

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-11222
Date Received: 5/01/1989
Receipt No: E007207
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL HANSEN 801-262-1390
Address: 771 E. SHADOW WAY
MURRAY, UT 84107

AND/OR

Name: LU GENE HANSEN 801-262-1390
Address: 771 E. SHADOW WAY
MURRAY, UT 84107

2. Date of Priority: JUL 15, 1894

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	42E	24	SE	SE	NE	3	FREMONT

5. Description of diverting works:
6" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/I

A21-11222

Page 1

Date: 05/18/89

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the locket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	42E	24	SE	NE	3	DOMEST	
			SE	NE	3	STOCK	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO. 421-11222

CLAIMANT'S NAME HANSEN

DATE RECEIVED 5/1/89

CR # _____

AMOUNT \$ _____

YES

NO

Required
Info?

1. Is the name and address complete with zip code? X --- *
2. Is a priority date entered? X --- *
- Is the priority date acceptable in view of mandatory filing dates? X --- *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. X --- *
3. (a) Is a source entered? X --- *
- (b) Is a tributary to entered? (if required) N/A X --- *
4. Is the legal description of the p.d. sufficient? X --- *
5. Is there a description of the diverting works? X --- *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X --- *
- Is the period of use included? X --- *
- Is a quantity claimed for each use? X --- *
7. Is a total quantity claimed entered? X --- *
8. If required is a consumptive use entered? N/A X --- *
9. Is the consumptive use correct? N/A X --- *
10. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X --- *
11. Is (are) the place(s) of use and purpose(s) indicated? X --- *
12. Is (are) the county(ies) entered? X --- *
13. Is the ownership of p.u. checked? X --- *
14. Are other water rights listed or "none" indicated? X --- *
15. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X --- *
16. Is the basis of the claim indicated? X --- *
17. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X --- *
18. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X --- *
19. Has the claim been signed, sealed, and dated by a notary? X --- *
20. Was this claim filed on time, or was an extension granted? X --- *
21. Is the fee enclosed correct? Exempt X --- *
22. If this claim is based on an existing water right, has the identification number been entered? N/A X --- *
22. Should this claim be data entered? X --- *

Claim checked by: TO Date: 5/11/89

Claim must be returned to claimant: X (Yes) --- (No)

Claimant must be notified of modifications: --- (Yes) --- (No)

Receipt Prepared by: _____ Date: _____ Checked by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: (4) CODE PRIMARY DIVERSION. (5) CODE "6" WELL. (9) CODE D/I

(NEED NUMBER + TYPE OF STOCK). (13) NONE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A21-11222
Date Received 5/1/89
Receipt Number E007307

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Deposited
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Carl and/or LuGene Hansen Phone (801) 262-1390
Mailing Address 771 E. Shadow Way, Murray, UT Zip 84107
2. Date of Priority (Only one per claim) July 15, 1894 Month/Day/Year
3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 13N Range 42E
Section 24 SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot 3 BM.
County of Fremont

Additional points of diversion if any: Historically waters were diverted from springs along the North Fork until about 1910 when a well was drilled at this location.

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Neither the date of drilling, nor the depth of this 6" well are known.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>domestic</u> purposes from	Month/Day <u>Jan 1</u> to Month/Day <u>Dec 31</u>	amount	(cfs) <u>0.04</u>
For <u>stockwatering</u> purposes from	Month/Day <u>Jan 1</u> to Month/Day <u>Dec 31</u>	amount	(cfs) <u>0.02</u>
(Both dates are inclusive)			

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Initially built as a guest house for friends of the family. Later it became the family residence. At times it would have housed more than one family. It was not part of the commercial operations of the hotel.

This document prepared by
BARNETT INTERMOUNTAIN WATER CONSULTANTS
106 WEST 500 SOUTH, SUITE 101
BOUNTIFUL, UT 84010
(801) 270-4002
Please contact us for technical inquiries.

10. Place of use is: Township: 13N Range 42E
Section 24 SE 1/4 of NE 1/4, Govt. Lot 3 B.M.,
County of Fremont for (Circle One) Domestic Stock (Domestic and Stock)
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5-1-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or UTAH)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 1989

SEAL

Notary Public [Signature]

Residing at SALT LAKE CITY, UT.

My Commission Expires JULY 14, 1989

Last Name Hansen Ident No. _____

Copies: White-State, Yellow-Claimant

ATTACHEMENT TO HANSEN CLAIMS

In 1894, the Belleview Hotel was built along the banks of the North Fork of the Snake River (not on the properties associated with these claims). This hotel replaced a log cabin which had previously acted as a stage coach stop. At this same time, a guest house was built about a quarter of a mile north of the Hotel (on the properties represented by these claims). This guest house is now what is known as the Lakeside Lodge. The Lakeside Lodge then historically was a guest house for the friends and family of the hotel owners. It was not part of the commercial operations of the hotel. Later, the guest house became the residence for this family.

In about 1910, a well was drilled or dug on the properties. It is rumored to be about 100 feet deep and is presumably the same well which is in current use. Shortly after it was drilled it was equipped with a windmill. In about 1918 the windmill was dismantled and replaced with a pump. Several different pumps have been used in the well over the years, but it is thought that the well has not been worked on or enlarged since its initial drilling. Prior to the drilling of the well, water was piped from springs along the North Fork to the lodge.

The properties and lodge remained as a private residence along the shores of the North Fork (Island Park) Reservoir until 1953 when 5 cabins and a 26 hookup campground were built. At that time a 1700 gallon steel storage tank was installed. In 1970 the uses were increased to a total of 8 cabins and 53 campground hookups.

These water claims have been evaluated at 0.02 cfs per cabin and 50 gallons per day per person with an average of two people per hookup in the campground. This comes to about 0.000155 cfs per campground hookup (calculations based on instructions from personnel of IDWR).

Based on the history of the properties, three different claims are being filed for beneficial use water rights. The first is for a domestic and stockwatering right with a 1894 priority. The second is for 5 cabins and 26 campground hookups with a 1953 priority. The last represents the enlargement (expanded use covered by recent legislation) of the facilities. It is for 3 cabins and 27 campground hookups and has a priority of 1970.

Last Name HANSEN

Ident. Number _____

BARNETT INTERMOUNTAIN WATER CONSULTING

106 West 500 South, Suite 101
Bountiful, Utah 84010
(801) 292-4662

May 1, 1989

Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED

MAY 3 1989
Department of Water Resources
Eastern District

To whom it may concern:

Attached please find three separate water right claims for the beneficial use of the waters of the State of Idaho. These claims are submitted in the name of Carl and/or LuGene Hansen who own the properties these waters have historically been used on. These claims are filed as part of the Snake River Adjudication. The filing deadline for these claims was initially March 26, 1989. However, an extension was granted for the filing of these claims.

After notable researched we have outlined the beneficial uses as best as is possible. We hope that all is filed in order. Should there be any questions, please direct such to the me. After you have reviewed and entered these claims, please send us their water right numbers so as to facilitate any future correspondence.

Sincerely,


Don Barnett

attachments

cc: Carl Hansen

Jack A. Barnett, P.E.

Water Resources - Water Rights - Hydro Power

25x10

Form 42-1409(10)-1
5/88

Date Received

State of Idaho
Department of Water Resources

MAR 22 1989

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Carl Hansen
Name of Claimant

771 E. Shadow Way
Post Office Address

Murray, Utah 84107
City, State, Zip Code

Fremont
County(s) where Place of Use is located

March 23, 1989
Date Claim Originally Due

A claim of beneficial use which has existed at least since the mid 1950's.
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

The new owner of these properties bought the properties with an existing well
and the assumption that it included a water right. Several recent searches
of the State Engineer's files indicate none. The owner needs time to determine
historical uses and verify such with affidavits.
Claimant requests an extension to May 1, 1989.

[Signature]
Signature

Consultant
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,
and the filing deadline extended to 5/1, 1989.

Signed this 24 day of March, 1989.

[Signature]
Director or his designated agent
DAVID B. SHAW

AJ3800NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/25/92 21:46:46
PAGE 2

WATER RIGHT NUMBER - A21-11222

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- CONDITIONS OF APPROVAL ---
NO CONDITIONS OF APPROVAL FOUND.

--- DECREE DATE ---
00/00/0000

--- DECREE PLAINTIFF ---

--- AUDIT FIELDS - 05/18/89 KEISER 10/24/89 REFUNDED

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39570
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/18/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 0007207	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTION	- AND/OR	NOTICE OF ERROR FLAG	-

RP 7066 01 A

DATA ENTRY

ENTERED 11-21-93

CHECKED 4-19-94

Verified By:
Tara Ann Ortho-PO
ASCS 11/21/93
Water Right Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Winans Statement
Project Records
IDWR Records

VERIFIED
OCT 11 1992

PROOF
JUN 30 1992

CERTIFIED
OCT 18 1993
WATER EXAMINER

25x10

32x10

AJS808MP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/25/92 21:46:45
PAGE 1

OLD (S) NUMBER -

WATER RIGHT NUMBER - A21-11222

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- LAST NAME -----

----- FIRST NAME -----

*** C - CURRENT OWNER ***
HANSEN

CAFL

1 - 771 E. SHADOW WAY
2 -
3 -
CITY - MURRAY
PHONE - 801-262-1390
1 - 771 E. SHADOW WAY
2 -
3 -
CITY - MURRAY
PHONE - 801-262-1390

STATE - UT ZIP - 84107

HANSEN

LJ RENE

STATE - UT ZIP - 84107

----- PRIORITY DATE -----
07/15/1894

----- REGION -----
EXPUR IN REGION

----- STAGE -----
J - BENEFICIAL USE

----- STATUS -----

----- SOURCE -----
GROUNDWATER

----- POINT OF DIVERSION -----
STREAM INDEX (BLANK IF NO INDEX LOCUS)

TWN RNG SEC TRACT LOT RFLG COUNTY
(43) FREMONT

13N 42E 24 SE SE NE 3
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.340
04 - STOCKWATER 01/01 12/31 0.023
TOTAL DIV. RATE + TOTAL DIV. VOLUME + TOTAL DIV. CAPACITY + TOTAL CONSUMPTIVE USE + KW USAGE +
0.000 0.0

----- PLACE OF USE -----
C70F DESCRIPTION COUNTY

TWN RNG SEC TRACT LOT ACRES C70F DESCRIPTION COUNTY
13N 42E 24 SE NE 3 04 STOCKWATER (43) FREMONT
13N 42E 24 SE NE 3 43 DOMESTIC (43) FREMONT

----- DIVERSION MEANS ----- 6" WELL

----- NON-IRRIGATION USE ----- 0/1

----- OTHER RIGHTS FOR SAME USE ----- NONE

----- REMARKS -----
NO REMARKS FOUND.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

25x10

32x10

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/25/92 21:46:48
PAGE 2

WATER RIGHT NUMBER - A21-11222

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ DECREE PLAINTIFF -----

+ ----- DECREE DEFENDANT -----

+ - DECREE DATE - +
00/00/0000

+ ADJUDICATION - 05/18/89 KEISER 10/24/89 REFUND

- COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COUNT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/08/1989
PROOF FILE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TYPE ERROR FLAG -
PER EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - F007207
POU OWNERSHIP FLAG - V
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 706-01 A

DATA ENTRY

ENTERED 11-24-93 MS

CHECKED 11-24-93 MS

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
BWW Records

VERIFIED

OCT 11 1992

PROOF

JUN 30 1992

CERTIFIED

OCT 15 1993

WATER EXAMINER

25x10

32x10

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/25/92 21146148
PAGE 1

ADJUDICATION
100-243

WATER RIGHT NUMBER - A21-11222

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

WATER RIGHT OWNER -

CARL

1 - 771 E. SHADOW WAY

2 -

3 -

CITY - MURRAY

PHONE - 801-262-1390

1 - 771 E. SHADOW WAY

2 -

3 -

CITY - MURRAY

PHONE - 801-262-1390

STATE- UT ZIP- 84107

STATE- UT ZIP- 84107

WATER

LU GENE

STAGE -
J - BENEFICIAL USE

STATUS -

PRIORITY DATE -
07/15/1994

REGION -
ERROR IN REGION

TRIBUTARY -

SOURCE -
GROUNDWATER

POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE)

TRACT LOT RFLG COUNTY

SE SE NE 3 (43) PREMONT

PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

01/01 12/31 0.040
01/01 12/31 0.020

TOTAL DIV. RATE - TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KM USAGE -

0.040 0.0

PLACE OF USE CODE DESCRIPTION COUNTY

04 STOCKWATER (43) PREMONT
43 DOMESTIC (43) PREMONT

DIVERSION MEANS - 6" WELL

NON-IRRIGATION USE - D/1

OTHER RIGHTS FOR SAME USE - NONE

REMARKS -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

25x10

32x10