchaser): William E. or Margaret M. Hallinan

☐ New Mailing Address: N. 4703 Maple E. 512 Silver Pines Ct.
Spokane, WA 99208 Colbert, WA 99005

☐ New Telephone Number: (509) 324-8120

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of recorded deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) William E. Hallinan Date 7/12/96
Margaret M. Hallinan Date 7/12/96

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-20-96 By: LD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-20-96 By: LD

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources 22 1996
Copies to Former Owner and New Owner

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by JOSEPH H. COULSON, as representative of the estate of HELEN MATHILDA OLSON WALTERS, aka HELEN WALTERS, aka HELEN OLSON WALTERS, aka HELEN M. WALTERS, aka HELEN MATHILDA WALTERS, deceased, Grantor, to WILLIAM E. HALLINAN and MARGARET M. HALLINAN, husband and wife, as Grantees, whose address is E. 512 Silver Pines Ct., Colbert, WA 99005

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP96-00177 in Adams County Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Adams County, Idaho:

See Exhibit A which is attached hereto and incorporated herein by reference as if set out in full.

together with all appurtenances.

EXECUTED this 12th day of July, 1996.

Joseph H. Coulson
JOSEPH H. COULSON, Personal
Representative of the Estate
of HELEN MATHILDA OLSON
WALTERS, deceased

RECEIVED

AUG 13 1996

STATE OF IDAHO)
County of Adams) ss.

Department of Water Resources

On this 12th day of July, 1996, before me, the undersigned, a Notary for said State, personally appeared JOSEPH H. COULSON, known to me to be the personal representative of the estate of HELEN MATHILDA OLSON WALTERS, deceased, and acknowledged to me that he executed the foregoing document as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Christy A. Bursy
Notary Public for Idaho
Residing at Fruitvale
My Commission Expires 8/4/98

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 16: A tract of land described as follows:

Beginning at the POINT OF BEGINNING on the Easterly boundary of the right-of-way of U.S. Highway 95 which is 500 feet Southeast of the junction of the East side of Highway 95 and the North line of Section 16, T22NR1EBM;

Thence 180 feet in a Southeasterly direction along the Easterly side of said highway right-of-way to a point;

Thence approximately 100 feet more or less in an Easterly direction to the bank of the Little Salmon River;

Thence 180 feet in a Northerly direction along the Westerly bank of said river to a point;

Thence approximately 100 feet more or less back to the POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1996 which are a lien but not yet due or payable.

EASEMENT granted to STATE OF IDAHO for highway purposes recorded September 30, 1936 in Book 3 Misc. pages 519-520. Affects SE1/4SE1/4 Section 16.

EASEMENT granted to STATE OF IDAHO for highway purposes recorded March 29, 1937 in Book 3 Misc. pages 540-541. Affects SE1/4SE1/4 Section 16.

RESERVATIONS, TERMS AND CONDITIONS of a deed recorded July 3, 1945 in Book 19 Deeds page 480. Affects NE1/4NE1/4 Section 16. (See enclosed copy)

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded August 7, 1961 in Book 6 Misc. page 14.

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by the Little Salmon River.

ANY CLAIM arising from the difference in the mean high water line of the Little Salmon River and the meander line as shown by the original government survey.

RECEIVED

AUG 13 1996

Department of Water Resources

INSTRUMENT NO. 90326

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
13 min. past 3 o'clock P.M.
this 15 day of July, 1996

MICHAEL FISK, RECORDER
by Deputy
Deputy

Fee \$ 6.00

MICROFILMED

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04050
Date Received: 6/13/1988
Receipt No: C001312
Received By: SKN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN M. WALTERS 208-628-3423
Address: H.C. 2 BOX 660
POLLOCK, ID 83547

2. Date of Priority: MAY 28, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	16	NE	NE	NE		ADAMS

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9. Non-irrigation uses:

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

A78-04050

Page 1

Date: 06/13/88

MICROFILMED
OCT 05 1992

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen M. Shalters Date: 6-12-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day

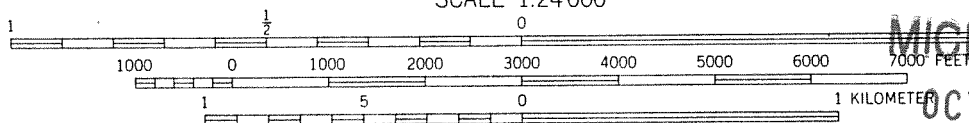
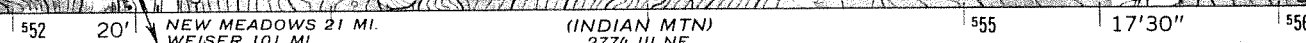
of June 19 88

Seal

Dana Bellis
Notary Public

Residing at Caldwell, ID

My Commission Expires 3/21/94



OCT 05 1992

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

AJ0749NP
No. R78-04050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/31/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARGARET M HALLINAN	05/28/1969	DOMESTIC	01-01 12-31	0.04 CFS	
C	WILLIAM E HALLINAN					
	E 512 SILVER PINES CT					
	COLBERT WA 99005			TOTAL DIVERSION:	0.04 CFS	
	(509) 326-8120					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R01E S16 NENENE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
22N	01E	16	:	D															

POU County: ADAMS

Remarks: EXP PARCEL NO. RP22N01E160250 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/31/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 8/20/96.

Audit: 08/31/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-168

RIGHT NUMBER: 78-04050

NAME & ADDRESS: MARGARET M HALLINAN
WILLIAM E HALLINAN
E 512 SILVER PINES CT
COLBERT WA 99005

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/28/1969

POINT OF DIVERSION: T22N R01E S16 NENENE Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T22N R01E S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGED BY LH 8/20/96.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP22N01E160250 A

Verified by alw Date: 6/22/98

Verification Source: county alpha listing



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 1996

Re: Notices of Claim to a Water Right Nos. A78-04050, A78-07048

WILLIAM E HALLINAN
MARGARET M HALLINAN
E 512 SILVER PINES CT
COLBERT WA 99005

Mr. & Mrs. Hallinan:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

MICROFILMED
OCT 22 1996