

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

JAN 1 2007

DEPARTMENT OF
WATER RESOURCES

RECEIVED

JAN 10 2007

DEPARTMENT OF
WATER RESOURCES

78-7145 ✓

[Handwritten signature]

ROLA,
910 PARK
EVERETT WA.

TO SERVICE
13

AS ADDRESSED,
UNABLE TO FORWARD



FIRST



02 1A
0004310839
JAN 05 2007
MAILED FROM ZIP CODE 83702

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST



02 1A
0004389393
MAILED FROM ZIP CODE 83702
\$00.87⁰⁰
NOV 17 2006

RECEIVED

NOV 24 2006

DEPARTMENT OF
WATER RESOURCES

18-7145 ✓
18-10294 P.D. (not on list)
123-107

Handwritten signature

ROLAND F HEISE



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

78-7145

Note to Reviewer

Name change was
not done on Permit,
therefore license
issued in original
name.

MAC2 TCM CC

05/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-7145

NAME AND ADDRESS: ROLAND F HEISE
910 PARK DR
EVERETT WA 98203

SOURCE: LITTLE SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.020 CFS
1.500 AFY

PRIORITY DATE: 05/16/1980

POINT OF DIVERSION:

T22N R01E S4 NENW Lot 3 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/01

QUANTITY
0.020 CFS
1.50 AFY

PLACE OF USE: IRRIGATION Within IDAHO County

T22N R01E S04 Lot 3 NENW 0.5

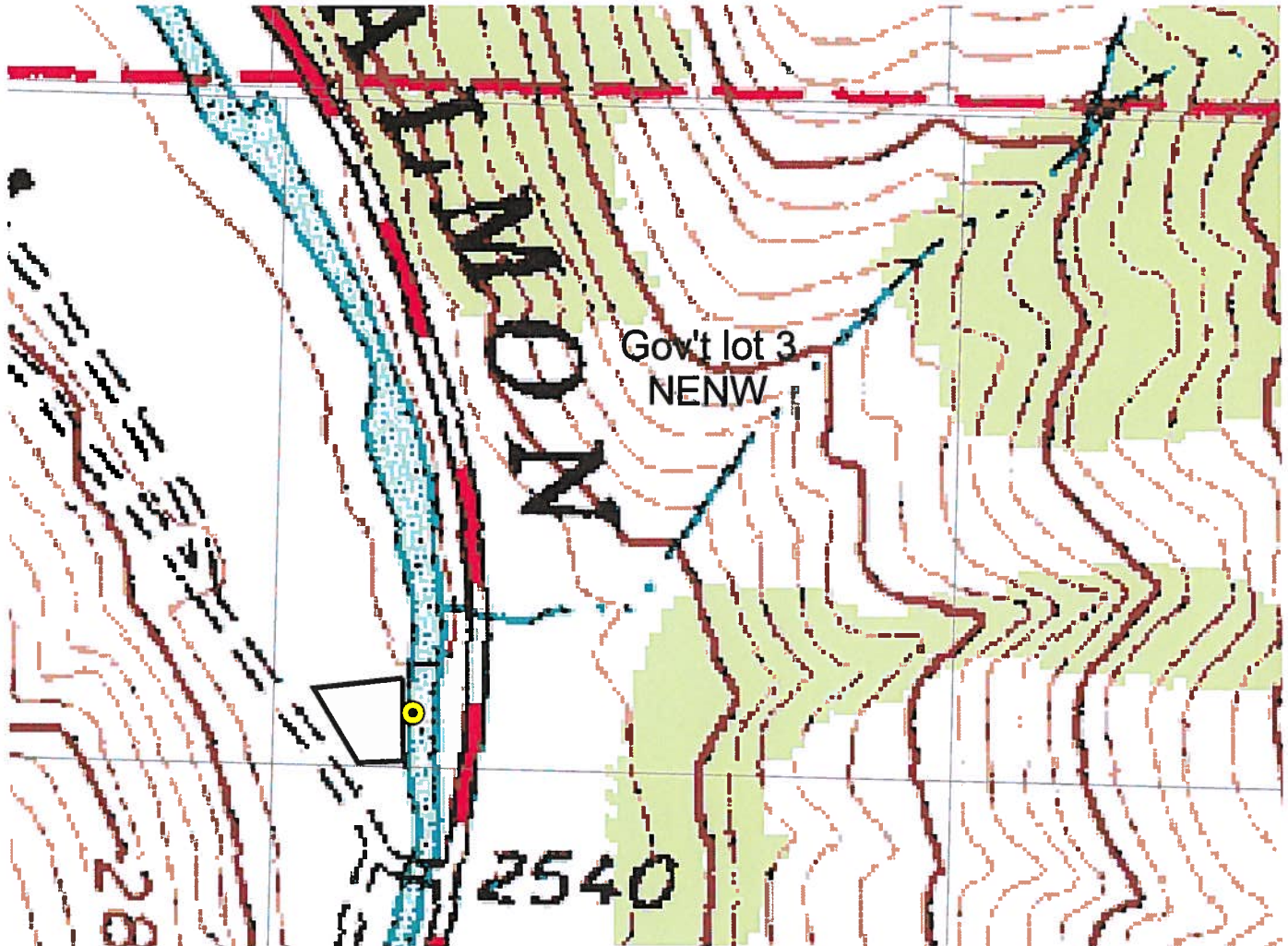
0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

