

12/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-4011

NAME AND ADDRESS: ALSCOTT REAL ESTATE LLC
PO BOX 70001
BOISE ID 83707-0101

SOURCE: SATER CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.440 CFS

PRIORITY DATE: 06/01/1900

POINT OF DIVERSION:
T22N R01E S15 NENW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.440 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T22N R01E S15	NWSW	5.0	T22N R01E S15	SWSW	17.0
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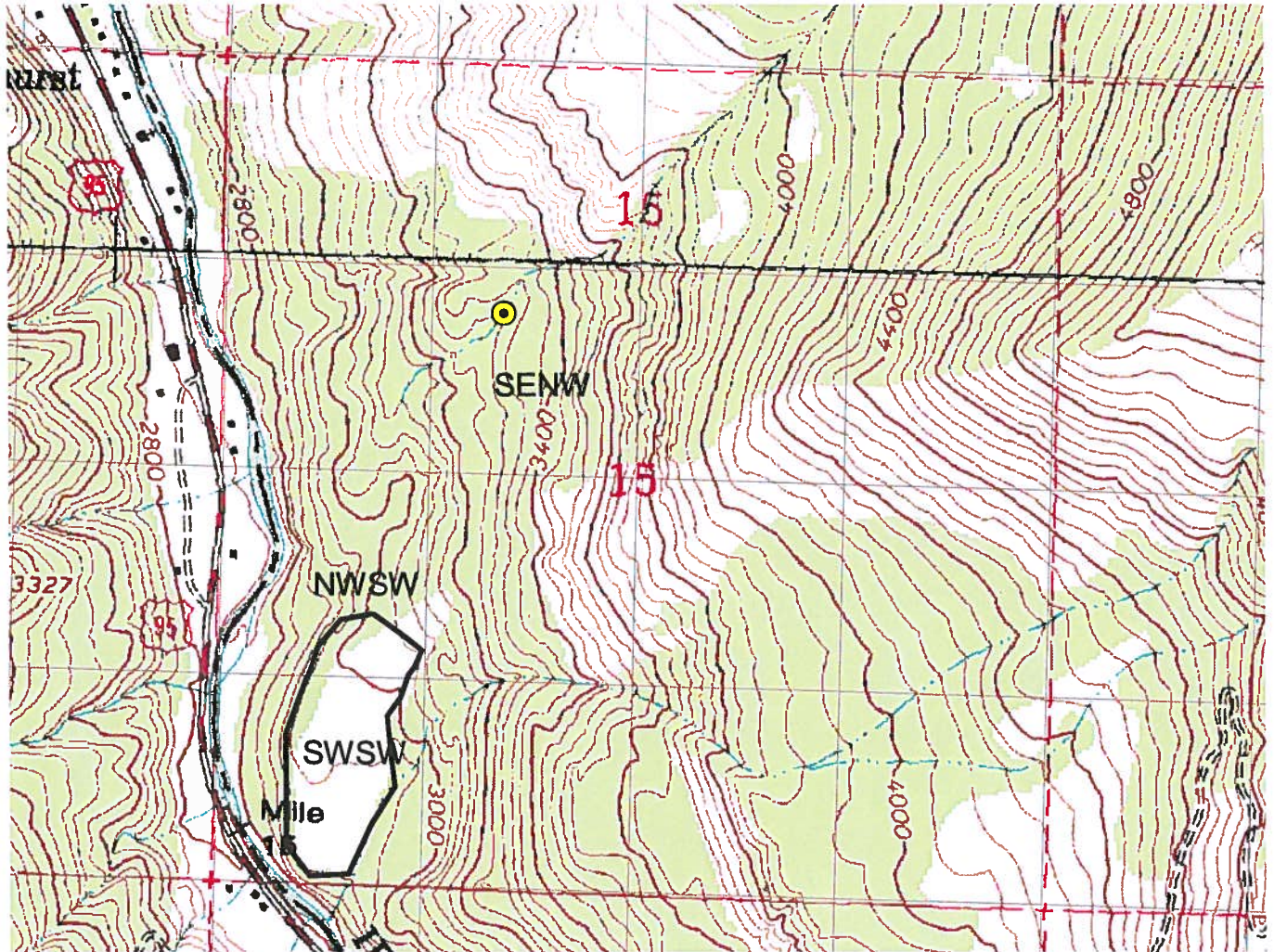
22 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

78-4011



0 600 1200 Feet



Section 15
T22N R1E



● Point of Diversion

□ Place of Use

Map prepared on December 14, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

78-4011

Field Exam Notes

Date of Exam: June 24, 2005

The point of diversion (POD) is on an unnamed stream locally known as Sater Creek, tributary to the Little Salmon River. A GPS reading of the **N45° 14' 52.1"** by **W116° 19' 35.2"** was taken at the POD. The claim lists the POD as being in the NENW, Sec. 15, Rge. 01E, Twp. 22N, BM. The GPS point lies close to the line between SENW and SWNW of the same section, range and township. Norm Close, caretaker for the property, indicated the POD on the photo-quad map. The point he indicated is in the **SE** of the same section, range and township.

The diversion (*Photos 1 & 2*) consists of a concrete dam on Sater Creek. The dam has an overflow, a pipe imbedded in the dam below the overflow that allows water to flow on through the dam and back into Sater Creek when water is not being used, and a six inch (6") PVC pipe that conveys water to the place of use (POU). A board is used to block the pipe located below the overflow so that water is channeled down the pipe to the POU.

From the POD, the pipe goes to a point on the hill above the POU where it empties into a concrete control box (*Photo 3*). The box has an overflow that leads to the garden and two (2) six inch (6") PVC pipes; one leading to the pasture and the other leading to a pond (POU for **78-7345**). A GPS reading of **N45° 14' 52.1"** by **W116° 19'** was taken at this box. This reading is incorrect as it is located across the Little Salmon River from the property.

No flow measurements were taken. The flow out of the pipe at the control box was too great to use a five gallon bucket. The flow out of the pipe did not fill the pipe, so an estimate of the flow could not be made by measurements of the stream from the pipe. Also, no place was found where the 'orange peel method' could be used.

The POU consists of a pasture and a garden. The claim lists the location of the POU as SWSW, Sec. 15, Rge. 01E, Twp. 22N, BM. The field exam revealed that the POU also includes the **NWSW** of the same section, range and township.

Mr. Close pointed out an old ditch and an old concrete box that that were once part of an old irrigation system (*Photos 4, 5 & 6*) which had Sater Creek as a source. The age of the box is unknown but appeared to have been built between 1920 and 1950. Inscriptions in the concrete

were found in three places on the box. "R G" and "L D E" were two sets of letters found. The third inscription was found in an inscribed box in the concrete and reads, "Tom A. E Hanson". The name was followed by four (4) unintelligible marks that may have been a date. Mr. Close also stated that the previous owner of the property farmed the pasture area (the POU).

A conversation with Mr. Close and a search of the Idaho Department of Water Resources (IDWR) public web site indicated that water right **78-7345** has the same POD as this claim and that water rights **78-7345** and **78-7310** have overlapping POUs with this claim.

Field Examiner:

A handwritten signature in cursive script, appearing to read "Jim Zimmerman".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04011
Date Received: ~~6/02/1988~~ 07/27/88
Receipt No: 6000 709
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FIRMIN GOTZINGER 208-628-3413
Address: HC 2, BOX 600 Cross @ Randolph Jr.
POLLOCK, ID 83547

2. Date of Priority: JUN 01, 1900

3. Source: SATER CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	15	NE	SE			IDAHO

5. Description of diverting works:

*Flood irrigation via ditches
(see per phone conversation 08/15/88)*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 44.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	15	NE	NW		IRR	11.0
			NW	NW		IRR	11.0

Section Acres 22.0

A78-04011

Page 1

Date: 06/24/88

MICROFILMED

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10. Place of Use: Continued

Total Acres 22.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 P/D CHANGED IN 1955 FROM SENW, S14, T22N, R1E.

15. Basis of Claim: STATUTORY CLAIM
 Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Timin Hodge* Date: *July 25-1988*
_____ Date: _____

State of Idaho)
County of *Idaho*) SS.

Subscribed and sworn (or affirmed) before me this *25* day

of *July* 19 *88*

Seal

Charles L. Workman
Notary Public

Residing at *Reggie*
My Commission Expires *July 8, 1993*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public water of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1988. Exempted from this filing are single family domestic use as defined in Section 42-230(e), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Name: FIRMIN GOTZINGER

Address:

POLLOCK, ID 83547

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: JUN 01, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. Exceptions are that claims may be filed on single family domestic uses from ground water, or on stock drinking from any source.

2. Source: SATER CREEK Trib. to: LITTLE SALMON RIVER

3. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.440		
STOCKWATER	01/01	12/31	0.040		

4. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

5. A) Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	15	NE	SE			IDAHO

B) Description of diverting means:

6. A) Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	15	NE	NW		IRR	11.0
			NW	NW		IRR	11.0
						Section Acres	22.0
						Total Acres	22.0

B) Non-irrigation uses:
S/500 RANGE.

7. If you are claiming water as a member of an organization, list name of organization: _____

8. Remarks:

P/D CHANGED IN 1955 FROM SENW, S14, T22N, R1E.

State of Idaho)
County of Idaho) SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Timon Hobson
(Claimant)

Sworn to before me this 25 day of July, 1988.

