

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04045**
Date Received: 6/ 1/1988
Receipt No: C001072
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLARK R ADAMSON
Address: PO BOX 744
FRUITLAND ID 83619

OR

Name: JUDY D ADAMSON
Address: PO BOX 744
FRUITLAND ID 83619

2. Date of Priority: APR 1, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	01E	16	NE	NE	NE		ADAMS

5. Description of diverting works:
25' WELL AND PUMP. IN 1986, NEW WELL 120' AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	01E	16	NE	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-07043

14. Remarks:
OWNERSHIP CHANGED BY LH 4/7/97.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 07 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) A78-04045
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) W.F. Thero
P.O. Box 362, Riggs, ID 83549

4. New Owner/Claimant(s) Clark R. Adamson or Judy D. Adamson
 Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
 New Mailing Address P.O. Box 744
 City, State and ZIP Code Fruitland, ID 83619
 New Telephone Number () _____ - _____

5. Date you acquired the property 12/27/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Clark R. Adamson Date 12-27-96
Judy D. Adamson Date 12-27-96

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

COPY

WARRANTY DEED

RECEIVED

JAN 07 1997

WATER RESOURCES
WESTERN REGION

For Value Received, WILLIAM F. THENO, a single man

the grantor, does hereby grant, bargain, sell and convey unto
CLARK R. ADAMSON and JUDY D. ADAMSON, husband and wife

the grantees, whose current address is, P.O. Box 744, Fruitland, ID 83619

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantees, that he is the owner in fee simple of said premises; that they
are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title.

and that he will warranty and defend the same from all lawful claims whatsoever.

Date: December 27, 1996

WILLIAM F. THENO

*William F. Theno*STATE OF Idaho)
COUNTY OF Adams) ss

On this 27th day of Dec, in the year of 1996, before me
a Notary Public, personally appeared
WILLIAM F. THENO
known or identified to me to be the persons whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 20 minutes past 2 o'clock PM.
this 27 day of Dec, 1996, in my
office, and duly recorded in Book
of Deeds at page

Christy A. Prury
Notary Public
Residing at Fruitland, Idaho
Commission expires: 8/4/98

MICHAEL FISK

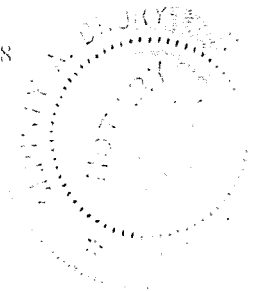
Ex-Officio Recorder

By: *Leahy Pinal* Deputy

Fees \$ 6.00

Mail to: Timberline Title & Escrow

#96-548



Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 16: A parcel in the NE1/4NE1/4 described as follows: Commencing at the point of intersection of the Easterly right-of-way of U.S. Highway 95 and the North line of said NE1/4NE1/4, said point being 896 feet West of the NE corner of Section 16; Thence Southeasterly along said right-of-way 196 feet to the REAL POINT OF BEGINNING;

Thence Northeasterly at right angles to U.S. Highway 95, 135 feet, more or less, to a point on the West bank of the Little Salmon River;

Thence Southeasterly 104 feet along the West bank of the Little Salmon River;

Thence Southwesterly at right angles to U.S. Highway 95 to the Easterly right-of-way of U.S. Highway 95;

Thence Northwesterly 104 feet along said right-of-way to the REAL POINT OF BEGINNING.

Excepting the right of way of Highway 95 as now established.

SUBJECT TO THE FOLLOWING:

UNPATENTED MINING CLAIMS, water rights, claims or title to water.

RESERVATIONS contained in United States Patents recorded in Adams County, Idaho.

ANY CLAIM arising from the difference in the mean high water line of the Little Salmon River and the meander line as shown by the original government survey.

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by the Little Salmon River.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded August 7, 1961 in Book 6 Misc. page 15.

RECEIVED

JAN 07 1997

WATER RESOURCES
WESTERN REGION

Look 25-514

SUB-DIVISION OF E²NE Sec 16 W²NW Sec 15 SEC. 6 & 15 TWP.

Restrictions indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin are hereby deleted to the extent that such restrictions violate 42 USC 3604 (c).

Photo N-2
Section 16

Hwy Platted to far West
896' from S to East side Hwy 95 SE 9N SW 10
1326.80' N89°54'48"E
1314.40'

NE 1/6 NW 15

NE 1/6 NE 16

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West 1/2 NE 16
West 1/2 NW 15
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8-DeLora
H 82301 7/13/92
H 83088 11-11-92

Miller, Carl & B. W. J
12-11-80 8/16/91

Steve E
Linsay
Carl & B. W. J
1-3-92

Actual
Boundaries
of Hwy 95

Cannot distinguish
River from
Land (if any) here de
To Hackler- #

This sketch is made solely for the purpose
of assisting in locating the premises. The
Company assumes no liability for alleged
loss or damage which may result from
reliance on this map.