78-7145



0 200 400 Feet

Section 4
T22N R1E



● Point of Diversion

□ Place of Use

Map prepared on May 20, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

10/07/097

1/11 g mo from intersection on
w side of L. Salmon

Fire No. 3

~~2~~

Sears 2HP Pump

MOTOR MOD. C4872EC15

MOTOR MODEL NO. 390.262651

CAGE NO. 1B937

78-07145

2" intake, Flexible black PVC

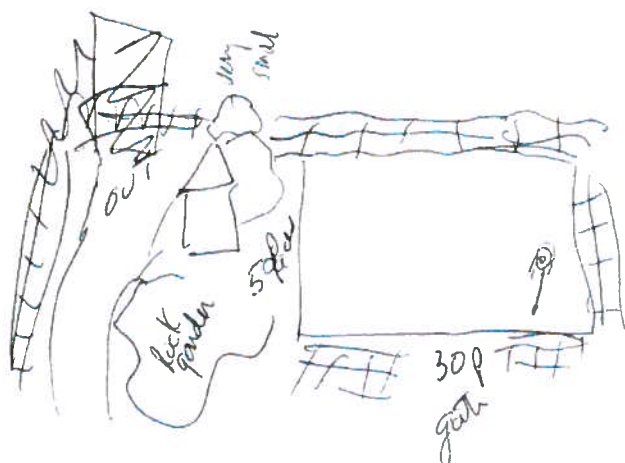
2" outlet to POD (Flexible black PVC)

Sprinkler system is underground
20' lift

Roll No. 5

NO. 1 POD

NO. 2 Outlet entering underground system



NOT TO
SCALE

$$\begin{array}{r} 50 \text{ ft} \\ 2.2 \\ \hline 110 \\ 100 \\ \hline 110.0 \text{ ft} \end{array}$$

$$\begin{array}{r} 30 \\ 2.2 \\ \hline 60 \\ 60 \\ \hline 66.0 \text{ ft} \end{array}$$

$$110 \times 66 = 7260 \text{ ft}^2 = 43560 \text{ ft}^2/\text{acre} \\ = .167 \text{ acre}$$

Field notes found
in Region file

-SL

STATE OF IDAHO **RECEIVED**
 DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
 WATER RESOURCES
 WESTERN REGION

RECEIVED
MAR 1 2001
 DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- i. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-07145					

RECEIVED

AUG -3 2001

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CAROLYN & JOHN DARRASH

4. New Owner/Claimant(s)

ROLAND F. HEISE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

910 PARK DR

City, State and ZIP Code

EVERETT WA 98203

New Telephone Number

(425) 513-9622

5. Date you acquired the property

6.23.00

Ownership change completed by D.B. 8-2-21

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Roland F. Hein
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>J. Mann</u>	Date <u>3/1/01</u>	Fee <u>\$2500</u>
Received by <u>J. Mann</u>	Date <u>3/1/01</u>	Receipt No. <u>C052497</u>
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED

SEP 18 2000

COPY

Department of Water Resources

WARRANTY DEED

THIS INDENTURE, made on this 23rd day of June, 2000, by and between, JOHN WILLIAM DARRAGH and CAROLYN A. DARRAGH, husband and wife, of PO Box 1157, Riggins, ID 83549 hereinafter referred to as the Grantors, ROLAND F. HEISE, an unmarried person, of 910 Park Dr., Everett, WA 98203 hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, his heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, which is attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, his heirs and assigns forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantee, his heirs and assigns that at the time of the ensembling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- 1) General taxes for the year 2000, which are a lien, not yet due and payable.
- 2) Right of Way Easement, including the terms and conditions thereof, by and between ELGIE B. BRATLAND and JOHN BRATLAND, wife and husband, to THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO., recorded August 25, 1932, under Instrument No. 99202, in Book 60 page 436, records of Idaho County, Idaho.
- 3) 60 foot Easement for Indian Creek Road Project No. 624 as set forth in Right of Way Deed, including the terms and conditions thereof, by and between ELGIE B. BRATLAND and JOHN BRATLAND, wife and husband, Grantors, and the UNITED STATES OF AMERICA, Grantee, recorded April 12, 1951, in book 84 page 45, records of Idaho County, Idaho.
- 4) Power Line Easement, including the terms and conditions thereof, by and between JOHN BRATLAND and ELGIE BRATLAND, his wife, to IDAHO POWER COMPANY, a corporation, recorded February 21, 1958, under Instrument No. 193564, in Book 91 page 441, records of Idaho County, Idaho.
- 5) Easement, including the terms and conditions thereof, by and between JOHN BRATLAND, a widower, and JOHN BRATLAND, administrator for the estate of ELGIE B. BRATLAND, and FIRMIN GOTZINGER and LAVON GOTZINGER, his wife, Grantors, and THE STATE OF IDAHO, Grantee, recorded July 20, 1961, under Instrument No. 205801, in Book 95 page 367, records of Idaho County, Idaho.

- 6) Easement, including the terms and conditions thereof, by and between JOHN BRATLAND, a widower, and JOHN BRATLAND, administrator for the estate of ELGIE B. BRATLAND, and FIRMIN GOTZINGER and LAVON GOTZINGER, his wife, Grantors, and the STATE OF IDAHO, Grantee, recorded July 20, 1961, under Instrument No. 205802, in Book 95 page 368, records of Idaho County, Idaho.
- 7) Subject to the terms and conditions as set forth in Right of Way Warranty Deed, by and between JOHN BRATLAND, a widower, and JOHN BRATLAND, administrator for the estate of ELGIE B. BRATLAND, and FIRMIN GOTZINGER and LAVON GOTZINGER, his wife, first parties, and THE STATE OF IDAHO, second parties, recorded July 20, 1961, under Instrument No. 204804, in Book 95 page 373, records of Idaho County, Idaho.
- 8) Letter of Easement, including the terms and conditions thereof, by and between FIRMAN GOTZINGER to CANYON TV ASSOCIATION, recorded October 1, 1971, under Instrument No. 242731, records of Idaho County, Idaho.
- 9) Easement for driveway across the Northwest corner of said property as the same now exists.
- 10) Subject to matters as shown by Record of Survey, recorded May 7, 1997, under Instrument No. 392979, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, his heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantors to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantors.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal the day and year first above written.


JOHN WILLIAM DARRAGH
CAROLYN A. DARRAGH

STATE OF IDAHO)

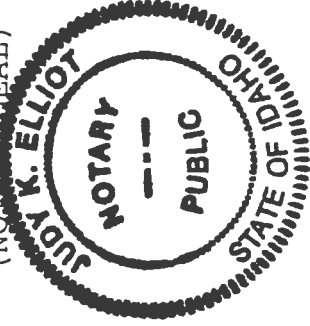
ss

County of Idaho)

On this 23rd day of June, 2000, before me, a Notary Public in and for said County and State, personally appeared, JOHN WILLIAM DARRAGH and CAROLYN A. DARRAGH, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Judy K Elliot

Notary Public for the State of Idaho.
Residing at Grangeville, therein.
My commission expires 3-26-04.

SCHEDULE C

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 4: **TAX NO. 54** – Part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ described as:

Beginning at a concrete monument marked STA 633+16 on the West Boundary of State Highway 95, whence the SW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ bears West, about 270 feet;
Thence Southerly on said boundary 40.5 feet to a rebar on the centerline of a 20 foot wide lane on the road to an old bridge crossing of the Little Salmon River;
Thence on said centerline: South 85°40' West, 38.5 feet;
Thence North 72°00' West, 68 feet;
Thence North 84°10' West, 58.7 feet to the centerline of the USFS Whitebird Ridge Road;
Thence Northwesterly on said centerline 192.5 feet to a point 5 feet from an iron stock guard;
Thence North 46 feet along a fence presumably on the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to a rebar;
Thence North 75°48' East, 248.3 feet to a rebar on said West boundary of Highway 95;
Thence Southerly on this boundary on the arc of a 2°30' curve 274.6 feet to the point of beginning.
EXCEPTING one-half of a 20 foot wide land on the South, a 20 foot width for a access road along the subdivision fence on the West and the USFS Road through two forties.

LESS:

TAX NO. 106 – A tract of land located in Government Lot 3, more particularly described as follows:
Commencing at the Southwest corner of Government Lot 3 of Section 4, T. 22 N., R. 1 E., Boise Meridian, Idaho County, Idaho;
Thence N 00°23'40" E, 266.98 feet along the West line of Government Lot 3 of Section 4 to the point of beginning;
Thence continuing N 00°23'40" E, 46.34 feet along the West line of Government Lot 3 to a point on the North line of instrument No. 361779;
Thence N 75°48'00" E, 188.41 feet along the North line of instrument No. 361779 to a point on the Westerly right-of-way limit of U.S. Highway 95, said point being on a nontangent curve with center being S 80°58'09" W, 2092.82 feet radial distance;
Thence clockwise along the westerly right-of-way limit of U.S. Highway 95 and said non tangent curve, an arc distance of 15.38 feet;
Thence S 67°07'40" W, 195.88 feet to the point of beginning.

22N 1E S-4 (Lot 3)

NW NW

NENW Sec. 4, Exception



POD + POU

are in N²NENW

per map w/ original
claim.

