

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04007A
Date Received: 7/27/1988
Receipt No: 0001977
Received By: [Signature]

RECEIVED
AUG 2 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN H. KNIGHT 208-454-9421
Address: 210 W. ASH
CALDWELL, ID 83605
AND/OR
Name: JANICE KNIGHT 208-454-9421
Address: 210 W. ASH
CALDWELL, ID 83605

2. Date of Priority: APR 01, 1945

3. Source: LITTLE ELK CREEK Trib. to: ELK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	23	SE	SE	SW		IDAHO

5. Description of diverting works:
HEADWORKS AND PIPELINE WITH 5 OTHERS TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME IN HOUSE AND YARD AND GARDEN WATERING.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	26	NE NW		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan H. Fung Date: July 27, 1988
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of July 19 88 
Notary Public

me this 27 day


Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

MICROFILMED
OCT 05 1992

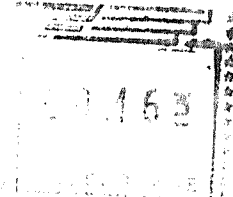
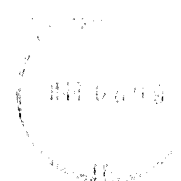
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~



UNDELIVERABLE AS
NOT RECORDED
FORWARDING ORDER
EXPIRED

NO
POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



IMPORTANT WATER RIGHT INFORMATION

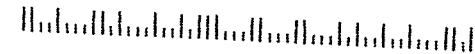
78-04007A
ALAN H KNIGHT
JANICE KNIGHT
210 W ASH
CALDWELL ID 83605

RECEIVED

MAR 11 1999

Department of Water Resources

AUTO 78-04007A





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

78-04007A
ALAN H KNIGHT
JANICE KNIGHT
210 W ASH
CALDWELL ID 83605

RE: Domestic and/or Stockwater Rights in Reporting Area 24, Basin 78
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 78 (the Little Salmon River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 78 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 11/17/98
PAGE: 1

Audit: 11/17/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-31

RIGHT NUMBER: 78-04007A

NAME & ADDRESS: ALAN H KNIGHT
JANICE KNIGHT

~~210 W ASH~~
~~CALDWELL ID 83605~~

Box 129
Riggins ID 83549

SOURCE: LITTLE ELK CREEK

TRIBUTARY: ELK CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1945

POINT OF DIVERSION: T22N R01E S23

SESESW

Within IDAHO County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE ✓
DOMESTIC D/1 HOME IN HOUSE AND YAR

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T22N R01E S26

Within IDAHO County
NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP22N01E262740 4x61 .66 ac

10 03-16-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

*Alan H. Knight
James Knight
Box 129
Riggins, ID 83449*

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim # *178 04007A*
Change of Address

Dear Claimant(s):

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by November 30, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office at 208/334-2190 to obtain a form to make this required change to the water right record.

Sincerely,

Adjudication Bureau Staff

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.