

RECEIVED

AUG 16 2011

DEPARTMENT OF  
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF  
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN  
WATER SYSTEMCIVIL CASE 49576  
NUMBER:  
Ident. Number: 94-8157  
Date Received:  
Receipt No.: X999999NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

## 1. Name of Claimant(s):

| Name                                                                    | Address                       | City  | State | Country | Postal Code |
|-------------------------------------------------------------------------|-------------------------------|-------|-------|---------|-------------|
| UNITED STATES OF AMERICA ACTING ON BEHALF OF THE<br>USDA FOREST SERVICE | 550 W. FORT STREET<br>MSC 033 | BOISE | ID    | USA     | 83724       |

## 2. Date of Priority:

| Date      | Explanation                                                       |
|-----------|-------------------------------------------------------------------|
| 5/25/1980 | Date shown for well completed on Well Driller's Report 94-80-N-5. |

## 3. Source:

| Source       | Tributary            | Type |
|--------------|----------------------|------|
| GROUND WATER | TRIBUTARY NOT NEEDED |      |

## 4. Point Of Diversion:

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 51N      | 04E   | 4       |         | SW | SE | SHOSHONE |

## 5. Water is used for the following purpose(s):

| Water Use | Number Of Homes | Stock | Description |
|-----------|-----------------|-------|-------------|
| DOMESTIC  | 1               | -     |             |

## 6. Season(s) of Use:

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 5 / 1          | 9 / 30       |

## 7. Quantity:

| Water Use | CFS | AF | KW |
|-----------|-----|----|----|
|           |     |    |    |

DOMESTIC | 0.020 | 0.00 | 0.0

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.020 | 0.00 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|----------|---------|---------|
| DOMESTIC  | 51N      | 04E   | 4       | SW | SE | SHOSHONE | -       | -       |

**9. Basis of Claim:**

Basis  
Beneficial Use

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service,  
 Title Organization

that I have signed the foregoing document in the space below as

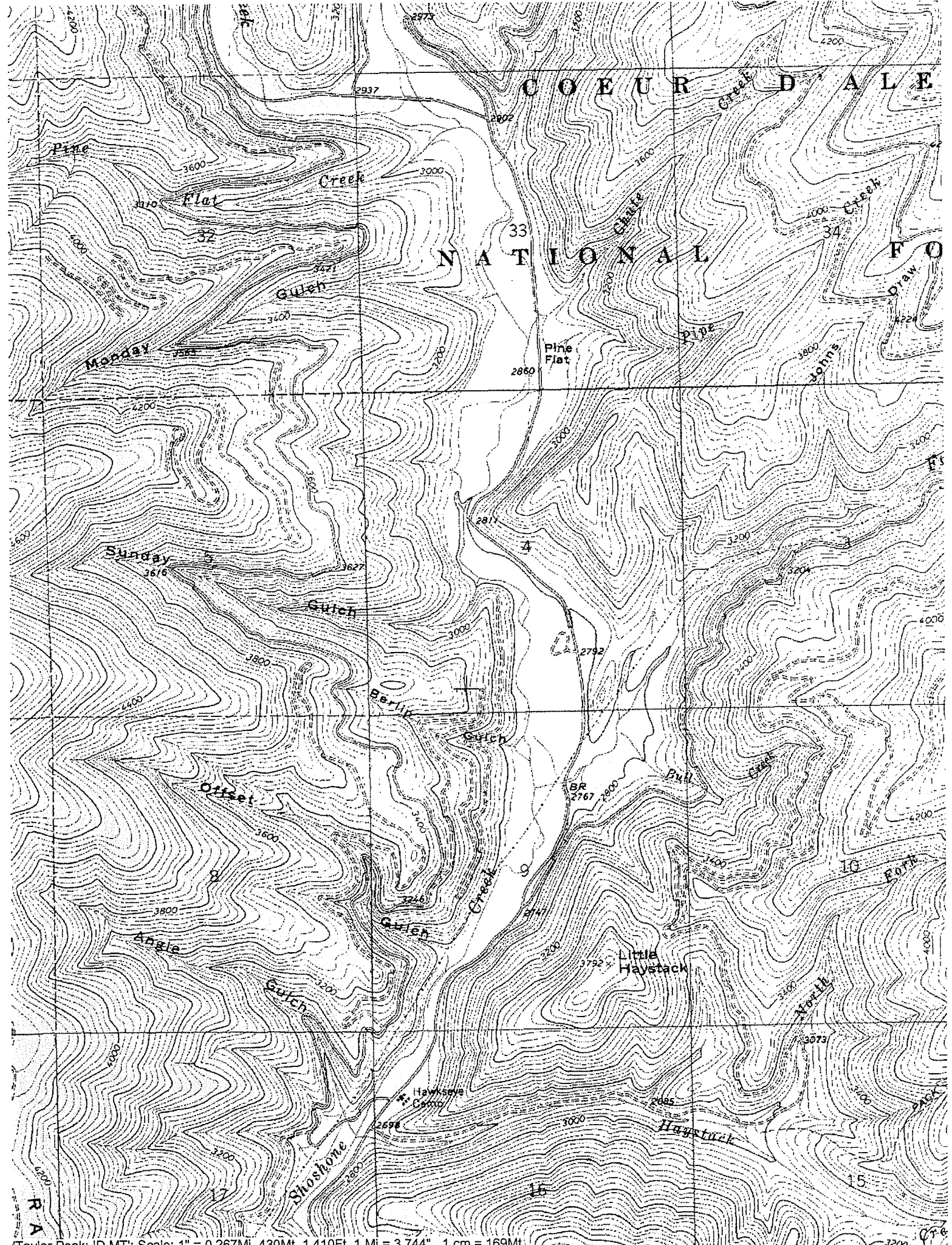
Idaho Water Right Coordinator of USDA Forest Service,  
 Title Organization