(Attached)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-7145
Date Received: 7/12/1988
Receipt No: W000472
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ROLAND F HEISE
910 PARK DR
EVERETT WA USA 98203

Phone: (425) 513-9622

2. Date of Priority: 05/16/1980

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	01E	4	NE NW 3	IDAHO	

5. Description of diverting works:

PUMP W/PIPELINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/01	0.03	

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	4	NE NW	3	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY DB 2/5/99
Ownership changed by DB 8/2/2001

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

RECEIVED

MAR 1 2001

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-07145					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CAROLYN & JOHN DARRAGH

4. New Owner/Claimant(s)

ROLAND F. HEISE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

910 PARK DR

City, State and ZIP Code

EVERETT WA 98203

New Telephone Number

(425) 513-9622

5. Date you acquired the property

6.23.00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

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Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Roland F. Hein
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>J. Mann</u>	Date <u>3/1/01</u>	Fee <u>\$2500</u>
Received by <u>J. Mann</u>	Date <u>3/1/01</u>	Receipt No. <u>0052497</u>
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED

SEP 18 2000

Department of Water Resources
WARRANTY DEED

COPY

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TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, his heirs and assigns forever.

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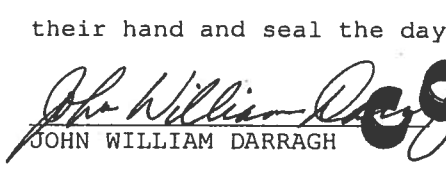
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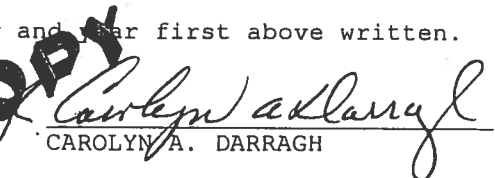
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- 7) Subject to the terms and conditions as set forth in Right of Way Warranty Deed, by and between JOHN BRATLAND, a widower, and JOHN BRATLAND, administrator for the estate of ELGIE B. BRATLAND, and FIRMIN GOTZINGER and LAVON GOTZINGER, his wife, first parties, and THE STATE OF IDAHO, second parties, recorded July 20, 1961, under Instrument No. 204804, in Book 95 page 373, records of Idaho County, Idaho.
- 8) Letter of Easement, including the terms and conditions thereof, by and between FIRMAN GOTZINGER to CANYON TV ASSOCIATION, recorded October 1, 1971, under Instrument No. 242731, records of Idaho County, Idaho.
- 9) Easement for driveway across the Northwest corner of said property as the same now exists.
- 10) Subject to matters as shown by Record of Survey, recorded May 7, 1997, under Instrument No. 392979, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, his heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantors to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantors.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal the day and year first above written.


JOHN WILLIAM DARRAGH


CAROLYN A. DARRAGH

STATE OF IDAHO)

ss

County of Idaho)

On this 23rd day of June, 2000, before me, a Notary Public in and for said County and State, personally appeared, JOHN WILLIAM DARRAGH and CAROLYN A. DARRAGH, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Judy K. Elliot

Notary Public for the State of Idaho.
Residing at Grangeville, therein.
My commission expires 3-26-04.

SCHEDULE C

Township 22 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 4: **TAX NO. 54** – Part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ described as:

Beginning at a concrete monument marked STA 633+16 on the West Boundary of State Highway 95, whence the SW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ bears West, about 270 feet;

Thence Southerly on said boundary 40.5 feet to a rebar on the centerline of a 20 foot wide lane on the road to an old bridge crossing of the Little Salmon River;

Thence on said centerline: South 85°40' West, 38.5 feet;

Thence North 72°00' West, 68 feet;

Thence North 84°10' West, 58.7 feet to the centerline of the USFS Whitebird Ridge Road;

Thence Northwesterly on said centerline 192.5 feet to a point 5 feet from an iron stock guard;

Thence North 46 feet along a fence presumably on the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to a rebar;

Thence North 75°48' East, 248.3 feet to a rebar on said West boundary of Highway 95;

Thence Southerly on this boundary on the arc of a 2°30' curve 274.6 feet to the point of beginning.

EXCEPTING one-half of a 20 foot wide land on the South, a 20 foot width for a access road along the subdivision fence on the West and the USFS Road through two forties.

LESS:

TAX NO. 106 – A tract of land located in Government Lot 3, more particularly described as follows:

Commencing at the Southwest corner of Government Lot 3 of Section 4, T. 22 N., R. 1 E., Boise Meridian, Idaho County, Idaho;

Thence N 00°23'40" E, 266.98 feet along the West line of Government Lot 3 of Section 4 to the point of beginning;

Thence continuing N 00°23'40" E, 46.34 feet along the West line of Government Lot 3 to a point on the North line of instrument No. 361779;

Thence N 75°48'00" E, 188.41 feet along the North line of instrument No. 361779 to a point on the Westerly right-of-way limit of U.S. Highway 95, said point being on a nontangent curve with center being S 80°58'09" W, 2092.82 feet radial distance;

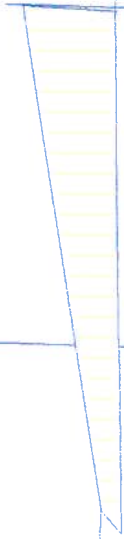
Thence clockwise along the westerly right-of-way limit of U.S. Highway 95 and said non tangent curve, an arc distance of 15.38 feet;

Thence S 67°07'40" W, 195.88 feet to the point of beginning.

22N 1E S-4 (Lot 3)

N¹W N¹W

NENW Sec. 4, Exception



POD + POE
are in N¹W NENW
per map w/ original
claim.
(Attached)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-07145**
Date Received: 7/12/1988
Receipt No: W000472
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN W DARRAGH 208-628-3086
Address: PO BOX 1157
RIGGINS ID 83549
AND/OR
Name: CAROLYN A DARRAGH 208-628-3086
Address: PO BOX 1157
RIGGINS ID 83549

2. Date of Priority: MAY 16, 1980

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	4		NE	NW	3	IDAHO

5. Description of diverting works:
PUMP W/PIPELINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	4	NE	NW	3	IRR	1.0

10. Place of Use: Continued

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY DB 2/5/99.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 787145

RECEIVED

FEB 04 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

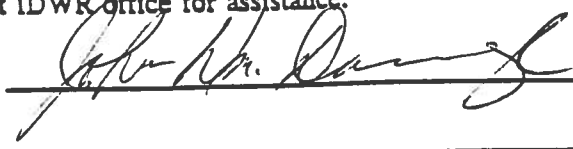
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 29 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s): 430749NP, A78-10294-A78-10314-A78-12000
R78-12294-A78-07004-A78-12000
 Adjudication Claim No(s): also A78-07145
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RICHARD & EDITH JENSEN
10620 OLA HWY
4. New Owner/Claimant(s) SWEET, ID. 83620
 Name Connector (Check one): [] and, [X] or, [] and/or
 New Mailing Address JOHN W. ORLAND CAROLYN A. DARRAGH
 City, State and ZIP Code P.O. BOX 1157 RIGGINS, ID. 83549
 New Telephone Number (208) 628-3086
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you will IDWR to correspond with him or her for all matters related to your claims..

361779

WARRANTY DEED

GRANTOR, RICHARD L. JENSEN, SR. and EDITH M. JENSEN, husband and wife, of HC 78, Box 2556, Sweet, ID 83670, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant ~~to~~ WILLIAM DARRAGH and CAROLYN A. DARRAGH, husband and wife, of P. O. Box 1157, Riggins, ID 83549, as GRANT to grantee's heirs and assigns forever, all of the fo ribed real estate located in the County of Idaho, Sta to wit:

See Exhibit "A" attached hereto / incorporate by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. 60 foot Easement for Indian Creek Road Project No 624 as set forth in Right of Way Deed, including the terms and conditions thereof, by and between ELGIE B. BRATLAND and JOHN BRATLAND, wife and husband, Grantors, and the UNITED STATES OF AMERICA, Grantee, Recorded April 12, 1951 at Book 84 page 45, records of Idaho County, Idaho.
2. Subject to the terms and conditions as set forth in Right of Way Warranty Deed, including the terms and conditions thereof, by and between JOHN BRATLAND, a widower; JOHN BRATLAND, ADMINISTRATOR FOR THE ESTATE OF ELGIE B. BRATLAND; FIRMIN GOTZINGER and LAVON GOTZINGER, his wife, first parties, and the STATE OF IDAHO, second parties, recorded July 20, 1961, under Instrument No. 205804 Book 95 page 73, records of Idaho County, Idaho.
3. Easement for driveway across the Northwest corner of said property as the same now exists.

WARRANTY DEED

1 Grantor, for himself, his heirs and assigns does hereby
2 covenant, warranty and shall defend the quiet and peaceable
3 possession of said premises by the Grantee, their heirs and assigns
4 forever against the lawful claims of all persons.

5 In construing this deed, and where the context so requires
6 the singular includes the plural and the masculine, the feminine
7 and the neuter.

8 IN WITNESS WHEREOF, Grantors have hereunto subscribed their
9 names to this instrument this 3rd day of January, 1992.

10
11 Richard L. Jensen, Sr.
12 RICHARD L. JENSEN, SR.

13 Edith M. Jensen
14 EDITH M. JENSEN

15 STATE OF IDAHO)
16 ss.
17 County of Idaho)

18 On this 3rd day of Jan, 1992, before me,
19 Vickie S. Heath, a Notary for the said County and
20 State, personally appeared RICHARD L. JENSEN, SR. and EDITH M.
21 JENSEN, husband and wife, known or identified to me to be the
22 persons whose names are subscribed to the within instrument, and
23 they acknowledged to me that they freely executed the same and that
24 the statements therein contained are true.

