

ALBERT P. BARKER
JOHN A. ROSHOLT
JOHN K. SIMPSON
TRAVIS L. THOMPSON
SHELLEY M. DAVIS
PAUL L. ARRINGTON
SCOTT A. MAGNUSON
SARAH W. HIGER



1010 W Jefferson, Suite 102
Post Office Box 2139
Boise, ID 83701-2139
(208) 336-0700 telephone
(208) 344-6034 facsimile
brs@idahowaters.com

113 Main Avenue West, Suite 303
Twin Falls, ID 83301-6167
(208) 733-0700 telephone
(208) 735-2444 facsimile
jar@idahowaters.com

FACSIMILE COVER SHEET

DATE: August 2, 2011

TO: SRBA Court Clerk
Please file the attached document

FACSIMILE #: 208-736-2121

CC: IDWR Document Depository
U.S. Dept of Justice, Environment & Natural
Resources Division
Chief, Natural Resources Division, AGO
Laird B. Stone, Stephan, Kvanvig, et al.

208-287-6700

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FROM: Albert P. Barker

RE: Subcase No. 37-118

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 3

- ☒ **Original will be mailed to the Court with a copy to conform & return**
☐ **Original will be sent by first class mail**
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MESSAGE:

Please see the attached AMENDED NOTICE OF HEARING AND STATUS CONFERENCE.

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Albert P. Barker, ISB #2867
BARKER ROSHOLT & SIMPSON LLP
 1010 W. Jefferson St., Ste. 102
 P.O. Box 2139
 Boise, ID 83701-2139
 Telephone: (208) 336-0700
 Facsimile: (208) 344-6034

Attorneys for John F. Stevenson

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

SUBCASE NO.: 37-118

AMENDED NOTICE OF HEARING & STATUS CONFERENCE

TO: The Clerk of the Court and all parties and attorneys of record:

PLEASE TAKE NOTICE that the hearing on John Stevenson's MOTION TO STRIKE OR DISMISS AND MOTION FOR SUMMARY JUDGMENT and the regularly scheduled STATUS CONFERENCE previously scheduled for August 3, 2011, has been changed to August 17, 2011, at 3:00 p.m., or as soon thereafter as counsel may be heard, at the Snake River Basin Adjudication Court, 253 3rd Ave. North, Twin Falls, Idaho. The parties may participate by telephone by dialing 215-446-0193 and entering code 926509 when prompted.

DATED this 2nd day of August 2011.

BARKER ROSHOLT & SIMPSON LLP

Albert P. Barker
Attorneys for John Stevenson

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2nd day of August, 2011, I caused to be served a true and correct copy of the foregoing AMENDED NOTICE OF HEARING AND STATUS CONFERENCE by the method indicated below, and addressed to each of the following:

Original Fax-Filed to:

Clerk of the District Court
Snake River Basin Adjudication
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Twin Falls, ID 83303-2707
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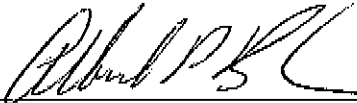
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United States Department of Justice
Environment & Natural Resource Div
550 West Fort Street, MSC 033
Boise, ID 83724
Fax No. 208-514-4180

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449
Fax No. 208- 854-8071

Laird B. Stone
Stephan, Kvanvig, Stone & Trainor
P. O. Box 83
Twin Falls, ID 83303-0083
Fax No. 208-733-3619



Albert P. Barker