

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07072
Date Received: 8/12/1988
Receipt No: 5006316
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

1. Name: PISCES INVESTMENTS, INC.
Address: P.O. BOX 701
TWIN FALLS, ID

83303-0701

SEP 1 1988

Department of Water Resources
Southern Region Office

2. Date of Priority: SEP 05, 1969

3. Source: THOUSAND SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	6	SE	SE	SE	8	GOODING
		8	NE	NW	NW	1	GOODING
			NW	NW	NW	1	GOODING
			SE	NW	NW	1	GOODING

5. Description of diverting works:

DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	148.200		

7. Total Quantity Appropriated is:
148.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	5	SW	SW		FISH	

A36-07072

Page

1

Date: 08/12/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	6	SE	SE	8	FISH	
		8	NW	NW	1	FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN LOT 8 (SESESE), S6; 2 P/D IN LOT 1 (NWNWNW); 4 P/D IN LOT 1 (SENWNW); S8, T8S, R14E.
FACILITY VOLUME = 602,600 CUBIC FEET. AN ADEQUATE DEVICE SHALL BE MAINTAINED AT THE UPPER POND. THE RATE OF DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED 38.5 CFS & FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE AMT. OF WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT POINT B, SHALL BE RELEASED AT EITHER PIONT C (THE MEASURING DEVICE AT THE UPPER POND) OR THRU THE HILL FLUME INTO THE UPPER POND.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, J. EVAN ROBERTSON will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 1906, Twin Falls, 83301

Date 8/12/88

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am vice president _____ Title _____
of Pisces Investments, Inc. _____, that I have signed the foregoing
Organization
document in the space below as vice president _____ of Pisces Investments, Inc. _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization

Vice President, Pisces Investments, Inc. Date 8/21/88

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of August 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/89

Nelson - Rosholt

RE: Pisces Investment.

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 03678 for \$ 1482.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

From Pisces Investment

- [] Item #1 Name - Address
- [] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [X] Improper fee (THE CORRECT FEE IS \$ _____)

$1482.00 + 50.00 = \$1532.00$

If you will make any necessary corrections and return the documents with the correct fee before March 1, 1989, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

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FEB 03 1993

ADM:adm
Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-07210 *
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

*Other Water Right Numbers:

A36-07427
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

A36-07072
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

A36-07720
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

A36-02356
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

A36-07072
Permanent file

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 14, 1990

Eric Standal
P.O. Box 3531
Moscow, ID 83843-0476

RE: Snake River Basin Adjudication (SRBA)
Gooding County - #A36-07072

Dear Mr. Standal:

Thank you for your letter regarding the Snake River Basin Adjudication. The points you made in your letter to Mr. Higginson coincide with the objectives of the adjudication. The agency staff will be investigating each water right claim to make a finding of, among other things, the amount of water placed to beneficial use. Although no preference in the order of water rights can be given to consumptive over nonconsumptive uses, the ultimate decree will provide a schedule for delivery of those water rights for use in distribution by water masters now or in the future.

The agency staff is currently investigating water rights on the north side of the Snake River in the Hagerman area. A report is scheduled for release during the first part of 1991. As a person without a claim to a water right in your own name, you may want to subscribe to the docket sheet at \$7.50 per calendar year that would give you notice of when the various director's reports on water rights are released and delivered to the court. Through the docket sheet, you could learn when and where copies of the report are available and learn the procedure for filing a possible objection to the report.

Sincerely,


Donald V. Shaff

Manager, Adjudication Section

DVS:sf:state
cc: Keith Higginson

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FEB 03 1993

PO Box 3531
Moscow, ID
83843-0476

Keith Higginson
Director
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83720

RECEIVED
NOV 16 1990

Department of Water Resources

Mr Higginson,

It would seem that the Magic Valley could never suffer a water shortage, with the vast Thousand Springs Aquifer emerging along its length, but the valley is outgrowing the water it has. The problem is not a lack of water, as the "dustbowl" of the thirties experienced, but an excess of users. The water is not only used for farming, but also for hydro-power generation, aquaculture, and recreation. Because there are so many users of this water, conflicts naturally arise. These conflicts are mainly a result of unsteady water flows and unjustly filed water rights.

Generally, the attitude of most people filing for a water right has been to apply for as much water as possible, whether the water is needed or not. Many farms have five times more water than is needed, but because of filing dates, they have full right to this water. It seems that many people want to use as much water as possible, just so that other users on the same supply cannot make money off of "their" filing.

In the Magic Valley, the major consumptive water user is agriculture. Because of this consumptive use, the water is no longer available to other users on the same supply. When an excessive flow is used for irrigation, the extra water can cause erosion and pollute downstream rivers. This benefits no one, because the wasted water is not available to other claim holders on the stream, and it pollutes whatever water source it eventually enters.

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On the other hand, non-consumptive users may require more overall water flow than consumptive users, but the water can be reclaimed for re-use. This multi-use of the water allows several more claim holders to benefit from the same water, and the production per unit of water is much higher than that by improper consumptive use.

Currently, many farmers own water rights that are far too large for the operation they run, because no previous laws existed that kept them from filing on more water than was needed. In this case, a few people control a large amount of the water available in the valley. This resembles an attitude such as Andrew Carnegie's, except that his wealth was in money, and this wealth is in water.

An obvious solution to this problem is the rapid completion of the judification of the entire water system in the Magic Valley. The initial steps that have been taken are going in the right direction, and if done correctly, this judification will allow many more people to benefit from this great resource.

Specific requirements on how much water a user should lawfully get, need to be set. The local recommendations for water use would be a good guideline for allotted water. In the Northside Canal District 5/8 of an inch per acre is adequate for any type of crop, and in the Twin Falls Canal District one inch per acre is sufficient. A standard of one inch per acre would work well throughout the whole valley. For a total consumption, three acre feet is enough to raise any crop in this area. This would also be a good limit. If all consumptive water rights were re-allocated using these limits, there would be more water for everyone. Any time a multi-use situation could be set up, it would also benefit everyone.