Charles L. Warkman
Notary Public
Residing at Regina

My commission expires July 8, 1993

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception	Forwarded to	Date
Prelim. check by _____	Date _____	filed by:	claimant by:	
Fee received by _____	Date _____			
Published in _____				
Dates _____				

Priority Date Data Entry Form

Claim Number 78-4011

Claimed Priority Date: 6/1/1900

Claimed Basis: Statutory Claim

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 6/1/1900

Water Right Basis: Statutory Claim

Recommended Priority Date

Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer:

Date:

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DEC 12 2005
IDWR/North

Point of Diversion and Source Data Entry Form

Claim Number 78-4011

Claimed Point of Diversion and Source

T22N R01E S15 NENW Within IDAHO County Source: SATER CREEK LITTLE SALMON RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T22N R01E S15 NESE Within IDAHO County

Recommended Point of Diversion and Source

Source Information

Source Locally known as Sater Creek Tributary To Little Salmon River
~~Unknown~~ Unnamed Stream

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
22W	1E	15		SE NW	~~Blaine~~ Idaho	Sater Creek

Other rights from this POD? 78-7345

Document how the POD and Source were verified:

On site Exam / Norm Close (car taker) indicating on photogued map.
GPS N45° 14' 52.1" by W 116° 19' 35.2" / U.S.G.S 7 1/2 min Topo maps.
Pollock (1995), Indian Mountain (1968) 7/8

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number 78-4011

Claimed Place Of Use

T22N R01E S15 SWSW 22.0

Total Acres 22

___ Use Claimed POU as Recommended POU

Water Right Place Of Use

T22N R01E S15 NENW 11.0 T22N R01E S15 NWNW 11.0

Total Acres 22

Recommended Place of Use

___ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
22N	1E	15	SWSW		Idaho			Irrigation
"	"	"	NWSW		"			"

Total Acres ___

Document how the POU was verified:

On site exam / Norm Close (contacted of property) outlining on photo-good map 7/3

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Claim Number 78-4011

Claimed Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

IRRIGATION

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

IRRIGATION

STOCKWATER

Recommended Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Number of Other

Irrigation				
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Document how the Purpose of Use was verified:

On site Exam / Conversation with Norm Close (caribaker) 7/3

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number 78-4011

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	5/01	10/15	0.44	

Overall Diversion Rate 0.44 Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	5/01	10/15	0.44	
STOCKWATER	1/01	12/31	0.04	

Overall Diversion Rate 0.48 Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

Contacts Data Entry Form

Claim Number: 78-4011

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	FIRMIN GOTZINGER	HC 2 BOX 600 CROSS O RANCH INC	POLLOCK	ID	83547	(208)628-3413
Original Owner	SARJAK ENTERPRISES	C/O JAMES CAMPBELL PO BOX 1978	MC CALL	ID	83638	(208)634-4242
Current Owner	ALSCOTT REAL ESTATE LLC	PO BOX 70001	BOISE	ID	83707-010 1	(208) 424-3865
Original Owner	WILLIAM L PEARSON	PO BOX 4555	INCLINE VILLAGE	NV	89450	(702)831-4555
Original Owner	JAMES CAMPBELL	PO BOX 1978	MC CALL	ID	83638-197 8	(208)634-4242

Date of Field Exam: 6-24-05 Time: 10:00

Accompanied By: Don #5 Phone Number: (208) 628-3765
Norm Close

Relationship to Claimant: Caretaker of property

Directions to Property (if different from above) and/or update owner information:

Go to Pinchurst from North, Before Pinchurst St
just before crossing Little Salmon, take left through
green metal gate. When come to gate on road on
right - take. Go to end of road.

Reviewer: _____

Date: _____

Form 42-248/42-140W(6) July 2000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 19 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
# 8 78-4011					
#25- 78-7310					
#25- 78-7345					

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DEC 12 2005

IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. **POLICY, CONTRACT OF SALE** or other legal document indicating your or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. *Should say "Sarjak"*
by division of water rights (or other complex property descriptions);
MAP clearly showing the location of the point(s) of diversion and place of use of n(s) (these are usually attached to your deed or on file with the county).
OR
claim(s) in for ten or more acres of irrigation, you must submit a USDA Farm in the irrigated acres outlined and point(s) of diversion clearly marked. The place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sarvack Enterprises/ c/o James Campbell
PO Box 1978
McCall, ID 83638

4. New Owner/Claimant(s) Alscott Real Estate, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address PO Box 70001

City, State and ZIP Code Boise, ID 83707-0101

New Telephone Number () (208) 424-3865

5. Date you acquired the property January 16, 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-4011
Date Received: 7/27/1988
Receipt No: W000704
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALSCOTT REAL ESTATE LLC
PO BOX 70001
BOISE ID USA 83707-0101

Phone: (208) 424-3865

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2. Date of Priority: 06/01/1900

3. Source: SATER CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	01E	15	NE NW	IDAHO	

5. Description of diverting works:

FLOOD IRRIGATION VIA DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	10/15	0.44	

7. Total Quantity Appropriated is:
0.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	15	SW	SW	IRRIGATION	22
					Section Acres	22
					Total Acres	22

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/25/2004

P/D CHANGED IN 1955 FROM SENW, S14, T22N, R1E.

CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 10/6/92.

P/D AND P/U CHANGED PER CLAIMANTS INFORMATION RELATED TO APPL. FOR PERMIT 78-07345 IN WHICH HE STATED THAT UPDATED P/D AND P/U HAVE BEEN ONES ACTUALLY USED SINCE AT LEAST NOVEMBER 1987; SOURCE IS UNNAMED STREAM LOCALLY KNOWN AS SATER CREEK - S.L. 5/5/93.

15. Basis of Claim: Statutory Claim

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DEC 12 2005
IDWR/North



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 25, 2004

ALSCOTT REAL ESTATE LLC
PO BOX 70001
BOISE ID 83707-0101

Re: Notice of Claim to a Water Right No. 78-4011

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

In addition, this information has also been forwarded to our State Office to process the change of ownership for water right numbers 78-7310 & 78-7345.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

RECEIVED
DEC 12 2005
IDWR/North

ALSCOTT

501 Baybrook Court
Boise, Idaho 83706-3963
P.O. Box 70001 • Boise, Idaho 83707-0101

TELEPHONE: (208) 424-3840

FAX: (208) 424-3850

RECEIVED

FEB 19 2004

WATER RESOURCES
WESTERN REGION

February 12, 2004

Ms. Denise Buffington
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RE: Water Right No.'s 78-4011

78-7311

78-7345

} Sent to S.O. 2.19.04

Dear Denise:

Enclosed are Notice of Change in Water Right Ownership, two Warranty Deeds showing proof of ownership, and a check in the amount of \$50.00 for filing fees as outlined your memo.

Please note that there are two Warranty Deeds. One transfers ownership of the property from James G. Campbell and Jeanne D. Campbell to Joseph B. Scott; the second deed transfers the ownership of the property from Joseph B. Scott to Alscott Real Estate, LLC. These transfers of ownership took place in the transaction closing on January 16, 2004.

Please call me at 208-424-3865 if you have any questions.

Thank you for your assistance in this matter.

Sincerely,



Dennis Moyer
Vice President

enclosures

CONVERSATION MEMORANDUM

DATE 4/6/93

FILE _____

NAME OF PARTY Jim Campbell 634-4242EMPLOYEE Steve ListerRE: NEW APPL. SENT to Him (DRAFT Form) 3/5/93:

Find that irrig. land is in Swsw. also had other info & existing p/d(s). Will mark map & return with comments.

Then I can prepare: revised appl.

annul claim for A78-04011 (always has been in Swth, not NWth).

So new appl. will be in same land as 78-04011 & 78-07310.

78-07310 ready for exam - wait & conduct exam when do exam for new appl. to be filed? (would need expedited proof b.u. if possible).

FOR 78-07310: hold off on conducting exam until can see if new appl. is for A78-04011 can be handled together in 1 field trip.

CC: 78-07310

A78-04011

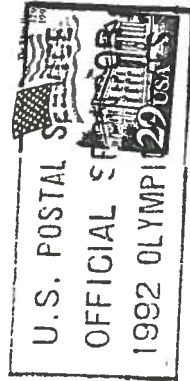
78-04011

MICROFILMED

AUG 08 1994

POOR ORIGINAL

in Campbell
Box 1478
se, Idaho 83638



Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705
Attn: Steve Lester

MICROFILMED

AUG 08 1994

INTER-DEPARTMENT MEMO — 1

FROM Linda Warner
TO A78-04011
SUBJECT Ownership

DATE 10-8-92

During review of B78- this claim needs to be double checked for ownership of the place of use.

MICROFILMED

AUG 08 1994

Summs like they were in the office in Aug - 1992 at which time I pointed out that the P.O.U. shown on exhibit A didn't match w/ that on claim. When they sent the info. back the info. didn't address the P.O.U. question. Ownership might actually be the W 1/2 SW of sec 15 instead of N 1/2 SW, sec 15.

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date October 6, 1992

[
James Campbell
Sarjak Enterprises
PO Box 1978
[McCall, ID 83638]

Notice of Claim No.(s) A78-04011

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED
AUG 08 1994

365030

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that TERESA M. ADAIR, a single woman, of HC 69, Box 50, Riggins, Idaho, 83549, as the Vendor and Seller, has sold the real property more particularly described in Exhibit "A", hereunto attached, under installment sale Contract of Sale dated August 31st, 1992, to JAMES G. CAMPBELL, a married man, dealing with his sole and separate property and estate, of P.O. Box 1978, McCall, Idaho, 83638, being held in escrow at the Inland Title Company, Inc., 416 West Main Street, Grangeville, Idaho, 83530.

DATED: August 31st, 1992.

Teresa M. Adair
TERESA M. ADAIR - Vendor
SARJAK ENTERPRISES, INC.,
a Corporation, Purchaser,
By: James G. Campbell
President James G. Campbell Purchaser

STATE OF IDAHO

County of Idaho -- ss.

On this 31 day of August, 1992, before me, a Notary Public in and for such state, personally appeared TERESA M. ADAIR, a single woman, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed it.

Nancy Thompson
(SEAL) Notary Public for Idaho, residing at Grangeville.
NOTARY My commission expires on 2-21, 1997.
PUBLIC STATE OF IDAHO

County of Idaho -- ss.

On this 31 day of August, 1992, before me, a Notary Public in and for such state, personally appeared JAMES G. CAMPBELL, a married man dealing with his sole and separate property and estate, known to me to be the person whose name is sub

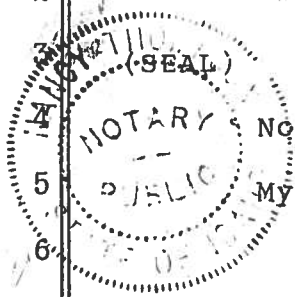
NOTICE OF SALE

Page One

MICROFILMED

AUG 08 1994

scribed to the within instrument, and he acknowledged to me that he freely executed it.



Notary Public for Idaho, residing at

My commission expires on

Nancy Thompson
Grangeville
2-21, 1997

STATE OF CALIFORNIA

County of _____ ss.

On this _____ day of _____, 1992, before me, a Notary Public in and for such state, personally appeared RICHARD A. FRANCO, known to me to be the President of SARJAK ENTERPRISES, INC., a Corporation, and he acknowledged to me that he executed the within instrument for and on behalf of such corporation, pursuant to due authorization.

(Seal)

Notary Public for California, residing at _____.
My commission expires on _____, 199__.

