

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-8535

Date Received: 12/22/18

Receipt No: NO27851

Received By: Cm

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Hauser Lake Water Association Phone (208) 773-7760

Mailing Address P.O. Box 3468, Post Falls, ID ZIP 83877

2. Date of Priority (Only one (1) per claim) 11/17/1986
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township #1, Range _____, Section _____,
_____, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of _____

Parcel (PIN) no. _____

Additional points of diversion if any: See Attachment #1: Location of Points of Diversion

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

Well #1: 12" Casing, 208 feet deep, 75 HP, GE Motor, Peerless Pump, 600 gpm.

Well #2: 16" Casing, 211 feet deep, 125 HP, GE Motor, Vertiline Pump, 1200 gpm.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Municipal purposes from 1/01 to 12/31 amount 0.2 or 52.2

For Municipal purposes from 1/01 to 12/31 amount 2 or 300

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.2 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Municipal: 412 Connections

9. Description of place of use: **Also See Attachment #2: Place of Use**

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	05W	7		M	M		M	M		M						M	M		
51N	05W	18	M	M	M				M		M	M	M	M	M	M		M	
51N	05W	19	M	M	M		M			M	M				M	M	M		
51N	05W	20						M											
51N	06W	1				M													
51N	06W	12	M	M	M		M			M	M								
51N	06W	13	M	M	M	M	M												

Parcel (PIN) no(s). _____ Total number of acres irrigated N/A

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes () No (✓)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

See Attachment #3: List of Water Rights or None ()

13. Remarks: Hauser Lake Water Association is a non-profit water association that provides water to customers in the service area.

Last Name Hauser Lake Water Association Identification No. 95-8535

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14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-8535

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

President _____ of Hauser Lake Water Association _____,
Title Organization

that I have signed the foregoing document in the space below as

President _____ of Hauser Lake Water Association _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 12-29-09

Title and Organization PRESIDENT, HAUSER LAKE WATER ASSN

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

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Last Name Hauser Lake Water Association Identification No. 95-8535

Attachment #1: Location of Points of Diversion								
	Latitude (decimal) ¹	Longitude (decimal) ¹	Township	Range	Section	1/4 1/4	County	Parcel (PIN) No.
Well #1	47 44 57.9600	117 0 44.0700	51N	05W	19	NWSE	Kootenai	51N05W198170
Well #2	47 44 56.8697	117 0 43.8799	51N	05W	19	NWSE	Kootenai	51N05W198170
Proposed Well	NA	NA	51N	05W	19	NWSE	Kootenai	

Notes:

1. Latitude and longitude were obtained from the 2005 Sanitary Survey completed by IDEQ.

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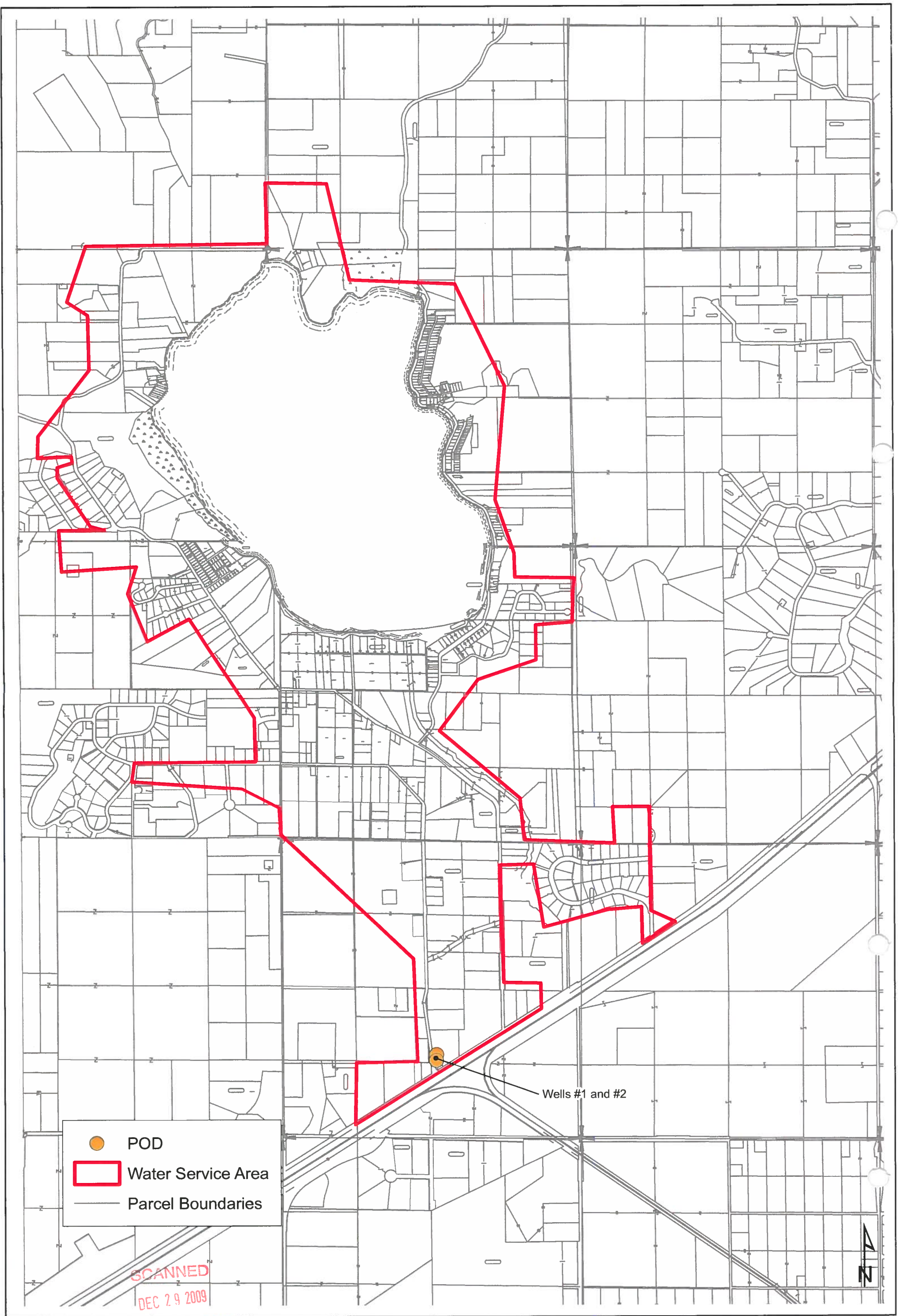
Attachment #3: List of Water Rights					
Existing IDWR Identification Number	Basis	Priority Date	Source	Diversion Rate (cfs)	Volume (AFA)
95-2189	License	8/8/1966	Groundwater	0.56	108
95-7463	License	7/3/1974	Groundwater	2	150
95-8535	License	11/17/1986	Groundwater	2.2	352.2
95-9111	Permit	2/7/2002	Groundwater	2.25	
TOTAL				7.01	

Last Name: Hauser Lake Water Assn

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● POD
□ Water Service Area
— Parcel Boundaries

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Coeur d'Alene, ID
83815

208-664-9382
(toll free)
877-815-5672
(fax) 208-664-5946

Hauser Lake Water Association

Place of Use: Attachment #2



SOURCES:
USDA - Nation Agriculture Imagery Program, 2004
Hauser Lake Water District
Kootenai County GIS Department

PROJECT NO. 11401
CREATED BY.....TT
FILENAME.....HauserParcels_11x17.mxd
DATE.....12/28/2009