If these conditions were set and regulated by a water master, many problems could be solved. Some people will not like to have

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their excess water taken away, but it will surely benefit other users. If non-consumptive users are given a priority, more people will use the water and the economy of the area benefit.

I urge you to follow through with the judification of the Magic Valley area. If acceptable limits are set for consumptive users and a water district is set up to regulate the use of the water, the whole area will benefit. This will not only make the valley an area with far less personal conflicts, but also a much higher productivity.

Thank you,

A handwritten signature in cursive script, appearing to read "Eric Standal".

Eric Standal

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Don - I think a reply is
in order. Probably something
generic. "we do intend to
follow through", "guidelines are
being developed and will be implem-
ented" etc.

Keith ~~PKA~~

Dave Shaw DBS

Dave

(NCA)

Don ~~PKA~~ Reply?
A36-07072 may not apply
Orig. owner Norman S. Standal
Current owner Pisces Investments Inc.

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FEB 03 1993



**DO
NOT
FILM**

CONVERSATION MEMORANDUM

EMPLOYEE: Steve Chelland FILE R36-7072

RE: NON-STANDARD Remarks

DATE 10-18-91

NAME OF PARTY

RENE MARTIN

This file contains remarks that do not fit the standard format. Since they are significant to the administration of the right, I called our attorney. She said since the remarks are in the license and if the information is still correct and used that way, then the remarks can be left in the claim.

Water Right Number - 36-07072 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PISCES INVESTMENTS INC.

1 - P.O. BOX 701
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000
State- ID Zip- 833030701

*** O - ORIGINAL OWNER ***
STANDAL

NORMAN S.

State- ID Zip-

LEMMON

GEORGE

State- ID Zip-

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/05/1969 17 SOUTHERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
THOUSAND SPRINGS SNAKE RIVER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 14E 6 SE SE SE 8 (47) GOODING
8 NE NW NW 1 (47) GOODING
NW NW NW 1 (47) GOODING
SE NW NW 1 (47) GOODING

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 148.200

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
148.200 148.200

+ - - TwN Rng Sec Tract Lot Acres Place of Use Code Description County
08S 14E 5 SW SW 8 19 FISH PROPAGATION (47) GOODING
6 SE SE 8 (47) GOODING
8 NW NW 1 (47) GOODING

Total Acres:

WATER RIGHT

Remarks

Conditions of Approval

+ - Decree Date - +
00/00/0000

+ + + + +
Comments- + + + + +

+ - - Audit Fields - 00/00/00

Water Rights Dates and Flaps Area

Proof Due Date	- 05/01/1987	Field Exam Made	- 03/19/1985	Field Exam Fee	-
Approved/Denied	- 11/12/1970	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 05/31/1984	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 12/30/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 10/28/1986	Appl Received	- 00/00/0000	Transfer/Amended	- A
Decree Date	- 00/00/0000				

Water Right Number - R36-07072

Adj. Flag Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PISCES INVESTMENTS INC.

1 - P.O. BOX 701

2 -

3 -

City- TWIN FALLS

Phone - 208-000-0000

State- ID Zip- 833030701

*** O - ORIGINAL OWNER ***
~~LEMMON~~

GEORGE

~~STANDAL~~

NORMAN S.

City- X

Phone - 208-000-0000

State- ID Zip- X

*** A - ATTORNEY ***
ROBERTSON

J. EVAN

1 - P.O. BOX 1906

2 -

3 -

City- TWIN FALLS

Phone - 208-000-0000

State- ID Zip- 83303

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/05/1969 L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - - +
THOUSAND SPRINGS SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
County (Blank if no Index Code)

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
08S	14E	6	SE SE SE	8		(47)	GOODING					
08S	14E	8	NE NW NW	1		(47)	GOODING					
08S	14E	8	NW NW NW	1		(47)	GOODING					
08S	14E	8	SE NW NW	1		(47)	GOODING					

+ - - - - Code Description

19 - FISH PROPAGATION

01/01 12/31

148.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
148.200

Water right number - R36-07072 Adj. flag translation: RESEARCH

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
08S	14E	5	SW SW			19	FISH PROPAGATION	(47) GOODING
08S	14E	6	SE SE	8		19	FISH PROPAGATION	(47) GOODING
08S	14E	8	NW NW	1		19	FISH PROPAGATION	(47) GOODING

Total Acres:

- - - Diversion Means - DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.
- - - Non-Irrigation Use - FISH PROPAGATION / commercial Hatchery
- - - Other Rights for Same Use - NONE

2 P/D IN LOT 8 (SESESE), S6; 2 P/D IN LOT 1 (NWNWNW); 4 P/D IN LOT 1 (SENNWN); S8, T8S, R14E.
FACILITY VOLUME = 602,600 CUBIC FEET. AN ADEQUATE DEVICE SHALL BE MAINTAINED AT THE UPPER POND. [THE RATE OF DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED 38.5 CFS & FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE AMT. OF WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT POINT B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING DEVICE AT THE UPPER POND) OR THRU THE HILL FLUME INTO THE UPPER POND.] Reimint to Remmbo

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval - - - - -
Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - - +
00/00/0000

Comments - - - - -
No Comments Found

Audit Fields - - +
BEDKE

Temporary Right -P

Water Rights Dates and Flags Area - - - - -

Receipt Number - S006316

Water District -

See 10-8-91

F02(x3)

D06

mark

VERIFIED BY SW

Water Right Number - R36-07072

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PISCES INVESTMENTS INC1 - PO BOX 701
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 833030701

