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AUG 16 2011

DEPARTMENT OF
WATER RESOURCES

Ryan B. Frazier (Idaho Bar No. 6201)
KIRTON & McCONKIE
1800 Eagle Gate Tower
60 East South Temple
P.O. Box 45120
Salt Lake City, UT 84145-0120
Telephone: (801) 328-3600
rfrazier@kmclaw.com

Attorneys for Farmland Reserve, Inc.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Right No. 45-7497
Subcase No. 00-91013
(Basin-Wide Issue 13)**

**OBJECTION TO 706 REPORT AND
RECOMMENDATION FOR BASIN WIDE
ISSUE**

NAME AND ADDRESS OF PERSON OBJECTING:

Name: Farmland Reserve, Inc.
139 E. South Temple, Suite 600
Salt Lake City, Utah 84111

Phone: (801) 715-9110

Name and Address of Attorney, if any:

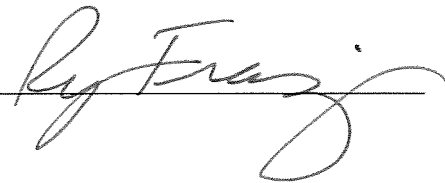
Ryan B. Frazier
Christopher E. Bramhall
Kirtan & McConkie
60 E. South Temple, #1800
Salt Lake City, UT 84111-1032

Please Check Applicable Box:

- ☒ **I wish to object to the 706 Report and Recommendation filed by the Idaho Department of Water Resources with respect to the above-captioned water right.**

REASONS SUPPORTING OBJECTION(S): In response to IDWR's request for further information at item "P" pages 19 and 20 of the 706 Report, we respectfully submit the attached Affidavit of Phillip C. Uhlig.

Signature:

A handwritten signature in black ink, appearing to read "P. Uhlig", written over a horizontal line.

Dated: August 12, 2011

CERTIFICATE OF SERVICE

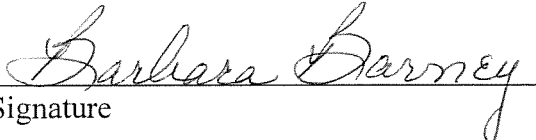
I HEREBY CERTIFY that on this 12th day of August, 2011, a true and correct copy of the foregoing was mailed with sufficient first-class postage to the following:

SRBA District Court
PO Box 2707
Twin Falls, ID 83303-2707

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Idaho Power Company
James Tucker
PO Box 70
Boise, ID 83707

State of Idaho
Office of Attorney General
Attn: Clive Strong / Shasta Kilminster-Hadley
PO Box 83720
Boise, ID 83720-0098


Signature

AFFIDAVIT OF PHILLIP C. UHLIG

STATE OF IDAHO)
 : ss.
COUNTY OF TWIN FALLS)

Phillip C. Uhlig, being first duly sworn under oath, deposes and states:

1. I am over twenty-one (21) years of age, I am a resident of Twin Falls County, State of Idaho, and I have personal knowledge of the statements set forth in this Affidavit.

2. I make this Affidavit of my own free will and volition; I have personal knowledge of the facts stated herein, I am competent to testify to the matters set forth in this Affidavit, and if called upon to testify in a court proceeding, my testimony would be consistent with the statements set forth in this Affidavit.

3. I have been associated with Uhlig Ranches, Inc., and with the property in Twin Falls County, Idaho, irrigated or partially irrigated with Water Right #45-7497, since prior to January 1, 1981. From January 1, 1981 through 1987, I was either vice president or president of that company.

4. In the fall of 1981, Uhlig Ranches, Inc., contracted for the drilling of a well (the "Well") on property owned and irrigated by Uhlig Ranches, Inc. Attached hereto as Exhibit A are invoices and other materials associated with that project.

5. In February, 1982, I filed an Application for Permit with the Department of Water Resources, State of Idaho ("IDWR"), relating to water produced by the Well. The Water Right associated with the Well and the Application for Permit was #45-7497. A copy of the Application for Permit is attached hereto as Exhibit B.

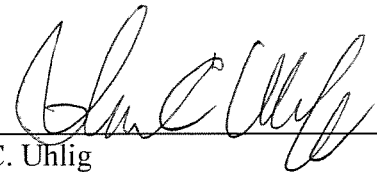
6. On June 29, 1987, I filed a Proof of Beneficial Use with the IDWR, relating to the Well and Water Right #45-7497. A copy of the Proof of Beneficial Use is attached hereto as Exhibit C.

7. In that certain Supplemental Director's Report Regarding Basinwide Issue 13, Subcase No. 00-91013, In Re SRBA, Twin Falls County Civil Case No. 39576, at item "P," pages 19 and 20, the Idaho Department of Water Resources requests clarification that "the well drilled in 1981 was the same well used for the point of diversion for the water right applied for in 1982"

8. I hereby declare and affirm that the Well drilled in 1981 is the same well referred to as the point of diversion for Water Right 45-7497, applied for in 1982 with the Application for Permit attached as Exhibit B, and for which the Proof of Beneficial Use, attached as Exhibit C, was filed in 1987.

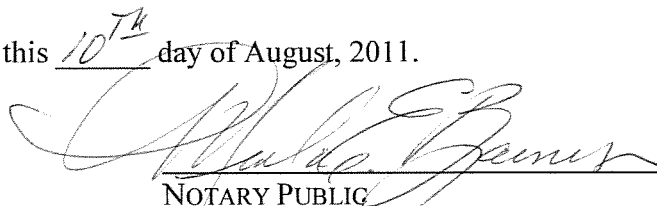
Further affiant sayeth not.

DATED this 10 day of August, 2011.



Phillip C. Uhlig

Subscribed and sworn to before me this 10th day of August, 2011.



NOTARY PUBLIC

COMMISSION EXPIRES: July 3, 2015



Exhibit A

LAYNE PUMPS, Inc.
TWIN FALLS, IDAHO

INSTALLER'S WORK ORDER
FIELD REPORT and TIME SHEET

BRANCH T-F
INSTALLER B. Carey
DATE 10-27 19 81

CUSTOMER Uhlir Ranches Pump No. _____
Who to See _____ Phone _____ Job No. _____ Well No. _____
Job Location _____ Well Dia. _____ " Stated Depth _____ Ft.
Well Reduced to _____ " at _____ Ft.
and to _____ " at _____ Ft.
Power Co. Transformer Location No. _____

WORK TO BE DONE: (Always bring in old bowls unless instructed otherwise)

Install - Pull _____ Make Pump _____ Head w/ _____ HP _____ Motor _____ RPM _____ Volts _____ Ph. _____
Gear: Size _____ Ratio _____ Flex Shaft _____ Column _____ Feet _____
Pipe _____ Tube _____ Shaft _____ Enclosed - Open. Suction _____ Feet _____ Size w/Strainer _____
Stage _____ Bowls. Adjust Impellers _____ " Off Bottom. Discharge _____ Feet _____ Size _____

OTHER WORK: _____

Supervisor _____

WORK PERFORMED: (Fill in spaces and answer all questions)

Well: Sounded Well _____ Ft. Deep. Well I.D. 20 " Well Crooked? _____
Did Pump Bind? 40 Sand Pumped ☐ Clean to _____ Ft. Fish for Parts? _____
Install - Pull Pump Make 4-13 Serial No. 787987 Type Drive _____
Install - Pull Motor Make _____ HP _____ RPM _____ Frame _____
Serial No. _____ R & S - VHS - VSS Volts _____ Phase _____
Install - Pull Gear Make M.S. Size 110 Ratio 1-1 Serial _____
Install - Pull 220 Ft. Column 12 Pipe 2 1/2 Tube 1 1/2 Shaft _____
Section Lengths 20 With - Without Air Line. Exact Length New Air Line 215 Ft.
Air Line Hold? _____ Reading _____ Pump Have Column Valve? _____ Valve Bleed Hole? _____
Install - Pull 2 Stage 170 Bowls. Did Bowl Shaft Turn Freely? _____
Bowl Shaft Projection From Tubing Shoulder (Measure) _____ "
Install - Pull 1 Ft. Suction Size 12 Thd. std Strainer Type cone
Connect Motor Leads ☐ Gear to Driver ☐ Wire Switchboard ☐
Align Shaft in Head ☐ Check Rotation ☐ Adjust Impeller _____ " Off Bottom
Fill Oil Reservoirs ☐ Used _____ Quarts Layne - Customer Oil
Did Shaft Line Up OK? _____ Does Shaft Run True? _____ Does Shaft Seal Hold? _____
After Adjustment, Did Pump Turn Freely? _____ Is Pump Properly Adjusted? _____
Does Column Valve Hold? _____ Does Pump Discharge Sand? _____ Much? _____
Ran Pump _____ Hrs. Pump Runs - Smooth - Fair - Vibrates
Standing Water Level _____ Running Water Level _____ Discharge Pressure _____
Customer's Comments: _____
What Extra Material Was Used? airline + fittings - gauge

Other Work: Head is discharge bolts + nuts
3 1/2" long x 3/4"

M-D shaft?
27 1/2" top of shaft - top of head
over C-D 2 1/2"

THIS BLOCK FOR
OFFICE USE ONLY

Job Complete: Yes ☐ No ☐
Charge: Regular ☐
Contract ☐
Service ☐
Guar. Repair ☐

TIME OTHER THAN
ON PUMP

CREW
HRS.

Special Rigging _____
Move House _____
Install Foundation _____
Load & Unload Pump _____
Move Pump _____
Wire Switchboard _____
Sand Pump Well _____
Fish for Parts _____
Install Tank & Fittings _____
Travel _____
Lost Time: _____
Wait for Operator _____
Wait for Mat'l _____
Fix Defect. Mat'l _____
Truck Breakdown _____
Equip. Breakdown _____
Clear Site _____
Bad Road _____

Total Col. Lgth. _____

Truck No. _____

Start Time _____

Return Time _____

Total Miles _____

EMPLOYEE	HOURS	EXPENSE
Installer <u>Bob</u>	<u>2</u>	Hotel \$ _____
Helper <u>Vern</u>	<u>2</u>	Meals _____
Helper <u>Elmer</u>	<u>6</u>	Gas - C _____
Helper _____	_____	Miscel ous _____

IF MORE SPACE IS REQUIRED — WRITE ON REVERSE SIDE.

Approved _____

Total _____

**SALES ORDER
and
INVOICE**

LAYNE PUMPS
P. O. BOX 640
TWIN FALLS, IDAHO 83301
733-3284

No. 2116
Sales Tax Exempt
Date 10-26-81

For UHLIG RANCHES
Address Route 1
Route Hansen, Idaho 83334
Date Desired
Invoice 05810558
Customer Order No.

NO.	DESCRIPTION	UNIT PRICE	AMOUNT
	HP MOTOR Phase Volt Make RPM		
	{ With } Ratchet Frame Serial Clutch Bore		
	{ Without } Key P. O.		
	HP STARTER { Across Line } Make Type		
	{ Auto Start } Serial P. O.		
	AMP SAFETY SWITCH Volt Phase Make		
	Type P. O.		
	GEAR DRIVE Ratio Clutch Key Make		
	Serial P. O.		
	WL SPICER SHAFT " Long		
	W DRIVE FLANGE Bore Key		
	W ENGINE FLANGE Bore Key		
1	12" HEAD 12" Outlet Stuffing Box Bolt Circle		
	Base Plate Bolts T-81387 Serial		
	Head Shaft Nut Key		
	Shaft Coupling P. O.		
1	5 Qt. OILER Volt Solenoid Grease Gun W. L.		
1	12 "X 1" DISCHARGE NIPPLE { TOE } Actual Length Shipped		
	{ TBE }		
1	220 SETTING OF 12 "X 1-11/16 "X 2-1/2 " in Length		
	Pcs. "X" Top column with Flange & Packing Ring		
	Pcs. of Top Special Tubing		
	Pcs. of Top Special Shaft		
	Pcs. "X" "X" "X" Std. Col./		
	Coupling Bushing Monel Sleeve Retainer Ring		
	Pcs. "X" "X" "X" Bot. Col./		
	Coupling Bushing Monel Sleeve Retainer Ring		
1	15 "BOWLS DHC Type 2 Stage { Open } Ports { Bronze } Wear Rings		
	{ Close } { Cast Iron }		
	{ Bronze } { Impellers } { Oversize } { Shaft } { In Stock } T-81387 Serial		
	{ Cast Iron } { Standard } { Made Up }		
	Fitted X X X		
1	12 "X 1" SUCTION { TOE } Actual Length Couplings		
	{ TBE }		
1	12 " STRAINER { Bronze } { Screwed } { Basket }		
	{ Galvanized } { Welded } { Cons }		
1	320' Air Line, Gauges & Fittings		122.00
	Pump Complete		14,594.00
	Installation		660.00
	TERMS: NET 30 DAYS. INTEREST WILL BE CHARGED MONTHLY AT THE RATE OF 12 PER CENT PER ANNUM ON ALL SUMS NOT PAID WHEN DUE. SHOULD THAT RATE EXCEED MAXIMUM PERMISSIBLE UNDER APPLICABLE STATE LAW, INTEREST AT HIGHEST LEGAL RATE SHALL BE PAYABLE.	NET	\$15,376.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
JUN 1964

Department of Natural Resources
Southwest Fishery Resources
eat below 1000 surface
G.P.M. flow

WELL OWNER

Name Ed Uhlig

Address 1724 S.W. Idaho

Owner's Permit No. 457497

7. WATER LEVEL

Static water level 102 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow 100

Artesian closed-in pressure p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 50 °F. Quality good

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

B. WELL TEST DATA		
☒ Pump	☐ Baller	☐ Air ☐ Other
Discharge G.P.M.	Pumping Level	Hours Pumped
3000	115	8

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG				Water
Core Sam.	Depth		Material	Yes
	From	To		
10	0	52	Brown clay	
	52	70	Grey basalt	
	70	93	Grey basalt	
	93	117	Grey crinoid broken basalt	X
	117	135	Grey basalt	
	135	155	Brown basalt	
	155	158	Tan clay	
	158	174	Grey basalt	
	174	193	Red clay & gravel	
	193	218	Brown sandy clay	
	218	238	Grey basalt	
	238	238	Grey crinoid	X
	238	278	Grey basalt	Y
	278	282	Clay	
	282	342	Grey basalt	
	342	345	Isopod (broken)	
	345	350	Grey basalt	

4. METHOD DRILLED

☐ Rotary	☐ Air	☐ Hydraulic	☐ Reverse rotary
☒ Cable	☐ Dug	☐ Other	

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>210</u> inches	+ <u>1</u> feet	<u>54</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____ Model No. _____

Type _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 57 Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cutting

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

ESTIMATE SHEET

PHONE 800-368-2267

	SIZE	PER FOOT	TOTAL
HOLE SIZE	2 1/8" - 2 1/2"	6.00	1560.00
HOLE SIZE	4 1/2" - 5 1/4"	22.00	870.00
HOLE SIZE			
CASING SIZE	2 1/8" - 2 1/2"	18.00	720.00
CASING SIZE			
CASING SIZE			
SEALING			
			720.00



VERTICAL TURBINE PUMPS

PHONE 733-3284

P. O. BOX 640

TWIN FALLS, IDAHO 83301

WELL TESTING REPORT AND AGREEMENT

NAME UHLIG RANCHES LOCATION E. OF HANSEN

I. D. WELL 16" WELL DEPTH 350' WATER TEMP. 50° STATIC WATER LEVEL 108'

ORIFICE SIZE 10" DISCHARGE PIPE 12" COLUMN & LENGTH 300'x10" AIRLINE 300'

[illegible]

APPROVED BY:

(LAYNE & BOWLER, INC.)

(OWNER OF WELL)

INSTALLED BY: GARY & TOMMY THOMPSON

DATE 9/2/81

W—Customer
Y—File
P—Memphis
B—Office

Exhibit B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Uhlig Ranches Inc. Phone 423-5110
Post office address Route #1, Hansen, Idaho, 83334

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 10S

Range 19E B.M. Twin Falls County, additional points of diversion if any: _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12; SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, all in T11S, R19E, B.M. Twin Falls County

4. Water will be used for the following purposes:

Amount 4.0 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing well and proposed well
will supply common irrigation system. Canal Shares are also comingled in this
same system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
New Well (Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	19E	26									12	9	36	40			23		120
10S	19E	36						8	31	6	27	35	23						130
10S	19E	35	35	40	40	40	40	37					40	38	40	40	37	40	467
10S	19E	34			40	40									40	40	40	40	240
11S	19E	2	29	19	2	38	20	33	40	20					10				211
11S	19E	1							7			2							9

Total number of acres to be irrigated 1177

c. Describe any other water rights used for the same purposes as described above.

Shares from Twin Falls Canal Company (See Remarks)

9. a. Who owns the property at the point of diversion Uhlig Ranches Inc.

b. Who owns the land to be irrigated or place of use Uhlig Ranches Inc., Twin Falls Mortgage and Loan, Lincoln Land and Livestock

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Written lease in each instance.

10. Remarks Water Rights 45-2464 and 45-2542 which are recorded on a portion of the above described lands have been abandoned. The wells associated with these rights have not been used for many years. The lands covered by these rights are currently irrigated from water from the canal shares.

Water Rights 45-2530 and 45-2541 which are being transferred by pending application, cover the other portion of the irrigation system.

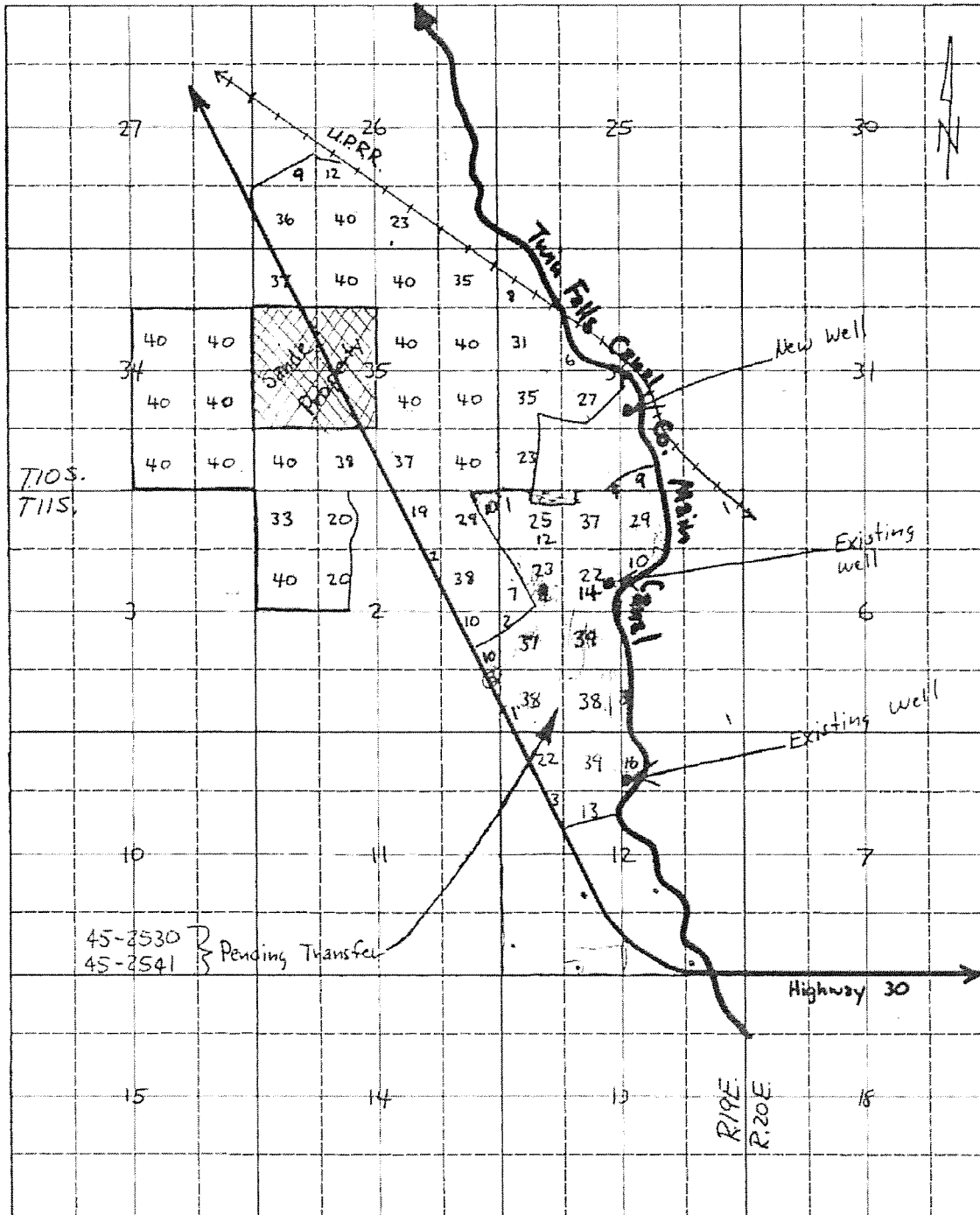
Water Rights 45-2588 and 45-2599 are recorded as covering a portion of the land under the total system however the well associated with these rights have been sold with lands and the new owners will remove these rights to the lands now irrigated from the wells. These lands were sold around 1977.

45-2711

Water Right 45-2422 has changed the nature of use from irrigation to stockwater and domestic uses. The applicant is filing a transfer to change the nature of use under this right.

45-2711

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED

KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

Ugly Ranch, Inc.
by *[Signature]*
(Applicant)

Proposed Priority 2/3/1982

ADA

2-19-82

Received by J.S. Date 2-3-82 Time 3:15 p.m.

Preliminary check by G.F. Fee \$ 105.⁰⁰

Received by J.S. Date 2-3-82 # 22002

Publication prepared by Mary A Date 3/16/82

Published in Times News

Publication dates 3/25 + 4/1/82

Publication approved Mary A Date 3/19/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7497, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 11th day of May, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Exhibit C

Form 217
03/86

RECEIVED

JUN 29 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$150.00
Date 6-29-87
Receipt # 42659
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 7-10-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-7497

Name(s) of Permit Holder: Unlgy Rancher Inc. ✓

Post Office Address: RT#1 Box 223, Hansen, Idaho 83334

Telephone No. 432-5504

Source of Water: Groundwater ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1177 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 2.70 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 25, 1987

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 150.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Phillip C. Unlgy
(Name)

home 423-4812
office 432-5504
(Telephone Number)

RT#1 Box 223, Hansen, Idaho 83334
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 20 1987

June 26, 1987
Date

Phillip C. Unlgy pres. ✓
Signature of Permit Holder (and title, if appropriate)