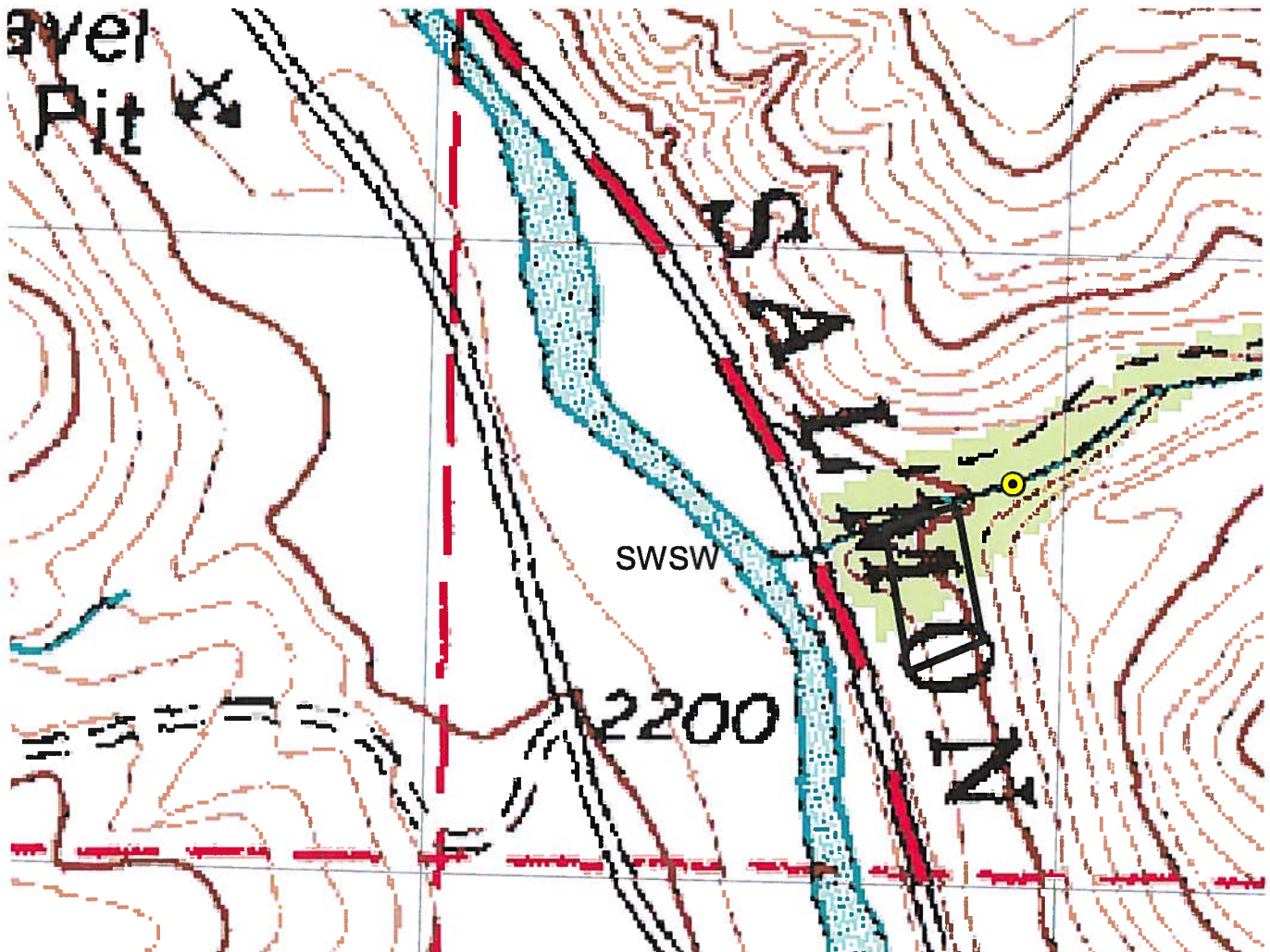


IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

78-7267



0 200 400 Feet

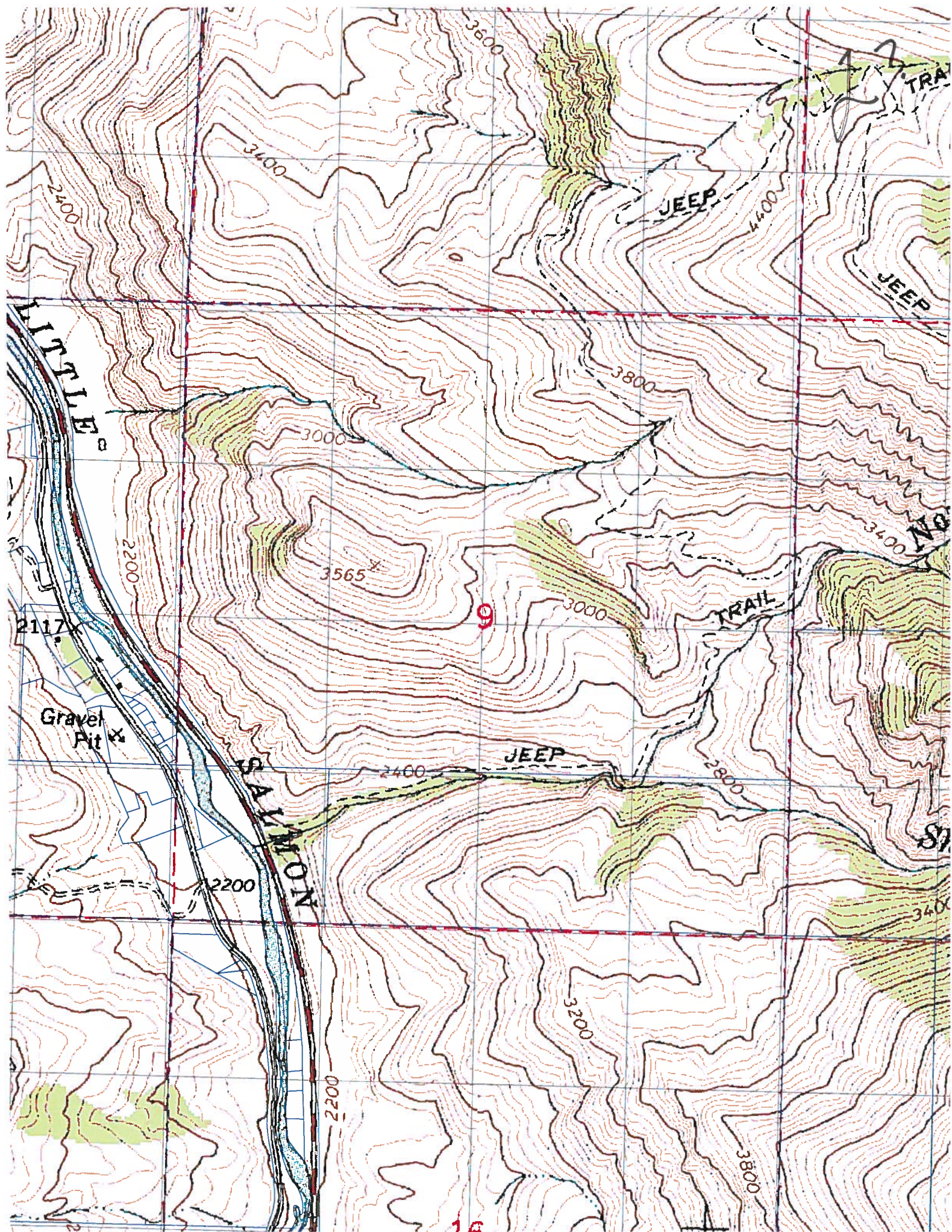
Section 9
T23N R1E



● Point of Diversion

□ Place of Use

Map prepared on August 30, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07267

Priority: February 27, 1986 Maximum Diversion Rate: 0.03 CFS
Annual Consumptive Volume: 3.0 AF

This is to certify, that LA MAR BURNETT
P.O. BOX 1300

RIGGINS, ID 835490000 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 27, 1986, and
has submitted proof to the Department of Water Resources on April 21, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .030 cfs of water from:

SHEEP CREEK tributary to LITTLE SALMON RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 9, Township 23N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	01E	9	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of MAY, 1989.

RECORDED

JUN 15 1989

Acting for R. Keith Higginson, Director

R. Keith Higginson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07267
Date Received: 5/25/1988
Receipt No: W000243

S.L.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA MAR BURNETT 208-628-3745
Address: P.O. BOX 1300
RIGGINS, ID 835490000
2. Date of Priority: FEB 27, 1986
3. Source: SHEEP CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	01E	9	SW	SW			IDAHO

5. Description of diverting works:
PIPELINE & GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	01E	9	SW	SW		IRR	2.0

Section Acres 2.0

Total Acres 2.0

A78-07267

Page 1

Date: 05/25/88

MICROFILMED

OCT 05 1992

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT
Water Right Number: 07267

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and ~~understand~~ the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lella Bennett Date: 25 May 88
_____ Date: _____

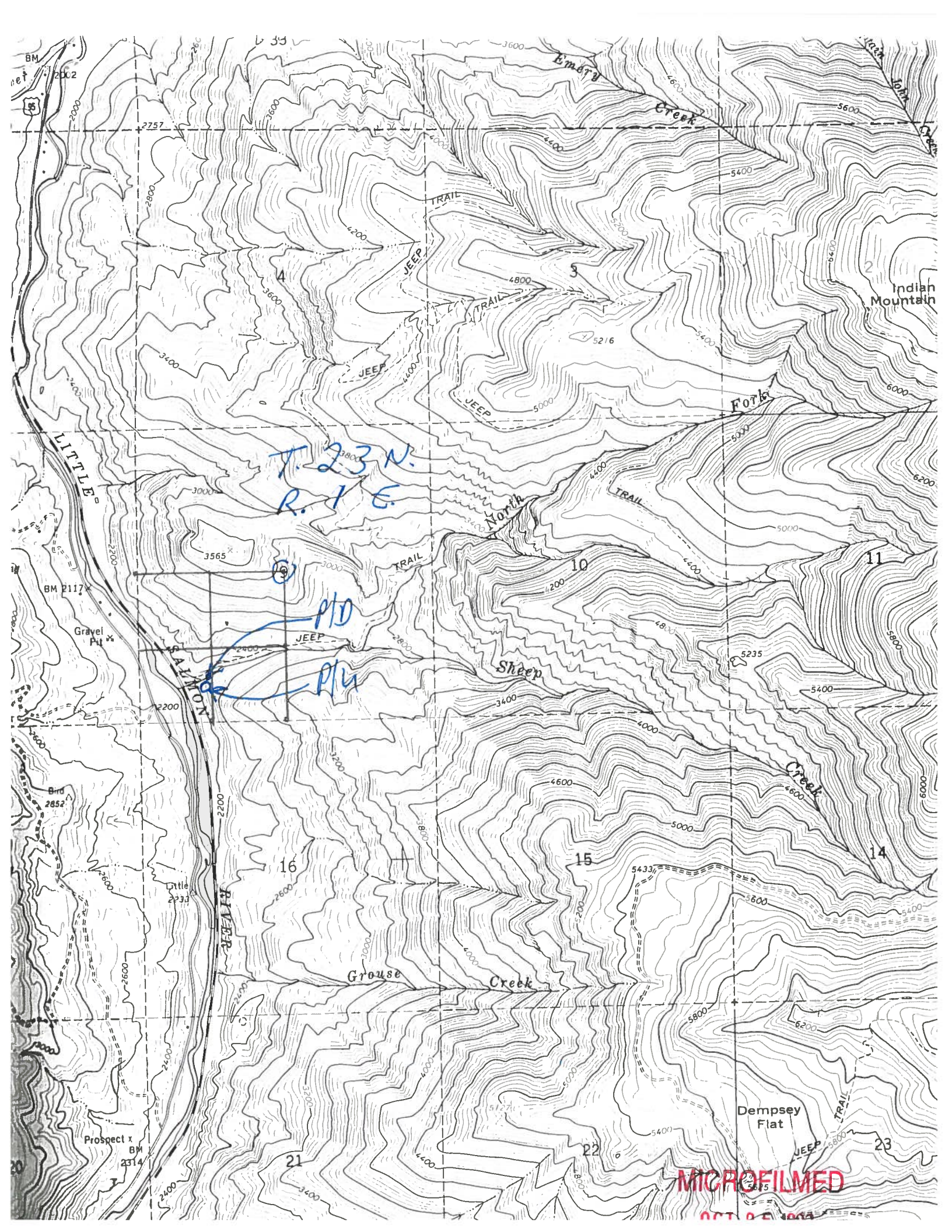
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of May 19 88 Brad E. Dwyer
Notary Public

Seal

Residing at Boise

My Commission Expires 8-9-93



MICROFILMED

OCT 10 1964