

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

K

78-19163

PSN # _____
Cert. File # _____
Date _____

☐ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☒ Unclaimed ☐ Refused
☐ Attempted Not Known
☐ No Such Street/Number
☐ Vacant ☐ Illegible
☐ No Mail Receipts
☐ Box Closed No Order
☐ Returned For Better Address
☐ Postage Due _____

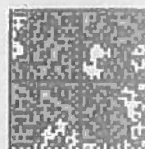
RECEIVED

NOV 24 2006

DEPARTMENT OF
WATER RESOURCES

RICHARD E BRANDT
PO BOX 351
RIGGINS ID

FIRST CLASS



UNITED STATES POSTAGE
\$ 00.38
02 1A
0004389393
NOV 17
MAILED FROM ZIP CODE 8

78

78-12163 ✓

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

☐ Not Attempted for Address
☐ Unable to Forward
☐ Insufficient Address
☐ Mailed 1st No Address
☐ Addressed ☐ Forwarded
☐ Attempted ☐ Forwarded
☐ No Such Office Known
☐ Vacant ☐ No Return
☐ No Mail Facility
☐ Box Closed-No Order
☐ Returned For Better Address
☐ Postage Due

RICHARD E BRANDT
PO BOX 351
RIGGINS ID 83849

RECEIVED
JAN 10 2007
DEPARTMENT OF
WATER RESOURCES

FIRST CLASS



UNITEL
02 1A
0004310839
JAN 05 2007
MAILED FROM ZIP CODE 83702
\$ 00.870
PRIME BOOKS

03/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12163

NAME AND ADDRESS: RICHARD E BRANDT
PO BOX 351
RIGGINS ID 83549

SHAWN E ENDICOTT
PO BOX 351
5529 HWY 95
RIGGINS ID 83549

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.010 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

Right Nos. 78-10006 and 78-12163 are limited to a total combined diversion rate of 0.01 cfs. 78-10006 is for 2/3 of the water from the spring and 78-12163 is for 1/3 of the water from the spring.

PRIORITY DATE: 04/01/1965

POINT OF DIVERSION:

T22N R01E S16 NWNESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.010 CFS

PLACE OF USE: DOMESTIC Within ADAMS County

T22N R01E S16 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

06/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12163

NAME AND ADDRESS: RICHARD E BRANDT
PO BOX 351
RIGGINS ID 83549

SHAWN E ENDICOTT
PO BOX 351
5529 HWY 95
RIGGINS ID 83549

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.010 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1965

POINT OF DIVERSION:

T22N R01E S16 NWNESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.010 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADAMS County

T22N R01E S16 NESE

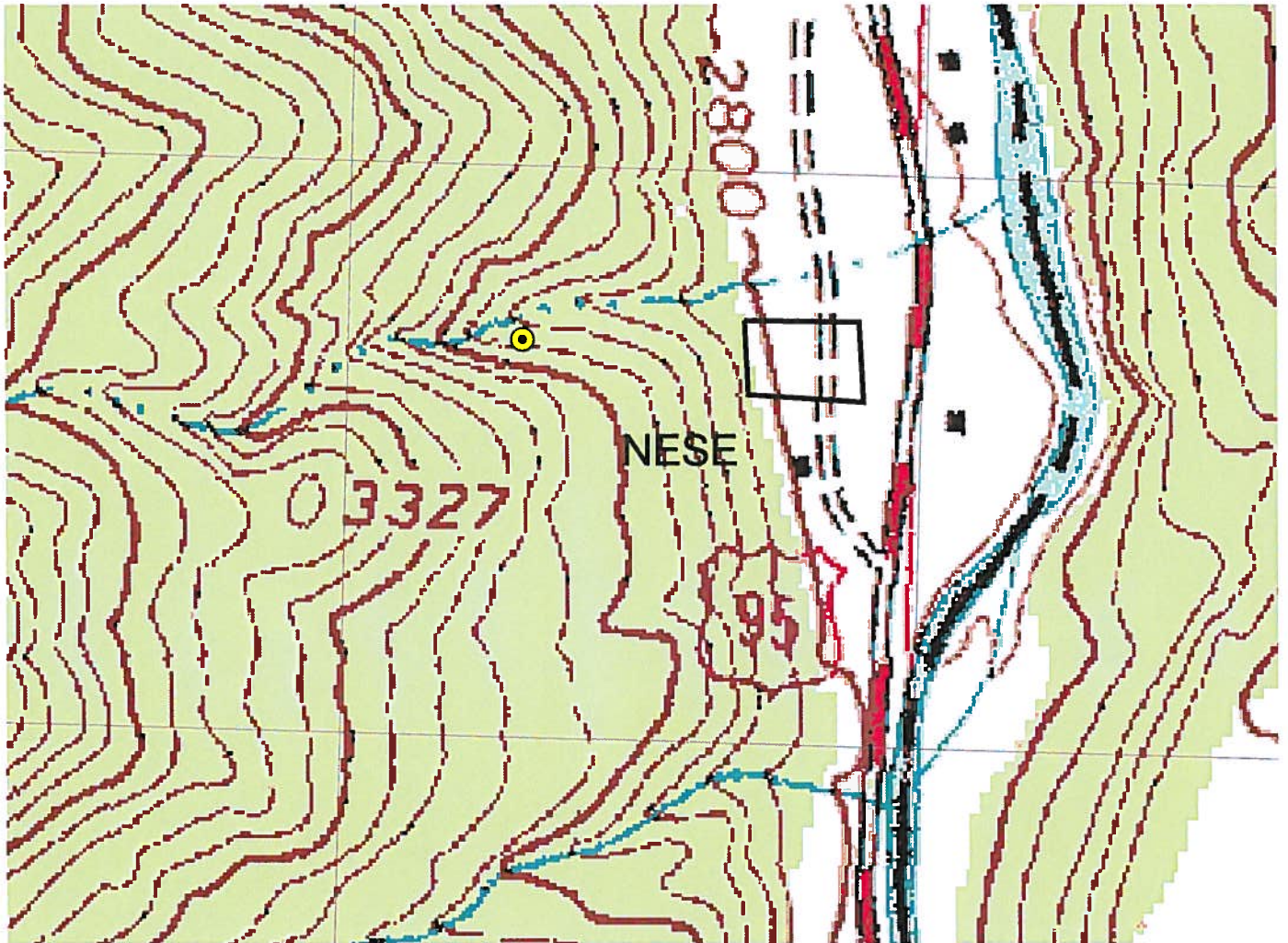
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

78-12163



0 100 200 Feet

Section 16
T22N R1E



● Point of Diversion

□ Place of Use

Map prepared on June 15, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12163
Date Received: 4/15/2002
Receipt No: W029017
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RICHARD E BRANDT Phone: (208)628-3724
PO BOX 351
RIGGINS ID USA 83549

SHAWN E ENDICOTT Phone: (208)628-3724
PO BOX 351
RIGGINS ID USA 83549

2. Date of Priority: 04/01/1965

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
22N	01E	16	NW	NE	SE	ADAMS	

5. Description of diverting works:

1000 gallon concrete tank and 5000 gallon steel tank with line running to house.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	16	NE	SE	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Portion of 78-2064

14. Remarks:

PROPERTY ALSO KNOWN AS PARCEL NO. RP22N01E167300A

SAME POINT OF DIVERSION AS 78-10006

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

78-12163

Date Received

4-15-02

Receipt Number

W029017

RECEIVED

APR 15 2002

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

Richard E. Brandt or
Shawn E. Endicott

Phone (208)

628-3724

Mailing Address

P.O. Box 351 Riggins ID

Zip

83549

2. Date of Priority (Only one (1) per claim)

4-01-1965

3. Source of water supply (a)

Spring

which is tributary to (b)

Sinks

4. a. Location of existing point of diversion is: Township

22N

Range 01E

Section

16

NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot,

B.M., County of

Adams

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M.,

County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4 of

1/4, Govt. Lot

B.M.,

County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1000 Gallon concrete tank and 5000 Gallon
Steel (epoxy lined) tank with line running
to house

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/01 to 12/31 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.01 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use one home internal

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	01E	16													D				

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Portion of 78-2069 or None ()

14. Remarks: Parcel # RP22N01E167300A
Same point of Diversion as
A78-10006

Last Name Endicott Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this _____

11

day of

April

19 2002

SEAL

Notary Public

Sandra Shickley

Residing at

Riggins Idaho

My Commission Expires

9/20/02

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Shared spring
78-12163
78-10006

T22N, R01E
S16, NWNESE

Domestic place
of use 78-12163

T22N, R01E
S16, NESE
Map R8
Parcel RP22N01E167300A



April 11, 2002

Attention: IDWR Ron Howerton

Please withdraw my change
of ownership request regarding
A78-10006. This claim will
be replacing that.

Thank you.

Shawn E. Endicott

Shawn E. Endicott

P.O. Box 351

Biggins ID 83549

208 628-3724