SENE
16

COMPLIMENTS OF
Timberline Title & Escrow
THIS SKETCH IS FURNISHED TO ASSIST IN
PROPERTY LOCATION AND THE COMPANY
DOES NOT GUARANTEE ITS ACCURACY

Sater, William
4 myrtle
32m 41
36m
all address
Sec 16 40

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04045

Date Received: 6/ 1/1988

Receipt No: C001072

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WF THENO
Address: PO BOX 362
RIGGINS ID

83549

2. Date of Priority: APR 1, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	16	NE	NE			ADAMS

5. Description of diverting works:

25' WELL AND PUMP. IN 1986, NEW WELL 120' AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	16	NE	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

MICROFILMED
OCT 22 1996

13. Other Water Rights Used:
78-07043

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

78-7043
78-4045

WARRANTY DEED

RECEIVED
JAN 30 1989

For Value Received

Department of Water Resources
Western Regional Office

JIMMIE R. CONNER and HELEN M. CONNER, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

WILLIAM F. THENO, a *single* man

whose current address is: *Box 362, Riggins, ID 83549*

the following described premises, to-wit:

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 16: A parcel in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Commencing at the point of intersection of the Easterly right of way of U.S. Highway 95 and the North line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, said point being 896 feet West of the NE corner of Section 16;

thence Southeasterly along said right of way 196 feet to the POINT OF BEGINNING;

thence Northeasterly at right angles to U.S. Highway 95, 135 feet, more or less, to a point on the West bank of the Little Salmon River;

thence Southeasterly 104 feet along the West bank of the Little Salmon River;

thence Southwesterly at right angles to U.S. Highway 95, to the Easterly right of way of U.S. Highway 95;

thence Northwesterly 104 feet along said right of way to the PLACE OF BEGINNING.

TOGETHER with all water and water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this *26th* day of August, 1988.

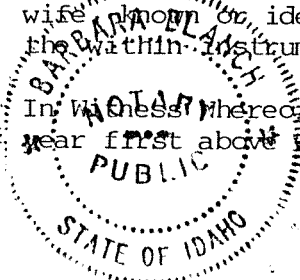
Jimmie R. Conner
JIMMIE R. CONNER

Helen M. Conner
HELEN M. CONNER

STATE OF IDAHO, County of *Payette*

On this *26th* day of August, 1988, before me, a notary public in and for said State, personally appeared JIMMIE R. CONNER and HELEN M. CONNER, husband and wife, who, known to me or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my seal the day and year first above written.



Barbara Blanche
Notary Public for Idaho
Residing at *Payette*
Commission Expires: *12/92*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04045
Date Received: 6/01/1988
Receipt No: C001072



Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JIMMIE CONNER 208-452-3447
Address: 2400 FAIRVIEW
FRUITLAND, ID 83619

OR

Name: HELEN CONNER 208-452-3447
Address: 2400 FAIRVIEW
FRUITLAND, ID 83619

2. Date of Priority: APR 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	16	NE	NE			ADAMS

5. Description of diverting works:
25' WELL AND PUMP. IN 1986, NEW WELL 120' AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	16	NE	NE		DOMEST	

A78-04045

Page 1

Date: 06/02/88

MICROFILMED
OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-07043

14. Remarks:

15. Basis of Claim: ~~STATUTORY CLAIM~~ *Changed to J 6/02/88*
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Don Shaff

DATE

6/01/88

JUN 6 1988

TO A78-04045

Department of Water Resources
Western Regional Office

SUBJECT Claim Acceptance

This claim without a Date & Priority was accepted based on the 243-claim which described the same WR that was claimed here.

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OCT 5 1992



SIGNATURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A78-04045

Date Received

6/01/88

Receipt Number

C001072

RECEIVED
JUN 6 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JUN -1 1988

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Jimmie or Helen Conner Phone (208) 452-3447Mailing Address 2400 Fairview Fruitland, ID Zip 83619

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 22 N Range 1 ESection 16, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 25 foot well and pump
In 1986 a new well was dug in same location same hole
New well is 120ft and pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from Jan 1, 1988 to December 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) _____

MICROFILMED
OCT 05 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
22N	R1E	16	D															

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree 78-4045

If applicable provide IDWR Water Right Number 78-4045

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Helen Conner Date May 12, 1988

Jimmie Conner Date 5-12-88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 12th day of May

SEAL

Notary Public Robert R. Fugate

Residing at Fruitland, Id.

My Commission Expires 8-29-91

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILME
19 88
OCT 05 1992

AJ0749NP
No. R78-04045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/31/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARK R ADAMSON	04/01/1959	DOMESTIC	01-01 12-31	0.04 CFS	
C	JUDY D ADAMSON					
	PO BOX 744			TOTAL DIVERSION:	0.04 CFS	
	FRUITLAND ID 83619					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R01E S16

NENE

ADAMS County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
22N 01E 16	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADAMS

Other Rights: 78-07043

Remarks: EXP PARCEL NO. RP22N01E160100 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/31/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 4/7/97.

Audit: 08/31/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-167

RIGHT NUMBER: 78-04045

NAME & ADDRESS: CLARK R ADAMSON ✓
JUDY D ADAMSON
PO BOX 744
FRUITLAND ID 83619

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1959

POINT OF DIVERSION: T22N R01E S16 NENE ✓ Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ✓	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T22N R01E S16 NENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGED BY LH 4/7/97.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP22N01E160100 A

Verified by slw Date: 6/22/98

Verification Source: county alpha listing



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 1997

Re: Notices of Claim to a Water Right Nos. A78-04045, A78-07043

CLARK R ADAMSON
JUDY D ADAMSON
PO BOX 744
FRUITLAND ID 83619

Dear Mr. & Mrs. Adamson:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures