

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12000

NAME AND ADDRESS: JILL FRYE
HC2 BOX 570
POLLOCK ID 83547-9702

RONALD E FRYE
HC 2 BOX 570
POLLOCK ID 83547-9702

SOURCE: INDIAN CREEK TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.220 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1938

POINT OF DIVERSION:

T22N R01E S4 NWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
IRRIGATION	3/01 11/15	0.200 CFS

PLACE OF USE: IRRIGATION in IDAHO County

T22N R01E S04 Lot 4 NWNW 6.40 T23N R01E S33 SWSW 3.60

STOCKWATER in IDAHO County

T22N R01E S04 Lot 4 NWNW T23N R01E S33 SWSW

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

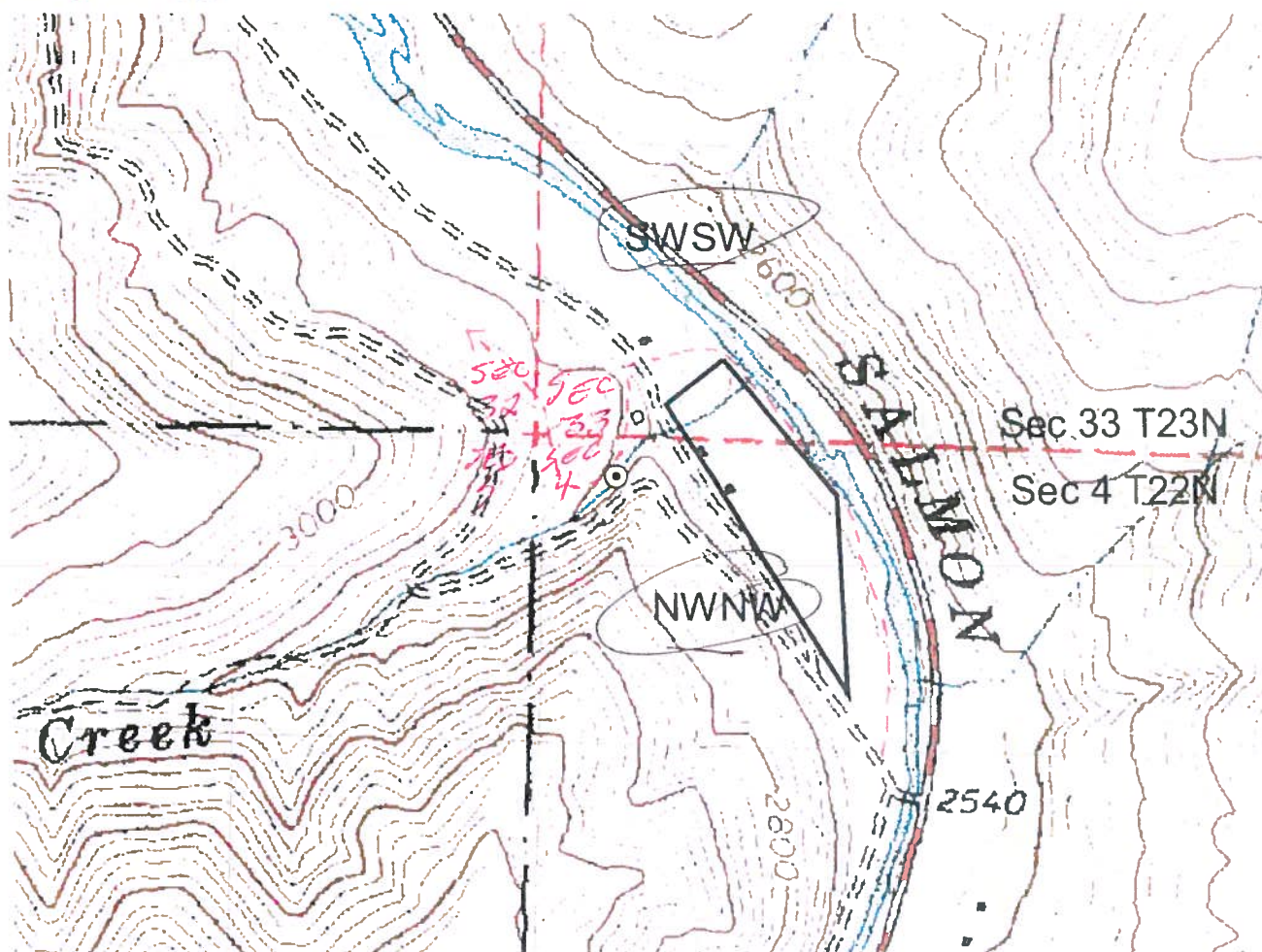
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

JILL & RON ERYE
HC 2 Box 570, Pollock, ID 83547

508-628-3108

78-12000



0 600 1200 Feet

Section 33
T23N R1E
Section 4
T22N R1E



⊙ Point of Diversion

□ Place of Use

Map prepared on July 6, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

RECEIVED

NOV 27 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

11/15/2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-12000

JILL FRYE
HC2 BOX 570
POLLOCK ID 83547-9702
Telephone Number: (208) 628-3108

RONALD E FRYE
HC 2 BOX 570
POLLOCK ID 83547-9702
Telephone Number: (208) 628-3108

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation: THE FOLLOWING
NEEDS TO CHANGE FROM: PLACE OF USE: IRRIGATION IN IDAHO COUNTY:
T 22 N R01E SEC 33 SW SW → SE

23
3. Give a brief explanation as to why you disagree with these portions: THE FOLLOWING
NEEDS TO CHANGE FROM: PLACE OF USE: IRRIGATION IN IDAHO COUNTY:
T 22 N R01E SEC 04 NW NW → NE

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: NOV. 22, 2006

SIGNATURE: Jill Frye

Please print your name: JILL FRYE

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

* LOOKING BACK THROUGH DOCUMENTS DATED 8/24/1998,
THE SEC. 33 PART WAS INCORRECT IN REGARDS TO THE WRONG
TOWNSHIP, IT SHOULD HAVE BEEN T 23 N.
EVERYTHING ELSE LOOKS AGREEABLE.

RECEIVED

NOV 27 2006

11/15/2006

DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12000
NAME AND ADDRESS: JILL FRYE
HC2 BOX 570
POLLOCK ID 83547-9702
RONALD E FRYE
HC 2 BOX 570
POLLOCK ID 83547-9702

208-628-3108

SOURCE: INDIAN CREEK TRIBUTARY: LITTLE SALMON RIVER
QUANTITY: 0.220 CFS
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PRIORITY DATE: 03/01/1938
POINT OF DIVERSION: T22N R01E S4 NWNW Within IDAHO County
PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	STOCKWATER	1/01 12/31	0.020 CFS
	IRRIGATION	3/01 11/15	0.200 CFS
PLACE OF USE:	<u>IRRIGATION in IDAHO County</u>		
	T22N R01E S04 NWNW 6.40	T22N R01E S33 SWSW	3.60
	<u>STOCKWATER in IDAHO County</u>		
	T22N R01E S04 NWNW	T22N R01E S33 SWSW	
	10 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

07/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-12000
NAME AND ADDRESS: JILL FRYE
HC2 BOX 570
POLLOCK ID 83547-9702

RONALD E FRYE
HC 2 BOX 570
POLLOCK ID 83547-9702

SOURCE: INDIAN CREEK TRIBUTARY: LITTLE SALMON RIVER
QUANTITY: 0.220 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1938

POINT OF DIVERSION:
T22N R01E S4 NWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
IRRIGATION	3/01 11/15	0.200 CFS

PLACE OF USE: IRRIGATION Within IDAHO County
T22N R01E S04 NWNW 6.4 T22N R01E S33 SWSW 3.6
STOCKWATER Within IDAHO County
T22N R01E S04 NWNW T22N R01E S33 SWSW

10 ACRES TOTAL

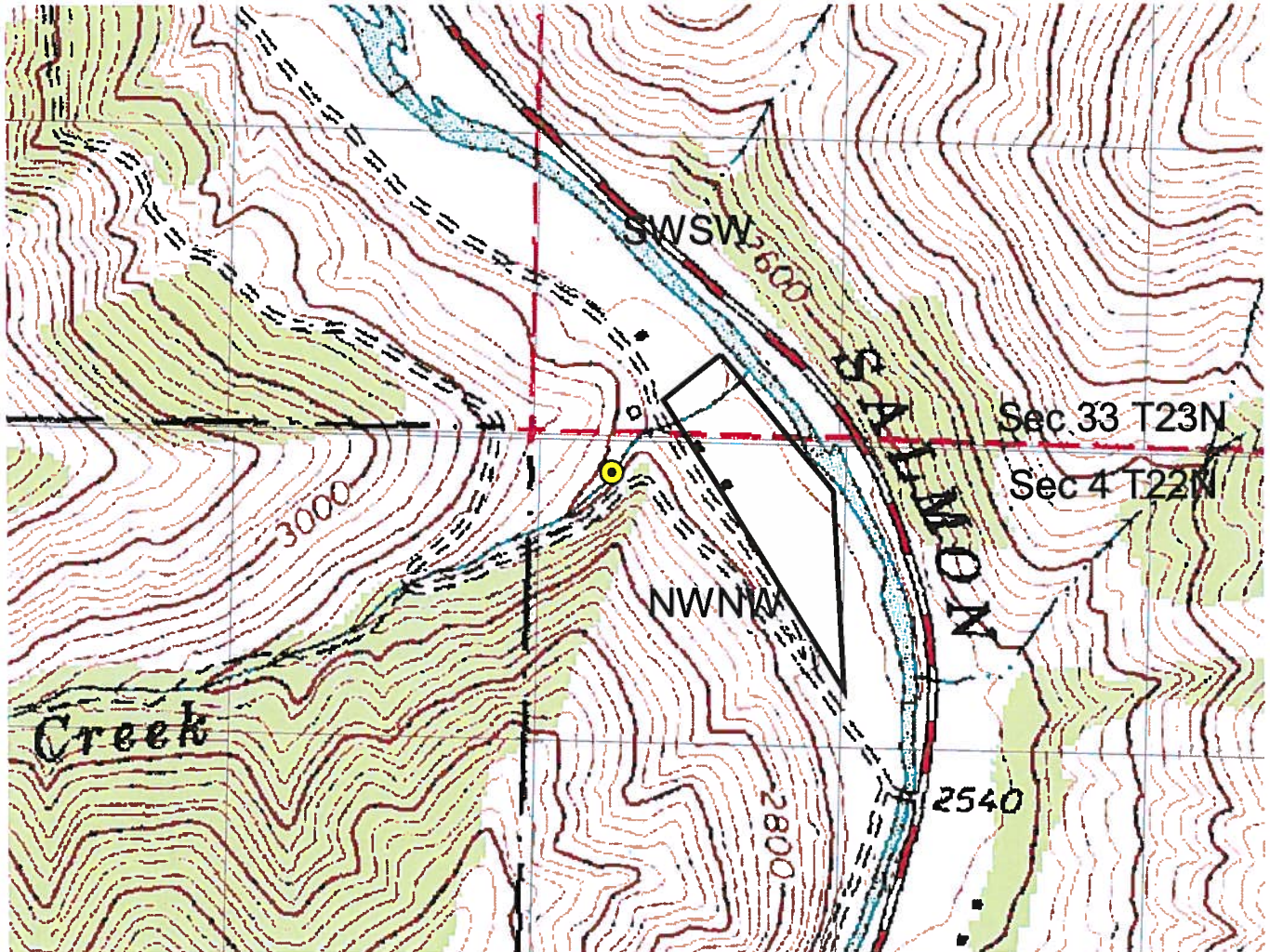
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: Beneficial Use

78-12000



0 600 1200 Feet



Section 33
T23N R1E
Section 4
T22N R1E



● Point of Diversion

□ Place of Use

Map prepared on July 6, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12000
Date Received: 8/24/1998
Receipt No: W024300
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RONALD E FRYE
HC 2 BOX 570
POLLOCK ID USA 83547-9702

Phone: (208) 628-3108

JILL FRYE
HC2 BOX 570
POLLOCK ID USA 83547-9702

Phone: (208) 628-3108

2. Date of Priority: 03/01/1938

3. Source: INDIAN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	01E	4	NW NW	IDAHO	

5. Description of diverting works:

WOOD & ROOK DIVERSION WALL 2'X4' FEEDS INTO 6" MAINLINE. SEE REM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/15	0.2	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.22 C.F.S.

*appears to
duplicate
A78-10313-
kw
2/16/99*

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	4	NW NW NW NW		STOCKWATER IRRIGATION	6.4
					Section Acres	6.4
22N	01E	33	SW SW SW SW		STOCKWATER IRRIGATION	3.6
					Section Acres	3.6
					Total Acres	10

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DIVERTING WORKS: A WOOD AND ROCK DIVERSION WALL 2'H X 4'W FEEDS INTO A 6" ALUMINUM MAINLINE PIPE. BECAUSE OF HIGH SPRING RUNOFF IT HAS BEEN IMPRACTICAL TO KEEP A MORE PERMANENT STRUCTURE

***** SEE ENCLOSED NOTORIZED AFFIDAVITE OF ROBERT CLIFFORD HERMAN WHO WAS BORN ON THIS PROPERTY

NOTE: THIS CLAIM WAS ORIGINALLY FILED AS BASED ON RIGHT NO 78-07004. HOWEVER, THE PRIORITY DATE CLAIMED WAS 30 YEARS PRIOR TO THE DATE LICENSED, THEREFORE, THIS CLAIM IS BEING GIVEN A B/U CLAIM NUMBER AND A78-07004 IS BEING SHOWN AS CLAIMED UNDER THIS NUMBER

Ownership changed by DB 8/8/2001

Address changed by DB 8/29/2001

15. Basis of Claim: Beneficial Use

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

RECEIVED
AUG 24 2001
WATER RESOURCES
WESTERN REGION

Claim Number(s):

78-12000

Previous Mailing Address:

P.O. Box 72

NEW MEADOWS, Id

83654

FRYE

New Mailing Address:

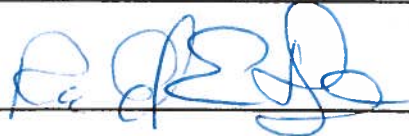
HC 2 Box 570

Pollock, Id 83547-9702

Telephone Number:

(208) 628-3108

Signature of Claimant(s):



Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12000
Date Received: 8/24/1998
Receipt No: W024300
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RONALD E FRYE
PO BOX 72
NEW MEADOWS ID USA 83654

Phone: (208)347-2588

JILL FRYE
PO BOX 72
NEW MEADOWS ID USA 83654

Phone: (208)347-2588

2. Date of Priority: 03/01/1938

3. Source: INDIAN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	01E	4	NW NW	IDAHO	

5. Description of diverting works:

WOOD & ROOK DIVERSION WALL 2'X4' FEEDS INTO 6" MAINLINE. SEE REM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/15	0.2	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	4	NW NW NW NW		STOCKWATER IRRIGATION	6.4
					Section Acres	6.4
22N	01E	33	SW SW SW SW		STOCKWATER IRRIGATION	3.6
					Section Acres	3.6
					Total Acres	10

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DIVERTING WORKS: A WOOD AND ROCK DIVERSION WALL 2'H X 4'W FEEDS INTO A 6" ALUMINUM MAINLINE PIPE. BECAUSE OF HIGH SPRING RUNOFF IT HAS BEEN IMPRACTICAL TO KEEP A MORE PERMANENT STRUCTURE

***** SEE ENCLOSED NOTORIZED
AFFIDAVITE OF ROBERT CLIFFORD HERMAN WHO WAS BORN ON THIS PROPERTY
NOTE: THIS CLAIM WAS ORIGINALLY FILED AS BASED ON RIGHT NO
78-07004. HOWEVER, THE PRIORITY DATE CLAIMED WAS 30 YEARS PRIOR TO THE DATE
LICENSED, THEREFORE, THIS CLAIM IS BEING GIVEN A B/U CLAIM NUMBER AND A78-07004 IS
BEING SHOWN AS CLAIMED UNDER THIS NUMBER
Ownership changed by DB 8/8/2001

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Rec'd
3/99
no fee

1. Water Right No(s).: Morganroth * NOT THIS
 Adjudication Claim No(s).: ~~A78-10313~~ ← should be (A78-12000)
 2. The following REQUIRED information must be submitted with this form: Ingram * ↑
 A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating you ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION. ✓
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant INGRAM WARM SPRINGS RANCH LIMITED PARTNERSHIP
470 LINKS DR., NIPOMO, CALIFORNIA 93444
 4. New Owner/Claimant(s) RONALD E. and JILL A. FRYE
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address P.O. BOX 72, *
 City, State and ZIP Code NEW MEADOWS, IDAHO 83654
 New Telephone Number (208) 347-2588
 5. Date you acquired the property Feb. 26, 1999
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)
Ronald E. Frye
Jill A. Frye
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

334-2140

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 04 1999
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A78-10313, 78-10314

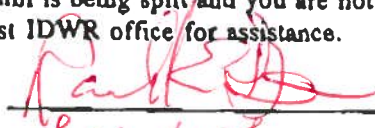
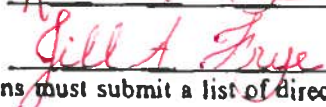
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 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating you ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION. ✓
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant INGRAM WARM SPRINGS RANCH LIMITED PARTNERSHIP
470 LINKS DR., NIPOMO, CALIFORNIA 93444

4. New Owner/Claimant(s) RONALD E. and JILL A. FRYE
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address P.O. BOX 73, #
City, State and ZIP Code NEW MEADOWS, IDAHO 83654
New Telephone Number (208) 347-2588

5. Date you acquired the property Feb. 26, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
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7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Exhibit "A"

The land referred to in this Exhibit is described as follows:

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 4: Government Lot 4

AND

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 33: A part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as:

BEGINNING at the SW corner of said Section 33;

Thence North 27°30' East, 545 feet;

Thence North 40°56' East, 260 feet to West boundary of Little Salmon River;

Thence Southeasterly along said bank of river to its intersection with South line of said Section 33;

Thence West along said Section line to the POINT OF BEGINNING.

LESS: Right of Way for State Highway as recorded in Book 95 Page 488, recorded September 11, 1961, records of Idaho County, Idaho.

2/25/99

PMO100 - PARCEL MASTER INQUIRY

14:57:15

PARCEL: RP 23N01E336149 A

F9=MS

F12=RC

F17=DD

F23=AG F24=LD

NAME/ADDRESS

*TREND

LEGAL DESCRIPTION

INGRAM WARM SPRINGS PARTNERSHIP
* LIMITEDT23N R1E SEC 33 9.742 AC
TAX # 200

470 LINKS DRIVE

CODE AREA 900

OWNER CODE

PARC TYPE

LOC CODE

NIPOMA CA 93444

EFFDATE 10/1997

EXPDATE

PREV PARCEL RP23N01E336160A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3	1997	3000	AC	1588				
5	1997	6742	AC	284				

TOTALS

9742

1872

ENTER NEXT PARCEL NUMBER

RP

A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

2/25/99

PMO100 - PARCEL MASTER INQUIRY

14:55:05

DS

PARCEL: RP 22N01E043005 A

F9=MS F10=SW

F12=RC F14=HO

F17=DD F19=SP

F23=AG

NAME/ADDRESS

*TREND

LEGAL DESCRIPTION

INGRAM WARM SPRINGS PARTNERSHIP
* LIMITEDT22N R1E SEC 4 39.41 AC
LOT 4 LS RD

Category Values

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3	1994	1000	AC	529				
5	1994	36410	AC	879				
10	1994	2000	AC	26507				
31	1994			92935	92935	46468		
31	1994			52848				
31	1994			5883				
32	1994			18817				

Bottom

F3=Exit F5=Refresh F6=Hardship/Casualty F7=New Construction
ALREADY AT BOTTOM OF AREA

WARRANTY DEED

For Value Received Ingram Warm Springs Ranch, a Limited Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ronald E. Frye and Jill A. Frye, husband and wife
whose address is: P.O. Box 72, New Meadows, ID, 83654

Hereinafter called the Grantee, the following described premises situated in Idaho County, Idaho, to-wit:

See attached EXHIBIT "A"

~~TOGETHER WITH all Water Rights, without Warranty.~~ *WEI REF.*
Together with any and all water and water rights, without warranty.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 2/24/99

Ingram Warm Springs Ranch, a Limited Partnership

William E. Ingram General Partner
William E. Ingram, General Partner

Alice E. Ingram General Partner
Alice E. Ingram, General Partner

Gary William Ingram, General Partner

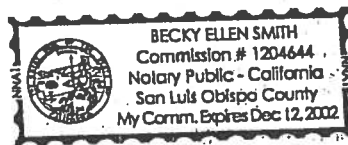
STATE OF

California

COUNTY OF

San Luis Obispo

On this 24th day of February, in the year 19 99, before me Becky Ellen Smith, a Notary Public, personally appeared William E. Ingram and Alice E. Ingram known or identified to me to be the General Partners of the Limited Partnership that executed this instrument or the person who executed the instrument on behalf of said Limited Partnership, and acknowledged to me that such Limited Partnership executed the same. -



(SEAL)

Becky Ellen Smith
Notary Public, State of *California*
Residing at: *110000*
Comm. Expires: *2002*

STATE OF

COUNTY OF

On this ____ day of _____, in the year 19 ____, before me _____, a Notary Public, personally appeared Gary William Ingram known or identified to me to be the General Partner of the Limited Partnership that executed this instrument or the person who executed the instrument on behalf of said Limited Partnership, and acknowledged to me that such Limited Partnership executed the same.

Notary Public State of _____

WARRANTY DEED

For Value Received Ingram Warm Springs Ranch, a Limited Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ronald E. Frye and Jill A. Frye, husband and wife
whose address is: P.O. Box 72, New Meadows, ID, 83654

Hereinafter called the Grantee, the following described premises situated in Idaho County, Idaho, to-wit:

See attached EXHIBIT "A"

~~TOGETHER WITH all Water Rights, without Warranty.~~
TOGETHER WITH any and all Water and Water Rights, without Warranty.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: _____

Ingram Warm Springs Ranch, a Limited Partnership

William E. Ingram, General Partner

Alice E. Ingram, General Partner

Gary William Ingram
Gary William Ingram, General Partner

STATE OF)

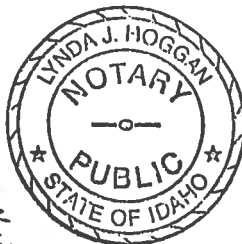
COUNTY OF)

On this _____ day of _____, in the year 19____, before me _____, a Notary Public, personally appeared William E. Ingram and Alice E. Ingram known or identified to me to be the General Partners of the Limited Partnership that executed this instrument or the person who executed the instrument on behalf of said Limited Partnership, and acknowledged to me that such Limited Partnership executed the same.

(SEAL)

STATE OF IDAHO

COUNTY OF CUSTER



Notary Public State of _____
Residing at: _____
Comm. Expires: _____

On this 23rd day of February, in the year 1999, before me _____, a Notary Public, personally appeared Gary William Ingram known or identified to me to be the General Partner of the Limited Partnership that executed this instrument or the person who executed the instrument on behalf of said Limited Partnership, and acknowledged to me that such Limited Partnership executed the same.

Linda J. Hoggan
Notary Public State of Idaho
Comm. Exp: 7/27/04

Exhibit "A"

The land referred to in this Exhibit is described as follows:

Township 22 North, Range 1 East, Boise Meridian, Idaho
County, Idaho

Section 4: Government Lot 4

AND

Township 23 North, Range 1 East, Boise Meridian, Idaho
County, Idaho

Section 33: A part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly
described as:

BEGINNING at the SW corner of said Section 33;

Thence North 27°30' East, 545 feet;

Thence North 40°56' East, 260 feet to West boundary of
Little Salmon River;

Thence Southeasterly along said bank of river to its
intersection with South line of said Section 33;

Thence West along said Section line to the POINT OF
BEGINNING.

LESS: Right of Way for State Highway as recorded in Book
95 Page 488, recorded September 11, 1961, records of
Idaho County, Idaho.

First American Title Company
P. O. Box 2047 * McCall, ID. 83638
(208) 634-4705

ESCROW NUMBER: 1916
PROPERTY: #5 White Bird Ridge Rd.
Pollock, ID
T22N R1E Sec 4, Lot 1 and T23N R1E Sec 33 Pt of SW1/4SW1/4

TODAY'S DATE: 2/23/99
CLOSING DATE: 2/26/99

ESCROW CLOSING STATEMENT OF:

Ronald E. Frye
Jill A. Frye

OTHER PARTY:

Ingram Warm Springs Ranch, a Limited Partnership

ESTIMATED BUYER'S CLOSING STATEMENT

DESCRIPTION	DEBITS	CREDITS
CLOSING FEES	FIRST AMERICAN TITLE COMPANY	300.00
Long Term Escrow Set Up Fee	First American Title Co.	75.00
Recording fees: Deed \$ 9.00 Mtg \$ 12.00 Releases \$		10.50
CONTRACT SALES PRICE	275,000.00	
DEPOSIT OF EARNEST MONEY		10,000.00
AMOUNT OF NEW LOAN	Ingram Warm Springs Ranch, a L	205,000.00
Prorate TAXES	1/01/99 to 2/26/99 @ \$1904.72/12 mos.	292.23
Pay Survey Bill	Kerr Surveying	114.50
Pay Attorney Bill	James Bennetts	250.00
Subtotals	275,750.00	215,292.23
Balance Due From Buyer	paid on 2-25-99 \$	60,457.77
TOTALS	275,750.00	275,750.00

It is agreed by the undersigned that the foregoing statement is tentative and that it may change if a change in the closing date occurs or if any other unforeseen contingencies arise. In the event changes in the statement become necessary, you are nevertheless authorized to close this escrow. It is understood that we will receive a final statement of account if the above totals are changed.

APPROVED AND ACCEPTED THIS 25th Day of February, 19 99.

First American Title Company

Joanna Boie
By: JOANNA BOIE

Ronald E. Frye

Jill A. Frye

PURCHASER'S RECEIPT - RETAIN FOR YOUR RECORDS

OFFICIAL CHECK
REMITTER
RON AND JILL FRYE



PRESENT FOR PAYMENT WITHIN 6 MONTHS OF THIS DATE.

500 8404815

16-4220/1220
FEBRUARY 24, 1999

PAYABLE TO

1st AMERICAN

NOT NEGOTIABLE

\$60,457.77

US \$60,457 DOL 77 CTS

Bank

NOTICE TO CUSTOMERS

As a condition to this institution's issuance of this check, purchaser agrees to provide an appropriate indemnity or affidavit prior to the refund or replacement of this check in the event it is lost, misplaced, or stolen. In most states, a waiting period of 90 days applies.

MEMORANDUM

FOR

PROMISSORY NOTE

\$205,000.00

Dated 2.25.99

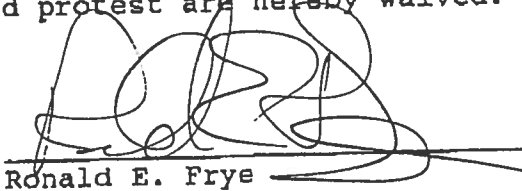
FOR VALUE RECEIVED, we promise to pay to INGRAM WARM SPRINGS RANCH LIMITED PARTNERSHIP, whose current address is 470 Links Drive, Nipomo, California 93444, TWO HUNDRED FIVE THOUSAND AND NO/100 DOLLARS (\$205,000.00), in lawful money of the United States, said sum payable as follows:

At least \$1,195.83, which is the approximate amount of monthly interest only payments at the rate of seven percent (7%) per annum, on or before April 1, 1999, and at least \$1,195.83 on or before the 1st day of May, 1999, and with like amounts paid on or before the 1st day of each and every month thereafter until the 25th day of February, 2001, at which time the entire deferred balance, both accrued interest and principal, shall be paid in full.

There shall be no penalty for prepayment. All payments when made shall be credited first upon interest accrued with the balance of such payment, if any, being applied to principal. If default be made in the payment of any amount due, and should such default extend for a period of thirty (30) days or more after written notice thereof has been sent, or for a period in excess of that established by any security instrument securing this Note, then the holder may, without further notice, proceed with collection. In case suit or action is instituted to collect this

Note or any portion thereof, costs and attorney fees will be awarded to the prevailing party.

Should a payment be made delinquent over or in excess of fifteen (15) days after the due date, there shall be due in addition to the required payment a late charge of \$50.00 for each delinquent or late payment. Presentment, demand of payment, protest and notice of nonpayment and protest are hereby waived.



Ronald E. Frye



Jill A. Frye

THIS NOTE IS SECURED BY A MORTGAGE OF EVEN DATE.

M O R T G A G E

THIS INDENTURE, Made this 25th day of February, 1999, between RONALD E. FRYE and JILL A. FRYE, husband and wife, whose current address is P. O. Box 72, New Meadows, Idaho 83654, the parties of the first part (Mortgagor), and INGRAM WARM SPRINGS RANCH LIMITED PARTNERSHIP, whose current address is 470 Links Drive, Nipomo, California 93444, the party of the second part (Mortgagee);

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of TWO HUNDRED FIVE THOUSAND AND NO/100 DOLLARS (\$205,000.00), lawful money of the United States of America, do by these presents GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, and to its successors and assigns FOREVER, all that certain real property situated in the County of Idaho, State of Idaho, and bounded and particularly described as follows, to-wit:

See attached Exhibit "A".

TOGETHER WITH all tenements, hereditaments, appurtenances and fixtures now existing or hereafter acquired.

THIS GRANT is intended as a mortgage to secure the payment of that certain Promissory Note of even date herewith, in the principal sum of \$205,000.00, with interest at seven percent (7%), executed and delivered by the said parties of the first part to the said party of the second part, and by reference thereto the same is incorporated herein in its entirety.

And said parties of the first part covenant to and with the party of the second part, its successors and assigns, that they are lawfully seized in fee simple of said premises and now have a valid, unencumbered title thereto. That they will pay said note and installments of interest according to the terms thereof; that while any part of said note remains unpaid, they will pay all taxes, assessments and other charges of every nature which may be levied on or against the said property or this mortgage or note above described when due and payable and before the same becomes delinquent; that they will promptly pay and satisfy any and all liens or encumbrances that are or may become liens on the premises or any part thereof superior to the lien of this mortgage.

That they will keep the buildings or improvements now on or which may be hereafter erected on the premises insured in favor of the mortgagee against loss or damage by fire in the full insurable value with a reputable insurance company, and will have all policies of insurance on said property made payable to the mortgagee as its interest may appear, and will deliver all policies of insurance on said premises to the mortgagee, or other designated agent, as soon as secured; that they will keep the buildings and improvements on said premises in good repair and will not commit or suffer any waste of said premises.

AND THESE PRESENTS SHALL BE VOID if such payment is made. But in case default shall be made in the payment of said principal sum of money, or any part thereof, or the interest thereon, as provided in said note, or if default be made in the performance of any of the covenants, conditions or agreements, herein contained, and if such default is not cured within the notice period provided for in the described Promissory Note, then it shall be optional with the said party of the second part, its successors or assigns, to advance payment of any assessments or charges, including any prior mortgage or encumbrance, and to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all and singular the above described premises, and to sell and dispose of the same according to law, and out of the money arising from such sale to retain the principal and interest which shall then be due on said promissory note, together with costs and charges of foreclosure suit, including reasonable attorney's fees and also the amounts of all such payments of taxes, assessments, encumbrances, or insurance as may have been made by said party of the second part, its successors or assigns, with the interest on the same, rendering the overplus of the purchase money (if any there shall be) unto the said parties of the first part, their heirs, executors, administrators or assigns.

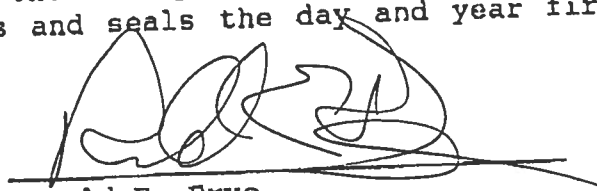
That this Mortgage is subject to an Agreement for Partial Satisfaction between the parties of even date.

Each and all of the covenants and agreements herein contained shall apply to and bind the successors, heirs, executors, administrators, and assigns of said parties of the first part, and said party of the second part respectively. In case suit or action is commenced to foreclose this mortgage, the party of the second part shall be entitled to the appointment of a receiver to collect

the rents and profits arising out of said premises during the pendency of such foreclosure, and apply the same to the payment of the amount due under this mortgage, first deducting all proper charges and expenses attending the execution of said trust.

In construing this mortgage, it is understood that the mortgagor or the mortgagee may be more than one person; that if the context so requires, the singular pronoun shall be taken to mean and include the plural, the plural shall include the singular, the masculine, the feminine and the neuter, and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to partnerships, associations, corporations and to individuals.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


Ronald E. Frye


Jill A. Frye

STATE OF IDAHO)

ss:

County of Adams)

On this 25th day of Feb., 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD E. FRYE and JILL A FRYE, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at McCall
My Commission Expires:

03-25-2000



Exhibit "A"

The land referred to in this Exhibit is described as follows:

Township 22 North, Range 1 East, Boise Meridian, Idaho
County, Idaho

Section 4: Government Lot 4

AND

Township 23 North, Range 1 East, Boise Meridian, Idaho
County, Idaho

Section 33: A part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly
described as:

BEGINNING at the SW corner of said Section 33;

Thence North 27°30' East, 545 feet;

Thence North 40°56' East, 260 feet to West boundary of
Little Salmon River;

Thence Southeasterly along said bank of river to its
intersection with South line of said Section 33;

Thence West along said Section line to the POINT OF
BEGINNING.

LESS: Right of Way for State Highway as recorded in Book
95 Page 488, recorded September 11, 1961, records of
Idaho County, Idaho.



FIRST AMERICAN TITLE COMPANY OF VALLEY COUNTY, AN I.L.L.C.

P.O. Box 2047 - Village Square

McCall, Idaho 83638

Ph. 208-634-4705 Fax 208-634-4405

Assessment Information - Idaho County
For: Ron and Jill Frye

Parcel # RP23N01E336149A - 1998 Taxes = \$14.98

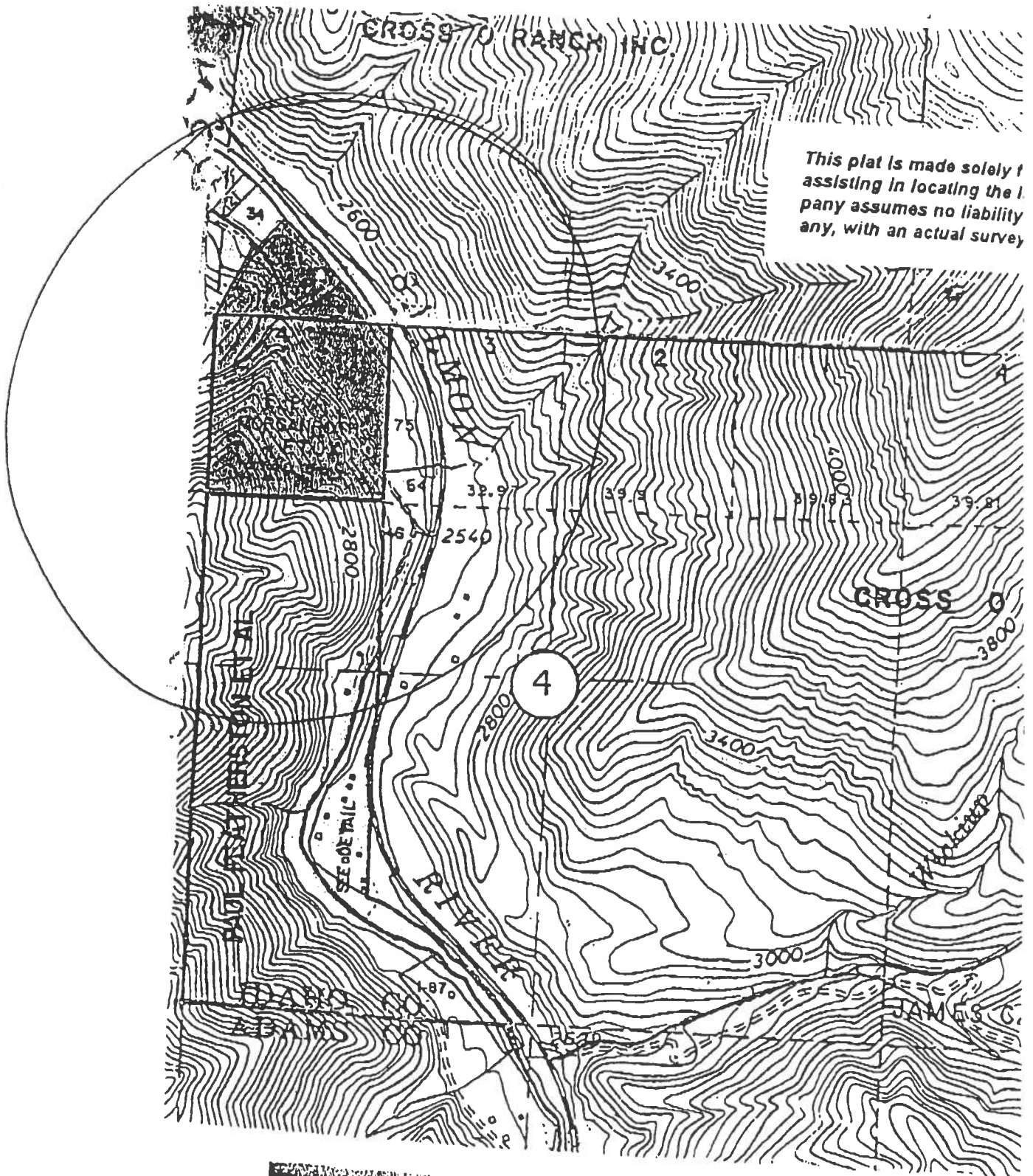
Non Irrigated Agricultural Land	= 3.0 acres	@ \$1,588.00
Dry Grazing Land	= 6.742 acres	@ \$284.00
		<u>TOTAL = \$1,872.00</u>

Parcel # RP22N01E043005A - 1998 Taxes = \$1,889.74

Non Irrigated Agricultural Land	= 1.0 acre	@ \$529.00
Dry Grazing Land	= 36.41 acres	@ \$879.00
Homesite Land	= 2.0 acres	@ \$26,507.00
Improvement - House		@ \$92,935.00
Improvement - Misc Building		@ \$52,848.00
Improvement - Misc Building		@ \$5,883.00
Improvement - Misc Building		@ \$18,817.00
		<u>TOTAL = \$198,398.00</u>

CROSS O RANCH INC.

This plat is made solely for assisting in locating the land. The company assumes no liability for any, with an actual survey.



1975

1975

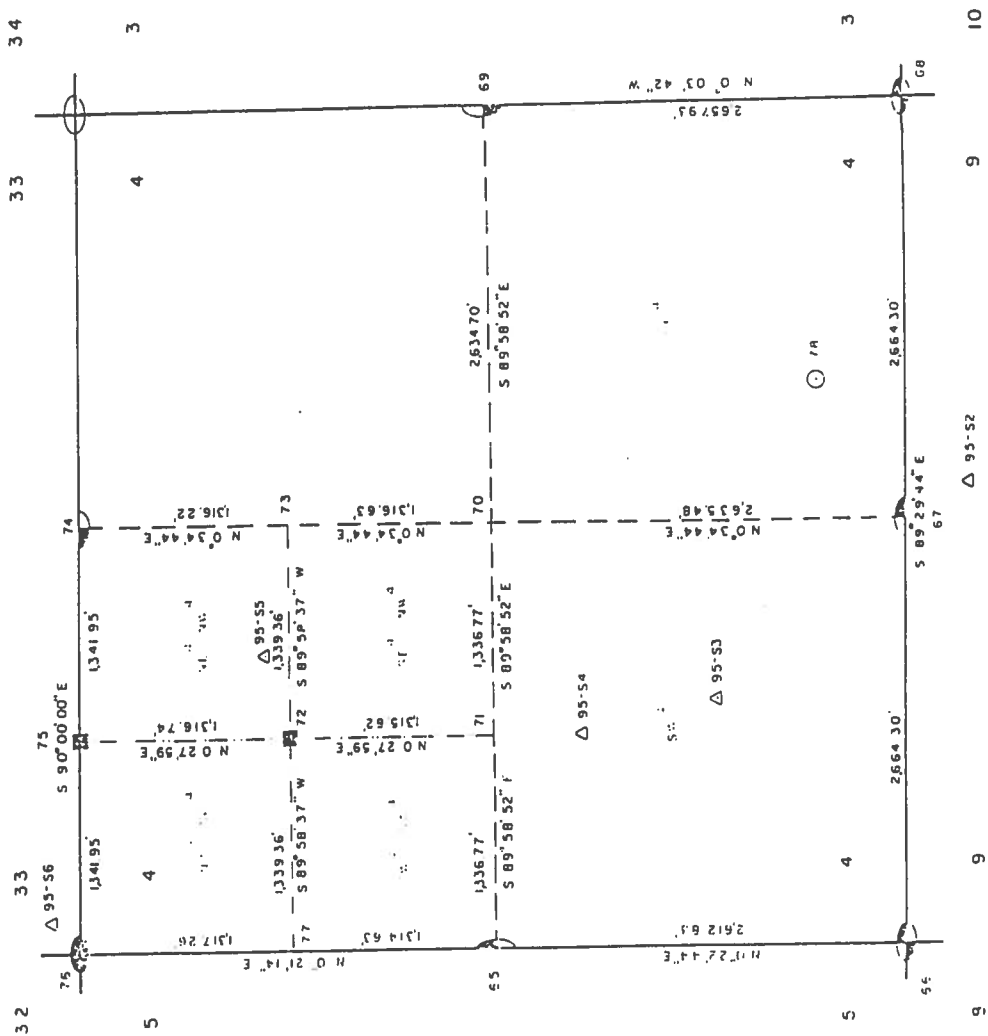
SUBDIVISION OF WEST 1/2 OF SECTION 4
T. 22 N R. 1 E
IDAHO COUNTY, ID.

PLAT NUMBER 263308 (Reference # only)
Filed with Corner Perpetuations
agreement, June 3, 1976

STATION	COORDINATES	
	NORTH	EAST
95-52	1312,933.065	346,128.112
95-53	1314,562.374	346,764.529
95-54	1315,433.972	346,548.271
95-55	1317,366.106	347,072.261
95-56	1318,723.489	345,427.280
65	1315,978.167	345,245.747
66	1313,365.397	345,228.471
67	1313,341.940	347,892.668
68	1313,318.483	350,556.864
69	1315,976.414	350,553.999
70	1315,977.285	347,919.291
71	1315,977.726	346,582.521
72	1317,293.302	346,593.236
73	1317,293.843	347,932.607
74	1318,609.996	347,945.905
75	1318,609.999	346,603.953
76	1318,610.002	345,262.001
77	1317,292.770	345,253.865
78	1313,916.198	348,782.212

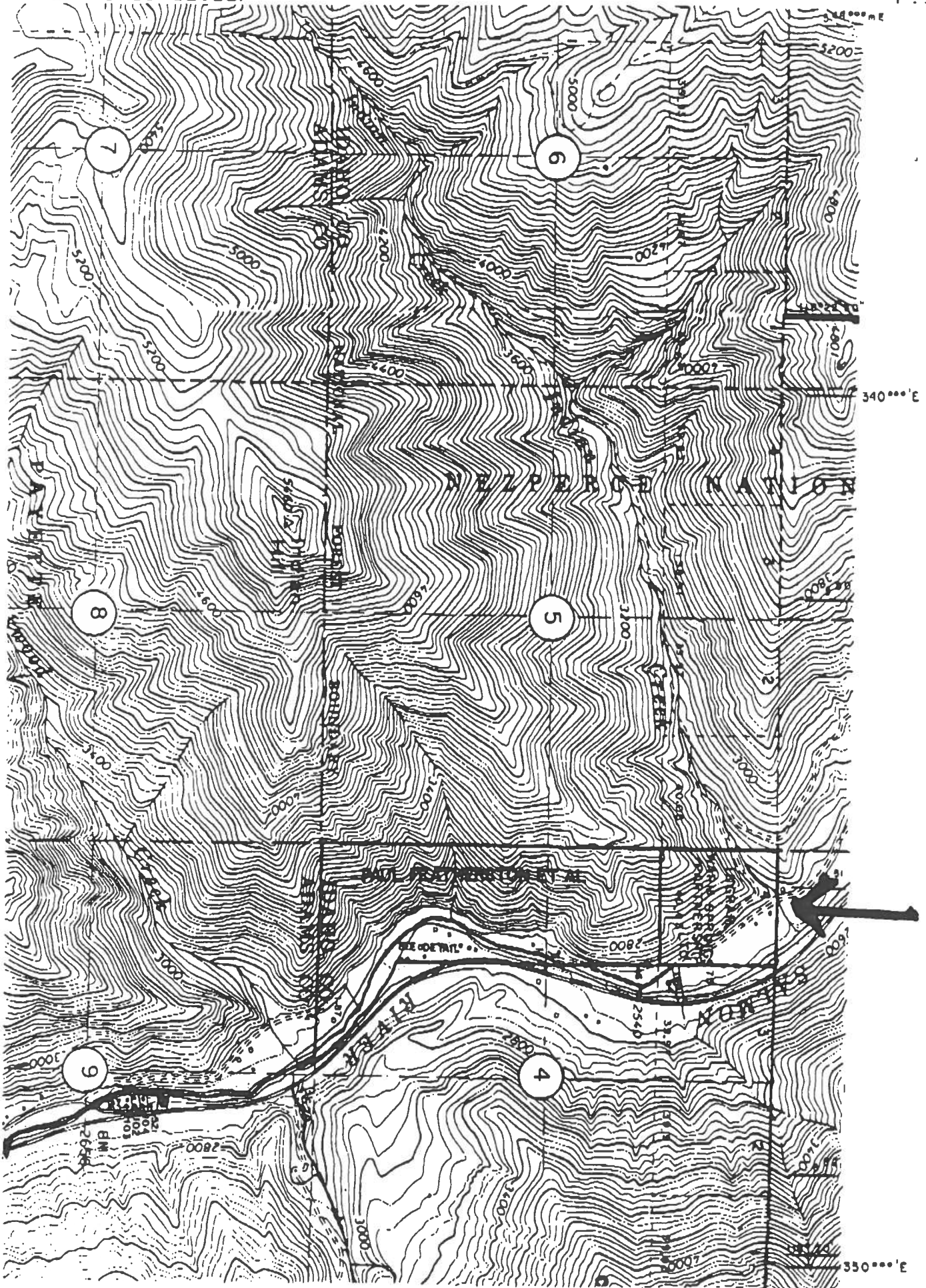
LEGEND

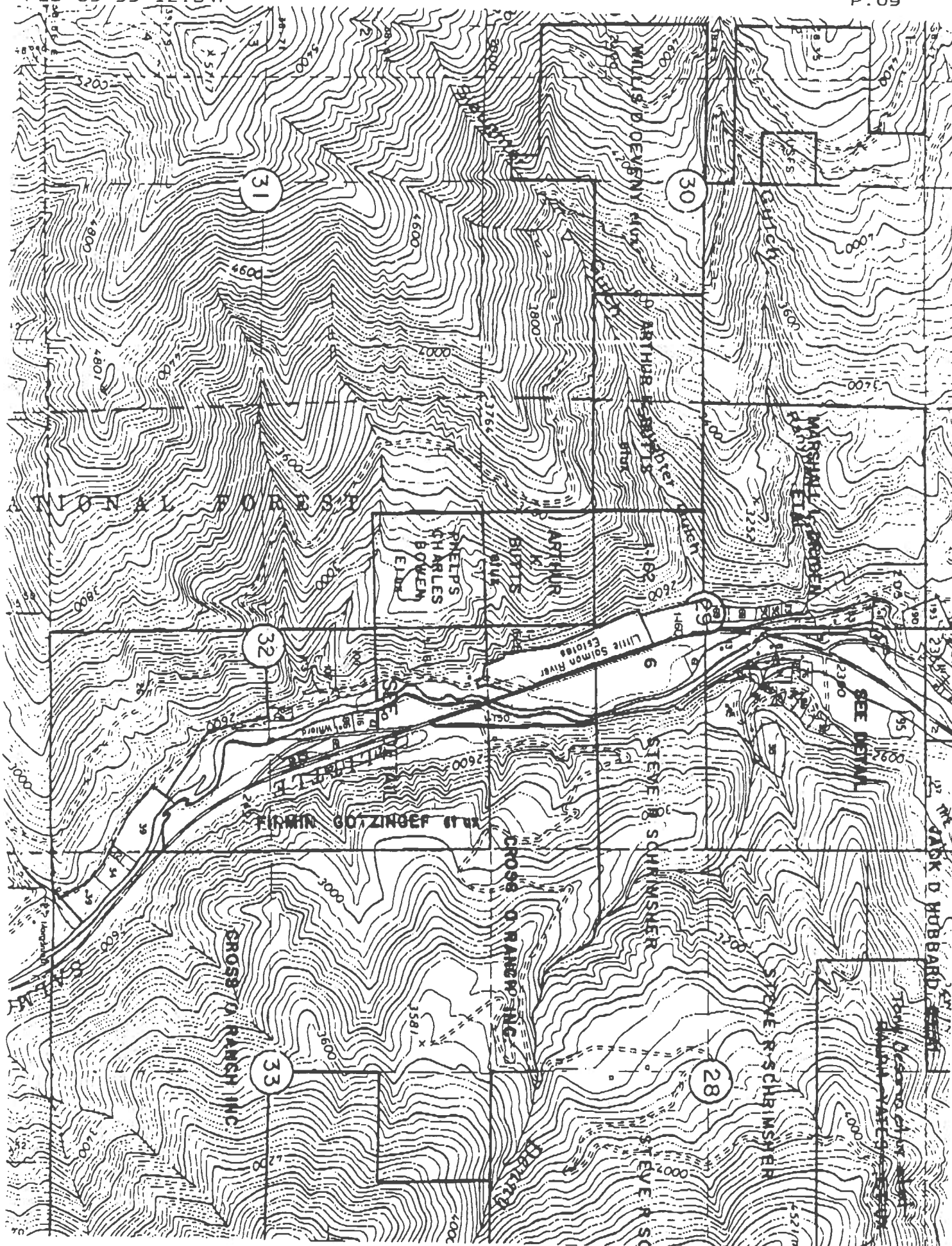
- = SECTION LINE
- - - = 1/4 SECTION LINE
- - - = 1/16 SECTION LINE
- ⊙ = SECTION CORNER, SET BRASS CAP MONUMENT
- ⊙ = SECTION CORNER, NOT NEEDED FOR SURVEY
- ⊙ = 1/4 CORNER, SET BRASS CAP MONUMENT
- ⊙ = 1/16 CORNER, SET BRASS CAP MONUMENT
- ⊙ = SECTION CORNER, ESTABLISHED ON PREVIOUS SURVEY
- Δ = INLAND DEPT OF TRANSPORTATION TRIANGULATION STA
- = E B H TRIANGULATION STATION



Earl W. Edwards
5/31/76

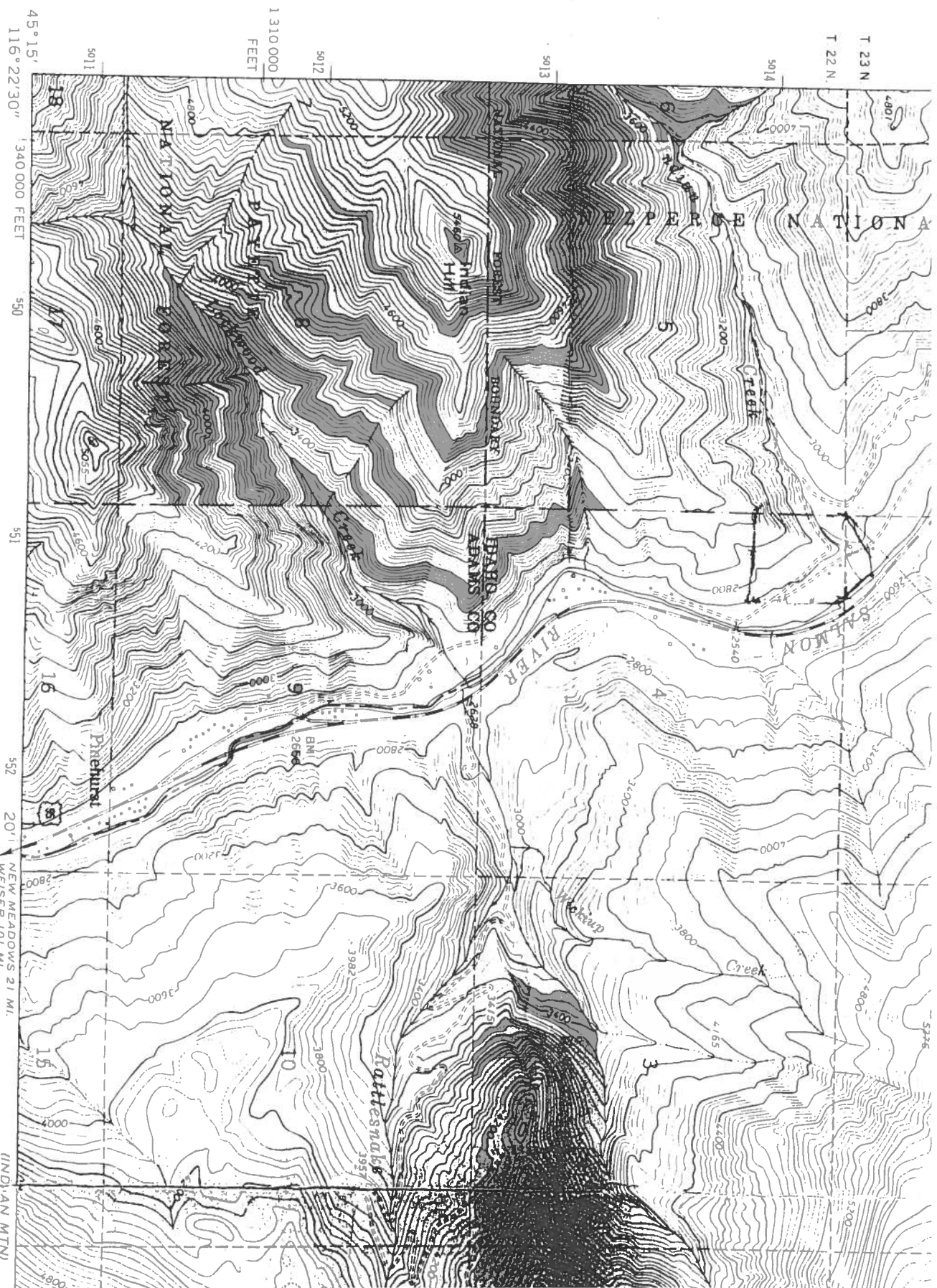
		SURVEY FOR MORGANROTH	
Change $\angle$ E Original GRB Approved		Date 5-10-76	
Surveyor Edwards & Howard		Date 5-10-76	





