

11/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-261A

NAME AND ADDRESS: CHARLES H SELF
2035 3RD AVE N
PAYETTE ID 83661

ROSE MARIE SELF
2035 3RD AVE N
PAYETTE ID 83661

SOURCE: HAT CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 06/01/1927

POINT OF DIVERSION:

T23N R01E S21 NESESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.080 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T23N R01E S29	SWNE	2.0	T23N R01E S29	SENE	2.0
---------------	------	-----	---------------	------	-----

4 ACRES TOTAL

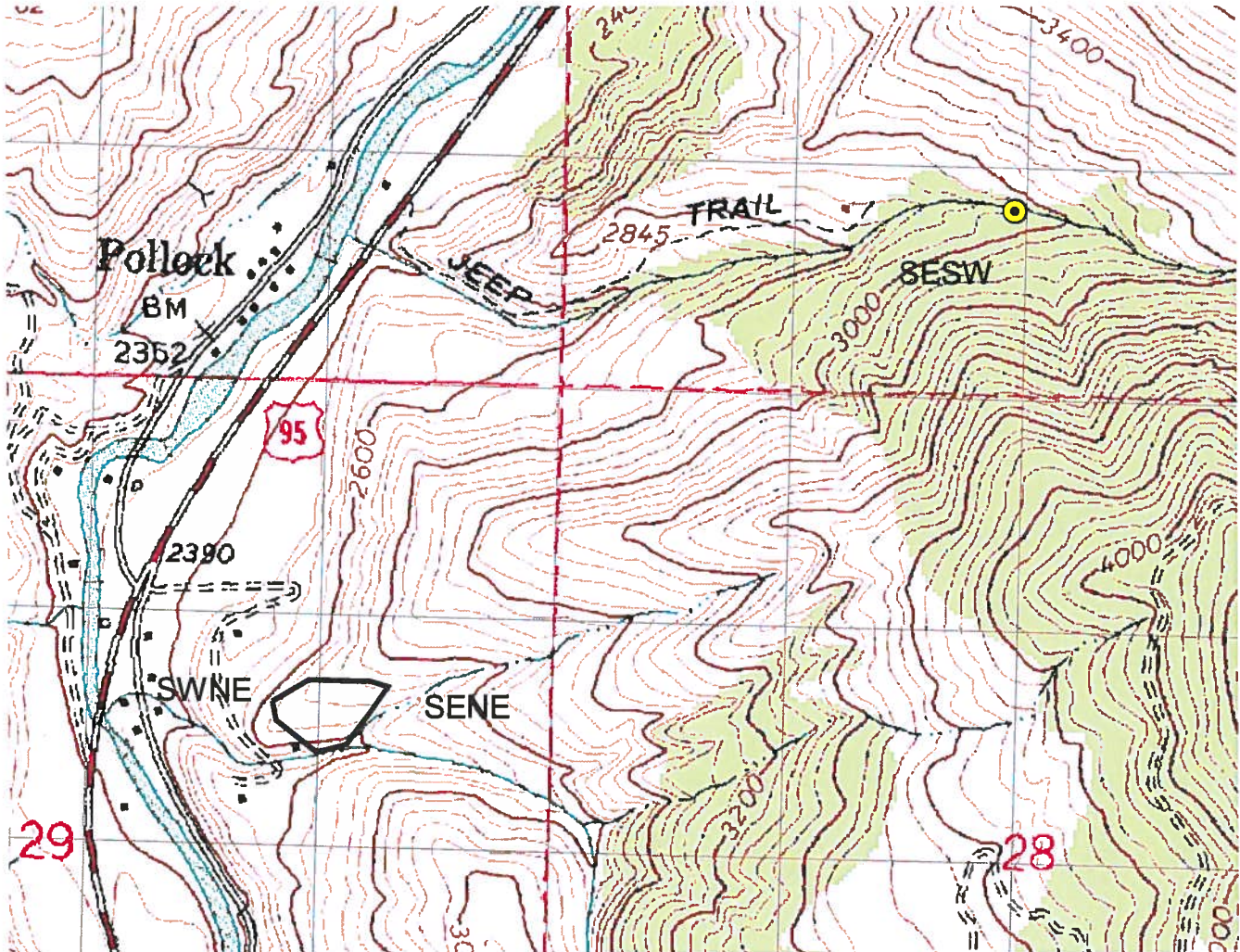
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

WHEN FLOW OF WATER IN CREEK FALLS BELOW 135" OR 2.7 CFS.
THEN THE USERS ROTATE THE WATER. ALL USERS HAVE EQUAL
PRIORITY DATES.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

78-261A



0 700 1400 Feet

Sections 21 & 29
T23N R1E



● Point of Diversion

□ Place of Use

Map prepared on November 17, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-00261A**
Date Received: 7/19/1988
Receipt No: W000504
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARLES SELF 208-642-9577
Address: 2035 3RD AVE NORTH
PAYETTE ID 83661
AND
Name: ROSE MARIE SELF 208-642-9577
Address: 2035 3RD AVE NORTH
PAYETTE ID 83661
2. Date of Priority: JUN 1, 1927
3. Source: HAT CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 23N | 01E | 21 | NE | SE | SW | | IDAHO |
5. Description of diverting works:
DITCH FROM HAT CREEK TO PLACE OF USE.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.080 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 12.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

MICROFILMED
OCT 22 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	29	SW	NE		IRR	2.0
			SE	NE		IRR	2.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DENNY CREEK DOMESTIC CLAIM NO. A78-10302

14. Remarks:

OWNERSHIP CHANGED BY LH 1/27/95.

15. Basis of Claim: DECREED

Case Number:

Court : 10TH

Decree date: 3/22/1929

ELEANOR E. AUBIN

Decree Plaintiff

HOWARD, WEINHEIMER & MOXIE

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 26 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: 11-1-94

LEGAL DESCRIPTION OF PROPERTY: Township 23N Range 01E
Section 29, 1/4 of NE 1/4 of SE 1/4, Govt. Lot SW, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: ID# A78-10302 / A78-00261A

☐ Name and Address of Former Owner/Claimant(s)(Seller): STEVE AND CHRIS GREEN
2770 NORTH EL RANCHO PL.

☐ New Owner/Claimant (Purchaser): BOISE, ID. 83704
CHARLES AND ROSE MARIE SELF

☐ New Mailing Address: 2035 3RD AVE. NORTH
PAYETTE, ID. 83661

☐ New Telephone Number: (208) 642-9577

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: PAGE 1 OF WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Charles H. Self Date 1-21-95

☐ Signature of Former Owner/Claimant(s): Rose Marie Self Date 1-21-95

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-27-95 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1-27-95 By: AD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

WARRANTY DEED

377221

THIS INDENTURE, made on this 2/ day of October, 1994, by and between ROBERT J. MASTERS, a single man, of 2130 Filmore Street #199, San Francisco, CA 94115, hereinafter referred to as the Grantor, and CHARLES H. SELF and ROSE MARIE SELF, husband and wife, ²⁰³⁵ of ~~2035~~ 3rd Avenue North, Payette, ID 83661, hereinafter referred to as the Grantees.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to him in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents does grant, bargain, sell, convey, and confirm unto the said Grantees, their heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho, Section 29: Tax No. 35 being a tract of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows: Beginning at a point from which the Section corner common to Sections 20, 21, 28 and 29 bears N.38°20'E. a distance of 2233.5 feet and running thence N.89°55'E. a distance of 330.2 feet; thence S.75°20'E. a distance of 128.7 feet; thence S.31°21'W. a distance of 370 feet, more or less, to the center of Denny Creek; thence Westerly along Denny Creek a distance of 220 feet, more or less; thence N.61°28'W. a distance of 282 feet, more or less; thence N.8°53'W. a distance of 149.6 feet; thence N.62°32'E. a distance of 245.2 feet to the point of beginning.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantor, for himself, his heirs, executors, and administrators, does covenant, grant, bargain, and agree to and

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-00261A**
Date Received: 7/19/1988
Receipt No: W000504
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT J MASTERS 208-628-3568
Address: HC 2 BOX 646
POLLOCK ID 83547

2. Date of Priority: JUN 1, 1927

3. Source: HAT CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	01E	21	NE	SE	SW		IDAHO

5. Description of diverting works:
DITCH FROM HAT CREEK TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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AUG 08 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	01E	29	SW	NE		IRR	2.0
			SE	NE		IRR	2.0

Section Acres 4.0

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DENNY CREEK DOMESTIC CLAIM NO. A78-10302

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court : 10TH

Decree date: 3/22/1929

ELEANOR E. AUBIN
Decree Plaintiff

HOWARD, WEINHEIMER & MOXIE
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 08 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 08 1994

RECEIVED

RECEIVED



NOV 02 1993

NEW PROPERTY OWNER

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP NOV 01 1993

WATER RESOURCES
WESTERN REGION

Please print or type

(see instructions on back of page)

 Supply NE 1/4
and SE 1/4 NE 1/4
of Sec. 29
DATE OF CLOSING: Aug 7, 1990
 LEGAL DESCRIPTION OF PROPERTY: Township T23N Range R1E
 Section Sec 29, SW 1/4 NE 1/4 SE 1/4 NE 1/4, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

 Tax #35 Idaho
County

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A7B-00261A Civil Case # 39576
Assigned by IDWR: A7B-10302 Civil Case # 39576
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): and Chris
Steve Green (and his wife)
4811 Cresthaven Drive
Boise, ID 83704-3014
- ☐ New Owner/Claimant (Purchaser): Robert J. Masters
- ☐ New Mailing Address: HC2 - Box 646
Pollock, ID
83547
- ☐ New Telephone Number: (208) 628-3568
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Settlement Statement
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Robert J. Masters Date Oct 29, 1993
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-4-93 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11-4-93 By: AD

Claim Numbers of Split, if any:

MICROFILMED

AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

(A) Settlement Statement

The information in Block A is being furnished to you for your information only. It is not to be used for any other purpose. You are required to file a return, a negligence penalty or other tax item imposed on you if this item is required to be reported and the IRS determines that it has not been reported.

B. Type of Loan			6. File Number	7. Loan Number	8. Mortgage Insurance Case Number
1. ☐ FHA	2. ☐ FmHA	3. ☐ Conv. Unins.	90-89 7273		
4. ☐ VA	5. ☐ Conv. Ins.				

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. NAME AND ADDRESS OF BORROWER:

ROBERT J. MASTERS
HC 2 Box 646, Pollock, Idaho 83547

E. NAME AND ADDRESS OF SELLER:

STEVE LESLIE GREEN and CHRISTINE BERTA GREEN
2770 North E1 Rancho Place, Boise, Idaho 83705

F. NAME AND ADDRESS OF LENDER:

G. PROPERTY Tax No. 35 Patt SWNE 1/4 & SE 1/4 Sec 29-
LOCATION: T23N-R1E, Idaho County, Idaho

H. SETTLEMENT AGENT: Kenneth A. Hoogland PH: 208-983-2662 FAX: 208-983-2096
PLACE OF SETTLEMENT: IDAHO COUNTY TITLE COMPANY, INC.
319 West Main Street, Idaho County, Idaho TIN: 82-0328095

I. SETTLEMENT DATE:

August 7, 1990

J. SUMMARY OF BORROWER'S TRANSACTION		K. SUMMARY OF SELLER'S TRANSACTION	
100 GROSS AMOUNT DUE FROM BORROWER :		400 GROSS AMOUNT DUE TO SELLER:	
101. Contract sales price	22,000.00	401. Contract sales price	22,000.00
102. Personal property		402. Personal property	
103. Settlement charges to borrower: (from line 1400)	193.00	403.	
104.		404.	
105.		405.	
ADJUSTMENTS FOR ITEMS PAID BY SELLER IN ADVANCE:		ADJUSTMENTS FOR ITEMS PAID BY SELLER IN ADVANCE:	
106. City/town taxes	to	406. City/town taxes	to
107. County taxes	to	407. County taxes	to
108. Assessments	to	408. Assessments	to
109.		409.	
110.		410.	
111.		411.	
112.		412.	

120. GROSS AMOUNT DUE FROM BORROWER:	22,193.00	420. GROSS AMOUNT DUE TO SELLER:	22,000.00
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:		500. REDUCTIONS IN AMOUNT DUE TO SELLER:	
201. Deposit or earnest money		501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)	200.00	502. Settlement charges to seller (line 1400)	1,706.00
203. Existing loan(s) taken subject to	17,000.00	503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan	
205.		505. Payoff of second mortgage loan	17,000.00
206.		506. New Loan	
207.		507.	
208.		508.	
ADJUSTMENTS FOR ITEMS UNPAID BY SELLER:		ADJUSTMENTS FOR ITEMS UNPAID BY SELLER:	
210. City/town taxes	to	510. City/town taxes	to
211. County taxes 1-1-90 to 8-7-90	113.01	511. County taxes 1-1-90 to 8-7-90	113.01
212. Assessments	to	512. Assessments	to
213.		513.	
214.		514.	
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	

220. TOTAL PAID BY/FOR BORROWER:	17,313.01	520. TOTAL REDUCTIONS IN AMOUNT DUE SELLER:	18,819.01
300. CASH AT SETTLEMENT FROM TO BORROWER:		600. CASH AT SETTLEMENT TO/FROM SELLER:	
301. Gross amount due from borrower (line 120)	22,193.00	601. Gross amount due to seller (line 420)	22,000.00
302. Less amount paid by/far borrower (line 220)	17,313.01	602. Less total reductions in amount due seller (line 520)	18,819.01
303. CASH (☒ FROM / ☐ TO) BORROWER:	4,879.99	603. CASH (☒ TO / ☐ FROM) SELLER:	3,180.99

DIVISION OF COMMISSION (LINE 700) AS FOLLOWS:

701. \$ 1,320.00

to IDAHO TITLE AGENCY

702. \$ to

703. Commission paid at settlement
704.BORROWER'S
FUNDS
AT
SETTLEMENTSELLER'S
FUNDS
AT
SETTLEMENT

1,320.00

800. ITEMS PAYABLE IN CONNECTION WITH LOAN:

801. Loan origination fee

802. Loan discount

803. Appraisal fee to:

804. Credit report to:

805. Lender's inspection fee

806. Mortgage insurance application fee to

807. Assumption fee

808.

809.

810.

811.

900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE:

901. Interest from

to

mos. to

@ \$

// day

902. Mortgage insurance premium for

903. Hazard insurance premium for

904. Flood Insurance Premium for

905.

1000. RESERVES DEPOSITED WITH LENDER:

1001. Hazard Insurance

1002. Mortgage Insurance

1003. City property taxes

1004. County property taxes

1005. Annual assessments

1006. Flood Insurance

1007.

1008.

1100. TITLE CHARGES:

1101. Settlement or closing fee to Idaho County Title Company, Inc.

1102. Abstract or title search to

1103. Title examination, to

1104. Title insurance binder to

1105. Document preparation to

1106. Notary fees to

1107. Attorney's fees to Dennis Alberts

(includes above items Numbers:

1108. Title insurance to Idaho County Title Company, Inc.

(includes above items Numbers:

1109. Lender's coverage

1110. Owner's coverage \$ 22,000.00

1111.

1112. Foreman Accounting

1113.

1200. GOVERNMENT RECORDING AND TRANSFER CHARGES:

1201. Recording fees: Deed \$ 9.00

Mortgage \$ 9.00

Release \$

1202. City county tax stamps: Deed \$

Mortgage \$

1203. State tax stamps: Deed \$

Mortgage \$

1204.

1205.

1300. ADDITIONAL SETTLEMENT CHARGES:

1301. Survey to

1302. Pest inspection to

1303.

1304.

1305.

1306.

1307.

1400. TOTAL SETTLEMENT CHARGES (Enter on line 103, Section J and line 502, Section K) 193.00 1,706.00

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Borrower: Robert J. Masters Date: 8-2-90 Seller: Steve Leslie Green Date: 8-2-90

ROBERT J. MASTERS

STEVE LESLIE GREEN

Settlement Agent: Christine Berta Green Date: 8-7-90

CHRISTINE BERTA GREEN

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

IDAHO COUNTY TITLE COMPANY, INC.

4661 8 0 90V

Date: 8-1-90 Settlement Agent: Christine Berta Green Date: 8-1-90

WARNING: It is a criminal offense to make statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see Title 18 U.S. Code Section 1001 and Section 1010.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00261A
Date Received: 7/19/1988
Receipt No: W000504
Received By: ER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE GREEN 208-323-1728
Address: 2770 NORTH EL RANCHO PL.
BOISE, ID 83704
OR
Name: CHRIS GREEN 208-323-1728
Address: 2770 NORTH EL RANCHO PL.
BOISE, ID 83704
2. Date of Priority: JUN 01, 1927
3. Source: HAT CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 23N | 01E | 21 | NE | SE | SW | | IDAHO |
5. Description of diverting works:
DITCH FROM HAT CREEK TO PLACE OF USE.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.080 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 12.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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			SE	NE		IRR	2.0
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DENNY CREEK DOMESTIC CLAIM NO. A78-10302

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court : 10TH

Decree date: 3/22/1929

ELEANOR E. AUBIN

Decree Plaintiff

vs

HOWARD, WEINHEIMER & MOXIE

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

W000504

09/09/88
08:05:04

GREEN, STEVE & CHRIS

ADJUDICATION CLAIM FEES

0410162 9337 6490

\$79.00

\$79.00

CHECK 5080

WR/NO: A78-00261A A78-10302

Idaho Department of Water Resources

Region: Western

Signature: _____

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00261A

Date Received: 7/19/1988

Receipt No: 1000504

Received By: [Signature]

RECEIVED

SEP 8 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: STEVE GREEN 208-323-1728
Address: 2770 NORTH EL RANCHO PL.
BOISE, ID 83704
OR
Name: CHRIS GREEN 208-323-1728
Address: 2770 NORTH EL RANCHO PL.
BOISE, ID 83704

2. Date of Priority: JUN 01, 1927

3. Source: HAT CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	01E	21	NE	SE	SW		IDAHO

5. Description of diverting works:
DITCH FROM HAT CREEK TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A78-00261A

Page 1

Date: 07/19/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	29	SW	NE		IRR	2.0
			SE	NE		IRR	2.0
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DENNY CREEK DOMESTIC CLAIM NO. A78-10302

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court : 10TH

Decree date: 3/22/1929

ELEANOR E. AUBIN

Decree Plaintiff

vs

HOWARD, WEINHEIMER & MOXIE

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chris Green Date: 7-19-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of July 19 88

Seal

David R. Tutthill
Notary Public

Residing at Boise Id

My Commission Expires Sept 10, 1988

Jan. 24, 1996

Bruce Elmquist
P.O.Box 272
Pollock, ID 83547

John Westra
ID Water Resources Board
2735 Airport Wy
Boise, ID 83705

RECEIVED

JAN 26 1996

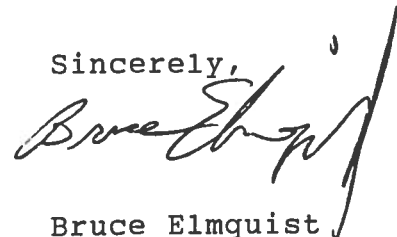
WATER RESOURCES
WESTERN REGION

Dear Mr. Westra

As per our phone conversation on thusday 1-18 (I believe) I have enclosed a copy of our copy of the Change of Water Right that we sent the IWRB last July that was apparently lost in the mail (or whatever).

Another matter that I would like to address is that of a parcel of land adjacent to us to Northeast. It is 4.1 acres in Sec. 29 Township 23N now owned by Charles Self of 2035 3rd Ave N. in Payette. I have an idea that they bought the place thinking water rights out of the Hat Creek ditch came with it. However, that land has been idle since we have been here (1988) and my reliable sources have told me that the place hasn't had any water on it since the mid -'70's. Supposedly the agent of the (then) owners let the rights lapse deliberately because they didn't want to help maintain the ditch. We, as members of the Hat Cr. Water Users Assn., work on the ditch that carries the water from Hat Cr. (to the north) to us on Denny Cr. every year. As it stands now, with that ditch full, there is just enough for the current users. You may consider this a formal protest against any new or reactivated rights for water out of Hat Creek or Denny Creek. Thank you for your help in these matters.

Sincerely,



Bruce Elmquist
208-628-3751

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OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 30, 1994

Re: Notices of Claim to a Water Right Nos. A78-00261A, A78-10302

Charles Self
Rose Marie Self
2035 3rd Ave. North
Payette, ID 83661

Mr. & Mrs. Self:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Robert Masters

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OCT 22 1996

IDWR
2735 Airport Way
Boise, Idaho 83705

RECEIVED

JAN 26 1995

WATER RESOURCES
WESTERN REGION

This is merely a note of explanation, as to Robert J. Masters named as seller on our deed copy. (attached)

Mr. Masters was in the process of buying the property from Mr. & Mrs. Green.

The Greens held the deed & Mr. Masters was paying on a contract.

We cashed out both parties, and hold the deed, free and clear.

If there are any questions, please feel free to call.

Thank You,
Charles and Rose Marie Self
2035 3rd Ave. North
Payette, Id. 83661
(208) 642-9577

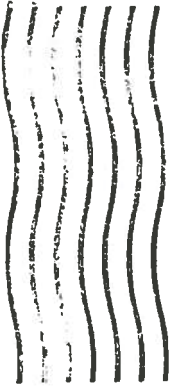
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OCT 22 1996

A78-00261A

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

BOISE-IDAHO 12-29-93 3:44 PM

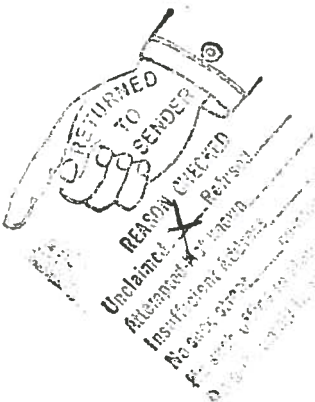


RECEIVED

DEC 29 1993

WATER RESOURCES
WESTERN REGION

ROBERT J MASTERS
HC 2 BOX 646
POLLOCK ID 83547



Box Closed - No Order

Called Pollock Post
Office 1-5-94, Box
has been closed with
no forwarding address.



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AUG 08 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 4, 1993

Re: Notices of Claim to a Water Right Nos. A78-00261A, A78-10302

Robert J. Masters
HC 2 Box 646
Pollock, ID 83547

Mr. Masters:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: Steve & Chris Green

MICROFILMED

AUG 08 1994