*** A - ATTORNEY ***
ROBERTSON

J EVAN

1 - PO BOX 1906

2 -
3 -City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 83303

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - - +
09/05/1969 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
THOUSAND SPRINGS SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County08S 14E 6 SE SE SE 8 (47) GOODING
08S 14E 8 NE NW NW 1 (47) GOODING
08S 14E 8 NW NW NW 1 (47) GOODING
08S 14E 8 SE NW NW 1 (47) GOODING

+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume

19 - FISH PROPAGATION 01/01 12/31 148.200

+ - - - - Total Div. Rate - - + + - - - - Total Div. Volume - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +
148.200 0.0

+ - - - - TwN Rng Sec Tract Lot Acres Place of Use Code Description County

08S 14E 5 SW SW 8 19 FISH PROPAGATION (47) GOODING
08S 14E 6 SE SE 8 19 FISH PROPAGATION (47) GOODING
08S 14E 8 NW NW 1 19 FISH PROPAGATION (47) GOODING

Total Acres:

+ - - - - Diversion Means - DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.

+ - - - - Non-Irrigation Use - FISH PROPAGATION/ COMMERCIAL HATCHERY

+ - - - - Other Rights for Same Use - NONE

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	11/04/1991	Old Judicial District	-
Claim Received Date	- 02/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006316	Water District	-
		POJ Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

VERIFIED BY SCC

Water Right Number - R36-07072

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

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ROBERTSON

J EVAN

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2 -
3 -

City- TWIN FALLS
Phone - 208-000-0000
State- ID Zip- 83303

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/05/1969 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
THOUSAND SPRINGS SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S	14E	6	SE SE SE	8	(47)	GOODING
08S	14E	8	NE NW NW	1	(47)	GOODING
08S	14E	8	NW NW NW	1	(47)	GOODING
08S	14E	8	SE NW NW	1	(47)	GOODING

+ - - - - Water Use - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Description Period From Period To

19 - FISH PROPAGATION 01/01 12/31 148.200

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
148.200 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	5	SW SW			19	FISH PROPAGATION	(47) GOODING
08S	14E	6	SE SE	8		19	FISH PROPAGATION	(47) GOODING
08S	14E	8	NW NW	1		19	FISH PROPAGATION	(47) GOODING

Total Acres:

+ - - Diversion Means - DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.

+ - - Non-Irrigation Use - FISH PROPAGATION/ COMMERCIAL HATCHERY

+ - - Other Rights for Same Use - NONE

Water right number - R36-07072

Prefix Translation: RESEARCH

Remarks

FACILITY VOLUME 602,600 CUBIC FEET
TWO POINTS OF DIVERSION LOCATED IN LOT 8 SESESE, S06, T08S, R14E.
TWO POINTS OF DIVERSION LOCATED IN LOT 1 NNNWNW, S08, T08S, R14E.
FOUR POINTS OF DIVERSION LOCATED IN LOT 1 SENWNW, S08, T08S, R14E
THE RATE OF DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED
38.5 CFS AND FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE
AMOUNT OF WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT
POINT B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING
DEVICE AT THE UPPER POND) OR THROUGH THE HILL FLUME INTO THE
UPPER POND.

13.8 AF

3607072

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date

00/00/0000

10/08/91 CLELLAND

VERIFIED BY

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/08/1991	Old Judicial District	-
Claim Received Date	- 02/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006316	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - A36-07072 Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PISCES INVESTMENTS, INC.

1 - P.O. BOX 701
2 -
3 -
City- TWIN FALLS State- ID Zip- 833030701
Phone -

*** O - ORIGINAL OWNER ***
STANDAL

NORMAN S.

LEMMON

GEORGE

XX ATTORNEY XXX

Robertson
Priority Date - - - +
09/05/1969

J. EVAN

P.O. BOX 1906
PO. Stage - - - +
L - LICENSE

Twin Falls, ID

833013

+ - - - - Source - - - - + + - - - - Region - - - + + - - - - State- Zip-
THOUSAND SPRINGS 17 L - LICENSE + - - - - Status - - - +

+ - - - - - - - - - - - - + + - - - - Tributary - - - - - + + - - - - State- Zip-
THOUSAND SPRINGS SNAKE RIVER + - - - - Status - - - +

+ - - - - - - - - - - - - + Stream Index (Blank if no Index Code) + - - - - State- Zip-
Twn Rng Sec Tract Lot RFlg County + - - - - Status - - - +

08S 14E 6 SE SE 8 (47) GOODING
08S 14E 8 NE NW 1 (47) GOODING
08S 14E 8 NW NW 1 (47) GOODING
08S 14E 8 SE NW 1 (47) GOODING

+ - - - - - - - - - - - - + Water Use - - - - - + Diversion Rate Diversion Volume + - - - - State- Zip-
Code Description Period From Period To + - - - - Status - - - +

19 - FISH PROPAGATION 01/01 12/31 148.200

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +
148.200

+ - - - - - - - - - - - - + Place of Use - - - - - + Description County + - - - - State- Zip-
Twn Rng Sec Tract Lot Acres Code + - - - - Status - - - +

08S 14E 5 SW SW 8 19 FISH PROPAGATION (47) GOODING
08S 14E 6 SE SE 1 19 FISH PROPAGATION (47) GOODING
08S 14E 8 NW NW 1 19 FISH PROPAGATION (47) GOODING

Total Acres:

+ - - - - Diversion Means - DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.

NONE

| | Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
|--|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| | Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| | Response Filed Date | - | 00/00/0000 | Verified Date | - | 12/30/1986 | Old Judicial District | - | |
| | Claim Received Date | - | 02/17/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | Claims Tape Error Flg | - | | Receipt Number | - | S006316 | Water District | - | |
| | Fee Exempt Flag | - | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S |
| | | - | | Name Connector | - | | Presumption Flag | - | |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

RECEIVED

FEB 08 2002

JAN 30 2002

Department of Water Resources
Southern Region

Department of Water Resources

January 23, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PISCES INVESTMENT INC

~~3050-K NATIONAL FISH HATCH RD~~ 3069 OSTER LAKES RD.
HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)

Water Rights #36-7072, 36-7866, 364-8356

Change of Address

W.A.
PD PD
Record updated 2-4-02, 10

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

208-837-6541
Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 30 2002

Department of Water Resources

January 23, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PISCES INVESTMENT INC

~~3059-J NATIONAL FISH HATCH RD~~ 3069 OSTER LAKES RD.

HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-7072, 36-7866, 363-8356
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.


Claimant Signature

208-837-6541
Telephone No.

QwestDex



DIRECTORY
SEARCH



DINING & FOOD



HOME
SERVICES



LEGAL



LOCAL INFO

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qwestdex.com found these businesses

You searched for "PISCES INVEST" in "TWIN FALLS, ID" and surrounding area.

You can: [Start a new search](#) | [Get search tips](#)

[Alphabetical Listings](#)

Map Pisces Investment Inc (208) 837-4049
3059-J National Fish Hatch Rd Hagerman
ID 83332
[add to address book](#)

Map Pisces Investment Inc (208) 837-6541
3059-K National Fish Hatch Rd
HAGERMAN ID 83332-5851
[add to address book](#)

»Fish Hatcheries
& Farms

Toolbox

- [My Address B](#)
- [Map a Locatic](#)
- [Get Driving D](#)
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You searched for "PISCES INVEST" in "TWIN FALLS, ID" and surrounding area.

qwestdex.com found the results above

Start a new search below

[basic search](#) [advanced search](#) | [my last ten searches](#)

Enter the City & State for your search:

TWIN FALLS Idaho ☒ Include surrounding areas?

Select what you're looking for: (choose one field only)

from Popular Categories:

OR Enter a Category:

OR Enter a Business Name: PISCES INVEST

CIDs 113317
92302
62840
63640
113333

Address
Ltr
wr Water Rig Hts (Alto)
36-7072
36-7866
36-8356

Water Right Number - 36-07072 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - -

*** A - ATTORNEY ***
ROBERTSON

J EVAN

*** C - CURRENT OWNER ***
PISCES INVESTMENTS INC

1 - PO BOX 1906
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 83303

*** L - LEINHOLDER ***
FARMERS NATIONAL BANK

1 - PO BOX 701
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 833030701

1 - PO BOX 2706
2 -
3 -
City- TWIN FALLS
Phone - 208-734-1500

State- ID Zip- 833032706

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/05/1969 17 SOUTHERN L - LICENSE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
THOUSAND SPRINGS SNAKE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

08S 14E 6 SE SE SE 8 (47) GOODING
8 NE NW NW 1 (47) GOODING
NW NW NW 1 (47) GOODING
SE NW NW 1 (47) GOODING

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To 148.200
19 - FISH PROPAGATION 01/01 12/31 148.200

+ - - Total Div. Rate - - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
148.200 148.200 0.0

+ - - - - - - - - - - - Place of Use Code Description County
Twn Rng Sec Tract Lot Acres
08S 14E 5 SW SW 19 FISH PROPAGATION (47) GOODING
08S 14E 6 SE SE 19 FISH PROPAGATION (47) GOODING
08S 14E 8 NW NW 1 19 FISH PROPAGATION (47) GOODING

Total Acres:

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 02/17/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S006316 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |



RECEIVED

APR 21 1997

Department of Water Resources
Southern Region

APRIL 17, 1997

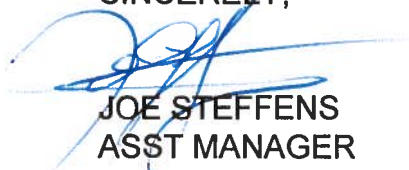
DEPARTMENT OF WATER RESOURCES
222 SHOSHONE STREET EAST
TWIN FALLS, IDAHO 83301

ATTN: TRISH

RE: PISCES INVESTMENTS, INC.

DEAR TRISH,
PER OUR PHONE CONVERSATION ON MONDAY, 4-14-97, YOU ADVISED WE
PROVIDE LEGAL DOCUMENTATION OF A LIEN THE FARMERS NATIONAL BANK
HOLDS ON REAL ESTATE AND THE APPURTENANT WATER RIGHTS FOR THE
ABOVE MENTIONED. IT IS MY UNDERSTANDING THE DEPARTMENT OF WATER
RESOURCES WILL ATTACH SAID DOCUMENTATION TO THE LICENSE OF
WATER RIGHT #36-7072 WHICH IN TURN WILL SHOW THE BANK AS HAVING AN
INTEREST IN SAID WATER RIGHT.
IF YOU HAVE ANY QUESTIONS REGARDING THE ABOVE, PLEASE GIVE ME A
CALL AT 734-1500. THANKS.

SINCERELY,


JOE STEFFENS
ASST MANAGER

FARMERS NATIONAL BANK
 914 Main Street
 Buhl, Idaho 83316
 (208) 543-4351
 "LENDER"

**MODIFICATION AND
 EXTENSION OF
 MORTGAGE**

RECEIVED

APR 21 1997

Department of Water Resources
 Southern Region

| | |
|---|---|
| BORROWER
PISCES INVESTMENTS INC | MORTGAGOR
PISCES INVESTMENTS INC |
| ADDRESS
BOX 701
TWIN FALLS, ID 83303
TELEPHONE NO. 837-6541
IDENTIFICATION NO. | ADDRESS
BOX 701
TWIN FALLS, ID 83303
TELEPHONE NO. 837-6541
IDENTIFICATION NO. |
| ADDRESS OF REAL PROPERTY: RURAL RT
HAGERMAN, ID 83332 | |

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 10TH day of JANUARY, 1994, is executed by and between Mortgagor and Lender identified above.

