

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-11223
Date Received: 5/01/1989
Receipt No: E007208
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CARL HANSEN
Address: 771 E. SHADOW WAY
MURRAY, UT

84107

801-262-1390

AND/OR
Name: LU GENE HANSEN
Address: 771 E. SHADOW WAY
MURRAY, UT

84107

801-262-1390

2. Date of Priority: JUL 10, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	42E	24	SE	SE	NE	3	FREMONT

5. Description of diverting works:
EXISTING 6" WELL, WELL HOUSE, 1700 GAL STEEL STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/30	0.060		
DOMESTIC	05/01	10/31	0.004		

7. Total Quantity Appropriated is:
0.064 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/3 CABINS, 27 CAMPGROUND HOOKUPS AT SUMMER RECREATION AREA

A21-11223

Page

1

Date: 05/18/89

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	42E	24	SE	3	DOMEST	
			NE	4	DOMEST	
			SE			

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-11224

14. Remarks:
THIS CLAIM IS FOR AN EXPANSION OF A21-11224.

15. Basis of Claim: BENEFICIAL USE

A21-11223

Page

2

Date: 05/18/89

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: _____

Date: _____

State of Idaho)

County of _____)

) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO. 121-11223

CLAIMANT'S NAME HANSON

DATE RECEIVED 5/11/89

CK # _____

AMOUNT \$ _____

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- x (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
- x 8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- x Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
- x 13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
- x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO Exempt *
20. Is the fee enclosed correct? ☒ YES ☐ NO *
- x 21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: TO Date: 5/11/89
Claim must be returned to claimant: (Yes) X (No)
Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: (14) CODE IN REMARKS "THIS CLAIM IS FOR AN EXPANSION OF A21-11224."

(13) CODE "A21-11224"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AD-11223
Date Received 5/1/89
Receipt Number E007208

RECEIVED

1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

This document prepared by
BARNETT INTERMOUNTAIN WATER CONSULTANTS
106 WEST 500 SOUTH, SUITE 101
BOUNTIFUL, UT 84010
(801) 292-1662
Please contact us for technical inquiries.

Please type or print clearly

1. Name of Claimant (s) Carl and/or LuGene Hansen Phone (801) 262-1390
Mailing Address 771 E. Shadow Way, Murray, UT Zip 84107

2. Date of Priority (Only one (1) per claim) July 10, 1970

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 13N Range 42E Section 24,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, 3 B.M., County of Fremont

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Existing 6" well, well house, 1700 gallon steel storage tank, and pipelines
to place of use.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Apr 1 to Nov 30 amount 0.06 or _____

For Domestic purposes from May 1 to Oct 31 amount .0042 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.0642 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic uses of 3 cabins and 27 campground hookups at a summer recreation area along the shores of Island Park Reservoir.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	42E	24				D lot3									D lot4				

Total number of acres irrigated incidental

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(see attachment) or None ()