25 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
26 my official seal the day and year first above written.

27 (NOTARY SEAL)

28 Vickie S. Heath
Notary Public for State of Idaho,
Residing at Bozeman, therein.
My commission expires on
8-15, 1993.

03:22:06

10:32

T12089832096

ID CO TITLE CO

0001/001

EXHIBIT A

8002

The following property situate in Idaho County, State of Idaho, to-wit:

Township 22 North. Range 1 East. Boise Meridian
Section 4: Part of $\frac{1}{4}$ NW $\frac{1}{4}$ described as:

Beginning at a concrete Monument Marked STA 633+16 on the West boundary of State highway 95, whence the SW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ bears West, about 270 feet;
thence Southerly on said boundary 40.5 feet to a rebar on the centerline of a 20 foot wide lane on the road to an old bridge crossing of the Little Salmon River;
thence on said center line: South $85^{\circ}40'$ West, 38.5 feet;
thence North $72^{\circ}00'$ West, 68 feet;
thence North $84^{\circ}10'$ West, 58.7 feet to the center line of the USFS Whitebird Ridge Road;
thence Northwesterly on said center line 192.5 feet to a point 5 feet from an iron stock guard;
thence North 46 feet along a fence presumably on the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to a rebar;
thence North $75^{\circ}48'$ East, 248.3 feet to a rebar on said West boundary of Highway 95;
thence southerly on this boundary on the arc of a $2^{\circ}30'$ curve 274.6 feet to the point of beginning.

EXCEPTING one-half of a 20 foot wide lane on the South, a 20 foot width for an access road along the subdivision fence on the West and the USFS Road through two forties.

Filed and recorded at the request of Ida City Title
at 3:43 o'clock P M this 6th day of Jan 1992

Ros E. Lehning
Ex-Officio Auditor and Recorder
Idaho County, Idaho

By _____
Deputy

Fee \$ 9.00

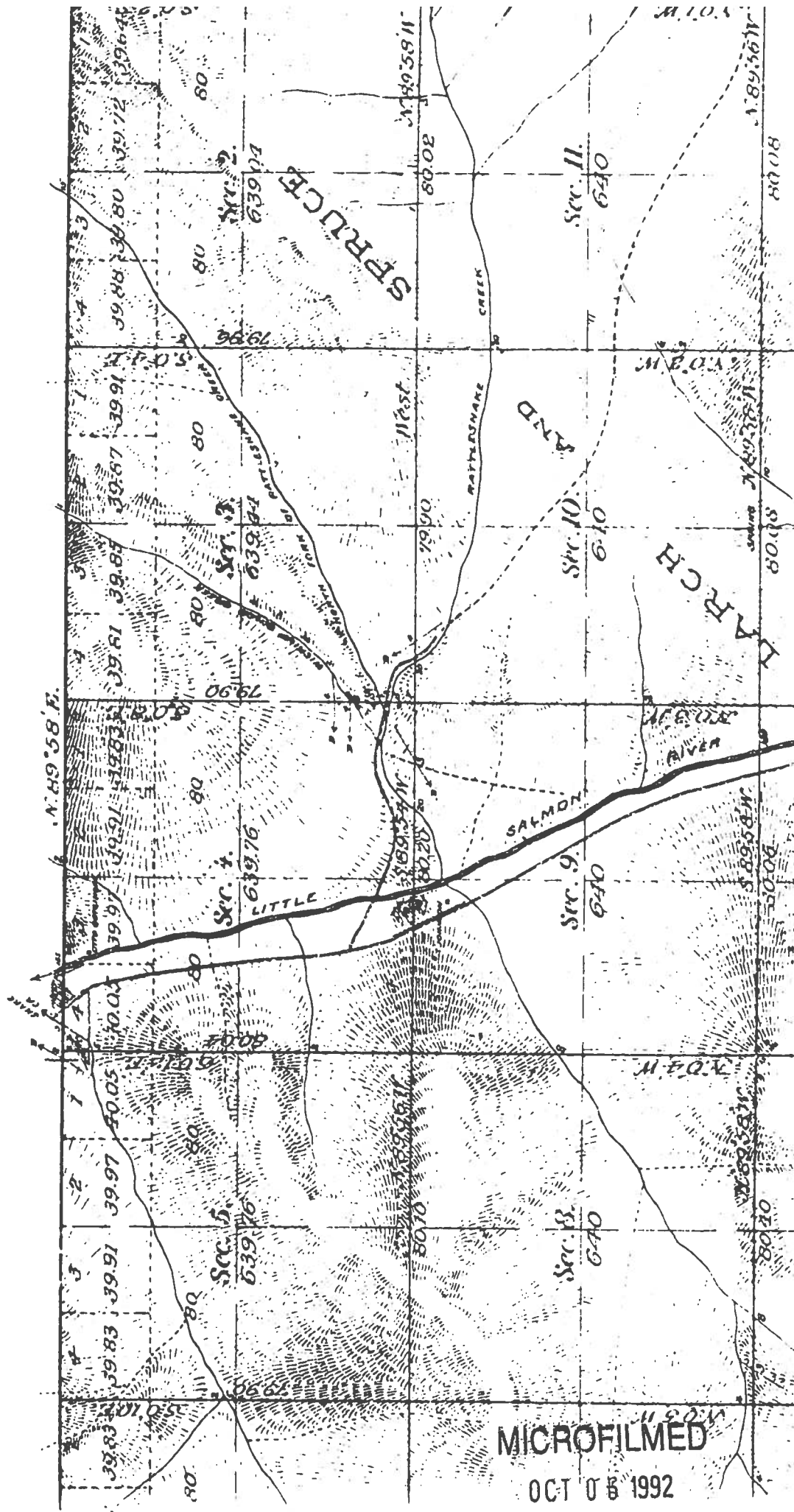
CM/Vault

(Jensen)

T22N, R1E, Sec. 4

No 22 North, Range No 1 East of the Boise Meridian

F c e d D c c b



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07145
Date Received: 7/12/1988
Receipt No: W000472
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. JENSEN 208-584-3476
Address: 10620 OLA HWY
SWEET, ID 83670

AND/OR

Name: EDITH JENSEN 208-584-3476
Address: 10620 OLA HWY
SWEET, ID 83670

2. Date of Priority: MAY 16, 1980

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	4	NE	NW			IDAHO

5. Description of diverting works:
PUMP W/PIPELINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	4	NE	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 787145

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-~~04145~~ 07145
Date Received: 7/12/1988
Receipt No: W000472
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. JENSEN 208-584-3476
Address: 10620 OLA HWY
SWEET, ID 83670

AND/OR

Name: EDITH M. JENSEN 208-584-3476
Address: 10620 OLA HWY
SWEET, ID 83670

2. Date of Priority: MAY 16, 1980

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	4	NE	NW			IDAHO

5. Description of diverting works:
PUMP W/PIPELINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	4	NE	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 784145

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

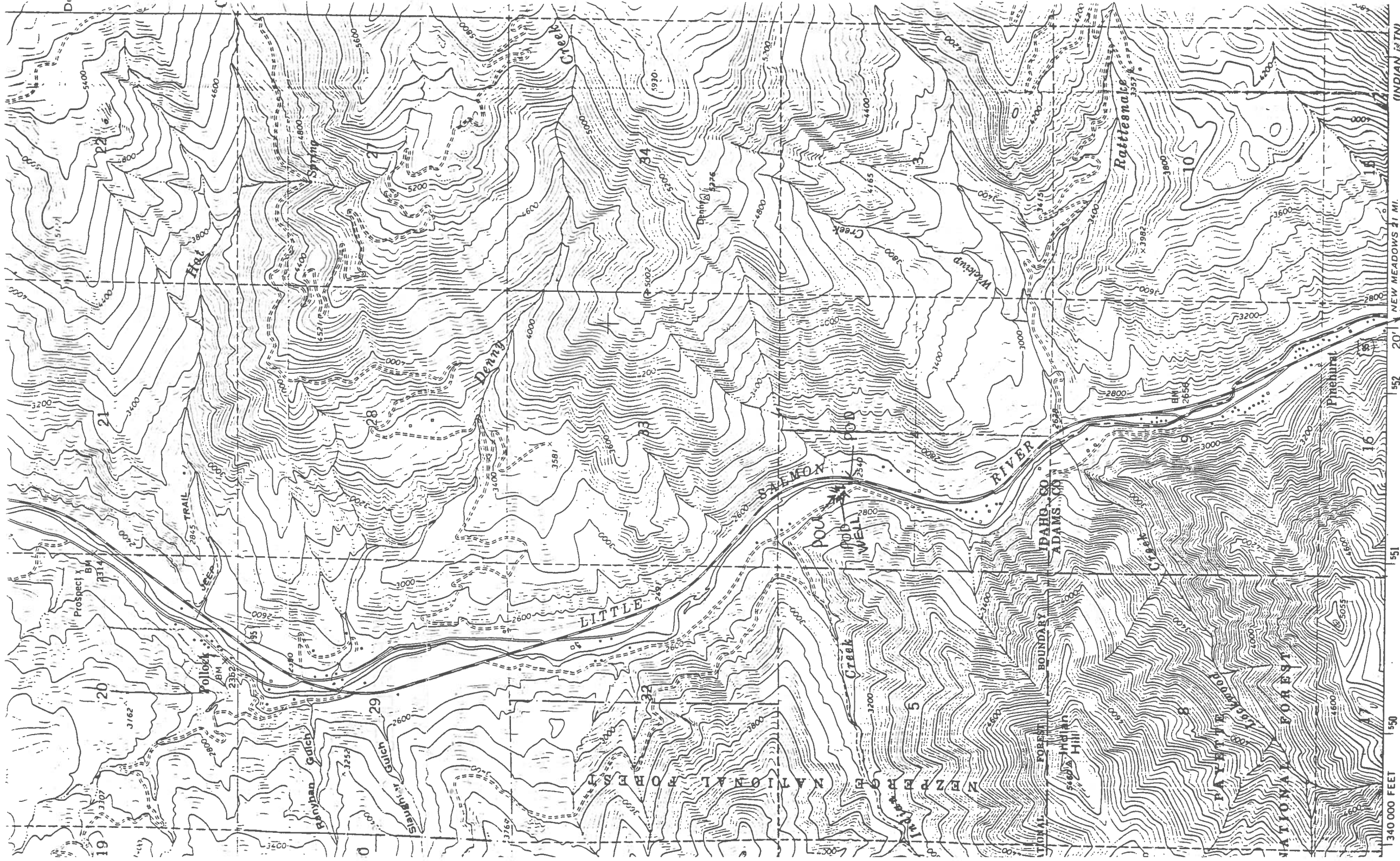
Signature of Claimant(s): Edna M. Jensen Date: 7/12/88
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of July 19 88 David R. Tutthill Jr.
Notary Public