Filed and recorded at the request of INLAND TITLE CO.
at 3:15 o'clock P M this 31 day of Aug 1992

By Kathleen M. Schultz
Deputy

ROSE E. GEHRING
Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 21.00

NOTICE OF SALE

Page Two

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that TERESA M. ADAIR, a single woman, of HC 69, Box 50, Riggins, Idaho, 83549, as the Vendor and Seller, has sold the real property more particularly described in Exhibit "A", hereunto attached, under installment sale Contract of Sale dated August 31, 1992, to JAMES G. CAMPBELL, a married man, dealing with his sole and separate property and estate, of P.O. Box 1978, McCall, Idaho, 83638, being held in escrow at the Inland Title Company, Inc., 416 West Main Street, Grangeville, Idaho, 83530.

DATED: August 31, 1992.

SARJAK ENTERPRISES, INC., Teresa M. Adair - Vendor
a Corporation, Purchaser,

By: [Signature]
President James G. Campbell - Purchaser

STATE OF IDAHO

County of _____ ss.

On this _____ day of _____, 1992, before me, a Notary Public in and for such state, personally appeared TERESA M. ADAIR, a single woman, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed it.

(SEAL)

Notary Public for Idaho, residing at _____,
My commission expires on _____, 19____.

STATE OF IDAHO

County of _____ ss.

On this _____ day of _____, 1992, before me, a Notary Public in and for such state, personally appeared JAMES G. CAMPBELL, a married man dealing with his sole and separate property and estate, known to me to be the person whose name is sub-

scribed to the within instrument, and he acknowledged to me that he freely executed it.

(SEAL)

Notary Public for Idaho, residing at _____.

My commission expires on _____, 19__.

STATE OF CALIFORNIA

County of STANISLAUS -- ss.

On this 28th day of AUGUST, 1992, before me, a Notary Public in and for such state, personally appeared RICHARD A. FRANCO, known to me to be the President of SARJAK ENTERPRISES, INC., a Corporation, and he acknowledged to me that he executed the within instrument for and on behalf of such corporation, pursuant to due authorization.

(Seal)

Melinda Jensen
Notary Public for California, residing at SONORA, CA..
My commission expires on DECEMBER 12, 1995.



OFFICIAL SEAL
MELINDA JENSEN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
STANISLAUS COUNTY
COMM. EXP. DEC. 12, 1995

NOTICE OF SALE

Page Two

Exhibit "A"

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Sections 15 and 22: A parcel of land located in the S½ of Section 15, and in the N½NW¼ and a portion of the NW¼NE¼ in Section 22, which is more particularly described as follow: Commencing at witness corner to Sections 15, 16, 21 and 22, a brass capped monument from which the location of the section corner to 15, 16, 21 and 22 bears N.89°16'24"W., 60 feet; thence S.89°16'24"E. along section line between Sections 15 and 22, 381.75 feet to a 5/8" x 30" IR which is on the high water line of the east bank of the Little Salmon River. This is the Point of Beginning; thence N.53°34'33"W. along the east high water line 56.46 feet to a 5/8" x 30" IR; thence N.30°49'57"W. along the east high water line 407.83 feet to a 1/2" x 24" IR; thence N.10°05'30"W. along the east high water line 506.40 feet to a 1/2" x 24" IR; thence N.1°57'50"W. along the east high water line 227.44 feet to 1/2" x 24" IR; thence N.20°37'05"E along the east high water line 235.94 feet to a 1/2" x 24" IR; thence N.43°27'05"E along the east high water line 121.59 feet to a 1/2" x 24" IR; thence N.18°50'00"E. along the east high water line 562.61 feet to a 1/2" x 24" IR; thence N.14°09'52"E. along the east high water line 103.51 feet to a 5/8" x 30" IR; thence S.89°16'24"E., 1,543 feet to a 5/8" x 30" IR which is on the west side of dirt road; thence S.13°50'40"E. along the west side of dirt road 137.89 feet to a 5/8" x 30" IR; thence S.40°05'20"E. along the west side of dirt road 185.87 feet to 5/8" x 30" IR; thence S.12°17'00"E. along the west side of dirt road 148.55 feet to a 5/8" x 30" IR; thence S.60°50'15"E. along the west side of dirt road 221.87 feet to a 5/8" x 30" IR; thence S.43°09'03"E. along the west side of dirt road 143.58 feet to a 5/8" x 30" IR; thence S.39°10'11"E. along the west side of dirt road 240.16 feet to a 5/8" x 30" IR; thence S.14°04'10"E. along the west side of dirt road 107.79 feet to a 5/8" x 30" IR; thence S.43°37'07"W. along the west side of dirt road 203.93 feet to a 5/8" x 30" IR; thence S.07°59'10"E. along the west side of dirt road 164.00 feet to a 5/8" x 30" IR; thence S.13°18'02"W. along the west side of dirt road 211.82 feet to a 5/8" x 30" IR; thence S.02°17'50"W. along the west side of dirt road, 422.02 feet to a 5/8" x 30" IR;

continued

thence S.55°07'10"E. along the west side of dirt road,
179.08 feet to a 5/8" x 30" IR;
thence S.35°39'19"E. along the west side of dirt road,
145.15 feet to a 5/8" x 30" IR;
thence S.28°27'57"E. along the west side of dirt road,
58.04 feet to a point which is on the section line between
Sections 15 and 22 and which is N.89°31'03"E., 78.80 feet
from the brass capped monument for $\frac{1}{4}$ corner between
Sections 15 and 22;
thence S.28°27'57"E. along the west side of dirt road,
66.33 feet to a 5/8" x 30" IR;
thence S.53°35'55"E. along the west side of dirt road
149.82 feet to a 5/8" x 30" IR;
thence S.28°37'50"E. along the west side of dirt road
180.21 feet to a 5/8" x 30" IR;
thence S.30°00'58"E. along the west side of dirt road
178.50 feet to a 5/8" x 30" IR;
thence S.46°54'39"E. along the west side of dirt road
272.89 feet to a 5/8" x 30" IR;
thence S.14°20'46"E. leaving dirt road 802.71 feet to a
5/8" x 30" IR which is on 1/10 line;
thence S.89°48'08"W. along 1/10 line 777.09 feet to a 5/8"
x 30" IR which is 1/10 corner;
thence N.89°35'35"W. along 1/10 line 1,003.17 feet to a
5/8" x 30" IR on high water line of east bank of the
Little Salmon River;
thence N.32°02'53"W. along the east high water line 203.38
feet to a 1/2" x 24" IR;
thence N.45°09'08"W. along the east high water line 333.27
feet to a 1/2" x 24" IR;
thence N.38°29'55"W. along the east high water line 300.90
feet to a 1/2" x 24" IR;
thence N.44°22'00"W. along the east high water line 328.01
feet to a 1/2" x 24" IR;
thence N.35°40'07"W. along the east high water line 352.05
feet to a 1/2" x 24" IR;
thence N.53°34'33"W. along the east high water line 280.34
feet back to the point of beginning.

SUBJECT TO THE FOLLOWING:

Fence Agreement, dated June 28, 1980, by and between CROSS O RANCH, INC., a corporation, and TERESA M. ADAIR, an unmarried woman, including terms and conditions thereof; recorded July 11, 1980, as Inst. #348355, records of Idaho County.

Easement for Road, dated May 22, 1986, by and between CROSS O RANCH, INC., an Idaho corporation, and FIRMIN GOTZINGER and LaVON GOTZINGER, husband and wife, to DELBERT F. WICKS and LOLA L. WICKS, husband and wife, including terms and conditions thereof; recorded June 4, 1986, as Inst. #327288, records of Idaho County.

Any present or deferred tax or lien on the herein described property arising under or by virtue of the forest products yield tax as provided by Idaho Code 63-1701 or 63-1706, as amended.

Easement Agreement, dated June 28, 1980, by and between CROSS O RANCH, INC., an Idaho corporation, and TERESA M. ADAIR, an unmarried woman, including terms and conditions thereof; recorded July 11, 1980, as Inst. #348353, records of Idaho County.

Road Easement, dated June 28, 1980, by and between CROSS O RANCH, INC., an Idaho corporation, and TERESA ADAIR, an unmarried woman, including terms and conditions thereof; recorded July 11, 1980, as Inst. #348354, records of Idaho County.

EXHIBIT "A"



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

8/18/89

Mr. William Pearson
P.O. Box 4555
Incline Village, Nv.89450

Dear Mr. Pearson

Our office has not yet received a signed copy of the transfer and easement agreement between you and the Cross O Ranch. We need a signed copy to change the names on Claim # A78-04011

If you have any questions, please feel free to contact me.
Thank you for your cooperation.

Sincerely,

John Westra
Engineering Specialist

RECEIVED
SEP 29 1989

Department of Water Resources
Western Regional Office

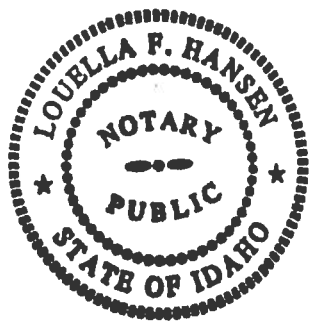
Mr. Westra:

Sorry for the delay. We only got this material recently due to our misunderstanding of the Idaho Law. Seems the papers are mailed to the seller instead of the buyer.

Thank you for your patience.

MICROFILMED
AUG 08 1994

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Louella F. Hansen
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires: 12/02/04

EXHIBIT "A"

Same as 1st deed
attached going
from Campbell to
Joseph B. Scott.

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 2: S $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: S $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ South of the North Fork of Rattlesnake Creek

Section 4: S $\frac{1}{4}$ SE $\frac{1}{4}$ South of Rattlesnake Creek and South of the North Fork of Rattlesnake Creek

Section 9: E $\frac{1}{2}$ lying East of Highway 95 Right of Way in Idaho County

Section 10: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: S $\frac{1}{2}$

Section 13: N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: ALL East of the Little Salmon River

Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$ East of the Little Salmon River

Section 22: N $\frac{1}{2}$ N $\frac{1}{2}$ East of the Little Salmon River

Section 23: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and a parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and more particularly described as follows:

BEGINNING at the N 1/16th corner between Sections 22 and 23, which corner lies S0°28'19"E, 1,323.058 feet from the Northwest corner of said Section 23;

Thence S74°14'32"E, 671.438 feet;

Thence S15°11'03"E, 104.811 feet;

Thence S10°11'03"E, 367.122 feet;

Thence S34°38'23"E, 400.449 feet;

Thence S81°45'01"E, 365.354 feet to the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N0°17'55"W, 1,013.442 to the Northeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N89°25'27"W, 1,322.550 feet to THE TRUE POINT OF BEGINNING.

LESS: A parcel of land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, above said Township and Range, shown by a survey recorded April 2, 1981 as Instrument Number 290260, more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 23;

Thence S89°33'53"E, 1,318.497 feet to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N0°17'55"W, 306.314 feet to a point on the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and THE TRUE POINT OF BEGINNING.

Thence S81°45'01"E, 182.832 feet;

Thence N16°03'36"E, 543.239 feet;

Thence N21°22'18"E, 550.049 feet to a point on the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N21°22'18"E, 118.601 feet;

Thence N46°12'14"E, 750.222 feet;

Thence S56°05'24"E, 93.929 feet;

Thence S14°59'29"W, 231.318 feet;

Thence S45°45'21"W, 82.410 feet;

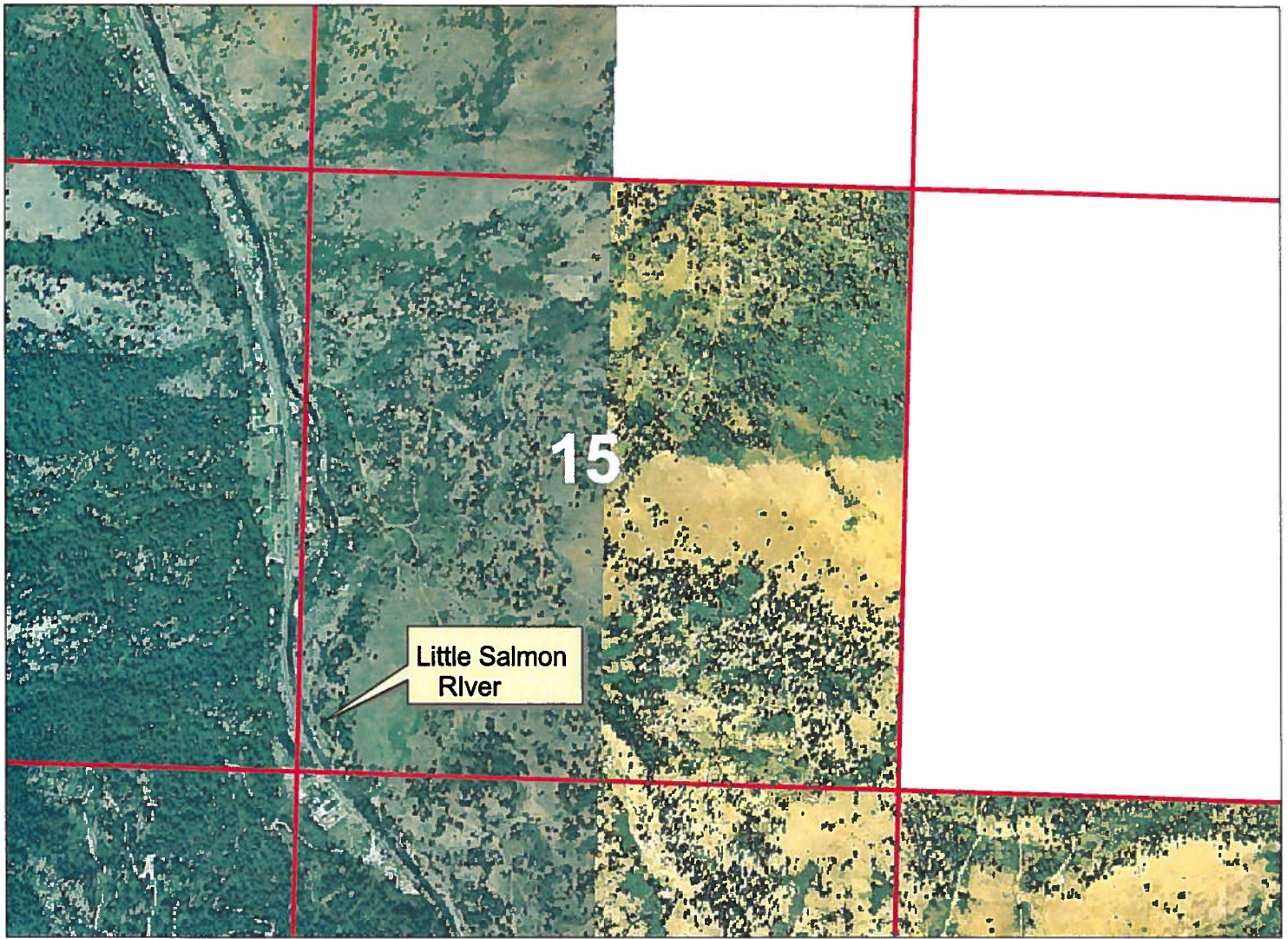
Thence S2°47'31"W, 234.922 feet;

Thence S35°48'28"W, 82.060 feet to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence S35°48'28"W, 100.298 feet;



Thence S1°38'37"E, 429.598 feet;
Thence S28°59'17"W, 378.956 feet;
Thence S30°23'09"E, 237.862 feet;
Thence S18°03'21"E, 283.547 feet to the North line of the NE¼SW¼;
Thence S18°03'21"E, 17.783 feet;
Thence S11°14'14"E, 215.132 feet;
Thence S13°30'34"W, 239.374 feet;
Thence S0°33'45"W, 349.694 feet;
Thence S8°19'07"W, 205.150 feet;
Thence S35°22'04"W, 186.870 feet;
Thence S15°40'12"W, 162.131 feet to the South line of the NE¼SW¼;
Thence N89°43'22"W, 802.330 feet to the Southwest corner of the NE¼SW¼;
Thence N0°08'25"E, 1,325.488 feet to the Northwest corner of the NE¼SW¼;
Thence N0°17'55"W, 306.314 feet to THE TRUE POINT OF BEGINNING.



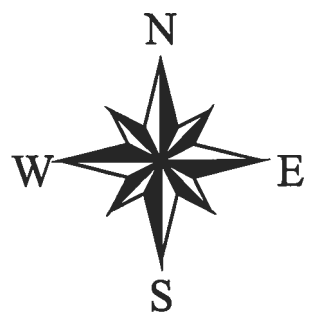
0.1 0 0.1 0.2 Miles

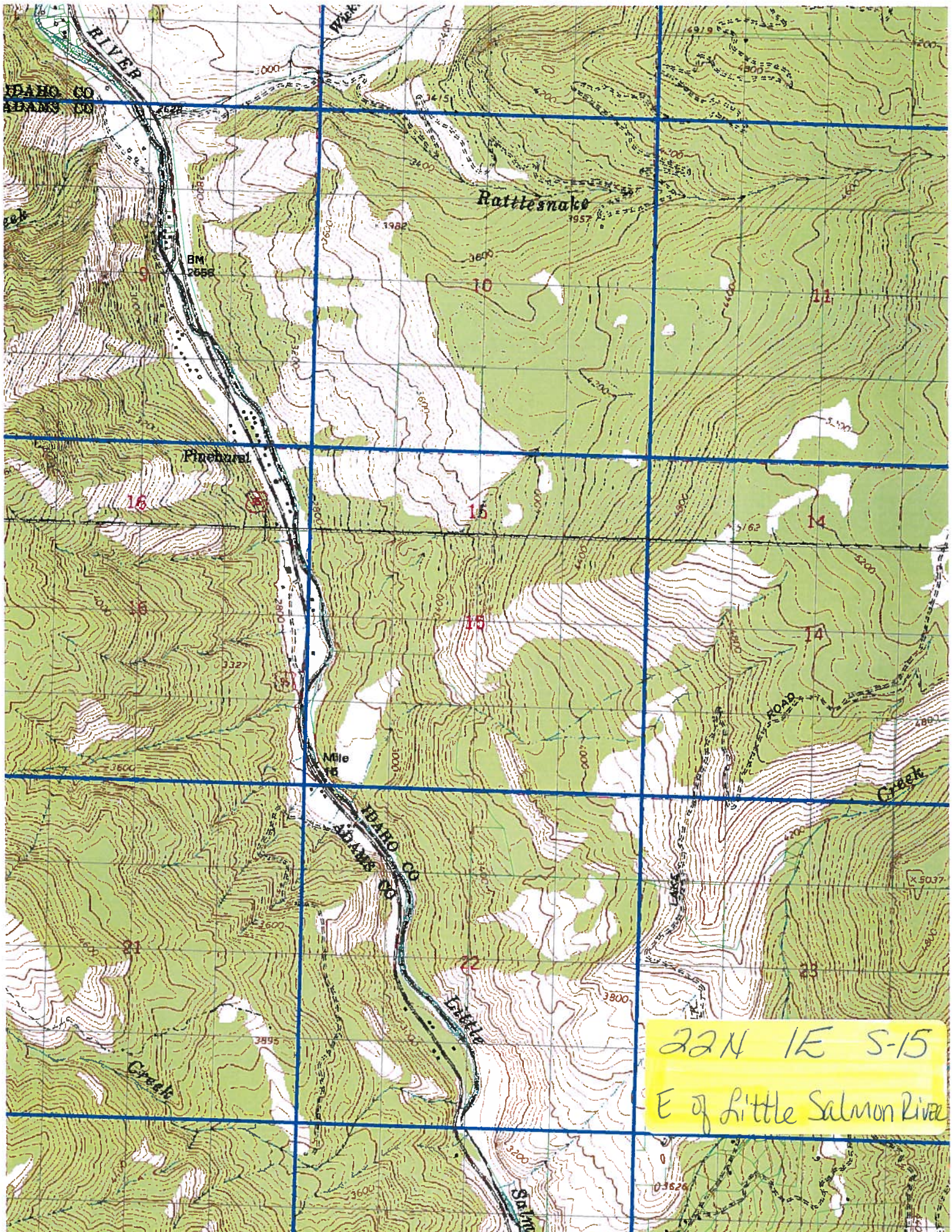
A horizontal scale bar with four segments. The first segment is labeled '0.1', the second '0', the third '0.1', and the fourth '0.2 Miles'.

22N 1E

Alscott Real Estate purchased the land located in Section 15, East of Little Salmon River

78-4011





22N 1E S-15
E of Little Salmon River

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04011
Date Received: 7/27/1988
Receipt No: W000704
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES CAMPBELL 208-634-4242
Address: PO BOX 1978
MCCALL ID 83638
OR
Name: SARJAK ENTERPRISES 208-634-4242
Address: PO BOX 1978
MCCALL ID 8638
2. Date of Priority: JUN 1, 1900
3. Source: SATER CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	15	NE	SE			IDAHO
5. Description of diverting works:
FLOOD IRRIGATION VIA DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.440		
7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 44.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	15	NE	NW		IRR	11.0

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AUG 08 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	15	NW NW		IRR	11.0
Section Acres						22.0
Total Acres						22.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D CHANGED IN 1955 FROM SENW, S14, T22N, R1E.
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 10/6/92.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 08 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 08 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 8/31/92

SEP 14 1992

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 22N Range 1E

Section 15, 1/4 of W 1/2 1/4 of SW 1/4 Govt. Lot 1

Lot 1, Block 1, Subdivision/Townsite 1

If you have additional legal descriptions, please attach separate sheet.

RECEIVED
SEP 15 1992

Department of Water Resources
Western Regional Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-04011

☐ Name and Address of Former
Owner/Claimant(s)(Seller): William Pearson

PO Box 4555

☐ New Owner/Claimant
(Purchaser):

Incline Village NV 89450

James Campbell and Sarjak Enterprises

☐ New Mailing Address:

P.O. Box 1978

McCall, Idaho 83638

☐ New Telephone Number: (208) 634 - 4242

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: See Notice of Sale attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): James H. Campbell

Date 8/31/92

☐ Signature of Former
Owner/Claimant(s): William J. Pearson

Date

Date 8/31/92

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Sec. 15

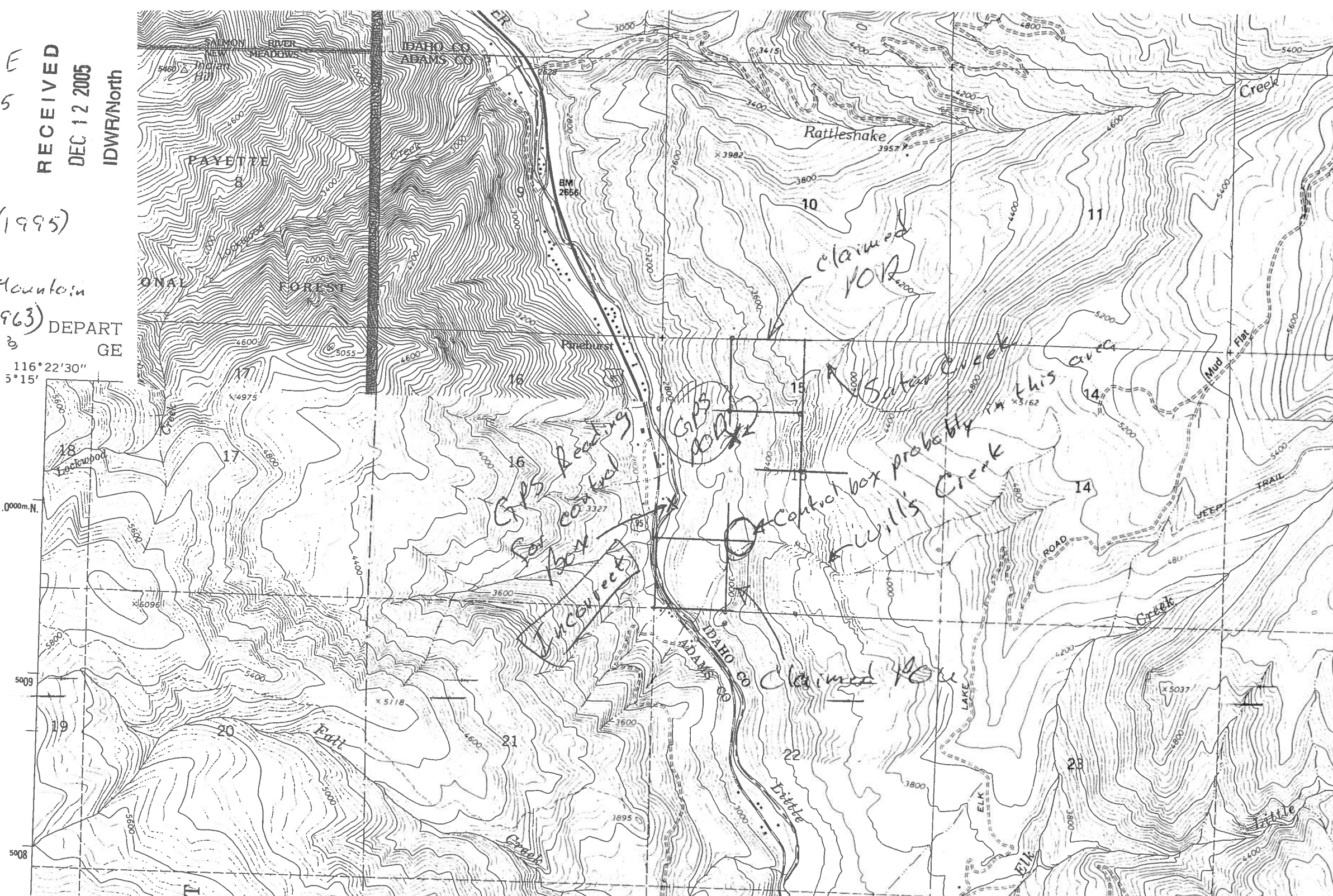
RECEIVED
DEC 12 2005
IDWR/North

Pollock (1995)

Indian Mountain
(1963) DEPART
3 GE

116°22'30"
5°15'

28-4011



IDAHO CO
ADAMS CO

POOH ORIGINAL

RECEIVED

APR 7 1993

Department of Water Resources
Western Regional Office

RECEIVED

2005

IDWR/Orth

Pinehurst

NEW

Creek P/D

NESE

unnamed stream

Section corner

Pond also is Springs P/D

T22N
R15
S15

No quit lots

SOURCE IS UNNAMED
STREAM LOCALLY KNOWN
AS SATER CREEK
SATER CREEK NAME
DOES NOT APPEAR
ON TOPO.

A78-04011
AMENDED

MICROFILMED

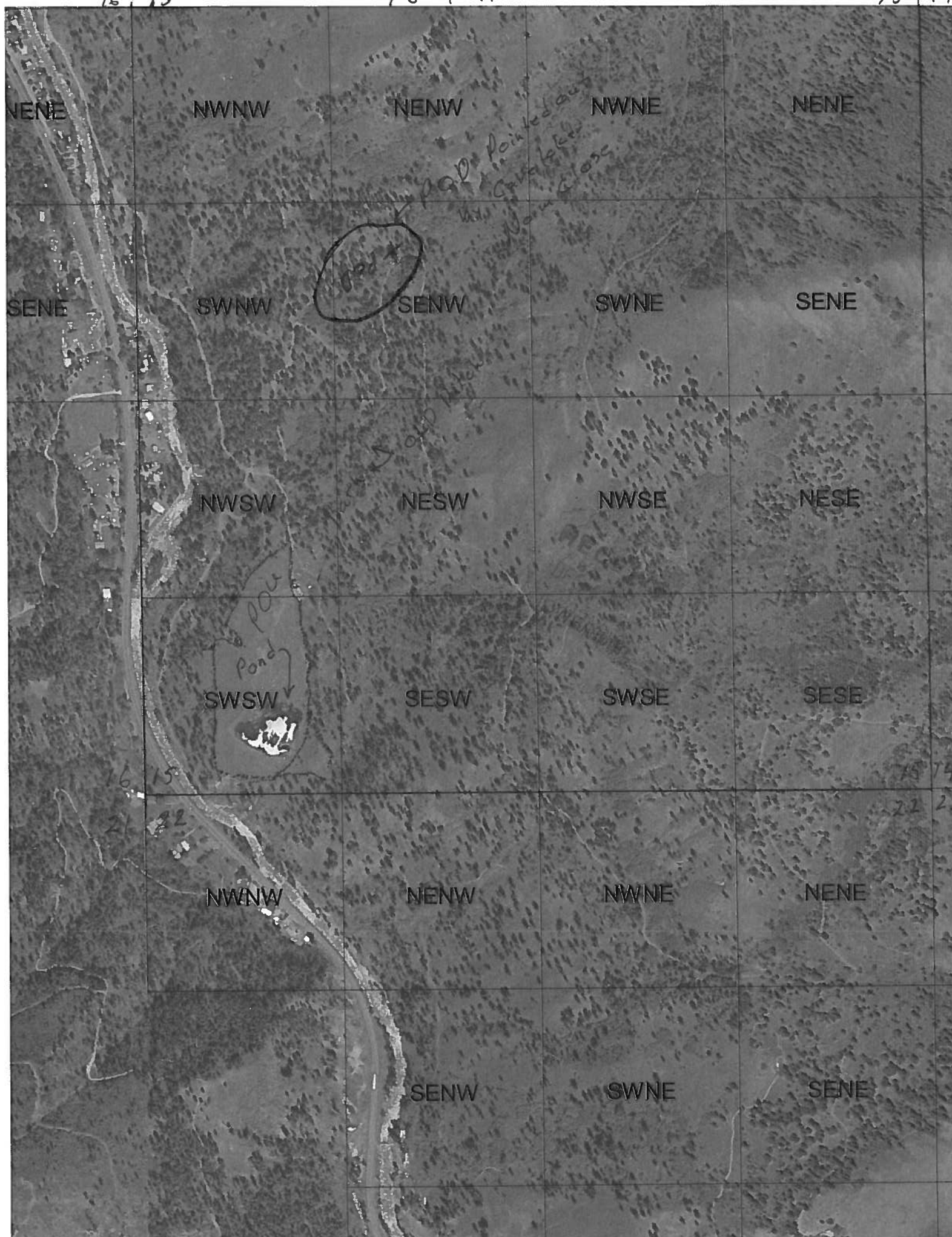
AUG 09 1994

Base map prepared by
JL 2/25/93

78-07345
Attachment B

P/O & P/L per Applicant's info (re: telephone
conv. memos)

15 | 14



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04011**
Date Received: 7/27/1988
Receipt No: W000704
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L. PEARSON 702-831-4555
Address: P.O. BOX 4555
INCLINE VILLAGE NV 89450

2. Date of Priority: JUN 1, 1900

3. Source: SATER CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	15	NE	SE			IDAHO

5. Description of diverting works:
FLOOD IRRIGATION VIA DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 44.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	15	NE	NW		IRR	11.0
			NW	NW		IRR	11.0

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AUG 08 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	22.0
					Total Acres	22.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D CHANGED IN 1955 FROM SENW, S14, T22N, R1E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 08 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 08 1994

348589

CORPORATE WARRANTY DEED

COMPUTER 1/1
INDEXED 1/1
TRACTED 1/1
FILMED 1/1
ASSESSOR 1/1

For Value Received, DAVIS AND FELLOWS, INC., a corporation with offices at Incline Village, State of Nevada, hereinafter called the GRANTOR, does hereby grant, bargain, sell and convey unto WILLIAM L. PEARSON, a single man, of Incline Village, Nevada hereinafter called the GRANTEE, the following described real property and premises, situated in Idaho County, State of Idaho, to wit:

Beginning at the high water line on the East side of the Little Salmon River 600 feet south of the northern boundary of SW1/4, Section 15, Township 22 N., Range 1 E., Boise Meridian. Traveling then east for almost a half mile to a point 10 feet west of the center line of the existing road. Thence generally in a southerly direction following the general course of the existing road and 10 feet west of the center line of said road to a point where said line is at its closest point to the northern boundary of the SW1/4 of the NE1/4 of Section 22, Township 22 N., Range 1 E., Boise Meridian. Thence south to said boundary which is presently owned by James B. Howell et al. Thence west to the high water line of the east side of the Little Salmon River. Thence generally north along the high water line of the east side of the Little Salmon River to the point of beginning. Being 169.69 acres, more or less.

