

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase 78-10287
	)	
Case No: 39576	)	STANDARD FORM 4
	)	MOTION TO FILE:
	)	AMENDED NOTICE OF CLAIM
	)	
	)	

I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

I am an attorney representing Lightforce, USA, Inc.

My name is Scott Rose

My address is 300 W. Main Street, Ste. 153, Boise, Idaho 83702.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

I must amend my Notice of Claim to the use of water in the SRBA because the Claim should amend back to reflect its uninterrupted use since the early 1900's.

I am providing legal and factual documentation to support my amended Notice of Claim by submitting and attaching the affidavit of David Wilson and the Objection by Claimant.

I have attached the affidavit of David Wilson and the Objection by Claimant; and do not believe either an amended notice of claim or additional fees are owing.

VERIFICATION (must be completed)

State of Idaho)
County of Ada) ss:

Scott Rose, duly sworn, upon oath, deposes and says:

That I am attorney for LightforceUSA, Inc. the party/claimant filing this amended claim and that I have read this motion, know its contents and believe that the statements are true to the best of my knowledge.

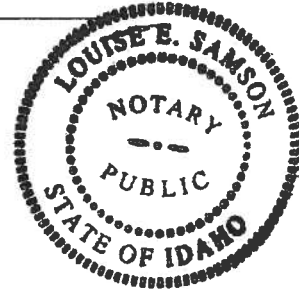
Scott Rose

By: [Signature]

Attorney signing in representative capacity
Idaho Bar License Number 4197

Subscribed and sworn to before me on: May 1, 2007

[Signature]
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 10/30/10



INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SBRA Court. **FAX filings will not be accepted by the SBRA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on the 1st May, 2007, I mailed the original and copies of this objection, including all attachment, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

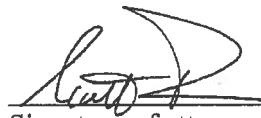
2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environmental & Nat'l Resources Division
550 W Fort Street, MSC 033
Boise, Idaho 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that case.

 # 4/187

Signature of attorney
Mailing on Objector's behalf

Scott Rose
Attorney at Law
300 West Main Street, Suite 153
Boise, ID 83702

(208) 342-2552 Telephone
(208) 342-3669 Fax
Scott@idahoiplaw.com
Idaho State Bar # 4197

Attorney for Plaintiff

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase 78-10287
	)	
Case No: 39576	)	AFFIDAVIT
	)	
_____	)	

STATE OF IDAHO)
 ss.
COUNTY OF Idaho)

DAVID WILSON, being first duly sworn upon penalty of perjury, deposes and says:

1. I have personal knowledge in the facts set forth in this Affidavit;
2. I reside at the Cross O Ranch in Pollock, Idaho County, Idaho;
3. The Cross O Ranch was homesteaded by my grandfather Firmin Gotzinger approximately 100 years ago;
4. That the neighboring ranch now owned by Jeff Hueber, Lightforce USA, Inc. was previously owned by William Dryden.
5. That I remember stories told by my grandfather of the Dryden's cows using the old ditches

for water.

6. That for as long as I can remember the Dryden ranch, now owned by Jeff Hueber, Lightforce USA, Inc. has used the water on the property for personal use and ranch use.

Dated this 25 day of April, 2007.

David Wilson
DAVID WILSON
HC 2 Box 600
Pollock, Idaho 83547

STATE OF IDAHO)
: ss.

County of Idaho)

David Wilson being first duly sworn, under oath, deposes and says:

That he has read the foregoing AFFIDAVIT knows the contents thereof and believes the statements therein contained to be true and correct.

David Wilson
David Wilson

Subscribed and sworn to before me this 25 day of April, 2007.

Christine Hest
Notary Public for Idaho
Residing at 1311 1st St 83554
My Commission Expires 3-13-2013

CERTIFICATE OF MAILING

I certify that on the May 1, 2007, I mailed the original and copies of this objection, including all attachment, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

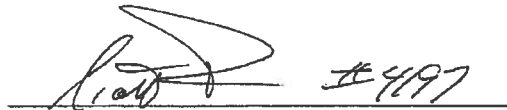
Lightforce USA, Inc.; Attn: Jeff Hueber
1040 Hazen Lane
Orofino, Idaho 83544

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environmental & Nat'l Resources Division
550 W Fort Street, MSC 033
Boise, Idaho 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



08/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-10287

NAME AND ADDRESS: LIGHTFORCE USA INC
1040 HAZEN LANE
OROFINO ID 83544

SOURCE: SPRING

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.050 CFS

PRIORITY DATE: 07/15/1981

POINT OF DIVERSION:

T23N R01E S15 SWNWSE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
1/01 12/31

QUANTITY
0.050 CFS

PLACE OF USE: STOCKWATER Within IDAHO County

T23N R01E S15 SWNW
T23N R01E S15 NESW

T23N R01E S15 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No lawful appropriation shown.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 2005

Lightforce USA
1040 Hazen Lane
Orofino, ID 83544

RE: 78-10286 & 78-10287

The date of priority for 78-10286 is listed as March 15, 1981 and for 78-10287 is July 15, 1981. When a new diversion of surface water is started after May 20, 1971, an appropriation permit had to be obtained first. The date of priority is the date the water was first used regardless of who owned the property. If the priority dates of your claims are incorrect then amended claims can be submitted.

A review of the point of diversion for 78-10287 indicates that it is located on land owned by the BLM. Is there some kind of agreement to run the pipeline on their ground?

Sincerely.

A handwritten signature in black ink, appearing to read 'K. Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-10287
Date Received: 7/6/1988
Receipt No: M000284
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIGHTFORCE USA INC Phone: (425)656-1577
19226 66TH AVE S #L 203
KENT WA USA 98032

2. Date of Priority: 07/15/1981

3. Source: SPRING Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	01E	15	SW NW SE	IDAHO	

5. Description of diverting works:

SPRING PIPED INTO FOUR STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
23N	01E	15	SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			SW	NW		STOCKWATER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s) N/A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10287
Date Received: 7/06/1988
Receipt No: M000284
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH YATES 208-628-3872
Address: HC 1 BOX 840
POLLOCK, ID 83547

OR
Name: ALTA C. YATES 208-628-3872
Address: HC 1 BOX 840
POLLOCK, ID 83547

2. Date of Priority: JUL 15, 1981

3. Source: SPRING Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	01E	15	SW	NW	SE		IDAHO

5. Description of diverting works:
SPRING PIPED INTO FOUR STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
150 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	01E	15	SW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Ralph L Yates* Date: X *7/6/88*
_____ Date: _____

State of Idaho)
County of *Teton*) SS.

Subscribed and sworn (or affirmed) before me this *6* day

of *July* 19 *88*

Joe D. Barker
Notary Public

Seal

Residing at *Boise Id*

My Commission Expires *6/3/94*

RECEIVED

DEC 07 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): R78-10286 78-10287
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Ralph and Alta Yates
Pollock, Idaho 83549
4. New Owner/Claimant(s): Lightforce U.S.A., Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 19226 66th Avenue South #L-103
City, State and ZIP Code: Kent, WA 98032
New Telephone Number: (425) 656-1577
5. Date you acquired the property: October 14, 1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 0 Number and type of stock Approximately 50 cattle
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Lightforce U.S.A., Inc.
7. Signature of New Owner or Claimant(s): Jeff Huber
By: Jeff Huber, Vice President
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

376975

WARRANTY DEED

COMPUTER
INDEXED
TRANSMITTED
FILED
RECEIVED

FOR VALUE RECEIVED

RALPH L. YATES and ALTA C. YATES, husband and wife
do hereby grant, bargain, sell and convey unto

LIGHTFORCE U.S.A., INC., a Washington Corporation,
whose current address is: Riggins, Idaho 83549

the Grantee, the following described premises in Idaho County,
Idaho to wit:

See Exhibit "A" attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the Grantee, its heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantee, that they
are the owners in fee simple of said premises; that they are free
from all encumbrances except as herein set forth and that they will
warrant and defend the same from all lawful claims whatsoever.

DATED: Oct 14 1994

Ralph L. Yates
RALPH L. YATES

Alta C. Yates
ALTA C. YATES

STATE OF IDAHO)

NOTARY)
County of Idaho)

On this 14 day of October, 1994, before me, the
undersigned a Notary Public in and for said State, personally
appeared RALPH L. YATES and ALTA C. YATES, known to me to be the
persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

Doreen Thompson
NOTARY PUBLIC for State of Idaho
Residing at: Grangeville
Comm. Exp.: 02-21-97

EXHIBIT "A"

Parcel 1

Situated in Idaho County, State of Idaho, to wit:

Tax 27 described as follows:

Beginning at the Southeast corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 23 North, Range 1 East, Boise Meridian, thence North 780.00 feet, more or less, along the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ to a point in the center of Sheep Creek; thence Westerly along the center of said Sheep Creek 465.00 feet, more or less, to a point in the Easterly right-of-way line of U.S. Highway 95 project No. F-4113 (16) Highway Survey as described in that certain Warranty Deed dated August 27, 1959, and recorded September 4, 1959, in Book 93 of Deeds at Page 247, as Instrument No. 199180, records of Idaho County, Idaho; thence Southeasterly along said right-of-way line 760.00 feet, more or less, to a point in the South line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence Easterly along said South line 210.00 feet, more or less, to the place of beginning.

LESS: Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9; thence South 45°36'16" East, 1513.57 feet to the East line of U.S. Highway 95 and the Point of Beginning; thence North 22°32'33" West along said right-of-way line 502.35 feet to the center line of Sheep Creek; thence North 67°29'00" East, along the center line of Sheep Creek 339.35 feet; thence South 27°12'27" West, 91.56 feet; thence South 35°13'27" West, 50.22 feet; thence South 1°05'43" East, 205.50 feet; thence South 4°38'43" East, 272.11 feet; thence North 86°00'54" West, 76.26 feet to the point of beginning.

Township 23 North, Range 1 East, Boise Meridian:

Section 9: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

Section 16: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ lying East of U.S. Highway 95 project No. F-4113 (16), W $\frac{1}{2}$ SW $\frac{1}{4}$ lying East of U.S. Highway 95 project No. F-4113 (16), E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 21: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ East of U.S. Highway project No. F-4113 (16) and part of the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 20 and S $\frac{1}{2}$ of Section 21 described as follows: Beginning at a point on the East bank of the Little Salmon River, 180 feet East of the $\frac{1}{4}$ corner common to Sections 20 and 21, Township 23 North, Range 1 East; thence East 4180 feet on the center line Section 21 to a point where said center line intersects the main ridge North of Hat Creek; thence following the top of said ridge in a general course of South 70° West for about 5900 feet to a point on the North bank of Hat Creek 168 feet from

(Continued)

Exhibit "A" Continued (Parcel 1)

its mouth; thence along the Richardson Tract: North 44°30' East, 1142 feet and North 45°30' West 276 feet to the East bank of the Little Salmon River; thence along said bank downstream 1250 feet to the point of beginning. All lying East of U.S. Highway 95 Project No. F-4113 (16).

LESS Tax No. 64.

ALSO LESS NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21.

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO A MORTGAGE DATED AUGUST 28, 1984 AND RECORDED AUGUST 28, 1984 AS INSTRUMENT NO. 315129 IN FAVOR OF FARMER'S HOME ADMINISTRATION.

Parcel 2

That portion of the Northeast Quarter of the Southeast Quarter lying East of highway, in Section 20, Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho.

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$); in Section 22, Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho.

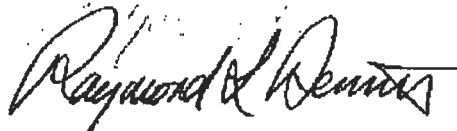
The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) lying East of highway in Section 21, Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho.

STATE of IDAHO	{ ss
County of Idaho	
Recorded at request of	
INLAND TITLE CO.	
at 45 minutes past 11 o'clock A.M.	
this 17 day of Oct, 19 94	
BOISE COUNTY	
By	Sandy Davis
	Recorder
Fee	9.00
	Deputy

Minutes of Annual Meeting of Directors of Lightforce U.S.A., Incorporated

I the undersigned directors of Lightforce U.S.A., Inc. do hereby memorialize that the annual director's meeting was held on the below date. The following business was transacted: the following officers are appointed to serve for one year: President, Raymond L. Dennis; Vice President, Jeff Huber.; Secretary, Raymond L. Dennis; Treasurer, Kevin Stockdill There being no other business, the meeting was adjourned.

March 20, 1998.


Raymond L. Dennis, Director


Kylie Jane Gale, Director



6th May, 1998

To Whom It May Concern,

Lightforce USA Inc., has retained Karen Hollis of Coldwell Banker Classic Properties to attend to the brokering needs of our property in Riggins, Idaho.

Karen is therefore duly authorised to request and receive any information regarding this property from the Inland Title Company.

If any further information is required please feel free to contact the undersigned.

Yours sincerely,

A handwritten signature in cursive script, reading "Raymond A. Dennis". The signature is written in dark ink and is positioned below the "Yours sincerely," text.

DR. R. L. DENNIS
President - Lightforce USA Inc.
Director - Lightforce Australia Pty Ltd

Stat 800

Law Offices Of
SANDERS, YEOMANS & GOODWIN L.L.P.
Attorneys at Law

Michael R.E. Sanders
Russell Allen Yeomans (1943-1997)
Carl B. Goodwin, Jr.
Of Counsel
Lloyd Dixon Oaks

1325 Fourth Avenue
Suite 1730
Seattle, WA 98101
Phone (206) 623-3062
Facsimile (206) 623-0720

RECEIVED

DEC 07 1998

WATER RESOURCES
WESTERN REGION

December 2, 1998

Adjudication Bureau Staff
State of Idaho--Department of Water Resources
Western Region
1735 Airport Way
Boise, ID 83705-5082

Re: Lightforce U.S.A., Inc.--Notice of Change of Water Right Ownership

Dear Sir or Madam:

I represent Lightforce U.S.A., Inc., a Washington corporation which purchased real property in Idaho County, Idaho, in 1994. Apparently the corporation failed to also transfer the water rights at the time it purchased this property. My client received your letter of November 19, 1998 with an enclosed form for this purpose.

I enclose that form, which is filled out and signed by Mr. Jeff Huber, the Vice President of the corporation. I also inclose a copy of the Warranty Deed, evidencing the conveyance of the property to my client, as well as a copy of the most recent minutes of the annual meeting of the Directors of the corporation, reflecting the appointment of Mr. Huber as the Vice President.

Please let me know if you need any other information to process the transfer of water rights from Mr. and Mrs. Yates to Lightforce U.S.A., Inc.

Sincerely,



Carl B. Goodwin, Jr.

CBG:kp

cc: Lightforce U.S.A., Inc.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998

PAGE: A-90

RIGHT NUMBER: 78-10287

NAME & ADDRESS: RALPH YATES
ALTA C YATES
HC 1 BOX 840
POLLOCK ID 83547

Lightforce USA Inc.
19226 66th Ave. S.
Ste. L-103
Kent WA 98032

SOURCE: SPRING

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.05 CFS

PRIORITY DATE: 07/15/1981

POINT OF DIVERSION: T23N R01E S15

SWNWE

Within IDAHO County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER 150 HEAD OF BEEF CATTLE

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE: STOCKWATER
T23N R01E S15

Within IDAHO County
SWNW FUSA

Within County
SWNW

SWNW

SWNW

SWNW

SWNW

SWNW

SWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

SW, ISO RC

10-5-98
C. Records

03-16-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

11/13/95
PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

*Lightfoot WCA Area
19226 66th Ave. S.
Hwy. 103
Kenner, WA 98032*

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim # *278-10287*

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by 12/31/98, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region
Enclosure:

Form 42-248/42-1409(6)