Seal

Residing at Boise Id
My Commission Expires Sept 10, 1988



MICROFILMED

OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 2, 2001

ROLAND F HEISE
910 PARK DR
EVERETT WA 98203

Re: Notice of Claim to a Water Right No. 78-7145

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 78-07145

RECEIVED

FEB 02 2001

WATER RESOURCES
WESTERN REGION

Priority: May 16, 1980

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.5 AF

It is hereby certified that ELLEN And/Or RAYMOND And/Or
JAMES SERGEANT
PO BOX 153
RIGGINS ID 83549 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 16, 1980; and have
submitted Proof of Beneficial Use on September 08, 1980. An examination indicates that the works
have a diversion capacity of 0.12 cfs of water from:

SOURCE

Source: LITTLE SALMON RIVER Tributary SALMON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

LITTLE SALMON L3 SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, Twp 22N, Rge 01E, B.M. IDAHO County
RIVER

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
22N	01E	4					.5												.5
							L3												

Total Acres: 0.5

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs nor more than 1.5 afa at the field headgate for irrigation of the land described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31st day of January, 2001

Acting for

KARL J. DREHER, Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A78-10294 & A78-07145

KARL J. DREHER
DIRECTOR

John W Darragh
Carolyn A Darragh
PO Box 1157
Riggins ID 83549

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

In reviewing this request for ownership change, it was noted that you listed claim numbers A78-12000 and A78-10314. Our records indicate these claims are in the name of William and Alice Ingram, and Ingram Warm Springs Ranch. Before we can modify our records to reflect your ownership of these water rights, we will need sufficient proof of ownership such as a Warranty Deed or Contract of Sale showing the purchase of this property from the Ingrams. Please be advised that the Ingram's water rights cover ground to the West of the property shown on your Warranty Deed recently submitted (E 1/2 NW 1/4, Section 4, Township 22N, Range 1E.)

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 14, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claims to Water Rights

John Wm. &/or Carolyn A. Darragh
P.O. Box 1157
Riggins, ID 83549

Dear Mr. and Mrs. Darragh:

Enclosed is a copy of Notice of Claim to a Water Right No. A78-10344 which reflects the change in ownership of the lands and appurtenant water right covered under the filing originally submitted by Ronda G. Stevenson. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

I have also reviewed the Notice of Change of Water Right Ownership form that you submitted for the property you may have purchased from Richard L. &/or Edith Jensen. We cannot process this notice because an earnest money agreement is not considered adequate proof of ownership of a property. I am, therefore, returning this notice of change of water right ownership form to you. Please attach a copy of your warranty deed, sales contract or tax assessment, which includes a description of the property, to the form and return it to our office for processing.

If you have any questions in regard to this letter, please do not hesitate to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED
OCT 24 1996

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 14 1994

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 22 N Range 01 E
Section 4, NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot 4, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

OCT 17 1994

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-10294 & A78-07145

☐ Name and Address of Former Owner/Claimant(s) (Seller): RICHARD L. AND/OR EDITH M. JENSEN
10620 OLA HWY.
SWEET, IDAHO 83670

☐ New Owner/Claimant (Purchaser): JOHN W. AND/OR CAROLYN A. DARRAGH

☐ New Mailing Address: 427 RD. BOX 1157
RIGGINS, ID. 83549

☐ New Telephone Number: (208) 628-3001

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: COPY OF DEED AND LEGAL DESCRIPTION ATTACHED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): John W. Darragh Date 9/30/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

OCT 24 1996

Original to be mailed to Idaho Department of Water Resources