9/11/64
 12/1/64

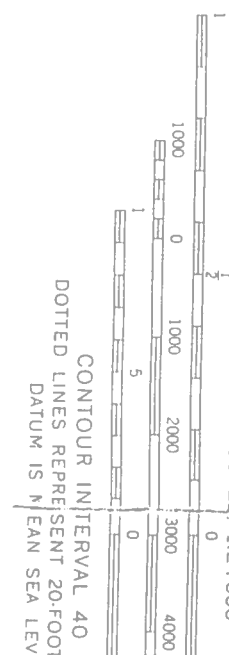
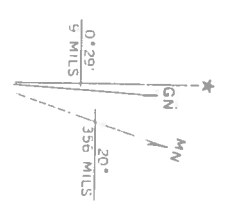
(POLLOCK MTN)
 27° 14' 11" N



Control by USGS and USC&GS
 Mapped, edited, and published by the Geological Survey

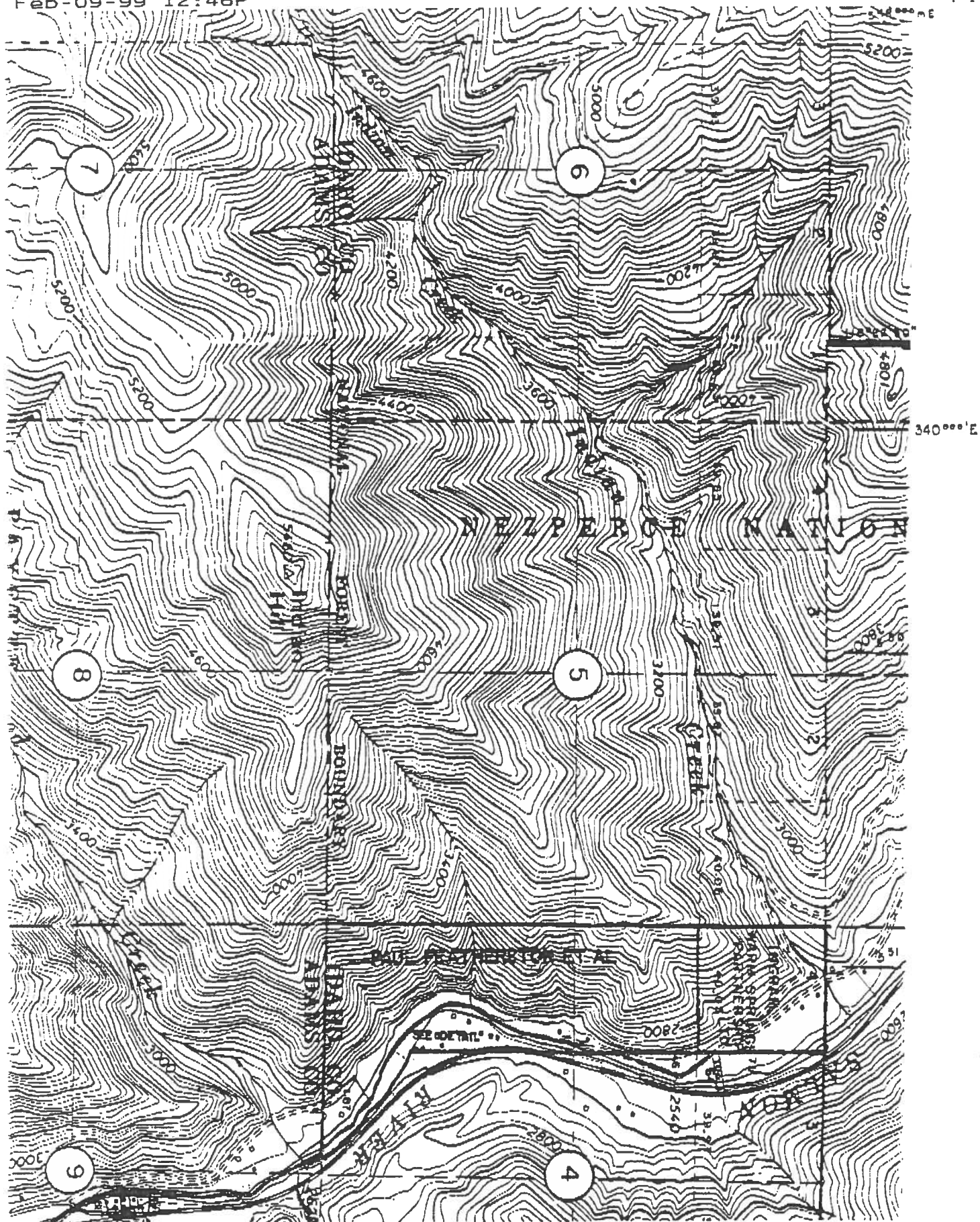
Topography by photogrammetric methods from aerial
 photographs taken 1959 Field checked 1964

Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 13, elevation in feet.



SCALE 1:24 000
 (INDIAN MTN)
 27° 14' 11" NE

CONTOUR INTERVAL 40
 DOTTED LINES REPRESENT 20-FOOT
 DATUM IS MEAN SEA LEV



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-12000**
Date Received: 8/24/1998
Receipt No: W024300
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: INGRAM WARM SPRINGS RANCH 805-929-3873
Address: LIMITED PARTNERSHIP
470 LINKS DR
NIPOMO CA 93444

2. Date of Priority: MAR 1, 1938

3. Source: INDIAN CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	4	NW	NW			IDAHO

5. Description of diverting works:
WOOD & ROOK DIVERSION WALL 2'X4' FEEDS INTO 6" MAINLINE. SEE REM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 20 HORSES OR RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	4	NW	NW		IRR	6.4
			NW	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.4
		33	SW	SW	STOCK	
			SW	SW	IRR	3.6
					Section Acres	3.6
					Total Acres	10.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DIVERTING WORKS: A WOOD AND ROCK DIVERSION WALL 2'H X 4'W FEEDS INTO A 6" ALUMINUM MAINLINE PIPE. BECAUSE OF HIGH SPRING RUNOFF IT HAS BEEN IMPRACTICAL TO KEEP A MORE PERMANENT STRUCTURE.

SEE ENCLOSED NOTORIZED AFFIDAVITE OF ROBERT CLIFFORD HERMAN WHO WAS BORN ON THIS PROPERTY.
NOTE: THIS CLAIM WAS ORIGINALLY FILED AS BASED ON RIGHT NO. 78-07004. HOWEVER, THE PRIORITY DATE CLAIMED WAS 30 YEARS PRIOR TO THE DATE LICENSED, THEREFORE, THIS CLAIM IS BEING GIVEN A B/U CLAIM NUMBER AND A78-07004 IS BEING SHOWN AS CLAIMED UNDER THIS NUMBER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

AUG 24 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSWATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A78-12000

Date Received

8/24/98

Receipt Number

W024300 +h

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ingram Warm Springs Ranch, Limited Partnership Phone (805) 929-3873Mailing Address 470 Links Dr., Nipomo CA zip 934442. Date of Priority (Only one (1) per claim) March 1, 19383. Source of water supply (a) Indian Creek
which is tributary to (b) Little Salmon River4. a. Location of existing point of diversion is: Township 22N Range 1E Section 4,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of IdahoAdditional points of diversion if any: na

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.A wood and rock
diversion wall 2'h x 4'w feeds into a 6" aluminum
mainline pipe. Because of high spring runoff
there it has been impractical to keep a more
permanent structure.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-1 to 11-15 amount .2 or _____

For stock water purposes from 1-1 to 12-31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .22 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - up to 20 horses and other stock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	1E	4					6.4												6.4
23N	1E	33											3.6						3.6
22N	1E	4					5												
23N	1E	33											5						

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
na or None ()

14. Remarks: See enclosed notarized affidavit of Robert Clifford Herman who was born on this property.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-7004
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

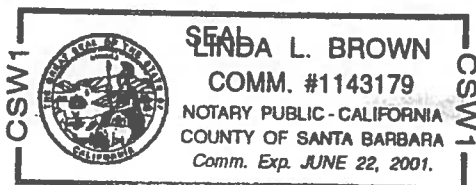
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President
of Ingram Warm Springs Ranch, Limited Partnership Title
Organization that I have signed the foregoing
document in the space below as President Title of Ingram Warm Springs Ranch L.P. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William E. Ingram
Title and Organization President of Ingram Warm Springs Ranch L.P. Date 8/19/98

State of Idaho/or California)
County of Santa Barbara) SS.

Subscribed and sworn (or affirmed) before me this 19 day of August 19 98



Notary Public Linda L. Brown
Residing at California
My Commission Expires June 22, 2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

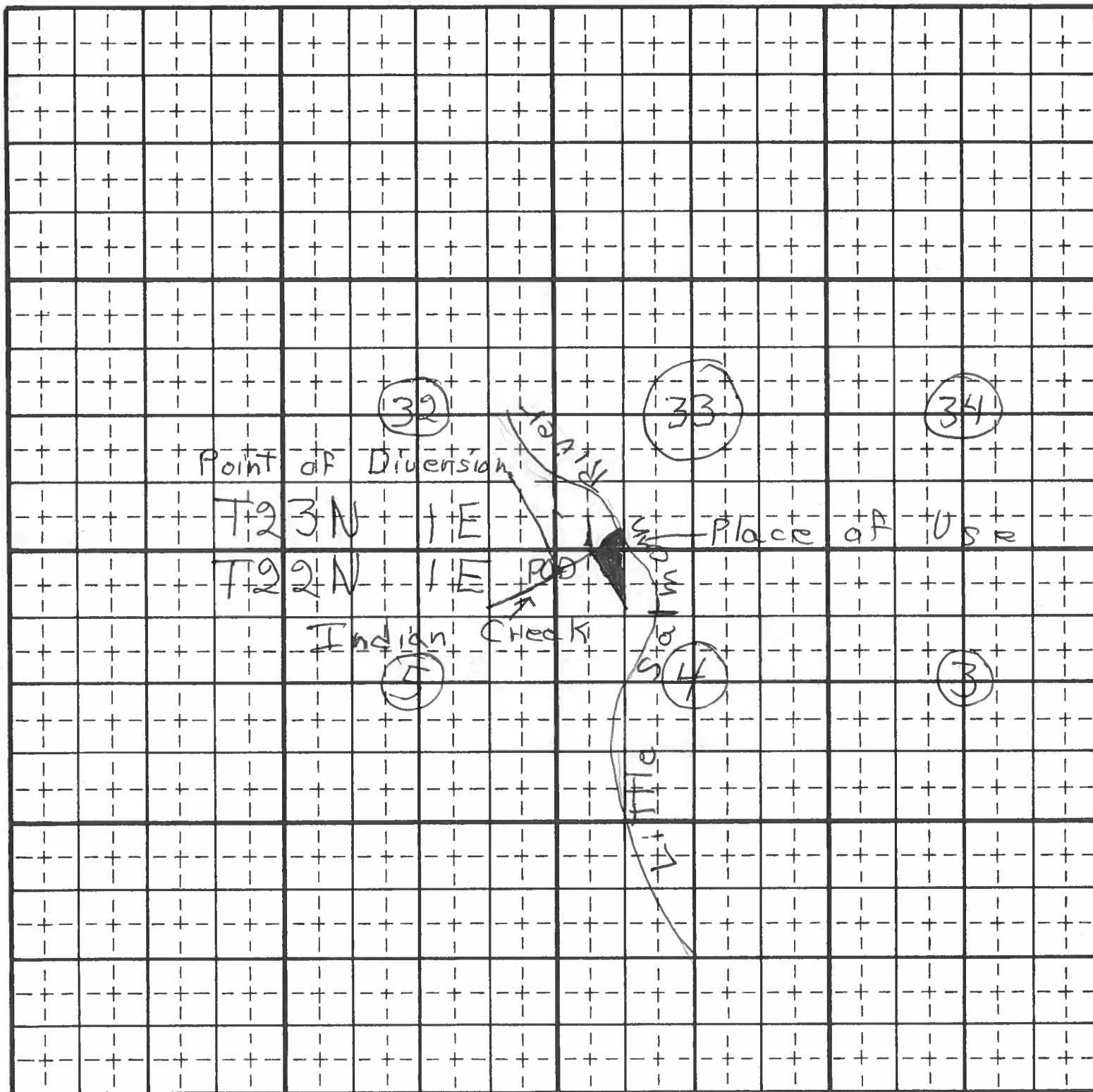
Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

June 18, 1998

My name is Robert Clifford Herman
I was born on oct. 15 - 1932 on the ^{date}
ranch on the Little Salmon River which
E. P. Morganroth owned in recent years
till he sold it to Ingram Warm Springs
Ranch, Limited Partnership.

I know that this ranch has been irrigated
as it is now for over 60 years.

Legal description Lot 4, Sec. 4, T22N R1E and
tax # 200 Sec. 33 T23N R1E.

signed Robert Clifford Herman
address Box 253
Pallock Idaho 83547

INDIVIDUAL

STATE OF IDAHO)
COUNTY OF Idaho) ss.

On this 18 day of June, in the year 1998, before me a
Notary Public in and for said State, personally appeared Robert Clifford
Herman, known or identified to me to be the person
whose name is/are subscribed to the within instrument and acknowledged to me
that he executed the same.

WITNESS my hand and official seal.

Clifford
Notary Public for Idaho
Residing at RIGGINS ID
My commission expires: 10-10-2000

WR5809NP
No. 78-07004

**IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT**

DATE: 08/31/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELMER P. MORGANTH	04/10/1968	IRRIGATION	05/15 10/15	0.420 CFS	108.00 AFA
C	ROSE MORGANTH		STOCKWATER	01/01 12/31	0.020 CFS	0.70 AFA
	NEW MEADOWS ID		FIRE PROTECTION	01/01 12/31	0.420 CFS	
				TOTAL DIVERSION:	0.420 CFS	108.70 AFA

Water Source: INDIAN CREEK
Tributary to: LITTLE SALMON RIVER
Stage: LICENSE

Point(s) of diversion: T22N R01E S04 N4NW NWNW IDAHO County

Place of use Legal Description for: IRRIGATION

T		NE				NW				SW				SE				SUM	
R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
22N	01E 4																	2.0	
22N	01E 5	01						02										1.0	
23N	01E 32																01	1.0	
23N	01E 33											20						20.0	
TOTAL ACRES																		24.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

Pop County: IDAHO

Dates:	App. Received:	Priority Date:	04/10/1968
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		10/10/1979

Misc: _____
Water District Number: _____
Field Exam Fee: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 29, 2001

RONALD E FRYE
JILL FRYE
HC 2 BOX 570
POLLOCK ID 83547-9702

Re: Notice of Claim to a Water Right No. 78-12000

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

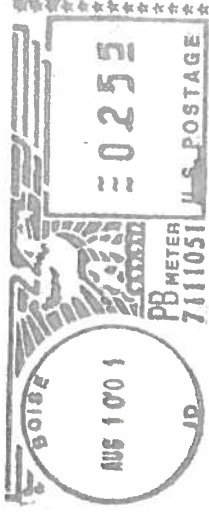
Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082



PRESORTED
FIRST CLASS

RECEIVED

AUG 20 2001

WATER RESOURCES
WESTERN REGION

78-12000



RONALD E FRYE
JILL A FRYE
PO BOX 72
NEW MEADOWS ID 83654

FRYE072 036542226 1600 05 06/17/01
FORWARD TIME EXP RTN TO SEND
FRYE BOX 570
POLLOCK ID 83547-9702
RETURN TO SENDER

AUNE 232232/3042

Sent again w/ address chg form.
8/20

Memo to File: 78-10314, 78-12000

78-10313 was filed on as a B.O. claim
with an earlier priority date than
78-7004 (license)

A duplicate claim was also filed - 78-12000

78-10313 will be changed from
Morgenthau to Ingram. Ingram not longer
our property.

78-12000 will be changed from
Ingram to Frye.

Jan Sachse would sort out
duplicate claims during review of
B78.

S.B.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 8, 2001

RONALD E FRYE
JILL A FRYE
PO BOX 72
NEW MEADOWS ID 83654

Re: Notice of Claim to a Water Right No. 78-12000

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A78-10294 & A78-07145

KARL J. DREHER
DIRECTOR

John W Darragh
Carolyn A Darragh
PO Box 1157
Riggins ID 83549

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

In reviewing this request for ownership change, it was noted that you listed claim numbers **A78-12000** and A78-10314. Our records indicate these claims are in the name of William and Alice Ingram, and Ingram Warm Springs Ranch. Before we can modify our records to reflect your ownership of these water rights, we will need sufficient proof of ownership such as a Warranty Deed or Contract of Sale showing the purchase of this property from the Ingrams. Please be advised that the Ingram's water rights cover ground to the West of the property shown on your Warranty Deed recently submitted (E 1/2 NW 1/4, Section 4, Township 22N, Range 1E.)

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure