

11/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4000

NAME AND ADDRESS: VICTOR LOWELL SHELIN & HELANE JO SHELIN REVOCABLE TRUST
VICTOR LOWELL SHELIN
HELANE JO SHELIN
HC75 BOX 3567
NEW MEADOWS ID 83654

SOURCE: LITTLE ELK CREEK TRIBUTARY: ELK CREEK

QUANTITY: 0.050 CFS

PRIORITY DATE: 04/01/1945

POINT OF DIVERSION:

T22N R01E S23 SESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.050 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T22N R01E S26 NENW 2.50

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

November 1, 2006

Victor Lowell, MD & Helane Jo Sheline
Revocable Trust
HC75 Box 3567
New Meadows, ID 83654

RE: 78-4000

Dear Dr. & Mrs. Sheline:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Carolyn Monitz
Records Clerk

CM: Encl.

Please change

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED**JAN 23 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<i>1</i>	<i>AS 78-4000</i>	<i>No</i>			

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) *Leonard D. Lewis*
4. New Owner/Claimant(s) *Y Lowell Sheliner, MD, Trustee, Beavercreek Trust, dated*
Helenejo Sheliner, Trustee Dec. 17, 90
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address *HC 75 Box 3567*
- City, State and ZIP Code *New Meadows, ID 83654*
- New Telephone Number *(208) 628-2748*
5. Date you acquired the property *8-3-85*

*Arizona Address - 585 Jacks Canyon
Sedona, AZ 86351*

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Nicole-Louise Shelton MS, Trustee
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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OCT 17 2000

443001

WARRANTY DEED

For Value Received **Leonard D. Lewis Trust**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Victor Lowell Sheline and Helane Jo Sheline Revocable Trustwhose address is: **585 Jacks Canyon, Sedona, AZ 86351**Hereinafter called the Grantee, the following described premises situated in **Idaho** County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Aug 3, 2005

Leonard D. Lewis Trust dated June 28, 2002

Leonard D. Lewis Trustee
Leonard D. Lewis Trustee

STATE OF IDAHO)

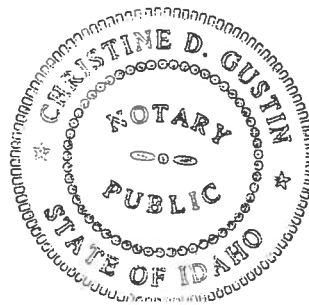
COUNTY OF Valley)

)ss.

On this 3rd day of August, in the year of 2005, before me, the undersigned, personally appeared Leonard D. Lewis, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the Leonard D. Lewis Trust and acknowledged to me that he executed the same as such Trustee.

Christine D. Gustin

Notary Public of Idaho
Residing at: McCall, ID
Commission Expires: 10-27-06



STATE of IDAHO	
County of Idaho	
Recorded at request of	
INLAND TITLE CO.	
at <u>12:50 p</u> m	on <u>8-4-05</u>
ROSE E. GEHRING	
By <u>Dana Stroup</u>	Recorder
Fees <u>\$6.00</u>	Deputy

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FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: 19860

PROPERTY DESCRIPTION

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Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 26: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:
Commencing at the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 430 feet to the TRUE POINT OF BEGINNING;
Thence East 275.5 feet;
Thence N.54°07'E., 643.9 feet;
Thence N.15°26'W., 657.1 feet to the South side of a logging road;
Thence S.38°33'W., 241.3 feet along South side of said road;
Thence S.41°44'W., 429.3 feet to a point on the South side of the main Elk Creek Road;
Thence S.24°43'W., 301.1 feet along the South side of said road;
Thence S.34°37'W., 280.0 feet;
Thence East 100 feet to the REAL POINT OF BEGINNING.

LESS:

Commencing at the SW corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 26;
Thence North 430 feet to the TRUE POINT OF BEGINNING;
Thence East 275.5 feet;
Thence N.54°07'E., 392.4 feet;
Thence N.33°05'W., 109.2 feet;
Thence S.31°27'W., 108.2 feet;
Thence S.51°51'W., 202.7 feet;
Thence N.57°03'W., 60.3 feet;
Thence N.25°33'W., 296.9 feet, more or less, to a point on the South side of the Main Elk Creek Road;
Thence S.24°43'W., 191.8 feet along the South side of said road;
Thence S.34°37'W., 280.0 feet;
Thence East 100 feet to the TRUE POINT OF BEGINNING.

ALSO LESS:

Commencing at the SW corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 26;
Thence North 430 feet;
Thence East 275.5 feet;
Thence N.54°07'E., 407.4 feet to the center of a road and the TRUE POINT OF BEGINNING;
Thence N.54°07'E., 236.5 feet;
Thence N.15°26'W., 657.1 feet to the South side of a logging road;
Thence S.38°33'W., 241.3 feet, along the South side of said road;
Thence S.41°44'W., 323.1 feet along said South side to the center of the road first mentioned above;
Thence S.58°35'E., 253.0 feet along the center of said road;
Thence S.32°16'E., 248.7 feet along the center of said road to the TRUE POINT OF BEGINNING.

SCANNED
OCT 17 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 78-4000 V1

WATER RIGHT NUMBER: 78-4000 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEONARD D LEWIS HC 75 BOX 3541 NEW MEADOWS, ID 83654
Original Owner	JODY WEISZ 32525 MURRIETA RD SUN CITY, CA 92381 (714)679-2948
Original Owner	RON WEISZ 32525 MURRIETA RD SUN CITY, CA 92381 (714)679-2948

Priority Date: 04/01/1945

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE ELK CREEK	ELK CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

Location of Point(s) of Diversion

LITTLE ELK CREEK	SE1/4SW1/4	Sec. 23, Twp 22N, Rge 01E, B.M.
IDAHO County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	01E	26					2.5												2.5

Total Acres: 2.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 78-4000 V1

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

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06/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4000

NAME AND ADDRESS: LEONARD D LEWIS
HC 75 BOX 3541
NEW MEADOWS ID 83654

SOURCE: LITTLE ELK CREEK TRIBUTARY: ELK CREEK

QUANTITY: 0.050 CFS

PRIORITY DATE: 04/01/1945

POINT OF DIVERSION:

T22N R01E S23 SESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.050 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T22N R01E S26 NENW 2.5

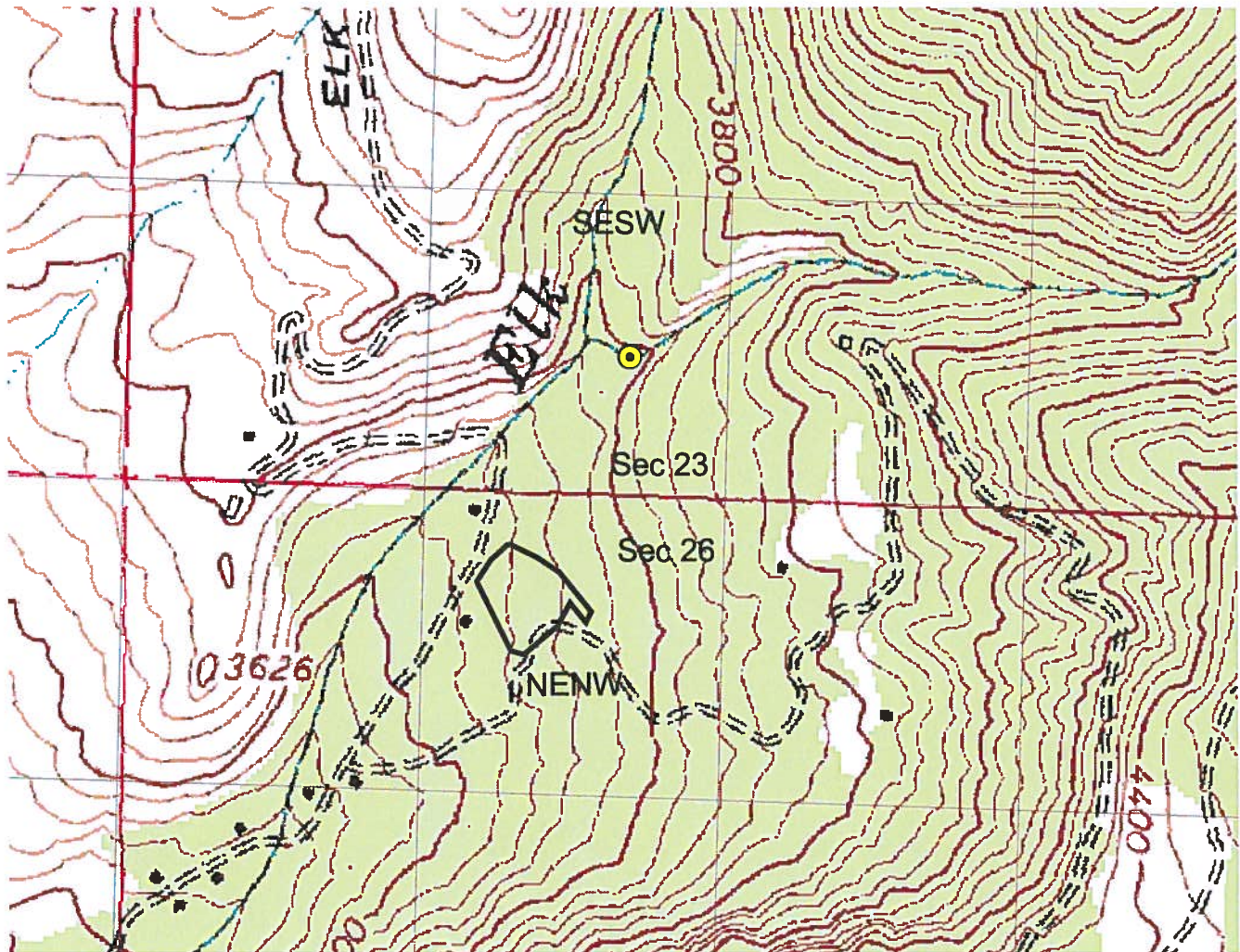
2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

77-4000



0 600 1200 Feet

Sections 23 & 26
T22N R01E



● Point of Diversion

□ Place of Use

Map prepared on June 30, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-4000
Date Received: 7/12/1988
Receipt No: W000668
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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JUN 30 2005
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1. Name of Claimant(s)

LEONARD D LEWIS Phone: (208)628-3178

HC 75 BOX 3541
NEW MEADOWS ID USA 83654

2. Date of Priority: 04/01/1945

3. Source: LITTLE ELK CREEK Trib. to: ELK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	01E	26	SW NE NW	IDAHO	

5. Description of diverting works:

PIPELINE IN CREEK TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	26	NE	NW		IRRIGATION	2.5
						Section Acres	2.5
						Total Acres	2.5

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

REFUND REQUEST

RECEIVED
JUN 30 2005
IDWPN North

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: S. Sherman Date: 6-27-05
SUBJ: Receipt No. C077248 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Leonard Lewis
Address HC 75 Box 3541
New Meadows ID 83654

Claimant(s) if NOT Payor -

Refund Amount \$ 52.50 Claim Location (Region/Claimant)

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt # C077248

S.O. Verified Ext. by - on - D.B. Query by -

Refund Generated By (☒ Agent () Claimant

Refund Category:
insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached) 0

Claim No.	Use*	Fees		Correct	Rec't #
		Paid	Fee		
<u>78-12232</u>	<u>01</u>	<u>\$52.50</u>	<u>0</u>		<u>C077248</u>
		\$			
		\$			
		\$			
		\$			
		\$			
Total		<u>\$52.50</u>	<u>\$0</u>		

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
Filed duplicate claim (78-4000) - he only
needed to file ownership change.
Claim now has Withdrawn Status.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval 04
Don Shaff Approval [Signature] 6-27-05 Hold - To Fiscal 6-28-05
Data Base Modified? Y/N NA A &/or R Records By 20 on 6-27-05

Mick Lewis came to S.O. Mon. 6-27-05 to get this
taken care of. Carter + I helped him.
No need for ltr.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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JUN 30 2005
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	78-4000				

The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former
Owner/Claimant(s)

Ron & Gody Weisz

New Owner/Claimant(s)

Leonard P. Lewis

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

HC 75 Box 3541

City, State and ZIP Code

New Meadows ID 83654

New Telephone Number

(208) 628-3178

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

X Leonard P. Lewis

O.K. to Change
6-27-05

Record modified 6-27-05

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

SCANNED

IIN 77 2006

Lewis Copy

ROAD RIGHT-OF-WAY EASEMENT

THIS EASEMENT made and entered into on this _____ day of October 2003, by and between MILTON C. PAYNE and EMMA C. PAYNE, Trustees of the Payne Family Trust dated August 15, 1992, LEONARD D. LEWIS, Trustee of the Leonard D. Lewis Trust, U/T/A dated the 28th day of June 2002, and ALBERT D. GIVENS, a married man, joined by his wife MADONNA L. GIVENS, hereinafter referred to as Grantors, and LEAH WARREN, hereinafter referred to as Grantee.

WITNESSETH:

WHEREAS, the Grantor MILTON C. PAYNE and EMMA C. PAYNE, Trustees of the Payne Family Trust dated August 15, 1992, are owners of a certain parcel of real property located in Idaho County, Idaho, and more particularly described as follows:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

WHEREAS, the Grantor LEONARD D. LEWIS, Trustee of the Leonard D. Lewis Trust, U/T/A dated the 28th day of June 2002, is the owner of a certain parcel of real property located in Idaho County, Idaho, and more particularly described as follows:

See Exhibit "B" attached hereto and hereby incorporated by this reference.

WHEREAS, the Grantor ALBERT D. GIVENS, is owner of a certain parcel of real property located in Idaho County, Idaho, and more particularly described as follows:

Section 26, Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho, as described in Exhibit

1 "D" attached hereto and hereby incorporated by this
2 reference.

3 WHEREAS, the Grantee LEAH WARREN, is owner of a certain parcel
4 of real property located in Idaho County, Idaho, and more
5 particularly described as follows:

6 See Exhibit "E" attached hereto and hereby incorporated
7 by this reference.

8 WHEREAS, the parcel of property owned by the Grantee is
9 adjacent to the roadway which provides access to the Grantors, and,

10 WHEREAS, the Grantee seeks to obtain a road easement through
11 the property of the Grantors, described above to provide her with
12 access to her property described above, and,

13 WHEREAS, the parties have agreed upon an initial fifteen foot
14 easement over the property of LEONARD LEWIS TRUST thence increasing
15 to thirty foot road right-of-way easement across the parcel of land
16 of the remaining Grantors, and,

17 WHEREAS, the parties have orally agreed to such an easement,
18 and,

19 WHEREAS, the parties seek now to place their agreement for the
20 use of the road in writing and to allow for such road to benefit
21 the heirs, successors and assigns of the Grantees.