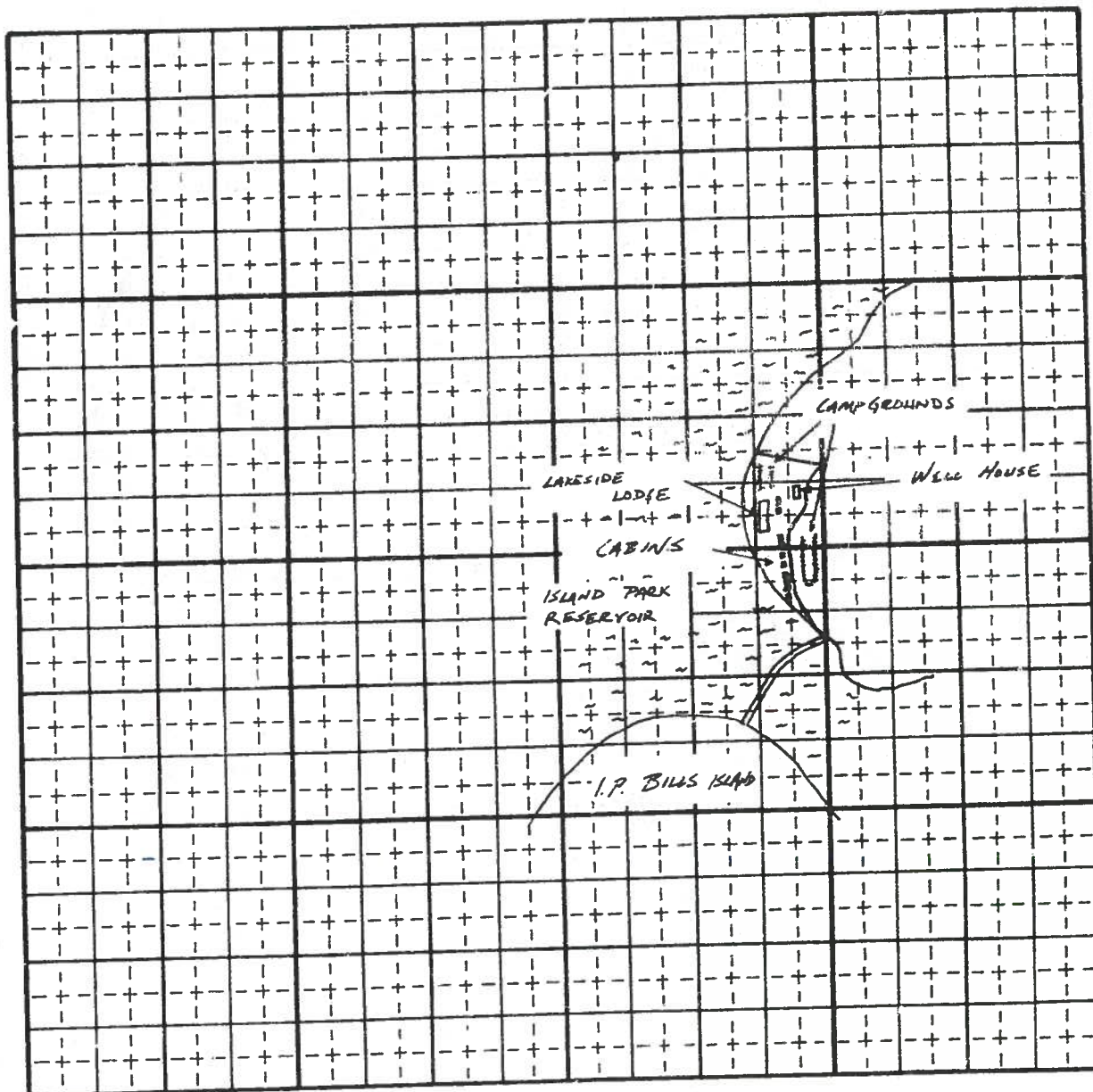
14. Remarks:

Last Name Hansen Ident No. _____

Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: ~~2 inches equals 1 mile~~ 4 inches equals 1 mile



Last Name Hansen Ident No. _____

Copies: White State, Yellow Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Waiver Right of Lumber _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 5-1-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____ that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or UTAH)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 1st day of MAY 1989

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hansen Ident. Number _____

Copies White-State, Yellow-Claimant



BARNETT INTERMOUNTAIN WATER CONSULTING

108 West 500 South, Suite 101
Bountiful, Utah 84010
(801) 292-4662

May 1, 1989

Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED

MAY 3 1989

Department of Water Resources
Eastern District Office

To whom it may concern:

Attached please find three separate water right claims for the beneficial use of the waters of the State of Idaho. These claims are submitted in the name of Carl and/or LuGene Hansen who own the properties these waters have historically been used on. These claims are filed as part of the Snake River Adjudication. The filing deadline for these claims was initially March 26, 1989. However, an extension was granted for the filing of these claims.

After notable researched we have outlined the beneficial uses as best as is possible. We hope that all is filed in order. Should there be any questions, please direct such to the me. After you have reviewed and entered these claims, please send us their water right numbers so as to facilitate any future correspondence.

Sincerely,


Don Barnett

attachments

cc: Carl Hansen

Jack A. Barnett, P.E.

Water Resources - Water Rights - Hydro Power

25x10

ATTACHEMENT TO HANSEN CLAIMS

In 1894, the Bellevue Hotel was built along the banks of the North Fork of the Snake River (not on the properties associated with these claims). This hotel replaced a log cabin which had previously acted as a stage coach stop. At this same time, a guest house was built about a quarter of a mile north of the Hotel (on the properties represented by these claims). This guest house is now what is known as the Lakeside Lodge. The Lakeside Lodge then historically was a guest house for the friends and family of the hotel owners. It was not part of the commercial operations of the hotel. Later, the guest house became the residence for this family.

In about 1910, a well was drilled or dug on the properties. It is rumored to be about 100 feet deep and is presumably the same well which is in current use. Shortly after it was drilled it was equipped with a windmill. In about 1918 the windmill was dismantled and replaced with a pump. Several different pumps have been used in the well over the years, but it is thought that the well has not been worked on or enlarged since its initial drilling. Prior to the drilling of the well, water was piped from springs along the North Fork to the lodge.

The properties and lodge remained as a private residence along the shores of the North Fork (Island Park) Reservoir until 1953 when 5 cabins and a 26 hookup campground were built. At that time a 1700 gallon steel storage tank was installed. In 1970 the uses were increased to a total of 8 cabins and 53 campground hookups.

These water claims have been evaluated at 0.02 cfs per cabin and 50 gallons per day per person with an average of two people per hookup in the campground. This comes to about 0.000155 cfs per campground hookup (calculations based on instructions from personnel of IDWR).

Based on the history of the properties, three different claims are being filed for beneficial use water rights. The first is for a domestic and stockwatering right with a 1894 priority. The second is for 5 cabins and 26 campground hookups with a 1953 priority. The last represents the enlargement (expanded use covered by recent legislation) of the facilities. It is for 3 cabins and 27 campground hookups and has a priority of 1970.

Last Name HANSEN

Ident. Number _____

Form 42-1409(10)-1
5/88

Date Received

State of Idaho
Department of Water Resources

APR 22 1989

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Water Rights Division

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Carl Hansen
Name of Claimant

771 E. Shadow Way
Post Office Address

Murray, Utah 84107
City, State, Zip Code

Fremont
County(s) where Place of Use is located

March 23, 1989
Date Claim Originally Due

A claim of beneficial use which has existed at least since the mid 1950's.
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

The new owner of these properties bought the properties with an existing well
and the assumption that it included a water right. Several recent searches
of the State Engineer's files indicate none. The owner needs time to determine
historical uses and verify such with affidavits.
Claimant requests an extension to May 1, 1989.

[Signature]
Signature

Consultant
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,
and the filing deadline extended to 5/1, 1989.

Signed this 24 day of March, 1989.

[Signature]
Director or his designated agent
DAVID B. SHAW

IOAHD DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/29/92 21:48:00
PAGE 2

WATER RIGHT NUMBER - 211-11221

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

- DECREE PLAINTIFF -

- DECREE DEFENDANT -

- DECREE DATE -
00/00/0000

- AUDIT PERIODS - 05/24/89 KEISER 10/24/89 REFUNDML

- COMMENTS -
NO COMMENTS FOUND

- ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/08/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAP ERROR FLG -
PRE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - E007208
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

DATA ENTRY

ENTERED 11/21/93
CHECKED 11/19/94

Verified By
Topo Map/Info-PO
FSCS/An
Water Right Records
NAPP Project
Field Exam
Owner (See Remarks)
County Records
Witness Statement
Project Records
Event Records

VERIFIED
OCT 11 1992

PROOF
8 1992

CERTIFIED
OCT 19 1993
WATER EXAMINER

25x10

32x10

ADJUDICATE
(00-00)

IDAHU DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/25/92 21:48:00
PAGE 2

WATER RIGHT NUMBER - A21-11223

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - ADJUDICATE - 05/18/89 KEISER 10/24/89 REFUNDML

- COMMENTS -
NO COMMENTS FOUND

- ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/08/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 6007208
POW OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39575
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 0497A

DATA ENTRY

ENTERED 11-21-93 AS

CHECKED 4-19-94

Verified By:
Tara L. L. Orth-PO
IDWR Staff
Witnessed By: Rebecca
NAPP Photo
Field Exam
Clerk (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 11 1992

PROOF

8 1992

CERTIFIED

OCT 11 1993

WATER EXAMINER

25x10

32x10

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/25/92 21:48:00
PAGE 1

WATER RIGHT NUMBER - A21-11223

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD CO) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

CURRENT OWNER NAME

CARL

1 - 771 E. SHADOW WAY
2 -
3 -

STATE- UT ZIP- 84107

CITY- MURRAY
PHONE - 801-262-1390

LU GENE

1 - 771 E. SHADOW WAY
2 -
3 -

STATE- UT ZIP- 84107

CITY- MURRAY
PHONE - 801-262-1390

PRIORITY DATE -
07/30/1978

REGION -
ERROR IN REGION

STAGE -
J - BENEFICIAL USE

STATUS -

TRIBUTARY -

SOURCE -
GROUNDWATER

TRN	CO	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
130	42E	24	SE SE NE	3		(43) FREMONT		

TRN	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		04/01	11/30	0.060	
43 - DOMESTIC		05/01	10/31	0.094	

TOTAL DIV. RATE - 0.004
TOTAL DIV. VOLUME -
TOTAL DIV. CAPACITY -
TOTAL CONSUMPTIVE USE - 0.0
KW USAGE -

TRN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
130	42E	24	SE NE	3		43 DOMESTIC		(43) FREMONT
130	42E	24	NE SE	4		43 DOMESTIC		(43) FREMONT

DIVERSION MEANS - EXISTING 6" WELL, WELL HOUSE, 1700 GAL STEEL STORAGE TANK
IRRIGATION USE - D/3 CABINS, 27 CAMPGROUND HOOKUPS AT SUMMER RECREATION AREA
OTHER RIGHTS FOR SAME USE - A21-11224

REMARKS
THIS CLAIM IS FOR AN EXPANSION OF A21-11224.
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

25x10

32x10

ADJUDICATE
(00-000)

ICAND DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/25/92 21:48:00
PAGE 1

WATER RIGHT NUMBER - A21-11223

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

*** C - CURRENT OWNER ***
PARSON

CARL

1 - 771 E. SHADOW WAY
2 -

CITY- MURRAY

STATE- UT ZIP- 94107

PHONE - 901-262-1390

1 - 771 E. SHADOW WAY

2 -

CITY- MURRAY

STATE- UT ZIP- 94107

PHONE - 901-262-1390

PRIORITY DATE -
07/10/1970

REGION -
ERROR IN REGION

STAGE -
J - BENEFICIAL USE

STATUS -

SOURCE -
GROUNDWATER

POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY
(43) FREMONT

PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
43 - DOMESTIC

04/01 11/30
05/01 10/31

0.060
0.004

TOTAL DIV. RATE - TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -
0.064 0.0

PLACE OF USE -
COUNTY

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION
13N 42E 24 SE NE 3 43 DOMESTIC
13N 42E 24 NE SE 4 43 DOMESTIC

(43) FREMONT
(43) FREMONT

DIVERSION MEANS - EXISTING 6" WELL, WELL HOUSE, 1700 GAL STEEL STORAGE TANK

NON-IRRIGATION USE - D/3 CABINS, 27 CAMPGROUND HOOKUPS AT SUMMER RECREATION AREA

OTHER RIGHTS FOR SAME USE - A21-11224

REMARKS -
THIS CLAIM IS FOR AN EXPANSION OF A21-11224.

OLD WATER RIGHT NUMBERS -
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25x10

32x10