Such property is more particularly described in Schedule "A", hereunto attached, incorporated herein by reference. Together with Road Easement, Easement Agreement (pertaining to water rights), and Fence Agreement, all dated June 2, 1989.

SUBJECT to all recorded easements and encumbrances.

TO HAVE AND TO HOLD such real property and premises, with their appurtenances, unto the Grantee, his successors and assigns, forever. The Grantor does hereby covenant to and with the Grantee that it is the owner in fee simple of such premises; that the premises are free from all encumbrances except the taxes for the year 1989. not yet payable, and that the Grantor will warrant and defend the same against all lawful claims whatsoever.

PAGE -1-
CORPORATE WARRANTY DEED

MICROFILMED

AUG 08 1994

ever.

IN WITNESS WHEREOF the Grantor has hereunto set its hand and seal in the certificate first below written.

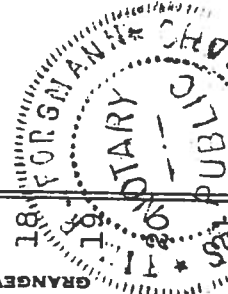
DAVIS & FELLOWS, INC.,

BY: Sandra C. Davis
President

ATTEST: [Signature]
Secretary

STATE OF Idaho)
County of Idaho) ss.

On this 10th day of July, 1989, before me, the undersigned, a Notary Public in and for such state, personally appeared Sandra C. Davis and William L. Pearson, known to me to be the President and Secretary, respectively, of DAVIS & FELLOWS, INC., and known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me that they freely executed such instrument in such capacity, pursuant to due authorization.



W. L. Pearson

Notary public in and for the State of Idaho; Residing at Cottonwood, therein. My commission expires: 4-27-93

SEND DEED TO:

William L. Pearson

P.O. Box 4555

Twelvemile Village, NV 89450

SEND TAX NOTICES TO:

William L. Pearson

P.O. Box 4555

Twelvemile Village, NV 89450

PAGE -2-
CORPORATE WARRANTY DEED

INLAND TITLE CO.

Filed and recorded at the request of

at 3:25 o'clock P on this 19 day of July 1989

By Robert L. Anderson
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 12.00

EXHIBIT "A"

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Sections 15 and 22: A parcel of land located in the S $\frac{1}{2}$ of Section 15, and in the N $\frac{1}{2}$ NW $\frac{1}{4}$ and a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ in Section 22, which is more particularly described as follow: Commencing at witness corner to Sections 15, 16, 21 and 22, a brass capped monument from which the location of the section corner to 15, 16, 21 and 22 bears N.89°16'24"W., 60 feet; thence S.89°16'24"E. along section line between Sections 15 and 22, 381.75 feet to a 5/8" x 30" IR which is on the high water line of the east bank of the Little Salmon River. This is the Point of Beginning; thence N.53°34'33"W. along the east high water line 56.46 feet to a 5/8" x 30" IR; thence N.30°49'57"W. along the east high water line 407.83 feet to a 1/2" x 24" IR; thence N.16°05'38"W. along the east high water line 506.40 feet to a 1/2" x 24" IR; thence N.1°57'50"W. along the east high water line 227.44 feet to 1/2" x 24" IR; thence N.20°37'05"E along the east high water line 235.94 feet to a 1/2" x 24" IR; thence N.43°27'05"E along the east high water line 121.59 feet to a 1/2" x 24" IR; thence N.18°56'00"E. along the east high water line 562.61 feet to a 1/2" x 24" IR; thence N.14°09'52"E. along the east high water line 193.51 feet to a 5/8" x 30" IR; thence S.89°16'24"E., 1,543 feet to a 5/8" x 30" IR which is on the west side of dirt road; thence S.13°50'49"E. along the west side of dirt road 137.89 feet to a 5/8" x 30" IR; thence S.40°05'20"E. along the west side of dirt road 185.87 feet to 5/8" x 30" IR; thence S.12°17'08"E. along the west side of dirt road 148.55 feet to a 5/8" x 30" IR; thence S.60°56'15"E. along the west side of dirt road 221.87 feet to a 5/8" x 30" IR; thence S.43°09'03"E. along the west side of dirt road 143.58 feet to a 5/8" x 30" IR; thence S.39°16'11"E. along the west side of dirt road 240.16 feet to a 5/8" x 30" IR; thence S.14°04'16"E. along the west side of dirt road 107.79 feet to a 5/8" x 30" IR; thence S.43°37'07"W. along the west side of dirt road 203.93 feet to a 5/8" x 30" IR; thence S.07°59'18"E. along the west side of dirt road 164.00 feet to a 5/8" x 30" IR; thence S.13°18'02"W. along the west side of dirt road 211.82 feet to a 5/8" x 30" IR; thence S.02°17'50"W. along the west side of dirt road, 422.02 feet to a 5/8" x 30" IR;

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thence S.55°07'16"E. along the west side of dirt road,
179.08 feet to a 5/8" x 30" IR;
thence S.35°39'19"E. along the west side of dirt road,
145.15 feet to a 5/8" x 30" IR;
thence S.28°27'57"E. along the west side of dirt road,
58.64 feet to a point which is on the section line between
Sections 15 and 22 and which is N.89°31'03"E., 78.80 feet
from the brass capped monument for ¼ corner between
Sections 15 and 22;
thence S.28°27'57"E. along the west side of dirt road,
66.33 feet to a 5/8" x 30" IR;
thence S.53°35'55"E. along the west side of dirt road
149.82 feet to a 5/8" x 30" IR;
thence S.28°37'50"E. along the west side of dirt road
180.21 feet to a 5/8" x 30" IR;
thence S.36°00'58"E. along the west side of dirt road
178.56 feet to a 5/8" x 30" IR;
thence S.46°54'39"E. along the west side of dirt road
272.89 feet to a 5/8" x 30" IR;
thence S.14°20'46"E. leaving dirt road 692.71 feet to a
5/8" x 30" IR which is on 1/16 line;
thence S.89°48'06"W. along 1/16 line 777.99 feet to a 5/8"
x 30" IR which is 1/16 corner;
thence N.89°35'35"W. along 1/16 line 1,003.17 feet to a
5/8" x 30" IR on high water line of east bank of the
Little Salmon River;
thence N.32°02'53"W. along the east high water line 203.38
feet to a 1/2" x 24" IR;
thence N.45°09'08"W. along the east high water line 333.27
feet to a 1/2" x 24" IR;
thence N.38°29'55"W. along the east high water line 300.98
feet to a 1/2" x 24" IR;
thence N.44°22'06"W. along the east high water line 328.01
feet to a 1/2" x 24" IR;
thence N.35°40'07"W. along the east high water line 352.05
feet to a 1/2" x 24" IR;
thence N.53°34'33"W. along the east high water line 280.34
feet bank to the point of beginning.

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AUG 08 1994

Filed and recorded at the request of INLAND TITLE CO.
at 3:25 o'clock P M this 19 day of July 1989

By Edith L. Anderson
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder Fee \$ 12.00
Idaho County, Idaho

348588

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ASSESSOR

WARRANTY DEED

For Value Received, TERESA M. ADAIR, a single woman, of Route 4, Cottonwood, Idaho, 83522, hereinafter called the GRANTOR, does hereby grant, bargain, sell and convey unto DAVIS & FELLOWS, INC., a corporation, with offices at Twelve Village, State of Nevada, hereinafter called the Grantee, the following described real property and premises, situated in Idaho County, State of Idaho, to-wit:

Beginning at the high water line on the East side of the Little Salmon River 600 feet south of the northern boundary of SW1/4, Section 15, Township 22 N., Range 1 E., Boise Meridian. Traveling then east for almost a half mile to a point 10 feet west of the center line of the existing road. Thence generally in a southerly direction following the general course of the existing road and 10 feet west of the center line of said road to a point where said line is at its closest point to the northern boundary of the SW1/4 of the NE1/4 of Section 22, Township 22 N., Range 1 E., Boise Meridian. Thence south to said boundary which is presently owned by James B. Howell et al. Thence west to the high water line of the east side of the Little Salmon River. Thence generally north along the high water line of the east side of the Little Salmon River to the point of beginning. Being 169.69 acres, more or less.

Such property is more particularly described in Schedule "A", hereunto attached, incorporated herein by reference. Together with Road Easement, Easement Agreement (pertaining to water rights) and Fence Agreement, all dated June 2, 1989.

SUBJECT to all recorded easements and encumbrances.

TO HAVE AND TO HOLD such real property and premises, with their appurtenances, unto the Grantee, its successors and assigns, forever. The Grantor does hereby covenant to and with the Grantee that she is the owner in fee simple of such premises; that the premises are free from all encumbrances except the taxes for the year 1989, not yet payable, and that the Grantor will warrant and defend the same against all lawful claims whatsoever.

DATED: June 29, 1989.

WARRANTY DEED

Page One

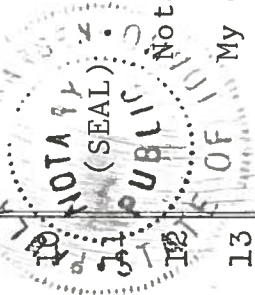
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Teresa M. Adair
Teresa M. Adair - Grantor

STATE OF IDAHO

County of Idaho -- ss.

On this 26 day of June, 1989, before me, a Notary Public in and for such state, personally appeared TERESA M. ADAIR, a single woman, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she freely executed it.



Paula L. Barger

Notary Public for Idaho, residing at Grangeville.
My commission expires on 9-30-91.

LIAM B. TAYLOR, JR.
ATTORNEY AT LAW
134 N. STATE ST.
GRANGEVILLE,
IDAHO 83830
(208) 983-0141

WARRANTY DEED

Page Two

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EASEMENT AGREEMENT

THIS AGREEMENT, made this 28th day of June, 1989, between
CROSS O RANCH, INC., an Idaho corporation, with offices at
Pollock, Idaho, hereinafter called First Party, and TERESA M.
ADAIR, an unmarried woman, of Cottonwood, Idaho, herinafter called
Second Party,

W I T N E S S E T H

That, for and in consideration of the sum of One and No/100
Dollar (\$1.00), and other value received, receipt whereof is
hereby acknowledged, the First Party has this day bargained and
sold, and by these presents does bargain, sell, convey, transfer
and deliver unto the Second Party, a permanent easement and right-
of-way, including the perpetual right to enter upon the real
property hereinafter described and owned by the First Party, at
any time that she may see fit, and construct, maintain, and repair
the following described facilities in conjunction with the water
right being conveyed to Second Party by the First Party,
concerning the waters flowing in Sater Creek, to-wit:

1. The Second Party may construct, maintain and repair an
underground or overground water pipeline and main for the purpose
of conveying water from Sater Creek, under the hereinabove
mentioned water right, over, across, through and under the lands
hereinafter described as owned by the First Party, together with
the right to excavate and refill any ditches and trenches f o r
the location of such water pipeline and main.

2. To construct, maintain and repair a dam no more than
three feet in height and five feet in width, upon such land
of the First Party, in accordance with the terms and provisions of
a permit to be applied for and issued to the Second Party, from
the Idaho Department of Water Resources, for the purpose of
storing water therein to be applied in a beneficial user upon the
lands hereinafter described as being owned or being purchased by
the Second Party.

3. To construct, maintain and repair any existing surface
ditch and/or any new surface ditch, within the right-of-way area
as herein described, for the purpose of carrying water from Sater
Creek, under the terms and provisions of the hereinabove mentioned
water right, to the land of the Second Party, for beneficial
application thereon.

4. To construct, maintain and repair a holding tank of not
more than six feet in depth and six feet in width, within the
easement area herein described, upon the lands of the First Party,
herein described, for the purpose of storing and impounding water
from Sater Creek, under the hereinabove mentioned water right and
the permit to be obtained by the Second Party, issued by the Idaho
Department of Water Resources.

COPY

Such easement shall be in favor of and run with the lands hereinafter described, being purchased or owned by the Second Party, to-wit:

That tract, comprising 169.69 acres, more or less, more particularly described in Schedule "A", hereunto attached, in Section 15+22, Township 22 N., Range 1 E., B.M., Idaho County, State of Idaho, the words and figures of which are incorporated herein by reference as fully as though expressly set forth.

That tract owned by the First Party is described as follows, to-wit:

That tract comprised of 212.79 acres, more or less, in Section 15, Township 22 N., Range 1 E., B.M., Idaho County, State of Idaho, more particularly described in Schedule "B", hereunto attached, the words and figures of which are incorporated herein by reference as fully as though expressly set forth.

The easement and right-of-way hereby created covers a strip of land 20 feet in width, except as more particularly stated in the schedule or schedules hereunto attached, and is more particularly described in Schedule "C", hereunto attached, incorporated herein by reference as fully as though expressly set forth.

As part of the consideration for this easement and right-of-way, Second Party agrees to cover over all excavations, ditches, trenches, or other workings to such a degree as to restore the surface of the ground to its original condition, if such pipeline is installed underground, as nearly completely as possible under the then existing circumstances, including the removal of all rocks which may be excavated by Second Party on the land of the First Party.

This grant is also made upon the condition that the Second Party, her successors and assigns, shall keep and maintain such pipeline, ditch, dam and/or holding tank in good order according to this agreement, and in compliance with the terms and provisions of any permit issued by the Idaho Department of Water Resources, so that there will be no material leakage or seepage therefrom or any adverse effects that may cause material injury to the lands and premises of the First Party.

The failure of the Second Party to keep and abide by and otherwise observe the provisions of this agreement, shall be cause for the termination thereof and the forfeiture of any and all rights acquired hereunder by the Second Party.

The rights, obligations and burdens of this agreement and easement pertaining to such pipeline, ditch, dam and holding tank, and such water right, over and through and across the above described lands of the First Party, shall bind the successors, heirs, administrators and assigns of the respective parties hereto, forever, and shall run with the respective tracts of land hereinabove described.

EASEMENT AGREEMENT

Page Two

OTHER COVENANTS: The First Party, further, hereby assigns and conveys unto the Second Party, all of the water right of the First Party in Sater Creek, tributary to the Little Salmon River, as adjudicated in Civil Case No. 39576, in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Twin Falls, with point of diversion in Section 15, Township 22 North, Range 1 East, as more particularly set forth in Identification No. A78-04011.

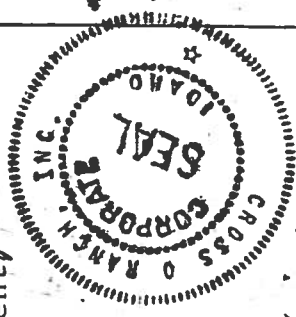
IN WITNESS WHEREOF, the parties have hereunto set their hands and caused these presents to be executed on the day and year first above written.

CROSS O RANCH, INC., a
Corporation - First Party,

By: Firmen Gotzinger
President

ATTEST:

Lavon Gotzinger
Secretary



(CORPORATION SEAL)

Teresa M. Adair
Teresa M. Adair - Second Party

STATE OF IDAHO

County of Idaho -- ss.

On this 28th day of June, 1989, before me, a Notary Public in and for such State, personally appeared FIRMIN GOTZINGER and LAVON GOTZINGER, known to me to be the President and Secretary, respectively, of the corporation known as Cross O Ranch, Inc., an Idaho corporation, and known to me to be the persons whose names are subscribed to this instrument in such official capacities.

Notary Public for Idaho, residing at Cross O Ranch.

My commission expires on March 12, 1993.

STATE OF IDAHO

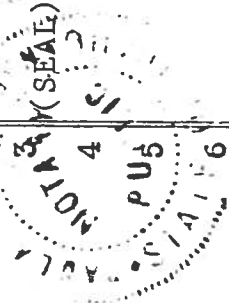
County of Idaho -- ss.

On this 29 day of June, 1989, before me, a

EASEMENT AGREEMENT

Page Three

1 Notary Public in and for such state, personally appeared TERESA M.
2 ADAIR, an unmarried woman, known to me to be the person whose
3 name is subscribed to the within instrument, and she
4 acknowledged to me that she freely executed it.



Paula Lee Dargatzis

Notary Public for Idaho, residing at Harpswood.

My commission expires on 9/30, 1991.

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Filed and recorded at the request of Dennis Albers
at 3:03 o'clock P M this 11 day of July 1989

By Dennis Albers Deputy

ROSE E. GILMANN

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 2.00

EXHIBIT "A"

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Sections 15 and 22: A parcel of land located in the S $\frac{1}{2}$ of Section 15, and in
the N $\frac{1}{2}$ NW $\frac{1}{4}$ and a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ in Section 22, which
is more particularly described as follows: Commencing at
witness corner to Sections 15, 16, 21 and 22, a brass
capped monument from which the location of the section
corner to 15, 16, 21 and 22 bears N.89°16'24"W., 60 feet;
thence S.89°16'24"E. along section line between Sections
15 and 22, 381.75 feet to a 5/8" x 30" IR which is on the
high water line of the east bank of the Little Salmon
River. This is the Point of Beginning;
thence N.53°34'33"W. along the east high water line 56.46
feet to a 5/8" x 30" IR;
thence N.30°49'57"W. along the east high water line 407.83
feet to a 1/2" x 24" IR;
thence N.16°05'38"W. along the east high water line 506.40
feet to a 1/2" x 24" IR;
thence N.1°57'50"W. along the east high water line 227.44
feet to 1/2" x 24" IR;
thence N.20°37'05"E along the east high water line 235.94
feet to a 1/2" x 24" IR;
thence N.43°27'05"E along the east high water line 121.59
feet to a 1/2" x 24" IR;
thence N.18°56'00"E. along the east high water line 562.61
feet to a 1/2" x 24" IR;
thence N.14°09'52"E. along the east high water line 193.51
feet to a 5/8" x 30" IR;
thence S.89°16'24"E., 1,543 feet to a 5/8" x 30" IR which
is on the west side of dirt road;
thence S.13°50'49"E. along the west side of dirt road
137.89 feet to a 5/8" x 30" IR;
thence S.40°05'20"E. along the west side of dirt road
185.87 feet to 5/8" x 30" IR;
thence S.12°17'08"E. along the west side of dirt road
148.55 feet to a 5/8" x 30" IR
thence S.60°56'15"E. along the west side of dirt road
221.87 feet to a 5/8" x 30" IR;
thence S.43°09'03"E. along the west side of dirt road
143.58 feet to a 5/8" x 30" IR;
thence S.39°16'11"E. along the west side of dirt road
240.16 feet to a 5/8" x 30" IR;
thence S.14°04'16"E. along the west side of dirt road
107.79 feet to a 5/8" x 30" IR;
thence S.43°37'07"W. along the west side of dirt road
203.93 feet to a 5/8" x 30" IR;
thence S.07°59'18"E. along the west side of dirt road
164.00 feet to a 5/8" x 30" IR;
thence S.13°18'02"W. along the west side of dirt road
211.82 feet to a 5/8" x 30" IR;
thence S.02°17'50"W. along the west side of dirt road,
422.02 feet to a 5/8" x 30" IR;

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thence S.55°07'16"E. along the west side of dirt road,
179.08 feet to a 5/8" x 30" IR;
thence S.35°39'19"E. along the west side of dirt road,
145.15 feet to a 5/8" x 30" IR;
thence S.28°27'57"E. along the west side of dirt road,
58.64 feet to a point which is on the section line between
Sections 15 and 22 and which is N.89°31'03"E., 78.80 feet
from the brass capped monument for ¼ corner between
Sections 15 and 22;
thence S.28°27'57"E. along the west side of dirt road,
66.33 feet to a 5/8" x 30" IR;
thence S.53°35'55"E. along the west side of dirt road
149.82 feet to a 5/8" x 30" IR;
thence S.28°37'50"E. along the west side of dirt road
180.21 feet to a 5/8" x 30" IR;
thence S.36°00'58"E. along the west side of dirt road
178.56 feet to a 5/8" x 30" IR;
thence S.46°54'39"E. along the west side of dirt road
272.89 feet to a 5/8" x 30" IR;
thence S.14°20'46"E. leaving dirt road 692.71 feet to a
5/8" x 30" IR which is on 1/16 line;
thence S.89°48'06"W. along 1/16 line 777.99 feet to a 5/8"
x 30" IR which is 1/16 corner;
thence N.89°35'35"W. along 1/16 line 1,003.17 feet to a
5/8" x 30" IR on high water line of east bank of the
Little Salmon River;
thence N.32°02'53"W. along the east high water line 203.38
feet to a 1/2" x 24" IR;
thence N.45°09'08"W. along the east high water line 333.27
feet to a 1/2" x 24" IR;
thence N.38°29'55"W. along the east high water line 300.98
feet to a 1/2" x 24" IR;
thence N.44°22'06"W. along the east high water line 328.01
feet to a 1/2" x 24" IR.
thence N.35°40'07"W. along the east high water line 352.05
feet to a 1/2" x 24" IR;
thence N.53°34'33"W. along the east high water line 280.34
feet bank to the point of beginning.

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SCHEDULE "B" - EASEMENT AGREEMENT

Description of Tract Owned by the First Party:

The W1/2 of Sec. 15, Twp. 22 N., Rge. 1 E., Boise Meridian, Idaho County, State of Idaho, LESS the real property more particularly described in Schedule "A", hereunto attached, and owned or being purchased by Teresa M. Adair, a single woman.

SCHEDULE "C" - EASEMENT AGREEMENT

Description of Location of Easement and Right-of-Way:

A strip of land 20 feet in width, beginning at the point of diversion of the water from Sater Creek, which flows into the Little Salmon River just inside of the northern boundary line of the property described in Schedule "A", in the NW1/4 of Sec. 15, thence in a line extending southerly and southwesterly from such point of diversion to the north line of the real property described in Schedule "A", hereunto attached, along with the right to divert said creek water near where the original homesteader ditch intersects with the creek which was used for the purpose of irrigating the hay meadow on the property described in Schedule "A", or such other point of diversion as the second party, her successors and assigns may choose.

SCHEDULES "B" AND "C"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04011
Date Received: 7/27/1988
Receipt No: W000704
Received By: EDR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FIRMIN GOTZINGER 208-628-3413
Address: HC 2, BOX 600
CROSS O RANCH INC.
POLLOCK, ID 83547
2. Date of Priority: JUN 01, 1900
3. Source: SATER CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 22N | 01E | 15 | NE | SE | | | IDAHO |
5. Description of diverting works:
FLOOD IRRIGATION VIA DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/15 | 0.440 | | |
7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 44.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	15	NE	NW		IRR	11.0
			NW	NW		IRR	11.0
						Section Acres	22.0

A78-04011

Page 1

Date: 08/17/88

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10. Place of Use: Continued

Total Acres 22.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D CHANGED IN 1955 FROM SENW, S14, T22N, R1E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

LY, 1983

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Gotzinger, Fimin CLAIM IDENT. NO. A78-09011
 DATE RECEIVED 07/27/88 CK # 118 AMOUNT \$ 556.00

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

Claim checked by: LW

Comments: _____

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Form 42-248(42-1489A) July 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Alscott Real Estate, LLC
By: Alscott, Inc., Manager
By: D. Moyer 
Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>2-19-04</u>	Fee <u>\$25- Each: for 78-7310 + 78-7345</u>	
Received by <u>DB</u>	Date <u>2-19-04</u>	Receipt No. <u>W031303</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

RECEIVED

FEB 19 2004

WATER RESOURCES
WESTERN REGION

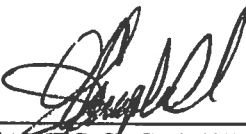
WARRANTY DEED

FOR VALUE RECEIVED, JAMES G. CAMPBELL and JEANNE D. CAMPBELL, the Grantors, do hereby grant, bargain, sell and convey unto JOSEPH B. SCOTT, a married man dealing with his sole and separate property, the Grantee, whose address is 501 Baybrook Court, Boise, Idaho, 83706, the premises situate in Idaho County, Idaho, as described in Exhibit "A" attached hereto and incorporated herein by reference.

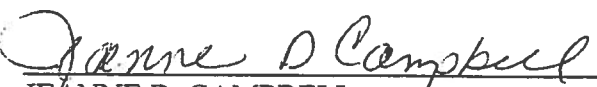
TOGETHER WITH all and singular easements, licenses, permits, water rights, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well as law as in equity of the Grantors.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, and Grantee's heirs and assigns forever. The Grantors do hereby covenant to and with the Grantee, that they are the owners in fee simple of the premises; that the premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the parties hereto have set their hands this 31st day of December, 2003.



JAMES G. CAMPBELL



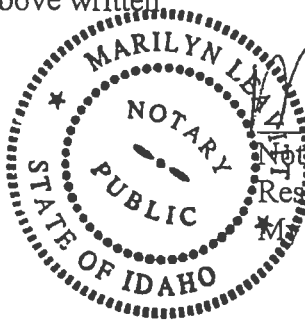
JEANNE D. CAMPBELL

STATE OF IDAHO)

) ss.
County of Valley

On this 31st day of December, in the year of 2003, before me,
_____, a Notary Public in and for said State, personally appeared JAMES G.
CAMPBELL and JEANNE D. CAMPBELL, known or identified to me to be the persons whose
names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day
and year in this certificate first above written.



Marilyn Beavitt
Notary Public for Idaho
Residing at McCall, Idaho
My Commission Expires: 7-28-09

EXHIBIT "A"

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ South of the North Fork of Rattlesnake Creek

Section 4: S $\frac{1}{2}$ SE $\frac{1}{4}$ South of Rattlesnake Creek and South of the North Fork of Rattlesnake Creek

Section 9: E $\frac{1}{2}$ lying East of Highway 95 Right of Way in Idaho County

Section 10: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: S $\frac{1}{2}$

Section 13: N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: ALL East of the Little Salmon River

Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$ East of the Little Salmon River

Section 22: N $\frac{1}{2}$ N $\frac{1}{2}$ East of the Little Salmon River

Section 23: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and a parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and more particularly described as follows:

BEGINNING at the N 1/16th corner between Sections 22 and 23, which corner lies S0°28'19"E, 1,323.058 feet from the Northwest corner of said Section 23;

Thence S74°14'32"E, 671.438 feet;

Thence S15°11'03"E, 104.811 feet;

Thence S10°11'03"E, 367.122 feet;

Thence S34°38'23"E, 400.449 feet;

Thence S81°45'01"E, 365.354 feet to the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N0°17'55"W, 1,013.442 to the Northeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N89°25'27"W, 1,322.550 feet to THE TRUE POINT OF BEGINNING.

LESS: A parcel of land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, above said Township and Range, shown by a survey recorded April 2, 1981 as instrument Number 290260, more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 23;

Thence S89°33'53"E, 1,318.497 feet to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N0°17'55"W, 306.314 feet to a point on the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and THE TRUE POINT OF BEGINNING.

Thence S81°45'01"E, 182.832 feet;

Thence N16°03'36"E, 543.239 feet;

Thence N21°22'18"E, 550.049 feet to a point on the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N21°22'18"E, 118.601 feet;

Thence N46°12'14"E, 750.222 feet;

Thence S56°05'24"E, 93.929 feet;

Thence S14°59'29"W, 231.318 feet;

Thence S45°45'21"W, 82.410 feet;

Thence S2°47'31"W, 234.922 feet;

Thence S35°48'28"W, 82.060 feet to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence S35°48'28"W, 100.298 feet;

Thence S1°38'37"E, 429.598 feet;
Thence S28°59'17"W, 378.956 feet;
Thence S30°23'09"E, 237.862 feet;
Thence S18°03'21"E, 283.547 feet to the North line of the NE¼SW¼;
Thence S18°03'21"E, 17.783 feet;
Thence S11°14'14"E, 215.132 feet;
Thence S13°30'34"W, 239.374 feet;
Thence S0°33'45"W, 349.694 feet;
Thence S8°19'07"W, 205.150 feet;
Thence S35°22'04"W, 186.870 feet;
Thence S15°40'12"W, 162.131 feet to the South line of the NE¼SW¼;
Thence N89°43'22"W, 802.330 feet to the Southwest corner of the NE¼SW¼;
Thence N0°08'25"E, 1,325.488 feet to the Northwest corner of the NE¼SW¼;
Thence N0°17'55"W, 306.314 feet to THE TRUE POINT OF BEGINNING.

RECEIVED
MAY 10 1993

Department of Water Resources
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-04011
Date Received: 7/27/1988
Receipt No: W000704
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SARJAK ENTERPRISES 208-634-4242
Address: PO BOX 1978
MCCALL ID 8638
OR
Name: JAMES CAMPBELL 208-634-4242
Address: PO BOX 1978
MCCALL ID 83638
2. Date of Priority: JUN 1, 1900
3. Source: SATER CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
22N 01E 15 NE NW IDAHO
5. Description of diverting works:
FLOOD IRRIGATION VIA DITCHES
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 05/01 10/15 0.440
7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 44.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	01E	15	SW	SW		IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	22.0
					Total Acres	22.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D CHANGED IN 1955 FROM SENW, S14, T22N, R1E.
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 10/6/92.
P/D AND P/U CHANGED PER CLAIMANT'S INFORMATION RELATED TO APPL.
FOR PERMIT 78-07345 IN WHICH HE STATED THAT UPDATED P/D AND P/U
HAVE BEEN ONES ACTUALLY USED SINCE AT LEAST NOVEMBER 1987;
SOURCE IS UNNAMED STREAM LOCALLY KNOWN AS SATER CREEK - S.L.
5/5/93.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (map)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant(s): [Signature] Date: 5/7/93

Date: _____

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AUG 08 1994

State of Idaho)
County of VALLEY) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of MAY 19 93

Seal

Samuel W. Seeger
Notary Public

Residing at McCall, IDAHO
My Commission Expires 8-26-97

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AUG 08 1994