

11/15/2006

NOTICE OF ERROR
REPLY

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-10289

KENNETH HURD

HC 69 BOX 168A

RIGGINS ID 83549-9702

Telephone Number: (208) 628-~~3897~~

3103 ✓

NANCY JO HURD

HC 69 BOX 168A

RIGGINS ID 83549-9702

Telephone Number: (208) 628-~~3897~~

3103

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 27 Nov 2006

SIGNATURE:

Kenneth Hurd Nancy Jo Hurd

Please print your name:

Kenneth Hurd Nancy Jo Hurd

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

re cond's modified.
12-9-06 ps

RECEIVED

DEC 13 2006

IDWR/North

06/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10289
NAME AND ADDRESS: LAURA L RODGERS
PO BOX 295
RIGGINS ID 83549

LEE W RODGERS
PO BOX 295
RIGGINS ID 83549

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1974

POINT OF DIVERSION:

T23N R01E S8 NESE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within IDAHO County

T23N R01E S08 NESE

DOMESTIC Within IDAHO County

T23N R01E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

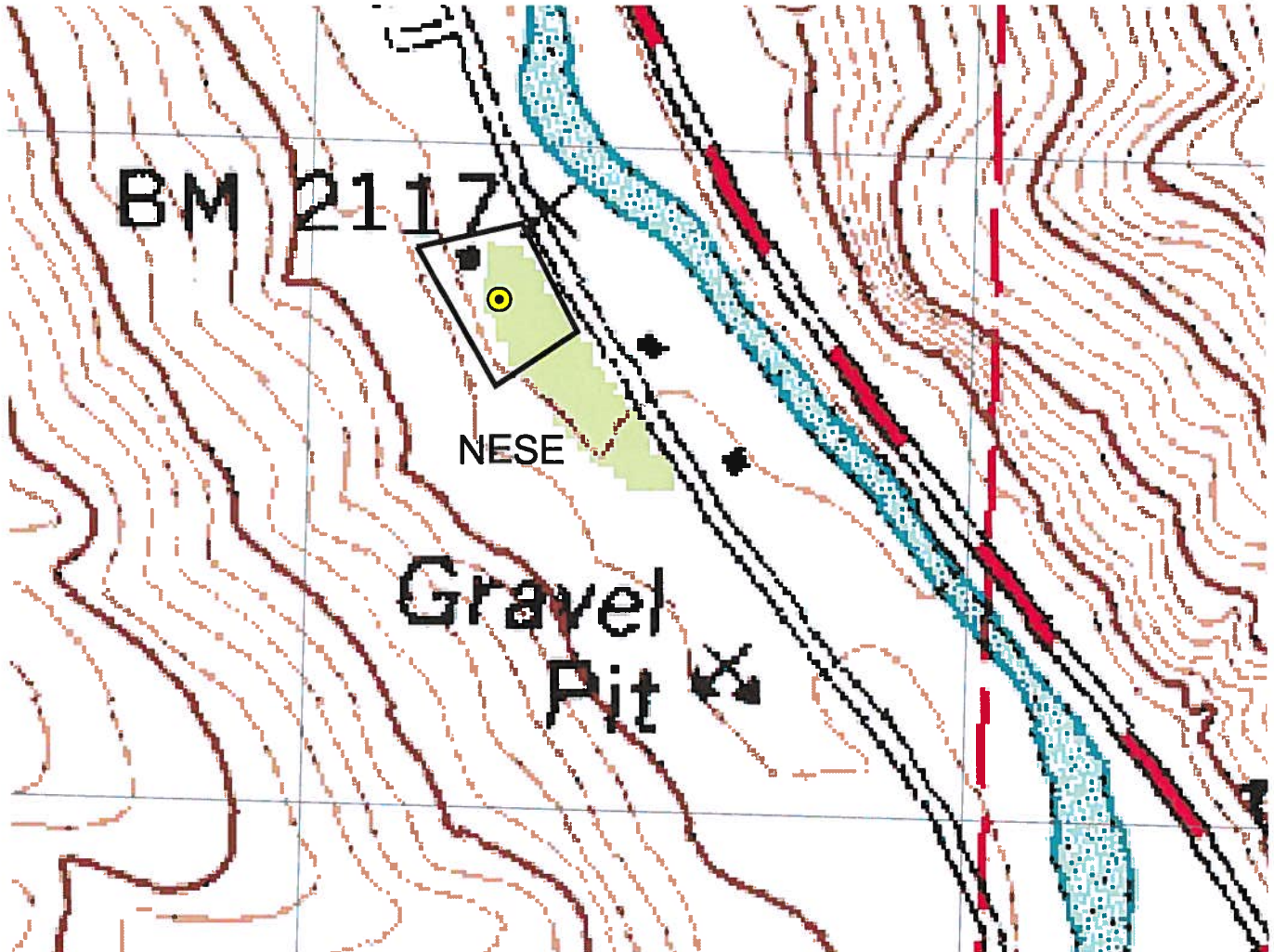
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. RP23N01E087380

