

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04048**  
Date Received: 9/15/1988  
Receipt No: W000901  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |                   |              |
|----------|-------------------|--------------|
| 1. Name: | LAMAR T SHINSKIE  | 208-628-3747 |
| Address: | PO BOX 384        |              |
|          | RIGGINS ID        | 83549        |
|          | OR                |              |
| Name:    | GLORIA A SHINSKIE | 208-628-3747 |
| Address: | PO BOX 384        |              |
|          | RIGGINS ID        | 83549        |

2. Date of Priority: JUN 1, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 23N      | 01E   | 8       |        | NE     | SE  |     | IDAHO  |

5. Description of diverting works:

6. Water is used for the following purposes:

|          |       |       |       |      |        |
|----------|-------|-------|-------|------|--------|
| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 23N      | 01E   | 8       | NE SE      |     | DOMEST |       |

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PREVIOUSLY FILED UNDER 78-4048

14. Remarks:  
CLAIMS NO.'S 78-4049 AND 78-4048 HAVE BEEN PREVIOUSLY FILED BY  
MICHAEL SHROEDER, THE PREVIOUS OWNER OF THE PROPERTY AND WATER  
RIGHTS.  
OWNERSHIP CHANGED BY DB 12/30/98.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED

DEC 02 1998

WATER RESOURCES  
WESTERN REGION

1. Water Right No(s): \_\_\_\_\_  
Adjudication Claim No(s): # R 78-04048
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant MELVIN J. WISENSOR  
P.O. Box 146 - WHITE BIRD, ID. 83554
  
4. New Owner/Claimant(s) LAMAR TAND OR GLORIA A SHINSKIE  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address P.O. Box 384  
City, State and ZIP Code RIGGIN'S, ID. 83549  
New Telephone Number (208) 628-3747
  
5. Date you acquired the property 5-14-90
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate NONE Number and type of stock NONE  
Diversion rate in CFS NONE Number of homes 1 Other uses NONE  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  
7. Signature of New Owner or Claimant(s) Lamar T. Shinskie AND/OR  
Gloria A. Shinskie  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

Melvin J. Wisenor  
MELVIN J. WISENOR

By Josephine C. Parsons  
Attorney in Fact  
Instrument No. 352475

Josephine C. Parsons  
JOSEPHINE C. PARSONS  
Attorney in Fact

Lamar T. Shinskie  
LAMAR T. SHINSKIE

Gloria A. Shinskie  
GLORIA A. SHINSKIE

STATE OF IDAHO )  
County of Blaine ) ss

On this 29 day of May, 1990, before me, a Notary for the said County and State, personally appeared JOSEPHINE C. PARSONS, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Melvin J. Wisenor, and acknowledged to me that she subscribed the name of Melvin J. Wisenor thereto as principal and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

Kenneth A. Hargrave  
Notary Public for the State of Idaho,  
Residing at Shawnee therein.  
My Commission expires 10-2-94

STATE OF OREGON )  
County of DESCHUTES ) ss

On this 14<sup>th</sup> day of May, 1990, before me, a Notary for the said County and State, personally appeared LAMAR T. SHINSKIE and GLORIA A. SHINSKIE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

Dorothy L. Blackhurst  
Notary Public for the State of Oregon,  
Residing at Lafayette, OR therein.  
My Commission expires 5-17-93.

MODIFICATION OF CONTRACT OF SALE OF REAL PROPERTY

THIS MODIFICATION AGREEMENT, made and entered into on this 8 day of July, 1990, by and between DONALD C. SCHRODER and LILLIAN J. SCHRODER, husband and wife, of 69 El Pavo Real, San Rafeal, California 94903, hereinafter referred to as the Vendors, and MELVIN J. WISENOR, acting by and through his attorney in fact, JOSEPHINE C. PARSONS, by virtue of a Power of Attorney, recorded on the 30th day of March, 1990, as Instrument No. 352475, records of Idaho County, Idaho, hereinafter referred to as the Purchaser.

WITNESSETH:

WHEREAS, the Schrodgers and Wisenor were earlier parties, Vendors and purchaser, respectively, in a Contract of Sale of Real Property dated the 1st day of January, 1981, relating to the following described real property, to wit:

Situate in the County of Idaho, State of Idaho:  
Township 23 North, Range 1 East, Boise Meridian  
Section 8: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  described as:  
Beginning at a point on the east boundary of Old U.S. Highway #95, which point is S. 75°38' E. and distant 480 feet from the NW corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 8,  
thence Northerly on said boundary line on the arc of a 3° curve 186 feet;  
thence N. 65°50' E., 24 feet to the top of the river bank and N. 65°50' E., 30 feet to the middle of the Little Salmon River;  
thence Southeasterly along said middle of said river 200 feet;  
thence S. 65°50' W. to the top of the river bank and S. 65°50' W., 82 feet to the point of beginning.  
Being Idaho County Assessor's No. 84.

WHEREAS, that Contract is held in escrow at Key Bank, Riggins, Idaho, the successor of Idaho Bank and Trust Company, and there is currently a balance due under that Contract of \$ 23,459.19; and,

WHEREAS, the Schrodgers have accepted an offer to be paid off in cash at a discounted value, and so long as they are timely paid in regard to that discounted amount, they will reduce the price as hereinafter mentioned, and of course they do consent to the transfer of the property to the new purchasers, Lamar T. Shinskie and Gloria A. Shinskie, husband and wife, of PO Box 334

Riggins

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04048  
Date Received: 7/27/1988  
Receipt No: W000901  
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MELVIN WISENOR 208-839-2412  
Address: C/O JOSEPHINE PARSONS  
P.O. BOX 146  
WHITEBIRD, ID 83554

2. Date of Priority: JUN 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 23N      | 01E   | 8       | NE     | SE     |     |     | IDAHO  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 23N      | 01E   | 8       | NE     | SE  |     | DOMEST |       |

11. Place of use in counties: IDAHO

A78-04048

Page 1

Date: 10/13/88

MICROFILMED  
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PREVIOUSLY FILED UNDER 78-4048

14. Remarks:  
CLAIMS NO.'S 78-4049 AND 78-4048 HAVE BEEN PREVIOUSLY FILED BY  
MICHAEL SHROEDER, THE PREVIOUS OWNER OF THE PROPERTY AND WATER  
RIGHTS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-04048

Date Received 07/27/88

Receipt Number 6000901

NOTICE OF CLAIM  
TO A  
WATER RIGHT

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources  
Western Regional Office

RECEIVED  
SEP 14 1988

Please type or print clearly

1. Name of Claimant (s) Melvin Wisenor Phone (208) 839-2412Mailing Address c/o Joesphine Parsons, P.O. Box 146 Zip 83554  
White Bird, Idaho2. Date of Priority (Only one (1) per claim) 1967 06/013. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 23 North Range 1 E.B.M.  
Section 8, NE 1/4 of SE 1/4 of xxxxxxx, Govt. Lot \_\_\_\_\_, B.M.,  
County of IdahoAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well with pump, unknown depth or  
capacity6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive) (cfs) . . .  
For domestic purposes from 1/1 to 12/31 amount 0.04 c.f.s.  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and Number of  
livestock) one household

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OCT 15 1988

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 23N | 1E  | 8   |        |       |       |       |        |       |       |       |        |       |       |       | D      |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Domestic well previously filed under No. 78-4048 or None ( )

14. Remarks: Claims No.'s 78-4049 and 78-4048 have been previously filed by Michael Shrader, the previous owner of the property and water rights

15. Basis of Claim (check one) Beneficial Use X Posted Notice        License        Permit         
Decree       

If applicable provide IDWR Water Right Number         
Court        Case Number        Decree Date         
Plaintiff vs Defendant       

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do   X   do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments       

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin Wisenor By Josephine Parsons Date 7/25/88  
Power of Attorney is in 78-04649 file Melvin Wisenor, by Josephine Parsons, his attorney in fact Date       

For Organizations: I do solemnly swear or affirm that I am        Title         
of        Organization       , that I have signed the foregoing document in the space below as        of        Title        Organization         
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent       

Title and Organization        Date       

State of Idaho/or        )  
County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 25th day of July 19 88

SEAL

Notary Public Dale L. Lybke

Residing at Grangeville, Idaho

My Commission Expires 10/22/88

Last Name        Ident No.        Copies White-State, Yellow-Claimant

MICROFILMED  
OCT 05 1992

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                 | NO                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is priority date entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the legal description of the p.d. complete?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 1. Is (are) the place(s) of use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 1. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Are other water rights listed or "none" checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Is the basis of the claim checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the claim signed by the claimant?<br>Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/30/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | LAMAR T SHINSKIE  | 06/01/1967       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C             | GLORIA A SHINSKIE |                  |           |                       |                   |                     |
|               | PO BOX 384        |                  |           |                       |                   |                     |
|               | RIGGINS ID 83549  |                  |           |                       |                   |                     |
|               | (208) 628-3747    |                  |           |                       |                   |                     |
|               |                   |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |

|                        |               |               |              |                |
|------------------------|---------------|---------------|--------------|----------------|
| Water Source:          | GROUNDWATER   | Tributary to: | Stage:       | BENEFICIAL USE |
| Point(s) of Diversion: | T23N R01E S08 | NESE          | IDAHO County |                |

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: PREVIOUSLY FILED UNDER 78-4048

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A78-04048 | A78-04049 | A78-10282 | A78-10288 | A78-10289 | A78-10310 | A78-10311 | A78-10351 | A78-10356 | A78-10357 |
| R78-04049 | R78-10282 | R78-10288 | R78-10289 | R78-10310 | R78-10311 | R78-10351 | R78-10357 |           |           |

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 23N01E087360

Dates:      Exam Made Date:      Verified Date:      Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

Comments: Date: 11/18/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS

AJ0749NP  
No. R78-04048

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/30/98  
PAGE: 2

=====

Comments: Date: 11/18/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS  
CLAIMS NO.'S 78-04049 AND 78-04048 HAVE BEEN PREVIOUSLY FILED BY  
MICHAEL SHROEDER, THE PREVIOUS OWNER OF THE PROPERTY AND WATER  
RIGHTS.

Date: 12/30/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 12/30/98 DBUFFING



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

December 30, 1998

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

Re: Notice of Claim to a Water Right No. A78-04048

Lamar T Shinskie  
Gloria A Shinskie  
PO Box 384  
Riggins ID 83549

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region Office

DB:d

Enclosure

AJ0749NP  
No. R78-04048

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/01/98  
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE        WATER USE    FROM        TO        RATE        VOLUME
-----
C  MELVIN WISENOR          06/01/1967  DOMESTIC          01-01  12-31          0.04 CFS
   C/O JOSEPHINE PARSONS
   PO BOX 146
   WHITE BIRD ID 83554
   (208) 839-2412
                                     TOTAL DIVERSION:    0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T23N R01E S08

NESE

IDAHO County

Place of use Legal Description for: DOMESTIC

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S  : Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :
-----
23N 01E  8  :          :          :          :          :  D          :
```

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: PREVIOUSLY FILED UNDER 78-4048

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 23N01E087360

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 11/18/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS  
CLAIMS NO.'S 78-04049 AND 78-04048 HAVE BEEN PREVIOUSLY FILED BY  
MICHAEL SHROEDER, THE PREVIOUS OWNER OF THE PROPERTY AND WATER  
RIGHTS.

Audit: 12/01/98 LHARRIS



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

*Snake River Basin Adjudication  
70 Bx 384  
Riggins, ID 83847*

RE: Snake River Basin Adjudication (SRBA)  
Adjudication Claim # ~~878~~ 04048

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by 12/15/98, 1998.

Idaho Department of Water Resources  
Adjudication Bureau  
2735 Airport Way  
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region  
Enclosure:

Form 42-248/42-1409(6)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998

PAGE: A-35

RIGHT NUMBER: 78-04048

NAME & ADDRESS: MELVIN WISENOR  
C/O JOSEPHINE PARSONS  
PO BOX 146  
WHITEBIRD ID 83554

Lamar T. & Gloria A. Shinskie  
PO Box 384  
Riggins ID 83549

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1967

POINT OF DIVERSION: T23N R01E S08 NESE Within IDAHO County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE         | PERIOD OF USE | QUANTITY |
|----------------------------|------------------------|---------------|----------|
|                            | DOMESTIC D/I HOUSEHOLD | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within IDAHO County  
T23N R01E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIMS NO.'S 78-4049 AND 78-4048 HAVE BEEN PREVIOUSLY FILED BY  
MICHAEL SHROEDER, THE PREVIOUS OWNER OF THE PROPERTY AND WATER  
RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 23N 01E 08 7360

10-6-98  
G. Newlands

10-03-16-98

Dale L. Luplow

ATTORNEY AT LAW

TELEPHONE  
(208) 983-2111

P.O. Box 241  
201 WEST MAIN STREET  
GRANGEVILLE, IDAHO 83530

September 12,  
~~XXXXXX~~, 1988

Eldon L. Roush  
Department of Water Resources  
State of Idaho  
2735 Airport Way  
Boise, Idaho 83705

RECEIVED  
SEP 14 1988

Re: Water Right Claims  
Parsons, Larson, Wisenor

Department of Water Resources  
Western Regional Office

Dear Mr. Roush:

I have your letter dated August 11. Please recall that on August 16 I telephoned you and discussed these matters and we made some changes.

The Parson's claim needs no changes and the fee paid of \$25.00 is correct.

The Larson claim is acceptable and does not require a Power of Attorney, the claimant, Charlcia Smith is the Personal Representative of the Estate of R. W. Larson. She does not have or need a Power of Attorney. She has Letters Testamentary giving her authority to act for the Estate, but you indicated in our telephone conversation that a copy of this was not needed for your file. The Larson claim was overpaid. We submitted \$150.00 for the claim, but only \$65.00 was required.

The Wisenor claim, after your review of the file, was for only 1/2 acre for domestic irrigation. We have made the necessary change on Line 6 of the short form. The original filing on the same property and claim was done by Michael Schroeder in September 1973, although it may have been verified in 1985 according to your records. The fees we initially submitted \$25.00 for domestic irrigation and \$25.00 for groundwater are correct.

Therefore the fees for the foregoing should be as follows:

|              |                 |
|--------------|-----------------|
| Parsons:     | \$25.00         |
| Larson:      | 65.00           |
| Wisenor (2): | 50.00           |
|              | <u>\$140.00</u> |

MICROFILMED  
OCT 05 1992

Enclosed is my check no. 1572 now changed to the amount of \$140.00.

Also enclosed is a copy of the Wisenor to Parsons power of attorney which you have orally requested.

Very truly yours,  
*Dale L. Luplow*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

August 11, 1988

R. KEITH HIGGINSON  
Director

Dale L. Luplow, Attorney at Law  
P.O. Box 241  
Grangeville, ID 83530

ck. #1572  
\$225.00

Dear Mr. Luplow:

Enclosed are Claims To A Water Right forms for Parsons, Wisenor(2 claims), and Larson. Also enclosed is the long form per our telephone conversation on August 11, 1988.

Please note that Larson's claim is for 0.15 cfs for mining and milling purposes. The fee for this claim would be \$65.00, \$50.00 filing fee and \$15.00 variable fee(0.15 cfs x \$100.00 per cfs = \$15.00 variable fee). You submitted \$150.00. Please submit a copy of the Power of Attorney for Charlcia Smith to sign for Larson's claim.

Also note that Wisenor's claim for the Little Salmon River was for one acre of irrigation on an original filing of February 11, 1985. The enclosed long form is for this filing and the fee would be \$51.00(\$50.00 filing fee and \$1.00 variable fee: 1 acre x \$1.00 per acre variable fee).

|                             |                 |
|-----------------------------|-----------------|
| 1. Parson's Claim -         | \$25.00         |
| 2. Wisenor's Claim - short: | \$25.00         |
| long:                       | \$51.00         |
| 3. Larson's Claim - long:   | \$65.00         |
|                             | <u>\$166.00</u> |

If you have any questions feel free to contact me or this office.

Sincerely,

Eldon L. Roush  
Water Rights Agent  
Adjudication Section

ER:sl  
Enclosures

MICROFILMED  
OCT 15 1988