22 NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

23 1. That the Grantors by these premises does hereby grant unto
24 LEAH WARREN, her successors and assigns, an easement for road
25 right-of-way purposes fifteen foot in width over the property of
26 LEONARD LEWIS TRUST thence increasing to thirty foot road
27

28 ROAD RIGHT-OF-WAY EASEMENT

2

SCANNED

JUN 27 2005

1 right-of-way easement across the parcel of land of the remaining
2 Grantors described above. The centerline of said easement shall be
3 along the existing roadway from the County road to the Southeast
4 boundary of the Givens property described as Tax No. 26. depicted
5 in Exhibit "F" attached hereto and hereby incorporated by this
6 reference. The right-of-way hereby conveyed is for the sole
7 purpose of providing the Grantees, their heirs and assigns, access
8 to the Grantee's property. Grantees shall have the right to enter
9 onto said easement to grade, level, fill, build or rebuild a road
10 on, over and across the ground covered in said right-of-way.
11

12 This agreement shall be binding on the heirs and assigns of
13 both parties.

14 IN WITNESS WHEREOF, the parties have hereunto set their hands
15 and seal the day and year first above written.
16

17
18 MILTON C. PAYNE, Trustee of
19 the PAYNE FAMILY TRUST

EMMA C. PAYNE, Trustee of
the PAYNE FAMILY TRUST

20 LEONARD D. LEWIS, Trustee of the
21 LEONARD D. LEWIS TRUST, U/T/A

22
23 ALBERT D. GIVENS
24

MADONNA L. GIVENS
25
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On this _____ day of October, 2003, before me,
_____, a Notary for the said County and
State, personally appeared MILTON C. PAYNE and EMMA C. PAYNE,
trustees of the PAYNE FAMILY TRUST, known or identified to me to be
the persons whose names are subscribed to the within instrument,
and they acknowledged to me that they freely executed the same.

(NOTARY SEAL)

Notary Public for State of _____,
Residing at _____, therein.
My commission expires on _____, 20____.

1 STATE OF _____)
2 County of _____) ss.

3 On this _____ day of October, 2003, before me,
4 _____ a Notary for the said County and
5 State, personally appeared LEONARD D. LEWIS, Trustee of the Leonard
6 D. Lewis Trust, U/T/A, known or identified to me to be the person
7 whose name is subscribed to the within instrument, and he
8 acknowledged to me that he freely executed the same.

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
10 official seal the day and year first above written.

11 (NOTARY SEAL)
12
13 Notary Public for State of _____,
14 Residing at _____, therein.
15 My commission expires on _____, 20____.

16
17 STATE OF _____)
18 County of _____) ss.

19 On this _____ day of October, 2003, before me,
20 _____ a Notary for the said County and
21 State, personally appeared ALBERT D. GIVENS and MADONNA L. GIVENS,
22 husband and wife, known or identified to me to be the persons whose
23 names are subscribed to the within instrument, and they
24 acknowledged to me that they freely executed the same.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

Notary Public for State of _____,
Residing at _____, therein.
My commission expires on _____, 20____.

STATE OF _____)
County of _____) ss.

On this _____ day of October 2003, before me, a Notary Public, personally appeared Robert Petrie, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of LEAH WARREN, and acknowledged to me that he subscribed the name of LEAH WARREN thereto as principal, and his own name as attorney in fact.

(NOTARY SEAL)

Notary Public for State of _____,
Residing at _____, therein.
My commission expires on _____.

Exhibit "A"

PAYNE REAL PROPERTY DESCRIPTION

Township 22 North, Range 1 East, Boise Meridian, Idaho County,
Idaho

Section 26: Part of NE $\frac{1}{4}$ NW $\frac{1}{4}$ described as: Beginning at the SW
corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence North 430 feet;

Thence East 275.5 feet

Thence North 54 07' E., 407.4 feet to the center of a road and
true point of beginning;

Thence N. 54 07' E., 236.5 feet;

Thence N. 15 26' W., 314.1 feet;

Thence S. 38 17' W., 346.8 feet;

Thence S. 32 16' E., 200 feet back to the true point of
beginning.

SCANNED

JUN 27 2005

Exhibit "B"

LEWIS REAL PROPERTY DESCRIPTION

The following described property situate in Idaho County, Idaho, to-wit:

Township 22 North, Range 1 East, Boise Meridian

Section 26: Part of NE¹/₄ NW¹/₄ described as: Beginning at the SW corner of said NE¹/₄ NW¹/₄;

thence North 430 feet to true point of beginning;
thence East 275.5 feet;
thence N.54°07'E. 643.9 feet;
thence N.15°26'W. 657.1 feet to South side of logging road;
thence along south side of said road S.38°33'W. 241.3 feet;
thence S.41°44'W. 429.3 feet to a point on south side of main Elk Creek Road;
thence along the south side of said road S.24°43'W. 301.1 feet;
thence S.34°37'W. 280.0 feet;
thence East 100 feet to the real point of beginning.