78-10289



0 300 600 Feet

Section 8
T23N R1E



● Point of Diversion

□ Place of Use

Map prepared on June 27, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

11/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10289

NAME AND ADDRESS: KENNETH HURD
HC 69 BOX 168A
RIGGINS ID 83549-9702

NANCY JO HURD
HC 69 BOX 168A
RIGGINS ID 83549-9702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1974

POINT OF DIVERSION:

T23N R01E S8 NESE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within IDAHO County

T23N R01E S08 NESE

DOMESTIC Within IDAHO County

T23N R01E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP23N01E087380

November 1, 2006

Mr. & Mrs. Kenneth Hurd
Hc69 Box 168A
Riggins, ID 83549

RE: 78-10289

Dear Mr. & Mrs. Hurd:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Carolyn Monitz
Records Clerk

CM: Encl.

RECEIVED

SEP 22 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-10289					

RECEIVED
SEP 27 2006
IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Laura L Rodgers PO BOX 295 8354
Lee W Rodgers Riggins, ID
4. New Owner/Claimant(s) Kenneth Hurd Nancy Jo Hurd
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address HC 69 Box 168A
- City, State and ZIP Code Riggins, Idaho 83549
- New Telephone Number 208 628-3103
5. Date you acquired the property 20 July 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kenneth Hurd
Wesley J. Hurd

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

07/06/2005

WATER RIGHT NO. 78-10289

Owner Type	Name and Address
Current Owner	LAURA L RODGERS
Current Owner	LEE W RODGERS
	PO BOX 295
	RIGGINS, ID 83549
	(208)628-3994

Priority Date: 12/31/1974

Basis: Beneficial Use

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.02 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.06 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NESE	Sec. 08	Township 23N	Range 01E	IDAHO County
--------------	------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: STOCKWATER IDAHO County



Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
23N	01E	8		SENE										

Place of Use Legal Description: DOMESTIC IDAHO County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
23N	01E	8		SENE										

Conditions of Approval:

1. ADDRESS CHANGE BY CLAIMANT LETTER

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

443359

RE-RECORDED TO ADD NOTARY DATE

442745

WARRANTY DEED

THIS INDENTURE, made on this 20th day of July, 2005, by LEE WARD RODGERS and LAURA LEE RODGERS, husband and wife, of P.O. Box 295, Riggins, ID 83549, hereinafter referred to as the Grantors, and KENNETH HURD and NANCY JO HURD, husband and wife, of P.O. Box 391, Lucile, ID 83542, hereinafter referred to as the Grantees.

WITNESSETH:

That, the said Grantors, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho.

State of Idaho, to wit:

See Schedule C, attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the encsaling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever.

EXCEPT:

- a) General taxes for the year 2005, which are a lien, not yet due and payable.
- b) Easement for Water Flume, including the terms and conditions thereof, by and between

STATE of IDAHO County of Idaho Recorded at request of	IDAHO COUNTY TITLE CO
at 3:45 P.M. on 8-22-05	
ROSE E. GEHRING Recorder	
Fees \$ 12.00	Deputy

m/pa

WARRANTY DEED

STATE of IDAHO County of Idaho Recorded at request of	IDAHO COUNTY TITLE CO
at 3:10 P.M. on 7-22-05	
ROSE E. GEHRING Recorder	
Fees \$ 12.00	Deputy

m/pa

JOHN T. HOLLENBEAK and MARY B. HOLLENBEAK, his wife, and J.M. BROWN, Trustee, recorded April 22, 1908, under Instrument No. 6469 Book 27 page 316, records of Idaho County, Idaho.

- c) Easement, including the terms and conditions thereof, by and between JOSEPH N. AUBIN and THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO., recorded August 31, 1932, under Instrument No. 99260 Book 60 page 445, records of Idaho County, Idaho.
- d) Reservation in Warranty Deed for Water Easement, including the terms and conditions thereof, by and between LOY O. HOLLENBEAK and BESSIE M. HOLLENBEAK, and DERYL L. HOLLENBEAK and JUNE HOLLENBEAK, recorded October 27, 1949, under Instrument No. 165007 Book 82 page 250, records of Idaho County, Idaho.
- e) Matters as shown on Survey No. S-1409, recorded November 14, 1997, under Instrument No. 396756; and Survey No. S-1411, recorded November 14, 1997, under Instrument No. 396839; all records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

Lee Ward Rodgers
LEE WARD RODGERS

Laura Lee Rodgers
LAURA LEE RODGERS

STATE OF IDAHO)
 ss
County of Idaho)

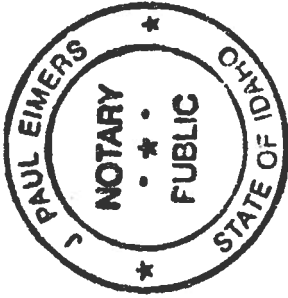
On this 20th day of July, 2005, before me, a Notary Public, in and for said County and State, personally appeared, LEE WARD RODGERS and LAURA LEE RODGERS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Notary Public for the State of Idaho,
Residing at Coeur d'Alene, therein.
My commission expires 6-24-2011.



SCHEDULE C

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 8: A parcel of land located westerly of Old U.S. Highway

No. 95, Project "9G", March 1933, and within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described from a survey as
follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 8;
thence N 89°40'23" W, 1032.907 feet to a point on the
North line of NE $\frac{1}{4}$ SE $\frac{1}{4}$ and on the westerly R.O.W. line of
Old U.S. Highway No. 95;
thence S 25°06'11" E, 213.536 feet to the initial point
of beginning which is on the westerly line of Old U.S.
Highway No. 95;
thence S 74°12'20" W, 233.700 feet;
thence S 25°16'54" E, 111.198 feet;
thence S 34°07'23" E, 212.853 feet;
thence N 56°06'13" E, 236.084 feet to a point on the
westerly R.O.W. line of Old U.S. Highway No. 95;
thence N 35°21'10" W, 95.046 feet along said R.O.W.
line to a P.C. of a curve at Sta. 1521+66.30;
thence along a curve with the following data:

Delta = 06°04'18" rt
R = 1465.500 feet
L = 155.298 feet
L Ch. = 155.226 feet
T = 77.722 feet

L Ch. Bearing = N 32°19'01" W back to the initial
point of beginning.

Sometimes known as Assessor's Tax No. 143.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10289
Date Received: 7/08/1988
Receipt No: W000437
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE W. RODGERS 208-628-3994
Address: P.O. BOX 205
RIGGINS, ID 83549
OR
Name: LAURA L. RODGERS 208-628-3994
Address: P.O. BOX 205
RIGGINS, ID 83549

2. Date of Priority: DEC 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	01E	8	NE	SE			IDAHO

5. Description of diverting works:
40' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE;S/UP TO 5 HEAD HORSES, SMALL FARM ANIMALS, CHICKENS ETC

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	8	SE	NE	DOMEST	
			SE	NE	STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE LISTED

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A78-10289
Date Received 7/6/88 *Sp*
Receipt Number W000437 *S. Lane*

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
JUL 6 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) LEE^(w) OR LAURA^(u) RODGERS Phone (208) 628-3994

Mailing Address P.O. Box 205 Riggins Idaho Zip 83549

2. Date of Priority (Only one (1) per claim) around 1974

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township T23n Range R1E

Section 8 , NE 1/4 of SE 1/4 of _____ 1/4 , Govt. Lot _____ , B.M.,

County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL - about 40' deep

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For Domestic purposes from 1-1 to 12-31 amount 0.04

For Stockwater purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - 1 household - Stockwater up to 5 head horses Small
farm animals - chickens - dogs.

Copies: White-State, Yellow-Claimant
MICROFILMED

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
23N	1E	8				D+S												

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Laura L. Rodgers Date 5-31-88
Laura L. Rodgers Date 5-31-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 31 day of May 19 88

SEAL

Notary Public Delina C. Bill

Residing at Riggins Idaho

My Commission Expires 1-11-98

Last Name RODGERS Ident No. _____

MICROFILMED Copied While Still Below-Claimant

OCT 06 1992

AJ0749NP
No. R78-10289

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/16/98
PAGE: 2

Comments: Date: 12/16/1998 User-ID: LHARRIS Subject: COPIED FROM REMARKS
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/16/98 LHARRIS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998

PAGE: A-92

only w/r
RIGHT NUMBER: 78-10289

NAME & ADDRESS: LEE W RODGERS
LAURA L RODGERS
PO BOX ~~205~~ *295*
RIGGINS ID 83549

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 12/31/1974

POINT OF DIVERSION: T23N R01E S08 NESE Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER ✓	01-01 12-31	0.02 CFS
	DOMESTIC D/1 HOUSE;S/UP TO 5 HEAD	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T23N R01E S08 ~~NESE~~ SENE
DOMESTIC Within IDAHO County
T23N R01E S08 ✓ ~~NESE~~ SENE

*(claim has tracts
2 diff. ways)*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 23NR01E087380 = ~~NESESE~~

verify legal conflict.

03-16-98

RECEIVED

JUN 17 1998

Department of Water Resources

A78-10289

T23N

R01E

Sec. 08

Rodgers





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
JUN 17 1998
Department of Water Resources

June 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEE W & LAURA L RODGERS
PO BOX 295
RIGGINS ID 83549

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #A78-10289 Idaho County
Change of Address

*Record Modified - address ONLY.
06-22-98, ss*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Finally, I have enclosed a map of the section in which your claim indicates your property is located. Please mark the location of your home and well and return the map with this signed letter by June 15, 1998. Thank you for your help.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Map

#####

The address is correct as shown above or as otherwise changed.

Laura L Rodgers
Claimant Signature

208 628 3994
Telephone No.