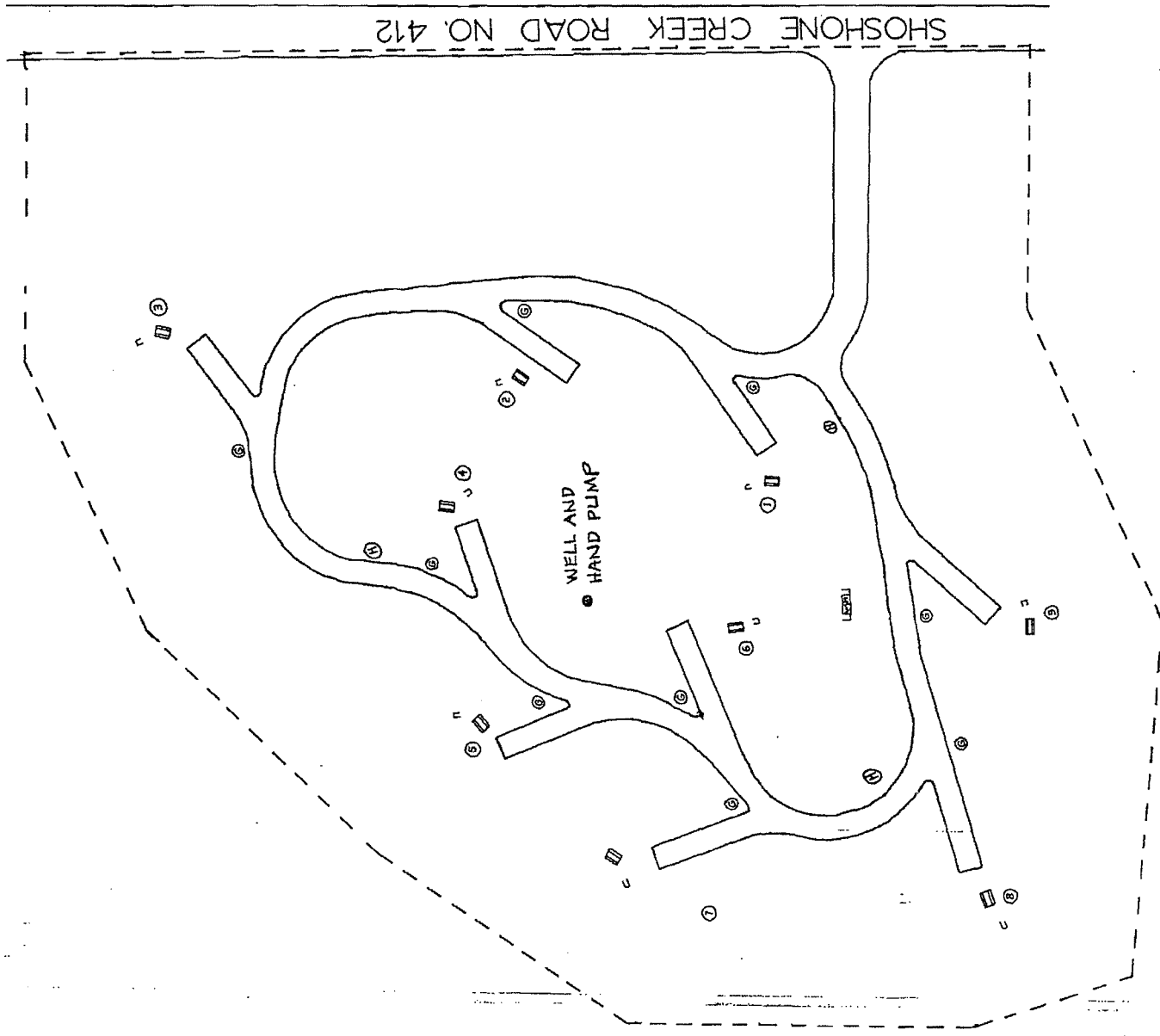
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 7/28/11  
 Title and Organization Idaho Water Right Coordinator - USDA Forest Service

Please print name

Steven M. Spencer





# BERLIN FLATS CAMP

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT