

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

Ident. Number 95-7033

Date Received: 7/16/19

Receipt No: 2021343

Received By: New

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Idaho Forest Group, LLC a Delaware Limited Liability Co Phone (208) 762-2900

Mailing Address 4447 E. Chilco Road Athol ID ZIP 83801
Street or Box City State

2. Date of Priority (Only one (1) per claim) October-18-1968
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 52N, Range 03W, Section 07,
SW, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Kootenai

Parcel (PIN) no. 52N03W07-8600

Additional points of diversion if any: _____

If available, GPS Coordinates lat 47°51'46.66"N, long 116°44'57.83"W

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates ,Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. 12" welded casing, 170 feet deep.

Pump to pressurized industrial water system.

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Industrial Use purposes from 01-01 to 12-31 amount 1.21 or 878.3

For Fire Protection purposes from 01-01 to 12-31 amount 1.21 or 878.3

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.21 (cfs) and/or (b) 878.3 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Industrial Use; Dimensional Lumber

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	03W	07									I			I		I	I		
52N	03W	07									F			F		F	F		

Parcel (PIN) no(s) 52N03W07-6500, 6750, 8600

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

95-2036B, 95-8354

or None ()

13. Remarks: Idaho Forest Group, LLC, a Delaware limited liability company was created in October of 2008.

Chilco Lake Lumber Company, LLC, an Idaho limited liability company was the owner of the above referenced

water right and all assets of Chilco Lake Lumber Company, LLC, including the above water right, were

transferred to Idaho Forest Group, LLC in October of 2008 and Idaho forest Group, LLC, a Delaware limited

liability company is the current owner and user of the subject water right.

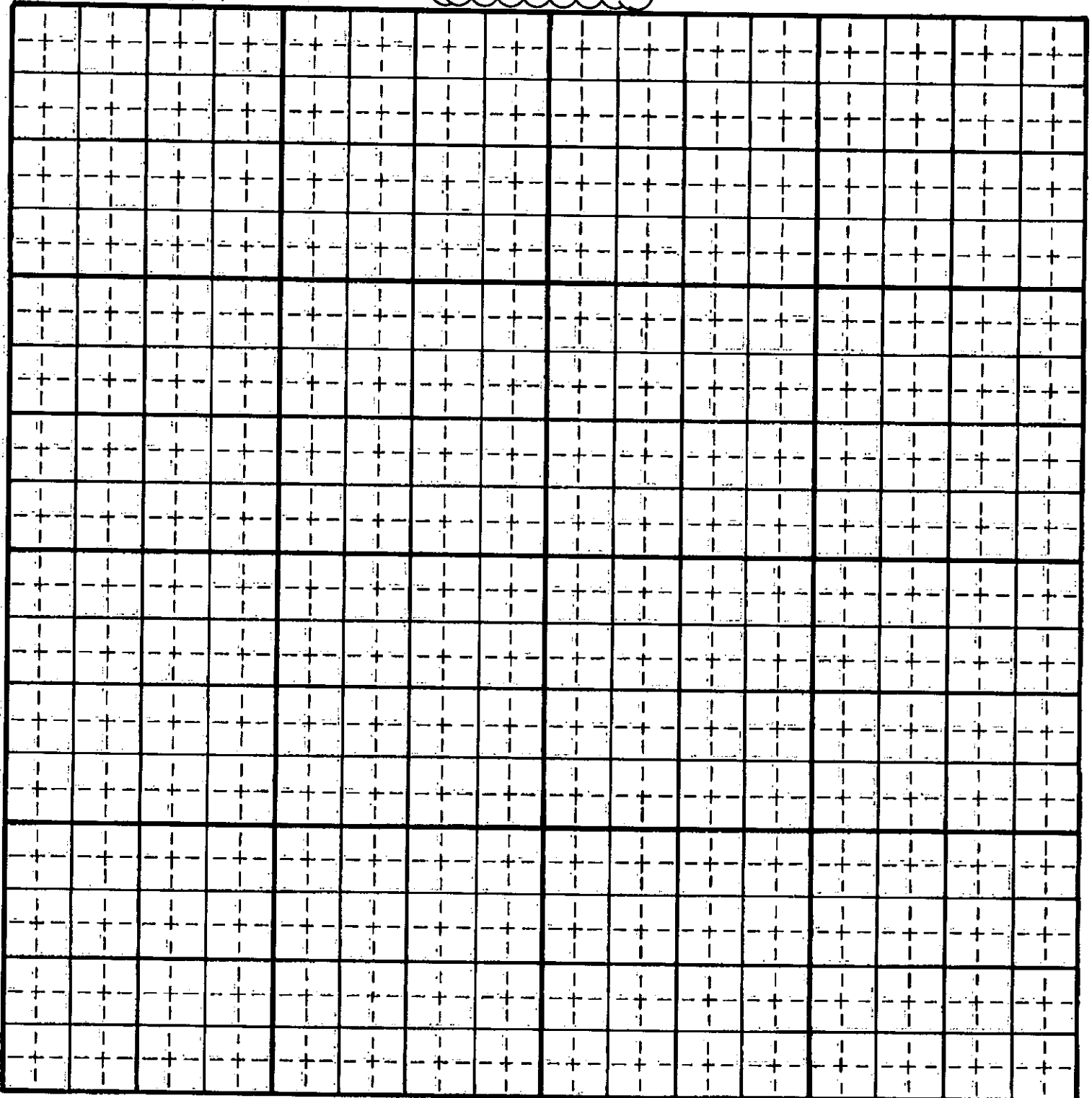
Last Name Idaho Forest Group, LLC

Identification No. _____

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile

SEE ATTACHED



Last Name Idaho Forest Group, LLC Identification No. _____

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-7033

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Scott Atkison, CEO of Idaho Forest Group, LLC
Title Organization

that I have signed the foregoing document in the space below as

Scott Atkison, CEO of Idaho Forest Group, LLC
Title Organization

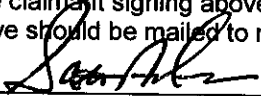
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 7-16-09

Title and Organization CEO, Idaho Forest Group, LLC a Delaware Limited Liability Company

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

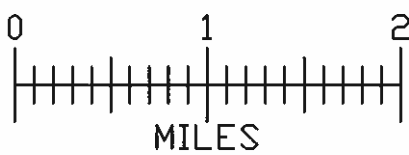
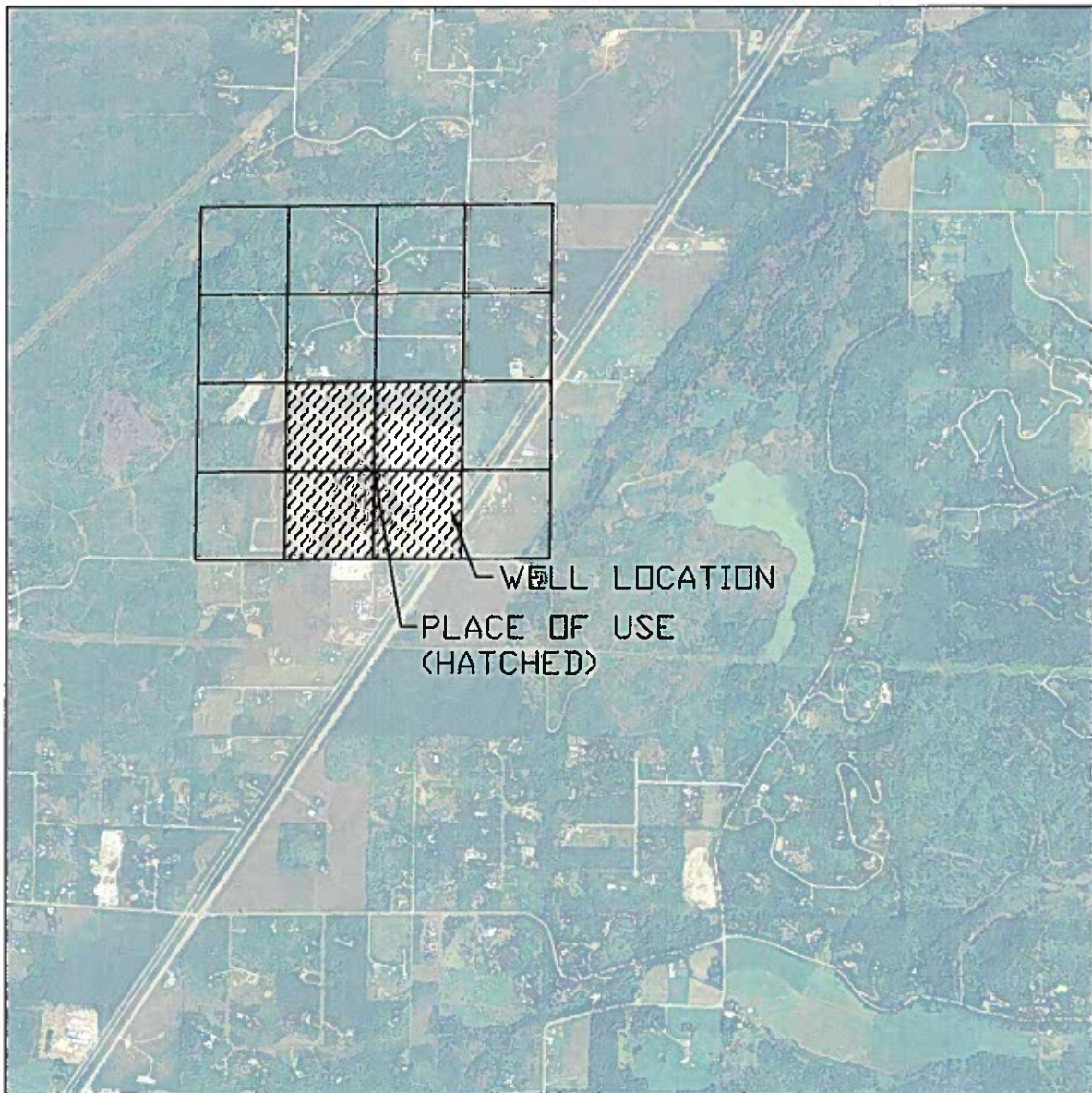
Signature  Date 7-16-09

Address _____

Last Name Idaho Forest Group, LLC Identification No. _____

MAP OF PROJECT
95-7033

TOWNSHIP 52N
RANGE 03W
SECTION 07



MAP OF PROJECT
95-7033

TOWNSHIP 52N
RANGE 03W
SECTION 07