LESS beginning at SW corner of NE¹/₄ NW¹/₄, Section 26 and running 430 feet North to the true point of beginning;
thence East 275.5 feet;
thence N.54°07'E. 392.4 feet;
thence N.33°05'W. 109.2 feet;
thence S.31°27'W. 108.2 feet;
thence S.51°51'W. 202.7 feet;
thence N.57°03'W. 60.3 feet;
thence N.25°33'W. 296.9 feet, more or less to a point on the South side of the Main Elk Creek Road;
thence S.24°43'W. along the South side of said road 191.8 feet;
thence S.34°37'W. 280.0 feet;
thence East 100 feet to the True Point of Beginning.

ALSO LESS beginning at the SW corner of NE¹/₄ NW¹/₄ Section 26 and running thence North 430 feet;
thence East 275.5 feet;
thence N.54°07'E. 407.4 feet to the center of a road and the True Point of Beginning;
thence N.54°07'E. 236.5 feet;
thence N.15°26'W. 657.1 feet to the South side of a logging road;
thence S.38°33'W. along the South side of said road 241.3 feet;
thence S.41°44'W. along said south side 323.1 feet to the center of the road first mentioned above;
thence S.58°35'E. along the center of said road 253.0 feet;
thence S.32°16'E. along the center of said road 248.7 feet to the True Point of Beginning.

SCANNED

JUN 27 2005

EXHIBIT D

DESCRIPTION

A parcel of property located within NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, T22N R1E, B.M., Idaho County, Idaho and more particularly described from a survey as follows:

Beginning at the NW corner of said Section 26, thence S 0°44'06"E, 814.074' along the line between Sections 26 and 27, thence East 1283.334' to a property pin, thence N 89°41'57"E, 367.00' to a property corner, thence N 54°29'03"E, 387.00' along a property line to a found $\frac{1}{2}$ " rebar, which point is the initial point of beginning, thence N 54°29'03"E, 61.00' to a found $\frac{1}{2}$ " pipe, thence S 00°00'00"E, 55.00', thence S 36°19'10"W, 33.186', thence N 32°56'10"W, 55.169' back to the initial point of beginning, which said parcel contains some 0.0510 acres.

2089832084

G.FITZMAURICE

Oct 09 2002 3:56PM

SCANNED

JUN 27 2005

EXHIBIT "E"

WARREN REAL PROPERTY DESCRIPTION

Township 22 North, Range 1 East, Boise Meridian, Idaho County,
Idaho

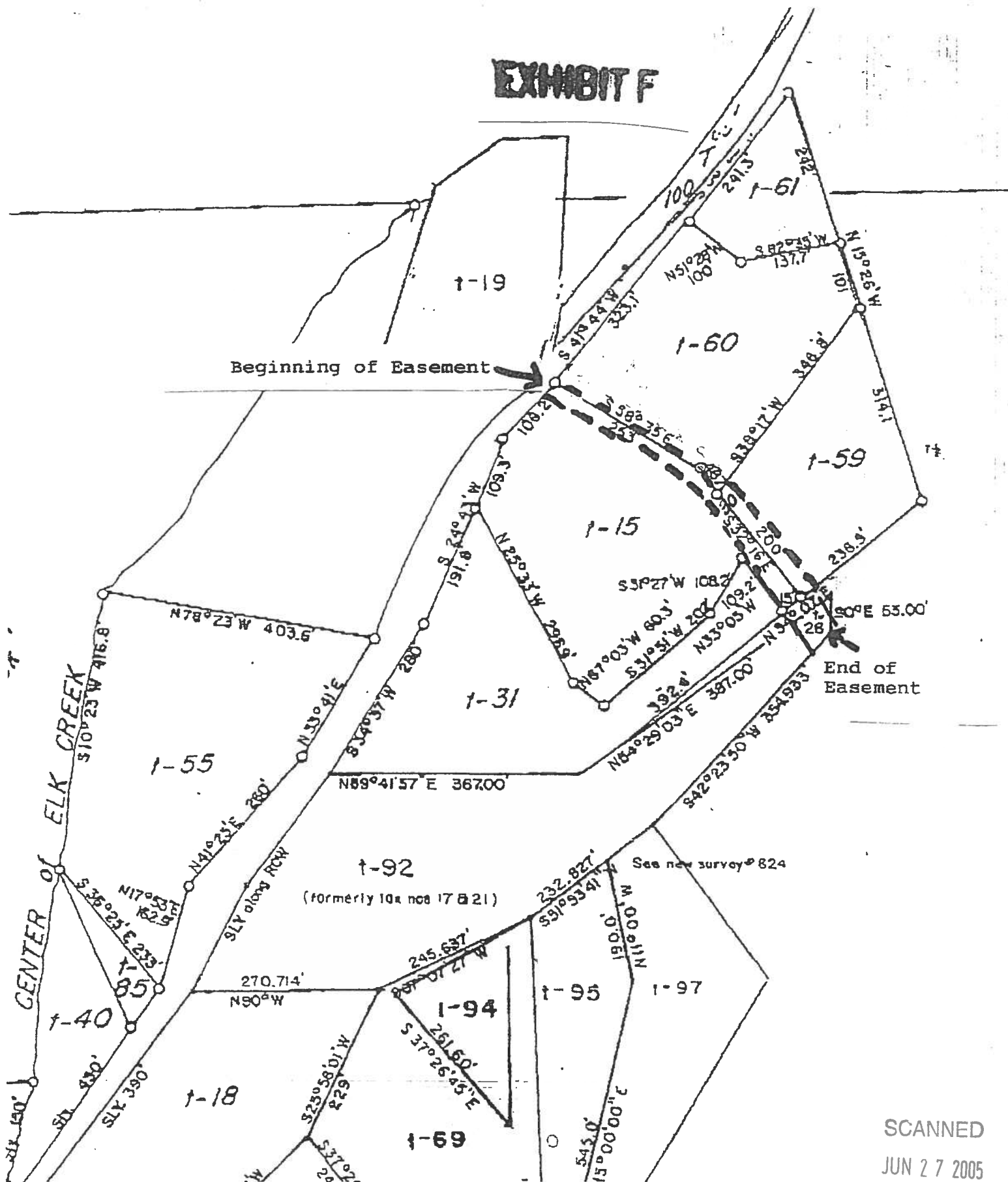
Section 26:

Beginning 158 feet North and 1612 feet East from the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 26; and running thence North $78^{\circ}49'$ East a distance of 275.4 feet to an iron pipe in the North property line; thence North $87^{\circ}56'$ East 1082.4 feet to an iron pipe on the West side of a logging (dug way) road; thence South $01^{\circ}34'$ East 429.0 feet; thence South $32^{\circ}41'$ West 526.7 feet; thence South $30^{\circ}05'$ West 186.2 feet to an iron pipe on the West side of the above mentioned logging road; thence West along the rim of a cliff forming the South boundary of the tract herein described 970.2 feet to an iron pipe; thence North $01^{\circ}00'$ West 940 feet; more or less, to the point of beginning. Also a parcel Beginning 158 feet North and 1612 feet East from the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 26; and running thence North $78^{\circ}49'$ East a distance of 275.4 feet to an iron pipe which is the True Point of Beginning; thence North $42^{\circ}05'$ East 143.8 feet to an iron pipe; thence North $87^{\circ}56'$ East 983.1 feet to the West side of a logging (dug way) road; thence South $01^{\circ}34'$ East along the West side of said road 103.2 feet to an iron pipe; thence South $87^{\circ}56'$ West 1082.4 feet to the True Point of Beginning.

SCANNED

JUN 7 7 2005

EXHIBIT F



SCANNED

JUN 27 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
JUN 30 2005
IDWR/North

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A78-04000

Date Received 6-20-88 (LW)

Receipt Number 07/12/88

RECEIVED
JUL 12 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JUL 12 1988

Department of Water Resources
Western Regional Office

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Ron & Jody Weisz Phone (741) 679-2948

Mailing Address 32525 MURRIETA RD. SUN CITY, CA. Zip 92381

2. Date of Priority (Only one (1) per claim) 12-31-82 04/01/1995 - per telephone conversation 02/20/88
Little Elk

3. Source of water supply (a) Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 22N Range 1E Section 26,
S/W 1/4 of N/E 1/4 of N/W 1/4, Govt. Lot, _____ B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Direct pipeline from

Creek to property

MICROFILMED

OCT 05 1992

SCANNED

JUN 27 2005

Copies: White-State, Yellow-Claimant

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

8. Total consumptive use claimed is _____ acre feet per annum.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Total number of acres irrigated 2.3

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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Last Name Weisz Ident No. A78-04000

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-4000
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 6-20-88

[Signature] Date 6-20-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 20 day of June 19 88

SEAL

Notary Public Adelina C. Bice

Residing at Riggins, Idaho

My Commission Expires 1-11-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Wet's Ident. Number A78-04000

