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AUG 24 2011
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
AUG 23 2011
By _____ Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION; FINDINGS OF
Case No. 39576	)	FACT AND CONCLUSIONS OF LAW
	)	
	)	WATER RIGHT NO.: 22-7114
_____	)	

I. FINDINGS OF FACT

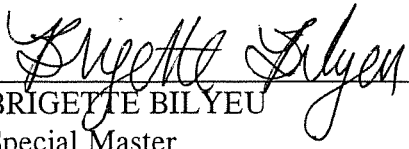
A claim was filed for the above listed water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

No objection was filed for water right 22-7114. However, the Idaho Department of Water Resources notified the court that this water claim was recommended as a permit, but was in the process of being licensed. A *Notice of Completed Administrative Proceeding* was filed on July 13, 2011 which provided notice that this water right has been licensed.

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that this water right be decreed with the elements set forth in the attached *Special Master's Recommendation for Partial Decree*.

DATED: August 23, 2011.



BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 23 2011

Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
	)	Water Right 22-07114

NAME AND ADDRESS: NORTHWEST FARM CREDIT
 SERVICES FLCA
 PO BOX 157
 REXBURG, ID 83440-0157

STEVECO CANYON FARMS INC
C/O MIKE STEVENS
3977 E 170 N
RIGBY, ID 83442

SOURCE: CANYON CREEK TRIBUTARY: TETON RIVER

QUANTITY: 2.94 CFS
 1248.00 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands herein. Rights 22-7069, 22-7103, 22-7114, and 22-7230 when combined shall not exceed a total diversion rate of 12.94 cfs and a total annual maximum diversion volume of 3892.2 af at the field headgate.

PRIORITY DATE: 11/20/1974

POINT OF DIVERSION: T06N R42E S13 NWSE Within Madison County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.94 CFS
			1248.00 AFY

PLACE OF USE:	Irrigation		Within Madison County
	T06N R42E S01	SWSW 13.0	SESW 13.0
		SWSE 13.0	SESE 5.6
	S11	NESW 11.0	NWSW 29.0
		SWSW 40.0	SESW 40.0
		NESE 39.0	NWSE 22.0
		SWSE 37.0	SESE 37.0
	S12	NENE 6.4	NWNE 33.0
		SWNE 6.5	SENE 27.0
		NENW 40.0	NWNW 40.0
		SWNW 40.0	SENW 27.0
		NESW 1.8	NWSW 35.0
		SWSW 24.0	SESW 3.5
		NESE 39.0	NWSE 33.0
		SWSE 38.0	SESE 39.0
	S13	NENE 40.0	NWNE 17.0
		SWNE 8.3	SENE 34.0
		NWNW 25.0	SWNW 39.0
		SENW 13.0	NESW 40.0
		NWSW 40.0	SWSW 40.0
		SESW 40.0	NESE 30.0
		NWSE 17.0	SWSE 31.0
		SESE 18.0	
	S14	NENE 40.0	NWNE 40.0
		SWNE 40.0	SENE 40.0
		NENW 40.0	NWNW 40.0
		SWNW 40.0	SENW 40.0

PLACE OF USE (continued)

	NESW 40.0	NWSW 40.0
	NESE 40.0	NWSE 40.0
	SWSE 40.0	SESE 40.0
S15	NENE 40.0	NWNE 40.0
	SWNE 40.0	SENE 40.0
	NENW 40.0	SENW 40.0
	NESW 40.0	NESE 40.0
	NWSE 40.0	
S23	NENE 25.0	NWNE 2.1
	SENE 4.7	
S24	NENE 12.0	NWNE 40.0
	SWNE 40.0	SENE 17.0
	NENW 40.0	NWNW 12.0
	SENW 40.0	
R43E S07	NESW 40.0	LOT 3 (NWSW) 28.0
LOT 4	(SWSW) 28.0	SESW 40.0
	NESE 12.0	SWSE 35.0
	SESE 40.0	
S18	NENE 40.0	NWNE 39.0
	SENE 40.0	NENW 37.0
LOT 1	(NWNW) 27.0	LOT 2 (SWNW) 1.5
2725.4 Acres Total		

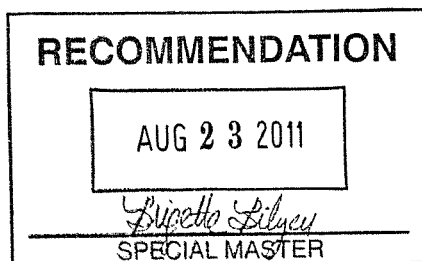
Rights 22-7069, 22-7103, 22-7114, 22-7230, and 22-7661 when combined shall not exceed the irrigation of 2725.4 acres. This right is limited to the irrigation of 1702 acres within the authorized place of use in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

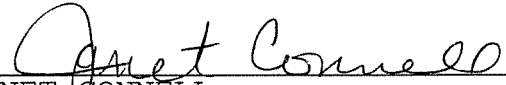
Water Right(s) : 22-07114

On August 23, 2011, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 23, 2011.


JANET CONNELL
Deputy Clerk

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In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 22-07114

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 23, 2011, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STEVECO CANYON FARMS INC
Represented by:
ROBERT L HARRIS
1000 RIVERWALK DR, STE 200
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

NORTHWEST FARM CREDIT
SERVICES FLCA
PO BOX 157
REXBURG, ID 83440-0157

CERTIFICATE OF MAILING


JANET CONNELL
Deputy Clerk

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08/23/11