

11/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7159

NAME AND ADDRESS: TIMOTHY A HEATH
PO BOX 377
RIGGINS ID 83549

VICKIE S HEATH
PO BOX 377
RIGGINS ID 83549

SOURCE: RAPID RIVER

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.040 CFS
0.600 AFY

PRIORITY DATE: 02/20/1981

POINT OF DIVERSION:

T23N R01E S5 NENWNW Lot 4 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
0.60 AFY

PLACE OF USE: DOMESTIC Within IDAHO County

T23N R01E S05 Lot 4 NWNW

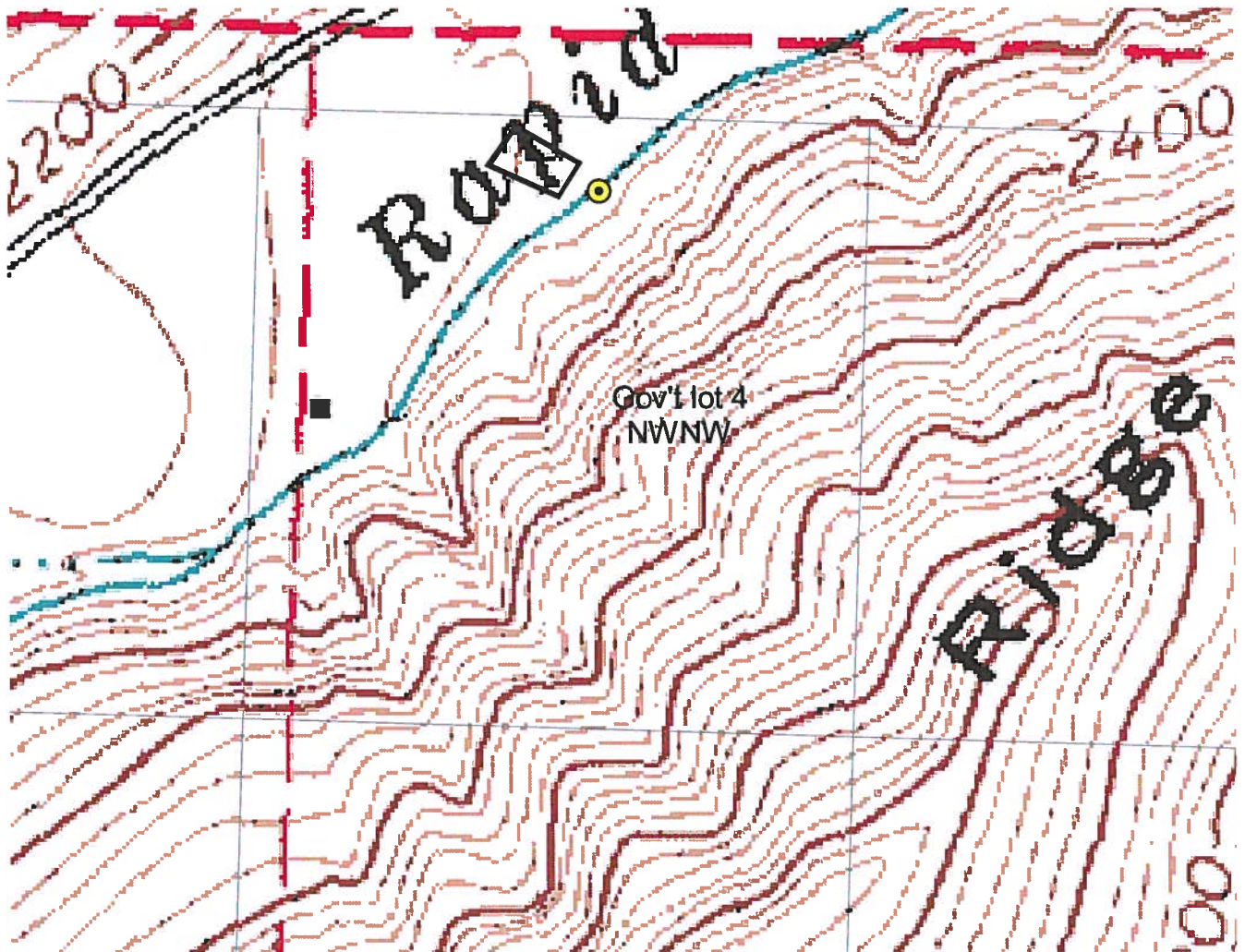
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOT 23, BLOCK 3, RAPID RIVER SUBDIVISION NO. 2.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

78-7159



0 200 400 Feet

Section 5
T23N R1E



● Point of Diversion

□ Place of Use

Map prepared on November 18, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07159
Date Received: 7/11/1988
Receipt No: W000650
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIMOTHY A. HEATH 208-628-3829
Address: P.O. BOX 377
RIGGINS, ID 83549
AND/OR
Name: VICKIE S. HEATH 208-628-3829
Address: P.O. BOX 377
RIGGINS, ID 83549
2. Date of Priority: FEB 20, 1981
3. Source: RAPID RIVER Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	01E	5	NE	NW	NW		IDAHO
5. Description of diverting works:
PUMP & PIPELINE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSEHOLD W/LAWN AND GARDEN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	5	NW	NW		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 23, BLOCK 3, RAPID RIVER SUBDIVISION NO. 2.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A78-07159
Date Received 07/11/88
Receipt Number 6000650

RECEIVED
JUL 14 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JUL 11 1988

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) TIMOTHY A. & VICKIE S. HEATH Phone (208) 628-3829
Mailing Address P.O. Box 377, Riggins, ID Zip 83549

2. Date of Priority (Only one (1) per claim) 2/20/1981

3. Source of water supply (a) RAPID RIVER
which is tributary to (b) LITTLE SALMON RIVER

4. Location of point of diversion is: Township 23 N Range 1 E
Section 5, NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP & PIPELINE FOR DOMESTIC LAWN & GARDEN

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1/1 to 12/31 amount .04 cfs
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC FOR ONE HOUSEHOLD, LAWN & GARDEN IRRIGATION

MICROFILMED

Copies: White-State, Yellow-Claimant
OCT 05 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
23N	1E	5						D										

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☒
Decree ☐

If applicable provide IDWR Water Right Number 78-07159
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tim A Heath Date 7-3-88
Theresa S. Heath Date 7-3-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of July 19 88

SEAL

Notary Public Vicky Lowe

Residing at Riggins, Idaho

My Commission Expires 4-27-93

Last Name HEATH Ident No. A78-07159

Copies White-State, Yellow-Claimant

MICROFILMED

OCT 05 1992