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OCT 05 1992

SCANNED

JUN 27 2005

Copies White-State, Yellow-Claimant

22

JAMES B. HOWELL et al

27

26

ALBERT D. GIVENS, TRUSTEE

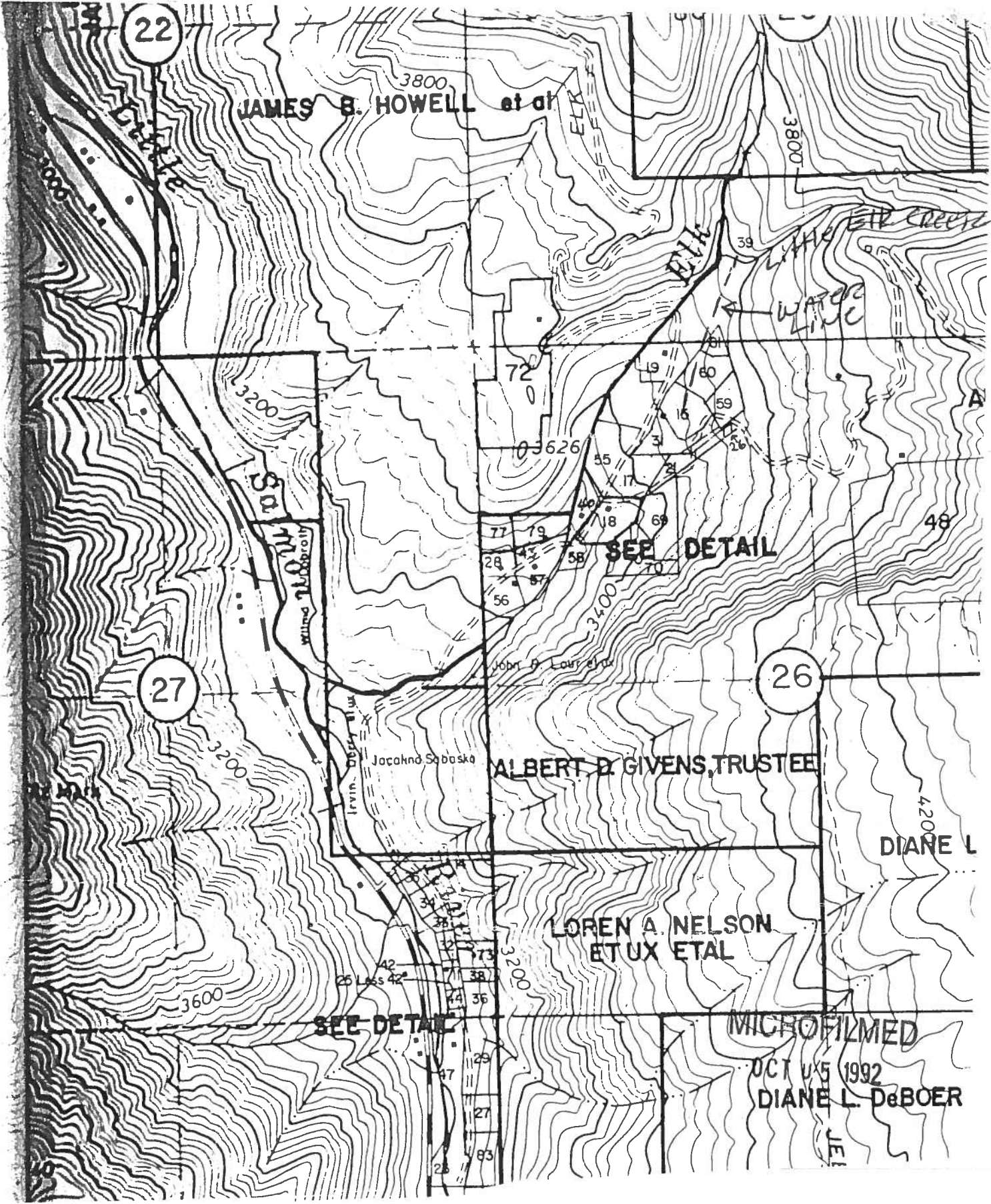
LOREN A. NELSON
ET UX ETAL

SEE DETAIL

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OCT 15 1992
DIANE L. DeBOER

DIANE L





State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 20, 2005

Leonard Lewis
HC 75 Box 3541
New Meadows, ID 83654

RE: 78-4000

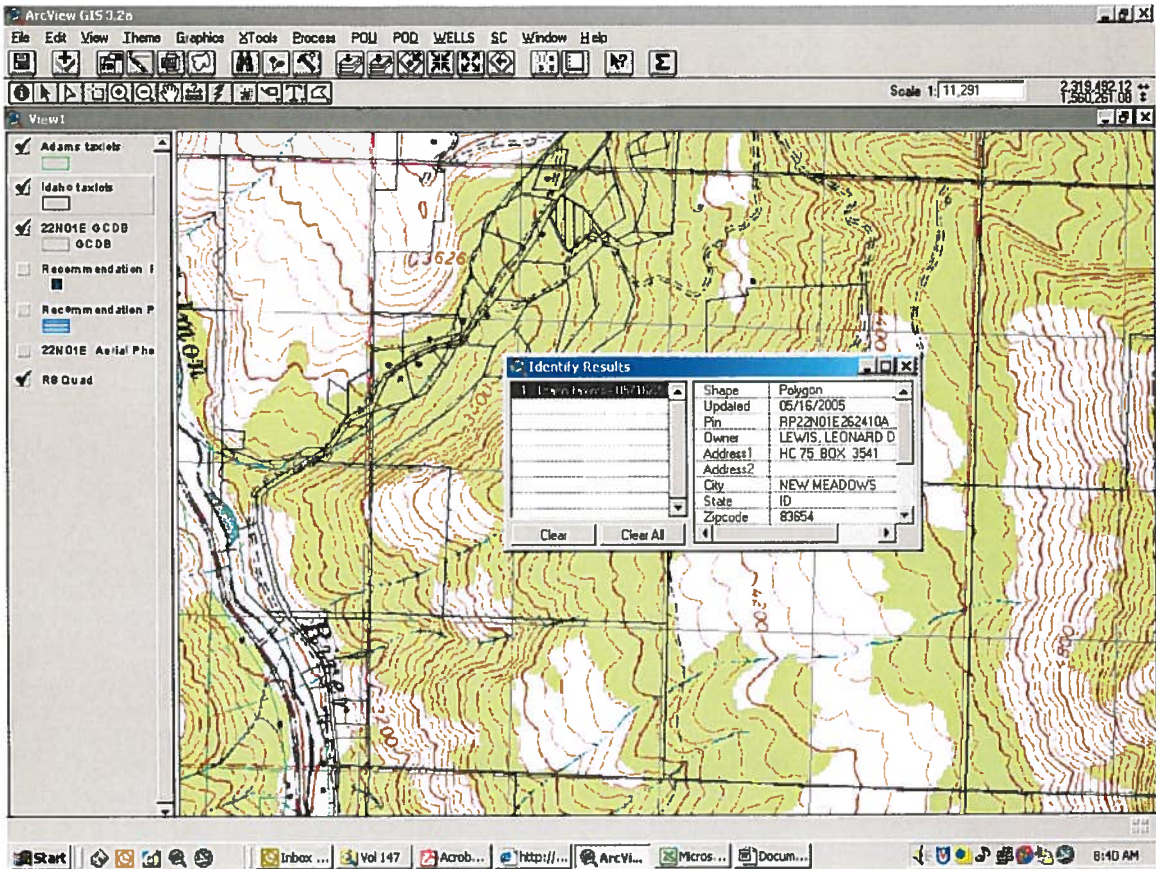
Dear Mr. Lewis:

On July 12, 1988, Ron & Jody Weisz submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference). We searched the Idaho County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely.

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent



Creek

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A78-04000

Date Received 6-20-88 (LW)

Receipt Number 07/12/88

W000668

RECEIVED
JUL 14 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 12 1988

Department of Water Resources
Western Regional Office

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Ron & Jody Weisz Phone (714) 679-2948

Mailing Address 32525 MURRIETA RD. SUN CITY, CA. Zip 92381

2. Date of Priority (Only one (1) per claim) 12-31-82 09/01/1995 - per Telephone conversation
Little Elk 07/20/88

3. Source of water supply (a) Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 22N Range 1E Section 26,
S/W 1/4 of N/E 1/4 of N/W 1/4, Govt. Lot, _____ B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Direct pipeline from

Creek to property

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 10/31 amount 0.050 or AFA

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.050 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	1E	26					2 1/2												

Total number of acres irrigated 2.5

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name Weisz Ident No. A78-09000

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 78-4000

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6-20-88

[Signature] Date 6-20-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 20 day of June, 19 88

SEAL

Notary Public Dolena C. Bice

Residing at Riggins, Idaho

My Commission Expires 1-11-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 05 1992

Last Name Weisz Ident. Number A78-04000

Copies White-State, Yellow-Claimant

22

JAMES B. HOWELL et al

3800

3800

39

WATER LINE

Sa m o n

27

3200

26

ALBERT D. GIVENS, TRUSTEE

DIANE L

LOREN A. NELSON
ET UX ETAL

SEE DETAIL

MICROFILMED

OCT 15 1992

DIANE L. DeBOER

JEI



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

August 29, 1988

Ron and Jody Weisz
32525 Murrieta Rd.
Sun City, CA 92381

Dear Mr. and Mrs. Weisz:

Received your check #1365 in the amount of \$52.50 to be applied to your Notice of Claim to A Water Right. As per our telephone conversation, enclosed is the check, #1303 in the amount of \$25.00. Your claim will be processed and a copy sent to you.

Sincerely,

Eldon L. Roush
Sr. Water Resource Agent
Adjudication Section

ER:lh
Enclosures

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OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 11, 1988

Ron and Jody Weisz
32525 Murrieta Rd.
Sun City, CA 92381

Dear Claimants:

Here we go again! I was processing your claim and noticed that you wished to subscribe to the monthly copies of the docket sheet. The yearly fee for the subscription is \$7.50, and runs from January 1st thru December 31st of each year. A renewal notice is sent at the end of each subscription. If you wish to subscribe, send the fee to this agent and I will process it. I'm sorry I did not catch this earlier.

Sincerely,

Eldon L. Roush
Water Rights Agent
Adjudication Section

ER:sl
Enclosures

MICROFILMED
OCT 05 1992

INTER-DEPARTMENT MEMO — 1

FROM

Jan

DATE

7/28/88

TO

Eldon

SUBJECT

Priority date for A78-04000

I spoke with Mrs. Weisz on 7/28/88 and told her about the priority being earlier on claim & she stated the priority she had put on the claim was when they moved then & the earlier date was the date of first use. We can change this & reference this memo.

MICROFILMED
OCT 05 1992

SIGNATURE

Charles
JAN