

Parcel No. 52N03W-32-5200 Code Area 3509Name/Address SWA N 30W - Larry Etux Trustees

## IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. \_\_\_\_ of \_\_\_\_

Legal Description S 2 - NE - SWProperty Address Boothill Rd.

## MISCELLANEOUS DATA

Class 4  
Use Code 3412  
Units 1  
Market Grade 4  
Year Built 1978  
Year Remodeled 5  
Effective Age 1645  
Effective Year 94  
Shape Code A  
Date Occupied —

| YES | NO |
|-----|----|
|     |    |
|     |    |
|     |    |

Prebuilt —  
Building Permit —  
Under Construct. —

Photo No. \_\_\_\_\_

## VALUES SUMMARY

|                | YEAR              | YEAR     |
|----------------|-------------------|----------|
| Residence      | \$ <u>93,418</u>  | \$ _____ |
| Garage         | \$ <u>7356</u>    | \$ _____ |
| Garport D2     | \$ <u>6274</u>    | \$ _____ |
| Other          | \$ <u>400</u>     | \$ _____ |
| Total Improve. | \$ <u>107,448</u> | \$ _____ |
| Land           | \$ <u>89,264</u>  | \$ _____ |
| MARKET VALUE   | \$ <u>196,712</u> | \$ _____ |

## PURCHASE INFORMATION

Price \_\_\_\_\_ Date \_\_\_\_\_  
Price \_\_\_\_\_ Date \_\_\_\_\_  
Asking \_\_\_\_\_ Date \_\_\_\_\_  
Rent \_\_\_\_\_ Per \_\_\_\_\_ Date \_\_\_\_\_

Inspected By RAH ZLW Date 3/2/94 Rev Yr \_\_\_\_\_  
Computed By RAH Date 3/4 Rev Yr \_\_\_\_\_  
Certified Appraiser RAH Date \_\_\_\_\_ Rev Yr \_\_\_\_\_  
Assessor \_\_\_\_\_ Date \_\_\_\_\_ Rev Yr \_\_\_\_\_  
Reinspection \_\_\_\_\_ Date \_\_\_\_\_ Rev Yr \_\_\_\_\_

## LAND INFORMATION

| 01 | NEIGHBORHOOD | 02 | OFF-SITE IMPROVEMENTS | 03 | TOPOGRAPHY    | 04 | WATER FRONT PROPERTY | 05 | ON-SITE UTILITIES          |
|----|--------------|----|-----------------------|----|---------------|----|----------------------|----|----------------------------|
| 01 | Urban        | 06 | Stable                | 04 | Asphalt/Conc. | 01 | Lake                 | 01 | Electricity                |
| 02 | Suburban     | 07 | Improving             | 05 | Gravel/Dirt   | 02 | River/Creek          | 02 | Gas                        |
| 03 | Rural        | 08 | Declining             | 06 | Sidewalks     | 03 | Accretion            | 03 | Underground Elec/Telephone |
| 04 | Recreational | 03 | Public Access         | 07 | Curb/Gutters  | 04 | Bluff Land           | 04 | Cable TV                   |
| 90 |              | 03 | Private Access        | 04 | Steep Slope   | 05 | Flood Plain          | 05 | Public Water               |
|    |              | 06 |                       | 05 |               |    |                      | 06 | Private Well               |
|    |              |    |                       | 06 |               |    |                      | 07 | Public Sewer               |
|    |              |    |                       | 07 |               |    |                      | 08 | Septic System              |

| 06       | SUBJECT DIMENSIONS | 07          | SITE INFORMATION | 08 | REMARKS |
|----------|--------------------|-------------|------------------|----|---------|
| Frontage | 01                 | Location    | P F A G E        |    |         |
| Depth    | 02                 | Amenities   | P F A G E        |    |         |
| Other    | 03                 | Landscaping | P F A G E        |    |         |
|          | 04                 | View        | P F A G E        |    |         |
|          | 05                 | Detriments  | Few Many None    |    |         |
|          | 06                 | Zoned       |                  |    |         |

| 09  | COMPOSITE ADJUSTMENT |       |      |      |     |      |            | 10 | SITE ADJUSTMENTS |    |          |    |       |    |            |    |       |              |            |
|-----|----------------------|-------|------|------|-----|------|------------|----|------------------|----|----------|----|-------|----|------------|----|-------|--------------|------------|
| CAT | LOC.                 | CLASS | TYPE | UNIT | QTY | COST | BASE VALUE | 01 | Location         | 10 | Access   | 20 | View  | 30 | Topography | 40 | Width | TOTAL FACTOR | EXT. VALUE |
|     |                      |       |      |      |     |      |            | 50 | Depth            | 60 | Plottage | 70 | Beach | 80 | Corner     | 90 |       |              |            |
|     |                      |       |      |      |     |      |            |    | %                |    | %        |    | %     |    | %          |    | %     | %            |            |
|     |                      |       |      |      |     |      |            |    | %                |    | %        |    | %     |    | %          |    | %     | %            |            |
|     |                      |       |      |      |     |      |            |    | %                |    | %        |    | %     |    | %          |    | %     | %            |            |
|     |                      |       |      |      |     |      |            |    | %                |    | %        |    | %     |    | %          |    | %     | %            |            |

APPRAISER: \_\_\_\_\_ APPRAISAL DATE: \_\_\_\_\_ REVIEW YR \_\_\_\_\_  
REINSPECTED APPR. \_\_\_\_\_ DATE \_\_\_\_\_ REVIEW YR \_\_\_\_\_

LAND VALUE \$ \_\_\_\_\_

UAD-RC  
REV. 8-90

JUL 11 2011

# ERICKSON FAMILY TRUST

