

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7634 Priority June 4, 1976 Amount 0.03 cfs

THIS IS TO CERTIFY, that James A. &/or Ruth Davis
of Rathdrum, Idaho, has complied with the terms and conditions of Permit
No. 95-7634 issued pursuant to Application for Permit dated June 4, 1976,
and has submitted proof to the Department of Water Resources on May 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.2</u> acre feet
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.01</u> cfs and	<u>1.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the NE 1/4 Section 13,
Twp 52N, Rge 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	1/4 NE 1/4				1/4 NW 1/4				1/4 SW 1/4				Totals
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
52N	4W	13													.5

Total number of acres irrigated .5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of August, 19 84.

Acting for the Director

SCANNED
✓ SEP 15 2009

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

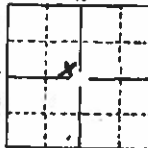


RECEIVED

JUL 20 1976

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jim Davis</u> Address <u>Rt 1 Rathdrum, ID 266A</u> Owner's Permit No. <u>95-76-N-96</u>		7. WATER LEVEL Static water level <u>60</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. <u>50</u> Draw Down <u>4 ft</u> Hours Pumped <u>3</u>																																									
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>1</td><td>18</td><td>Soil Gravel + clay</td><td></td><td></td></tr><tr><td>8</td><td>18</td><td>60</td><td>Gravel Boulder + clay</td><td></td><td></td></tr><tr><td>8</td><td>60</td><td>68</td><td>SAND + Gravel</td><td></td><td></td></tr><tr><td>8</td><td>68</td><td>69</td><td>Decomposed Gravel</td><td></td><td></td></tr><tr><td>8</td><td>69</td><td>90</td><td>Decomposed Gravel</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	10	1	18	Soil Gravel + clay			8	18	60	Gravel Boulder + clay			8	60	68	SAND + Gravel			8	68	69	Decomposed Gravel			8	69	90	Decomposed Gravel		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																											
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>90</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☒ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Sherry pit ☒ Temporary surface casing ☐ Overbore to seal depth																																											
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Gish</u> Lot No. _____ Block No. _____ County <u>Kootenai</u> NE 1/4 SE 1/4 Sec. 13 T. 52 N. R. 4 E/W		10. Work started <u>May 10</u> finished <u>July 8</u>																																									
		11. DRILLER'S CERTIFICATION Firm Name <u>Gish Well Service</u> Firm No. <u>195</u> Address <u>Rt 1 Rathdrum</u> Date <u>July 21</u> Signed by (Firm Official) <u>Ray Gish</u> and _____ (Operator)																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

SCANNED

SEP 15 2009

An aerial photograph of a wooded area. A yellow line runs vertically on the left side, and a green line runs horizontally across the middle. Handwritten text "PLACE OF USE" is visible in the upper right. A yellow callout box at the bottom contains the text "52N04W-13-7600".

SCANNED
SEP 15 2009