

RECEIVED

AUG 16 2011

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEMCIVIL CASE 49576
NUMBER:
Ident. Number: 94-8163
Date Received:
Receipt No.: X999999NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
12/8/1981	Work finished date from Well Driller's Report 94-81-N-25.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
50N	01E	36	4	SW	SW	SHOSHONE

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	Bumblebee Campground Well Number 1.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	5 / 16	9 / 30

7. Quantity:

Water Use	CFS	AF	KW

DOMESTIC | 0.020 | 0.00 | 0.0

Totals:

CFS	AF	KW
0.020	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	50N	01E	36	NW	SW	SHOSHONE	-	-
DOMESTIC	50N	01E	36	SW	SW	SHOSHONE	4	-

9. Basis of Claim:

Basis
Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

that I have signed the foregoing document in the space below as

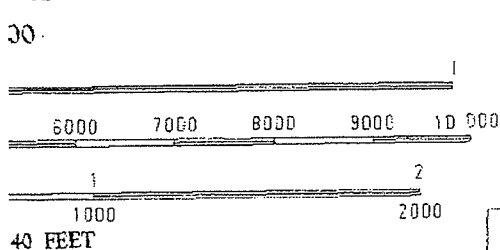
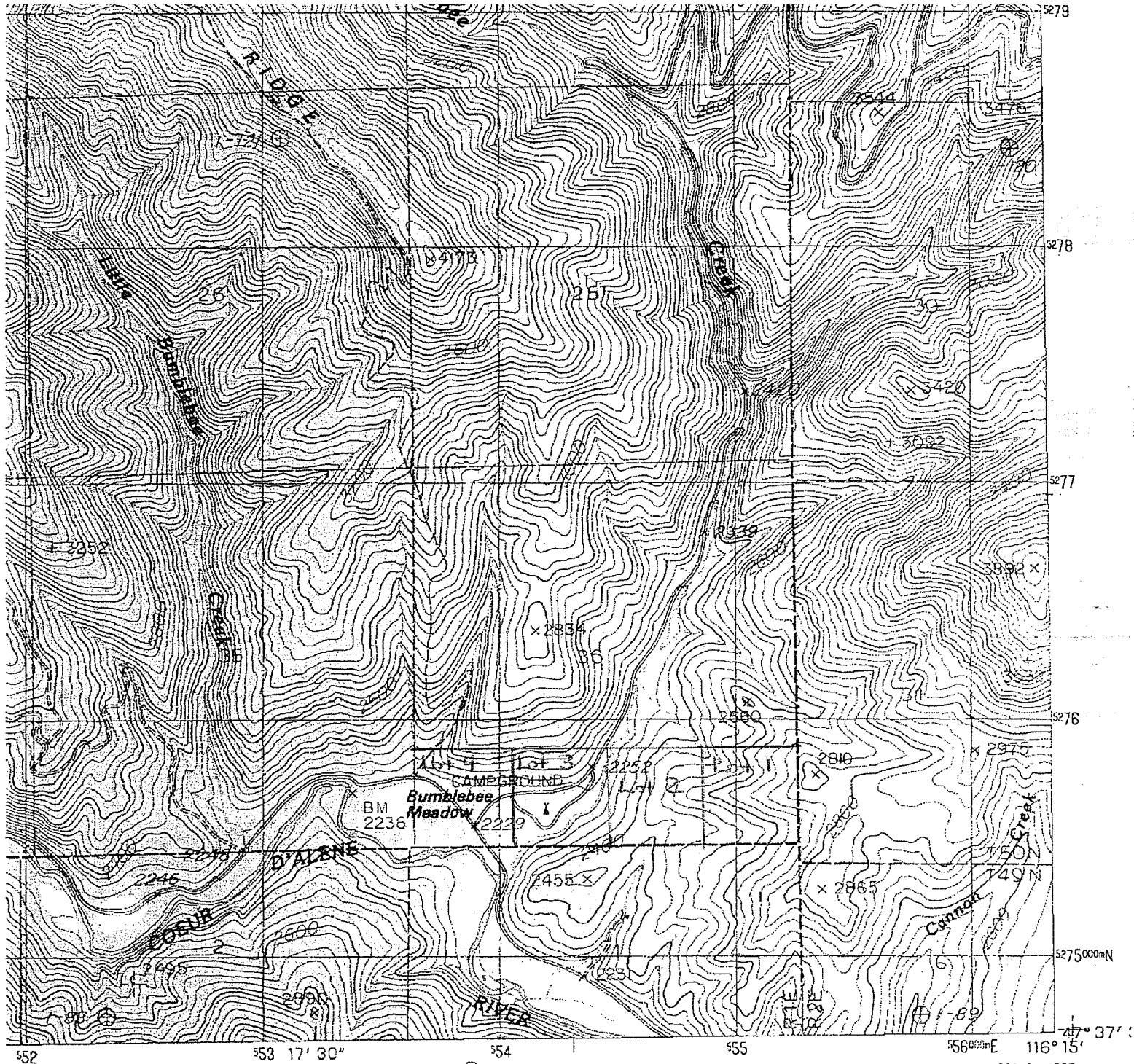
Idaho Water Right Coordinator of USDA Forest Service
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 8/9/11
 Title and Organization Idaho Water Right Coordinator USDA Forest Service

Please print name

Steven M. Spencer



QUADRANGLE LOCATION

1	2	3	1 Cataract Peak 2 Lamb Peak 3 Spyglass Peak
4		5	4 Skirwish Peak 5 Scamboat Creek 6 Rose Lake
6	7	8	7 Cataldo 8 Kellogg West

ADJOINING 7.5' QUADRANGLE NAMES

ROAD LEGEND

Improved Road
 Unimproved Road
 Trail
 Interstate Route U.S. Route State Route

BUMBLEBEE PEAK, IDAHO PROVISIONAL EDITION 1985

47116-F3-TF-024

P ACCURACY STANDARDS
 DENVER, COLORADO 80225
 A 22092

Bumblebee C G

ID No.'s:

Well 1 = (4)(3)379001

Well 2 = (4)(3)379002

Shoshone County

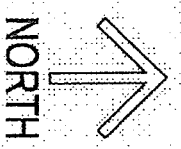
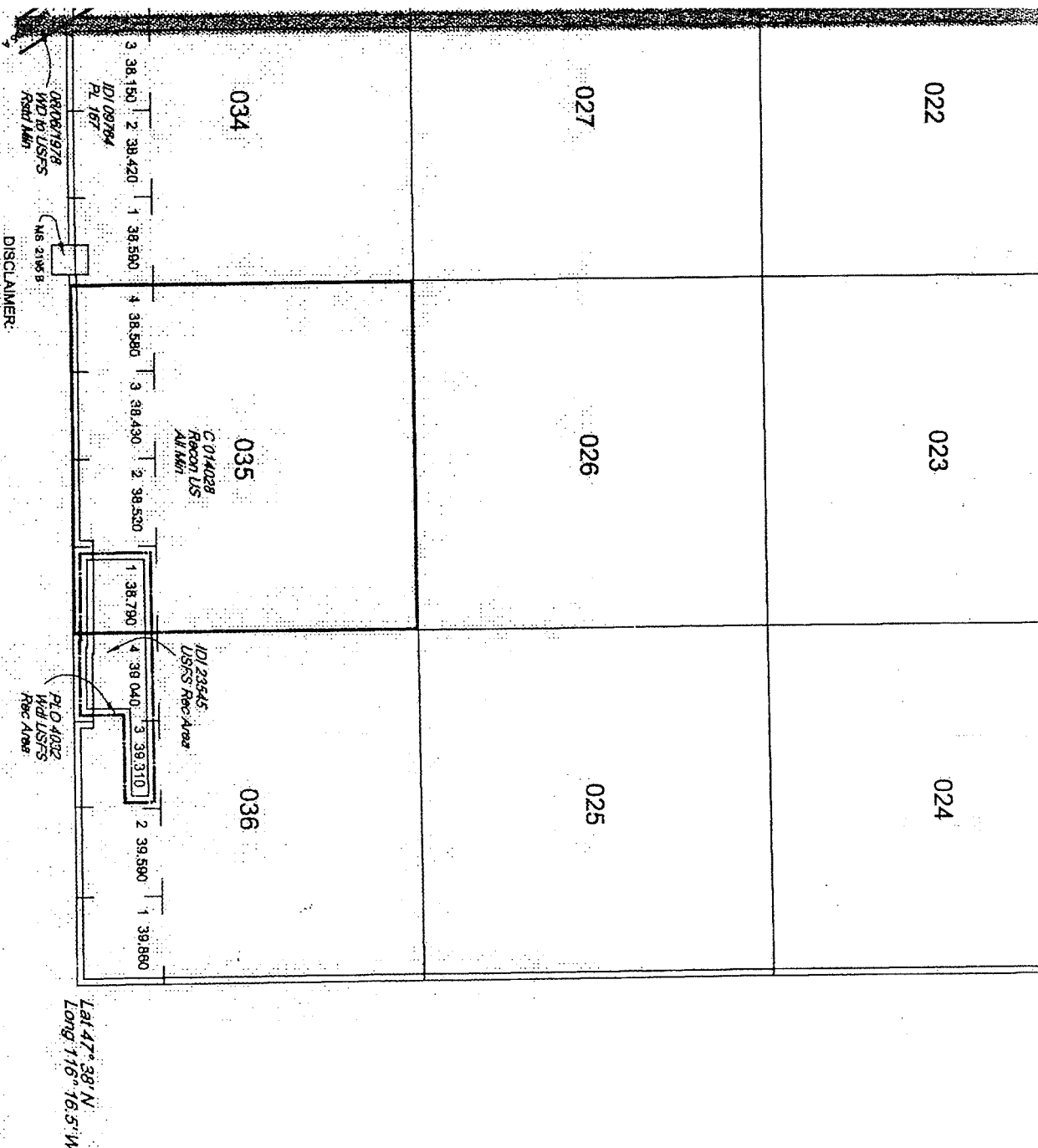
Water Source = Two handpump wells



① handpump
well
Depth 80'
water level 40'

Road #796

② handpump
Depth 60'
water level 30'



DISCLAIMER:
This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and township survey data. Records hereon do not reflect title changes which may have been affected by lateral movements of river or other bodies of water. Refer to cadastral surveys for official information.
The notation shown on withdrawns represent the last action taken, but may not be the effective date. See the historical index for the date of original withdrawal order.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.

FILE REF:	JD080500ND010EAM100000a.dwg
CONVERTED TIME:	02/01/2008
LAST UPDATED:	03/25/2008
QA/QC #1:	QA/QC #2:
POSTED TO PUBLIC RECORDS:	March 25, 2008
BY:	
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BLM GCDB ACQUIRED:	04/20/2005
OTHER:	N/A
PROJECTED COORDINATE SYSTEM:	UTM ZONE 11N, NAD 19
NOTES:	
USE PLATS:	

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS