

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 93-7349

Date Received: 6/7/11

Receipt No: 11927576 B

Received By: h

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MICHAEL AND DENISE ANGELO Phone 208 274-2023
Mailing Address 381 LARSON RD. DESMET ID. ZIP 83824
Street or Box
2. Date of Priority (Only one (1) per claim) 12/31/30 Month Day Year (YYY) (BENBWA ASSESSORS OFFICE)
State
3. Source of water supply (Check one) Ground Water () or Other (☒) (a) SPRING
which is tributary to (b) SINKS
4. a. Location of Point of Diversion is: Township 44 NORTH, Range 4 WEST, Section 31,
SE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of BENBWA
Parcel (PIN) no. RP44N04W319000A
Additional points of diversion if any: N 1/2 SE 1/4 SE 1/4 AND S 1/2 SE 1/4 SE 1/4
BOISE MERIDIAN
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4
Govt. Lot _____, BM., County of _____
ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4
Govt. Lot _____, BM., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well.
SPRING FOR DRINKING WATER, CONCRETE COLLECTION COLUMNS,
HOLDING TANK - 2000 GAL. JET PUMP IN HOLDING TANK PUMPS
WATER UPHILL TO HOUSE. WATER USED FOR DRINKING
AND DOMESTIC USE

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 or _____
For STOCKWATER purposes from 1/1 to 12/31 amount 0.01 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) DOMESTIC → 1 HOUSEHOLD

STOCKWATER → 30 CHICKENS, 1 SHEEP, 2 DOGS

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
44N	4W	31																D	0.04
44N	4W	31																S	0.01

Parcel (PIN) no(s). RP44N04W319000A (same)

Total number of acres irrigated 0

10. In which county (ies) are lands listed above as place of use located? BENEWAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

DAMAN FARMS (PAUL & LEANN) DAMAN SHARE THE SAME SPRING or None ()

13. Remarks: SPRING IS ON THE BORDER OF ANGELO AND DAMAN LAND
AND IS SHARED PER ORIGINAL LAND AGREEMENT. SEE OVERHEAD
LAND PHOTO. WATER SOURCE - SPRING IS ON THE WEST BORDER
OF ANGELO PROPERTY TOWNSHIP 44 NORTH, RANGE 4 WEST, SECTION 31
S 1/2 SE 1/4 SE 1/4 BOISE MERIDIAN, (EAST BORDER OF DAMAN LAND)

Last Name ANGELO, MICHAEL AND/OR DENISE Identification No. _____

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court 5th JUDICIAL DISTRICT COURT Decree Date JUNE 10, 2011 Plaintiff v. Defendant PROPERTY OWNERS WITHIN IDWR'S ADMINISTRATIVE BASIN

If applicable provide IDWR Water Right Number CIVIL No. 49576 93 VS. COUNTY OF TWIN FALLS

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (☒) do not (☐) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date: 6/6/11

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ANGELO, MICHAEL AND/OR DENISE Identification No. _____