A. On MAY 4, 1992, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE MILLION THREE HUNDRED NINETY-THREE THOUSAND EIGHT HUNDRED NINETY-SIX AND 45/100 (\$ 1,393,896.45), which Note was secured by a mortgage ("Mortgage") executed by Mortgagor for the benefit of Lender covering the real property described on Schedule A below and recorded as Instrument No. 148625. Filing date MAY 7, 1992 of the Records of Mortgages of GOODING County, Idaho. The Note and Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents."

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

1. The maturity date of the Note is extended to APRIL 10, 1997, at which time all outstanding sums due to Lender under the Note shall be paid in full.
2. The parties acknowledge and agree that, as of JANUARY 10, 1994, the unpaid principal balance due under the Note was \$ 1,193,608.75, and the accrued and unpaid interest on that date was \$ n/a.
3. The Mortgage is further modified as follows:

Pursuant to Idaho Code Section 9-505(5), a promise or commitment to lend money or to grant or extend credit in an original principal amount of \$50,000 or more must be in a signed writing or the agreement is invalid.

4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

SEE ATTACHED SCHEDULE A

155886

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Farmers Bank

41 min. past 11 o'clock A m. this 22
 of Feb, 1994 15:00

JOHN A. MYERS Recorder

By Christa Solis Deputy

SCHEDULE B

MORTGAGOR: PISCES INVESTMENTS INC

MORTGAGOR: PISCES INVESTMENTS INC

Michael G. Greene
MICHAEL G GREENE
PRES

J. E. Robertson
J. E. ROBERTSON
VICE PRES

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

INDIVIDUAL NOTARY
STATE OF IDAHO

County of Twin Falls) ss.

On this 18th day of February, 1994, before me, the undersigned notary public in and for said State, personally appeared Michael G. Greene and J. E. Robertson known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

LENDER: Farmers National Bank

Ron Brown
RON BROWN
PRES

Sandra L. Buehl
Notary Public for Idaho
Residing at: Buhl

Commission expires: 11-14-98

PARTNERSHIP NOTARY
STATE OF IDAHO

County of _____) ss.

On this _____ day of _____, before me, the undersigned, a notary public in and for said State, personally appeared _____, known or identified to me to be one of the partners in the partnership of _____ and the partner who subscribed said partnership name on the within foregoing instrument, and acknowledged to me that _____ executed the same in said partnership name.

IN WITNESS WHEREAS, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Notary Public for Idaho
Residing at: _____

Commission expires: _____

CORPORATE NOTARY
STATE OF IDAHO

County of Twin Falls) ss.

On this 18th day of February, 1994, before me, the undersigned notary public in and for said state, personally appeared Ronald L. Brown and _____, known or identified to me to be the President of Farmers National Bank, the corporation that executed the within instrument or the person who executed the same on behalf of said corporation, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Sandra L. Buehl
Notary Public for Idaho
Residing at: Buhl

Commission expires: 11-14-98

CORPORATE NOTARY
STATE OF IDAHO

County of _____) ss.

On this _____ day of _____, before me, the undersigned notary public in and for said state, personally appeared _____ and _____, known or identified to me to be the _____ of _____, the corporation that executed the within instrument or the person who executed the same on behalf of said corporation, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public for Idaho
Residing at: _____

Commission expires: _____

Prepared by: RON BROWN

After recording return to Lender.

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 5: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of said Section;
Thence North on the West line of said Section to a
point 100 feet North of the precipice of the
upper Rim Rock of Snake River Canyon;
Thence Southeasterly paralleling the said Rim Rock
at a distance of 100 feet to a point 100 feet
East of the intersection of the South line of
said Section 5 with the precipice of upper Rim
Rock of Snake River Canyon;
Thence West along the South line of said Section to
THE POINT OF BEGINNING.

Section 6: That part of Lot 8, described as follows:

Beginning at the Southeast corner of said Lot 8,
being the corner common to Sections 5, 6, 7 and
8;
Thence North on the East boundary line of said Lot
8 to a point 100 feet North of the precipice of
the upper Rim Rock of Snake River Canyon;
Thence Northwesterly paralleling the said Rim Rock
at a distance of 100 feet to the strip of land
in Lot 8 granted by the parties, Anna G. Bickel
and Paul S. A. Bickel, her husband, to the Twin
Falls North Side Land and Water Company by deed
dated January 17, 1912, and recorded in Book J
of Deeds, Page 331 and Book 20 of Deeds, Page
570, records of Gooding County, Idaho, and by
said company and its successor(s) occupied with
a ditch to convey waste water to Snake River;
Thence Southwesterly along the Southern boundary of
said strip of land to its intersection with
Snake River, and thence continuing to the thread
of stream;
Thence Southeasterly following the thread of Snake
River upstream to its intersection with the
South line of said Lot 8;
Thence East along the South boundary of said Lot 8
to THE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described tracts:

a. As set forth in Warranty Deed dated August 27,
1974 from Aquaculture Industries, Inc., to George
H. Lemmon, recorded February 24, 1975 as Instrument
Number 53570, records of Gooding County, Idaho;

b. As set forth in Warranty Deed dated August 27,
1974 from Aquaculture Industries, Inc., to Norman
Standal, recorded February 24, 1975 as Instrument
Number 53571, records of Gooding County, Idaho.

Section 7: Lot 1;

Section 8: All that portion of Lot 1 lying South and West of a
line described as follows:

Beginning at a point on the North line of said
Section 8, which is 100 feet East of the inter-
section of said North line with the upper Rim
Rock of Snake River Canyon;
Thence Southeasterly paralleling the said Rim Rock
at a distance of 100 feet to a point 100 feet
North of the intersection of the East line of
Lot 1 with the upper Rim Rock of Snake River
Canyon;

AND

All that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West
of a line described as follows:

Beginning at a point on the West line of said subdivision, which is 100 feet North of the intersection of said line with the upper Rim Rock of Snake River Canyon;
Thence Southeasterly paralleling said Rim Rock at a distance of 100 feet to a point on the South line of said subdivision, which is 100 feet East of the intersection of said South line with the upper Rim Rock of Snake River Canyon.

Parcel No. 2:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 6: A parcel located in Lot 8, described as follows:

Beginning at the Southeast corner of said Section 6;
Thence North 00°09'02" East, 729.16 feet along the Section line to an established 1½" pipe;
Thence North 29°43'58" West, 236.30 feet to THE REAL POINT OF BEGINNING;
Thence North 29°43'58" West, 225.77 feet to the centerline of a waste canal;
Thence following the centerline of the waste canal as follows:
South 67°25' West, 48.22 feet;
Thence South 89°35' West, 38.10 feet;
Thence South 66°24' West, 249.50 feet;
Thence South 50°24' West, 55.00 feet;
Thence South 58°24' West, 180.00 feet;
Thence South 54°24' West, 155.00 feet to a point identified as "E";
Thence South 33°54' West, 105.00 feet;
Thence South 23°39' West, 169.50 feet;
Thence South 18°57'33" West, 174.31 feet
which point is referenced by a brass cap located South 66°21'19" East, 25.00 feet, identified as (E-H);
Thence continuing along the thread of said canal an undetermined distance to the thread of the Snake River;
Thence at right angles from the thread of the Snake River to a point on the meandering shore line which point is referenced by the above identified brass cap (E-H) North 75°55'13" West, 113.67 feet;
Thence North 44°07'52" East, 407.19 feet identified as point "F";
Thence North 60°02'22" East, 590.56 feet to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcels of land:

- a. A 25 foot wide parcel which is parallel and adjacent to the centerline of the waste canal above described.
- b. A 206.34 foot by 15 foot wide roadway easement which is parallel and adjacent to the Northeast boundary of the real property described above.
- c. A 50 foot wide parcel which traverses the entire width of the real property described above, and is centered on a centerline as follows:

Beginning at the above identified point "F";
Thence North 65°35'30" West, 135.36 feet along the road centerline to the P.C. of a curve as follows: Delta - 25°14'16" Rt., Radius - 333.40 feet, Length - 146.86 feet, Chord - 145.67 feet, Tangent - 74.64 feet, which P.T. of said curve

falls on the centerline of the waste canal South 33°54' West, 10.88 feet from the above identified point "E".

EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Southeast corner of said Section 6;
Thence North 0°09'02" East, 729.16 feet along the Section line to an established 1½" pipe;
Thence North 29°43'58" West, 236.30 feet;
Thence South 60°02'22" West, 590.56 feet to a point identified as Point "F", said point being THE TRUE POINT OF BEGINNING;
Thence South 65°35'30" East, 96.24 feet to the P.C. of a curve with the following data:
Delta: 74°07'31" Rt.
Radius: 155.68 feet
Length: 201.41 feet
Chord: 167.65 feet
Tangent: 117.58 feet
Thence from the P.T. continue South 89°32'01" West, 32.78 feet to Point "G".

The above described parcel is intended to be a strip of land 25.00 feet on each side of the above described line.

TOGETHER WITH:

1. The right of ingress and egress over and across the above identified parcel described in (c) above.
2. The right to establish four each access approaches in the real property described above to the 50 foot parcel, identified in (c) above;
3. The right to establish and maintain, at two locations across the above identified 50 foot parcel, a water and utility easement.
4. Access into the above described real property is to be provided on the following described easement or right of way;

Commencing at the 40-corner in the East boundary of said Section 6, which said corner is the Northeast corner of Lot 8 of said Section;
Thence West along the North boundary line of said Lot to the upper rim rock of the Snake River Canyon;
Thence Southeasterly along the line of an old roadway or grade formerly used over said Lot 8.

5. Together with a perpetual easement over the above described property for ingress and egress dated July 18, 1985, recorded August 29, 1985 as Instrument Number 116679, re-recorded August 30, 1985 as Instrument Number 116700, Gooding County records.

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 19 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

THOMAS LLOYD

GEN STATE

734-0400

2. SUBJECT OF INQUIRY:

PIECES INV. 36-07072
ARDELL HILL 36-07866

He asked if I remembered reviewing these rights
since my name appears in the comments audit field.

3. RESPONSE TO INQUIRY:

I don't recall any details of these two
rights. I explained what was recorded on the
computer data files and gave him the priority dates
of each claim.

Computer showed 9.0 cfs for 36-7866 and
Mr. Lloyd mentioned 3.0 cfs in the right.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Steve Clelland

STEVE CLELLAND

3/11/93

SC

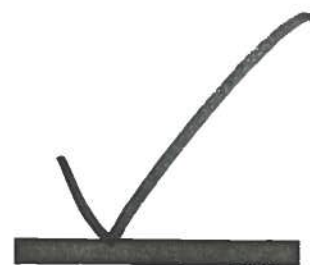
A36-07072

A36-07866

MICROFILMED

OCT 19 1994

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 02 1992

Water Right Number - R36-07072

Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED ADJ

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
PISCES INVESTMENTS INC

1 - PO BOX 701

2 -

3 -

City- TWIN FALLS

Phone - 208-000-0000

State- ID Zip- 833030701

*** A - ATTORNEY ***
ROBERTSON

J EVAN

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

Phone - 208-000-0000

State- ID Zip- 83303

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/05/1969 17 SOUTHERN L - LICENSE

+ - - Source - - - - + - - - - Tributary - - - - +
THOUSAND SPRINGS SNAKE RIVER

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion |
|-----|-----|-----|----------|-----|------|--------------|--------------------|
| 08S | 14E | 6 | SE SE SE | 8 | | (47) GOODING | |
| 08S | 14E | 8 | NE NW NW | 1 | | (47) GOODING | |
| 08S | 14E | 8 | NW NW NW | 1 | | (47) GOODING | |
| 08S | 14E | 8 | SE NW NW | 1 | | (47) GOODING | |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-------------------------------|---------------------------|-------------|-----------|-----------|----------------|------------------|
| 19 - FISH PROPAGATION | | 01/01 | 12/31 | | 148.200 | |
| + - Total Div. Rate - + | + - Total Div. Volume - + | | | | | |
| 148.200 | | | | | | |
| + - Total Consumptive Use - + | + - KW Usage - + | | | | | |
| 0.0 | | | | | | |

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|---------------------|-------------|--------------|
| 08S | 14E | 5 | SW SW | | | 19 FISH PROPAGATION | | (47) GOODING |
| 08S | 14E | 6 | SE SE | 8 | | 19 FISH PROPAGATION | | (47) GOODING |
| 08S | 14E | 8 | NW NW | 1 | | 19 FISH PROPAGATION | | (47) GOODING |

Total Acres:

+ - - Diversion Means - DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.
+ - - Non-Irrigation Use - FISH PROPAGATION/ COMMERCIAL HATCHERY
+ - - Other Rights for Same Use - NONE

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Water right number - R36-07072

Prefix Translation: RESEARCH

Remarks - - - - -
FACILITY VOLUME IS 602,600 CUBIC FEET.
TWO POINTS OF DIVERSION LOCATED IN LOT 8 SESESE, S06, T08S, R14E.
TWO POINTS OF DIVERSION LOCATED IN LOT 1 NNNMM, S08, T08S, R14E.
FOUR POINTS OF DIVERSION LOCATED IN LOT 1 SENMM, S08, T08S, R14E
THE RATE OF DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED
38.5 CFS AND FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE
AMOUNT OF WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT
POINT B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING
DEVICE AT THE UPPER POND) OR THROUGH THE HILL FLUME INTO THE
UPPER POND.

3607072

Old Water Right Numbers - - - - -

Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - +
00/00/0000

Date: 10/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
2 P/D IN LOT 8 (SESESE), S6; 2 P/D IN LOT 1 (NNMMN); 4 P/D IN LOT 1 (SENNMM); S8, T8S, R14E.
FACILITY VOLUME = 602,600 CUBIC FEET. AN ADEQUATE DEVICE SHALL BE MAINTAINED AT THE UPPER POND. THE RATE OF
DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED 38.5 CFS & FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE AMT. OF
WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT POINT B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING DEVICE
AT THE UPPER POND) OR THRU THE HILL FLUME INTO THE UPPER POND.

Audit Fields - - +
11/07/91 MERRITT

Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Verified Date | - 11/07/1991 | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Last Amended Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 02/17/1989 | Receipt Number | - S006316 | Temporary Right | - P |
| | | POU Ownership Flag | - Y | Water District | - |
| | | Name Connector | - | Federal/State Indicator | - S |
| | | | | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | N | | 5-10-8-91 | 10-25-90 | |
| POINT OF DIV | N | | | N | | | | |
| SOURCE | N | | | N | | | | |
| PLACE OF USE | N | | | N | 1,6 | | | |
| DIV. AMOUNT
CFS/VOLUME | N | | | N | 6 | | | |
| CONSUMPTIVE USE | N | | | N | | | | |
| PURPOSES | N | | | N | | | | |
| PERIOD OF USE | N | | | N | | | | |
| BASIS OF CLAIM | N | | | N | | | | |
| REMARKS | N | | | N | 6 | | | |

7/30/90

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A36-07072

00:06:35
07/03/90

~~LAST: LEMMON~~
~~ADDRESS:~~
~~CITY: X~~
~~PHONE NUMBER: 208-000-0000~~
~~OWNER CODE: O~~

FIRST: GEORGE
STATE: ID ZIP: X

~~LAST: STANDAL~~
~~ADDRESS:~~
~~CITY: X~~
~~PHONE NUMBER: 208-000-0000~~
~~OWNER CODE: O~~

FIRST: NORMAN S.
STATE: ID ZIP: X

LAST: PISCES INVESTMENTS INC.
ADDRESS: P.O. BOX 701
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 833030701

OWNER CODE: C

LAST: ROBERTSON
ADDRESS: P.O. BOX 1906
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000

FIRST: J. EVAN
STATE: ID ZIP: 83303

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE FIELD
EXAMINER
Y

CLAIM REMARKS: 2 P/D IN LOT 8 (SESESE), S6; 2 P/D IN LOT 1 (NWNWNW); 4 P/D IN LOT 1 (SENWNW); S8, T8S, R14E. FACILITY VOLUME = 602,600 CUBIC FEET. AN ADEQUATE DEVICE SHALL BE MAINTAINED AT THE UPPER POND. THE RATE OF DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED 38.5 CFS & FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE AMT. OF WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT POINT B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING DEVICE AT THE UPPER POND) OR THRU THE HILL FLUME INTO THE UPPER POND.

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07072 PRIORITY DATE: 09-05-1969 STAGE: L
B. WR RECORD: # 36-07072 PRIORITY DATE: 09-05-1969 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
09-05-1969

REVIEWED BY lu

DATE

7/30/90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-07072 | 08S | 14E | 8 | NW | NW | NW | 1 | GOODING |
| A36-07072 | 08S | 14E | 6 | SE | SE | SE | 8 | GOODING |
| A36-07072 | 08S | 14E | 8 | SE | NW | NW | 1 | GOODING |
| A36-07072 | 08S | 14E | 8 | NE | NW | NW | 1 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX NONE R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-07085
36-08356
36-04260
36-07786
36-07866

SOURCE: THOUSAND SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07072 | 08S | 14E | 8 | NW | NW | NW | 1 | GOODING |
| 36-07072 | 08S | 14E | 6 | SE | SE | SE | 8 | GOODING |
| 36-07072 | 08S | 14E | 8 | NE | NW | NW | 1 | GOODING |
| 36-07072 | 08S | 14E | 8 | SE | NW | NW | 1 | GOODING |

OTHER WR RECORDS WITH SAME WR POD

36-08356

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX NONE
A36-04260
A36-07866

SOURCE: THOUSAND SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|-----------------------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N | <u> </u> |

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

_____ *same as claimed* _____
_____ _____
_____ _____

SOURCE: THOUSAND SPRINGS TRIB: SNAKE RIVER

REVIEWED BY: *W* DATE: *7/30/90*

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A. ROOT WATER RIGHT NUMBERS: A36-07072

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---|---|---------------|-----------------|----------------|------------------|
| 08S | 14E | 5 | SW | SW | 1 | PISCES INVESTMENTS INC.
BICKEL, PAUL S. A.
BICKEL, PAUL S. A.
BICKEL, PAUL S. A.
BICKEL, PAUL S. A.
BICKEL, PAUL S. A.
SANDY, W. A. | A36-07072 /
36-00128 /
36-00129 /
36-00130 /
36-00131 /
36-00132 /
36-04238 /12.0 | 5.0 | | | |
| 08S | 14E | 8 | NW | NW | 1 | PISCES INVESTMENTS INC.
STATE OF IDAHO
PISCES INVESTMENTS INC. | A36-07072 /
36-08307 /
36-08356 / | | | | |
| 08S | 14E | 6 | SE | SE | 8 | PISCES INVESTMENTS INC.
BICKEL, PAUL S. A.
BICKEL, PAUL S. A.
BICKEL, PAUL S. A.
BICKEL, PAUL S. A.
BICKEL, PAUL S. A. | A36-07072 /
36-00128 /
36-00129 /
36-00130 /
36-00131 /
36-00132 / | | | | |
| TOTAL ACRES | | | | | | | A36-07072 | 5.00 | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N) Y

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

1 Fish Use only

REVIEWED BY:

W

DATE:

7/30/90

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A. AJ CLAIMED USES:

PURPOSES
A36-07072 FISH PROPAGATION

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
148.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

148.200 CFS

B. WR RECORDED USES:

PURPOSES
36-07072 FISH PROPAGATION

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
148.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

148.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | (Y/N) | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? | N | | <u>W</u> |
| DUE TO DIVERSION RATE DISCREPANCY? | N | | <u>W</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? | N | | <u>W</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 148.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 148.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from P/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

as licensed

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Facility volume = 602,600 ft³ = DOB

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RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV VOL. AF/A | REC. CONS. USE |
|----------------------|---------------------|---------------------------|--------------------|-----------------------|
| FISH PROPAGATION | 01-01 12-31 | DATABASE EXAMINER 148.200 | DATABASE EXAMINER | DATABASE EXAMINER 0.0 |
| TOTAL FOR THIS RIGHT | | 148.200 | | 0.0 |

REVIEWED BY: W

DATE: 2/30/90

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Doc
For

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | | |
|------------------------|------------|--------|
| OWNERSHIP | ACCEPTED | NEEDS |
| FORFEIT/ABANDON | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | () | () |
| | () | () |
| | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07072
 TOTAL DIVERSION RATE OF WR SPLITS 148.200
 EXAMINER *N/A* CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07072 | 148.200 | - | | 36-07072 | 148.200 |
| TOTAL CFS | | 148.200 | | | | 148.200 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y
FIELD
EXAMINER *N/A*

REMARKS:

AUTHENTICATION:

SIGNATURE: *W* DATE: *5-10-8-91* *7/30/90*

NAME OF FIELD EXAMINER: TITLE:



NOT LINED
FEB 11 1993

08S14E

[illegible]

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FEB 03 1955

**State of Idaho
Department of Water Resources**

WATER RIGHT : F E N S E

License of Water Right No. 36-7072 Priority September 5, 1969 Amount 149.2 cfs
(Late 1999)
THIS IS TO CERTIFY that PISCES INVESTMENTS, INC.

Twin Falls, Idaho has complied with the terms and conditions of Permit
No. 36-7072 issued pursuant to Application for Permit dated July 17, 1969

and has submitted proof to the Department of Water Resources on Aug. 21, 1994
that he has applied water to a beneficial use; an examination by the Department indicates that the works have
capacity for the diversion of 149.2 cfs of water from Idaho Sand Springs
primarily to Single A View and that the permit holder has applied to a beneficial use of
established a right to use water as follows:

Beneficial Use Period of Use Date of Diversion Annual Volume
Propagation from January 1 to December 31 at 149.2 cfs N/A
from to at ft and ft
from to at ft and ft
(both dates inclusive)

Subject, however, to the condition that no more than 149.2 cfs of water be diverted at any one time and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said water to be diverted within the (2 points)-Lot 8 (2.5)

Section 6, Twp 35, Rge 14E in the County of Gooding

Description and location of place of use:

| Top | Range | Sec. | Twp. | | | | | | | | | | Rge. | Total | |
|-----|-------|------|------|---|---|---|---|---|---|---|---|----|------|-------|--|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 35 | 14E | 5 | | | | | | | | | | | | | |
| | | 6 | | | | | | | | | | | | | |
| | | 8 | | | | | | | | | | | | | |

(2 points)-Lot 1 (2.5)
Lot 1 (2.5)
(2 points)-Lot 1 (2.5)
Total number of acres irrigated
Irrigation volume = 602,600 cubic feet

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